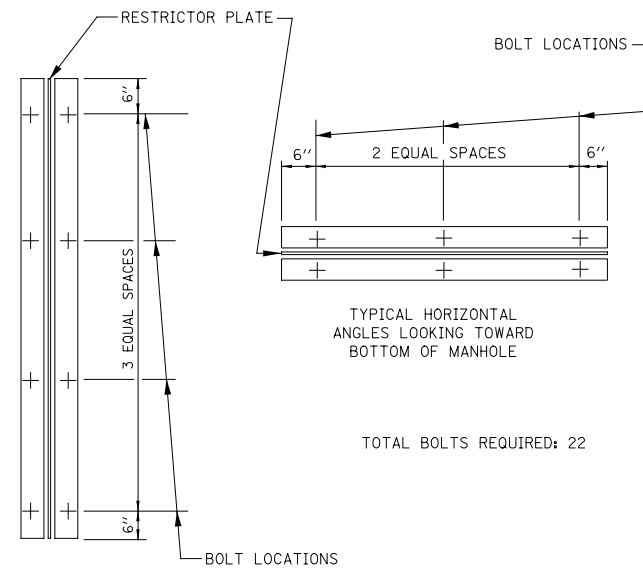
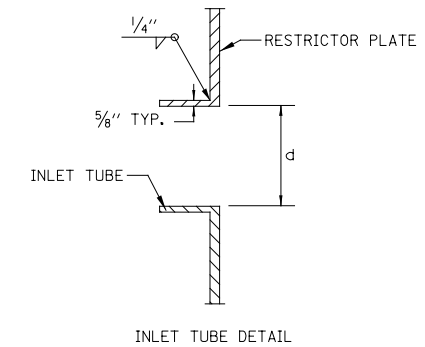


NOTES:

1. ANGLES SHOULD BE 3"x3"x3/8"
2. VERTICAL ANGLES SHOULD EXTEND FROM THE BOTTOM OF THE RESTRICTOR PLATE TO THE TOP.
3. HORIZONTAL ANGLES SHOULD EXTEND FROM VERTICAL ANGLE TO VERTICAL ANGLE.
4. ALL STEEL ANGLES AND PLATES TO BE GALVANIZED AFTER FABRICATION.
5. BASIS OF PAYMENT: "MANHOLES, WITH RESTRICTOR PLATE" WILL BE PAID FOR AS EACH. THE PAY ITEM SHALL INCLUDE THE CONCRETE MANHOLE, THE FRAMES AND LIDS, THE RESTRICTOR PLATE AND ALL ANGLES AND HARDWARE SHOWN IN THIS DRAWING.



| 1                     | 2           | 3                   | 4                  | 5                  | 6       |
|-----------------------|-------------|---------------------|--------------------|--------------------|---------|
| RE-ENTRANT TUBE       | SHARP EDGES | SQUARE EDGED        | RE-ENTRANT TUBE    | SQUARE EDGED       | ROUNDED |
|                       |             |                     |                    |                    |         |
| LENGTH: 1/2 TO 1 DIA. |             | LENGTH: 1 TO 2 DIA. | LENGTH: 2-1/2 DIA. | LENGTH: 2-1/2 DIA. |         |
| C=.52                 | C=.61       | C=.61               | C=.73              | C=.82              | C=.98   |

VALUES OF "C" FOR CIRCULAR AND SQUARE ORIFICES

| STR NO.* | PAY ITEM  | MANHOLE DIAMETER | FRAME AND LID | RESTRICTOR TYPE | RESTRICTOR DIAMETER (d) | INVERT OF RESTRICTOR | ELEVATION OF TOP OF PLATE OVERFLOW |
|----------|---|------------------|---------------|-----------------|-------------------------|----------------------|------------------------------------|
| 275A     | MANHOLE WITH RESTRICTOR PLATE                                   | 9'               | T1-OL         | 2               | 19.0"                   | 688.03               | 693.54                             |
| 362      | MANHOLE WITH RESTRICTOR PLATE                                   | 8'               | T1-OL         | 2               | 19.0"                   | 688.31               | 692.25                             |
| 342A**   | MANHOLE WITH RESTRICTOR PLATE                                   | 9'               | T1-OL         | 2               | 14.0"                   | 693.16               | 700.91                             |
| 485      | MANHOLES, TY A, 6'-DIA.W/ 2 TY1 FR, OPEN LIDS, RESTRICTOR PLATE | 6'               | T1-OL         | 2               | 21.5"                   | 691.52               | 696.27                             |
| 781      | MANHOLE WITH RESTRICTOR PLATE                                   | 8'               | T1-OL         | 2               | 27.0"                   | 694.62               | 700.89                             |

\* REFER TO PROPOSED STRUCTURE SCHEDULE FOR STRUCTURE STATION, OFFSET, RIM ELEVATION, AND INVERTS.

\*\* REMOVAL OF EXISTING STORM SEWER FOR RESTRICTOR MANHOLE PLACEMENT TO BE INCLUDED IN THE COST OF "MANHOLE WITH RESTRICTOR PLATE"

|          |            |         |              |
|----------|------------|---------|--------------|
| DESIGNED | PJO        | REVISED | - 06/20/2012 |
| DRAWN    | KES        | REVISED | -            |
| CHECKED  | JCM        | REVISED | -            |
| DATE     | 12/14/2012 | REVISED | -            |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

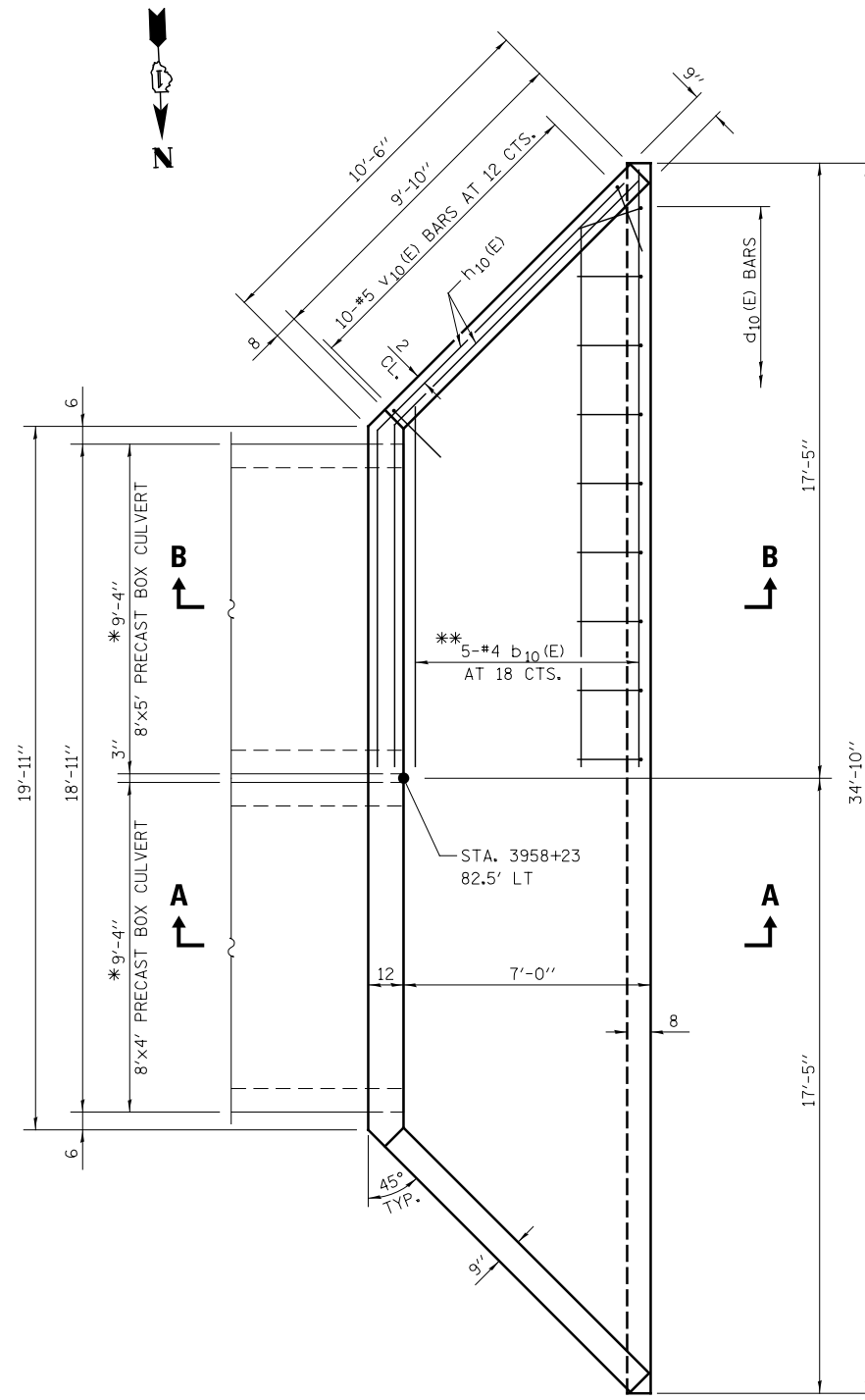
DRAINAGE DETAILS  
MANHOLES, WITH RESTRICTOR PLATE

SCALE: AS SHOWN SHEET NO. 2 OF 2 SHEETS STA. TO STA.

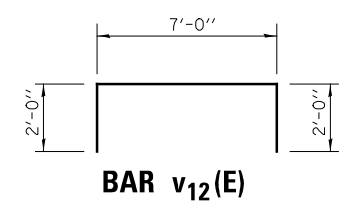
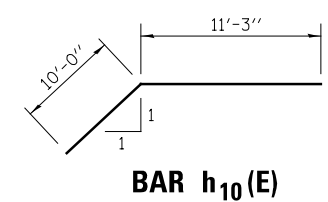
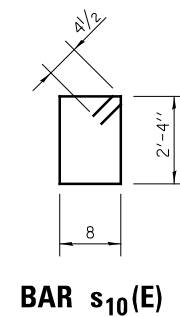
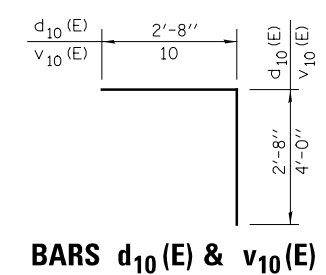
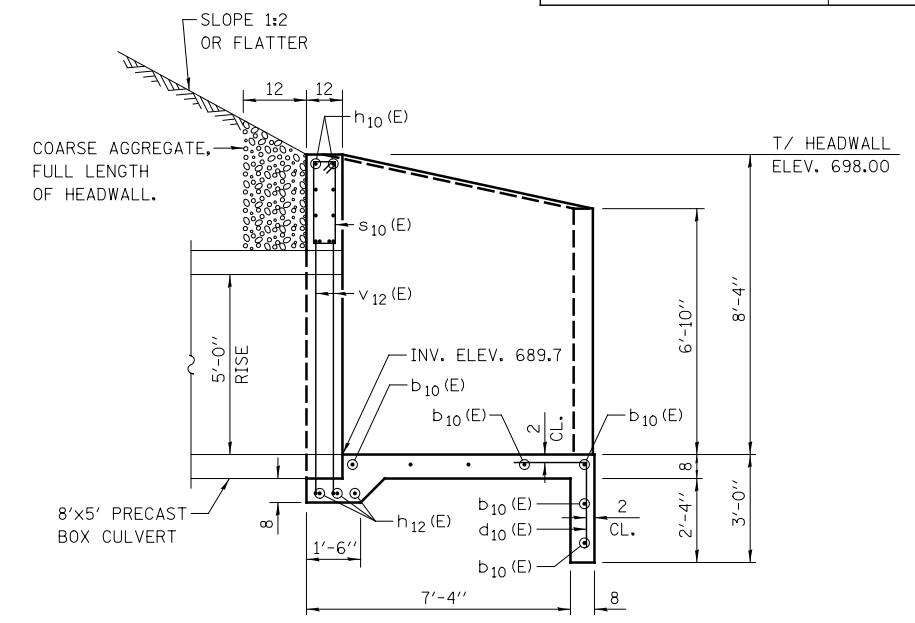
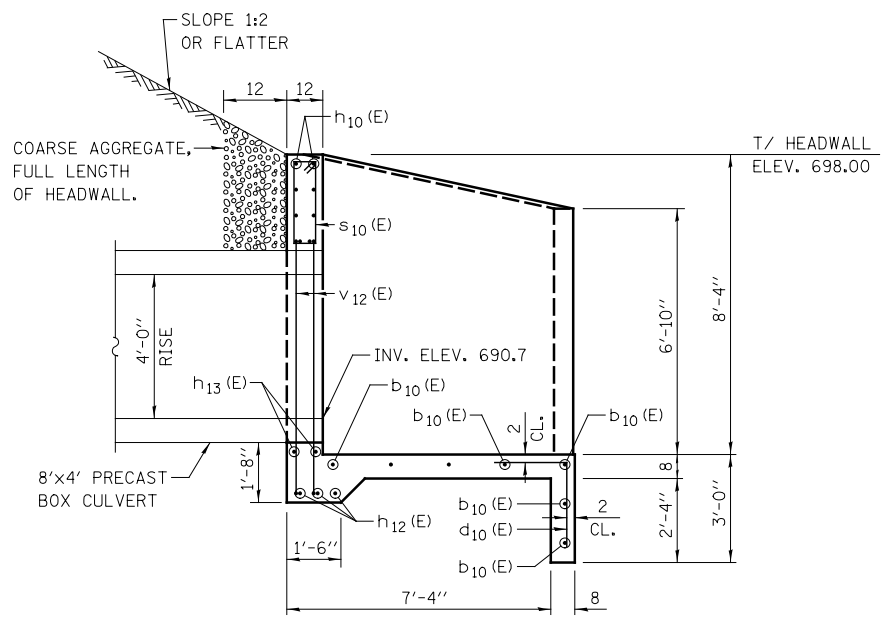
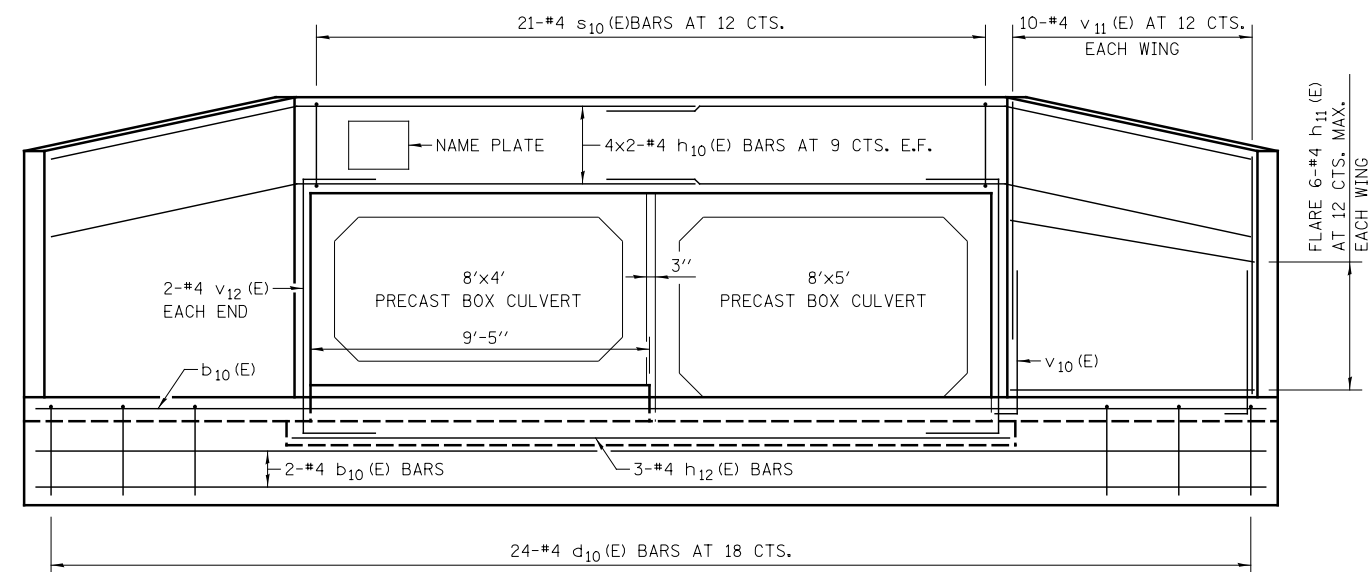
|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 501       |
| DD-02                     |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |

**BILL OF MATERIALS**

| BAR                              | NO. | SIZE | LENGTH | SHAPE |
|----------------------------------|-----|------|--------|-------|
| b <sub>10</sub> (E)              | 7   | #4   | 34'-6" | —     |
| d <sub>10</sub> (E)              | 24  | #4   | 5'-4"  | └     |
| h <sub>10</sub> (E)              | 16  | #4   | 21'-3" | └     |
| h <sub>11</sub> (E)              | 12  | #4   | 10'-0" | —     |
| h <sub>12</sub> (E)              | 3   | #4   | 19'-6" | —     |
| h <sub>13</sub> (E)              | 2   | #4   | 9'-6"  | —     |
| s <sub>10</sub> (E)              | 21  | #4   | 6'-9"  | └     |
| v <sub>10</sub> (E)              | 20  | #5   | 4'-10" | └     |
| v <sub>11</sub> (E)              | 20  | #4   | 6'-6"  | —     |
| v <sub>12</sub> (E)              | 4   | #4   | 11'-0" | └     |
| REINFORCEMENT BARS, EPOXY COATED |     |      | POUND  | 920   |
| CONCRETE STRUCTURES              |     |      | CU YD  | 16.1  |
| NAME PLATES                      |     |      | EACH   | 1     |



**NAME PLATE**  
 SEE STD. 515001



**GENERAL NOTES**

- REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.
- SEE SHEET DP-16 FOR BOX CULVERT DETAILS.
- \*VERIFY DIMENSION WITH PRECAST BOX CULVERT FABRICATOR.
- ALL SLOPE RATIOS ARE EXPRESSED AS UNITS OF VERTICAL DISPLACEMENT TO UNITS OF HORIZONTAL DISPLACEMENT (V:H).
- ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.
- BARS NOTED THUS, 3X2-#5 INDICATES 3 LINES OF BARS WITH 2 LENGTHS OF BARS PER LINE

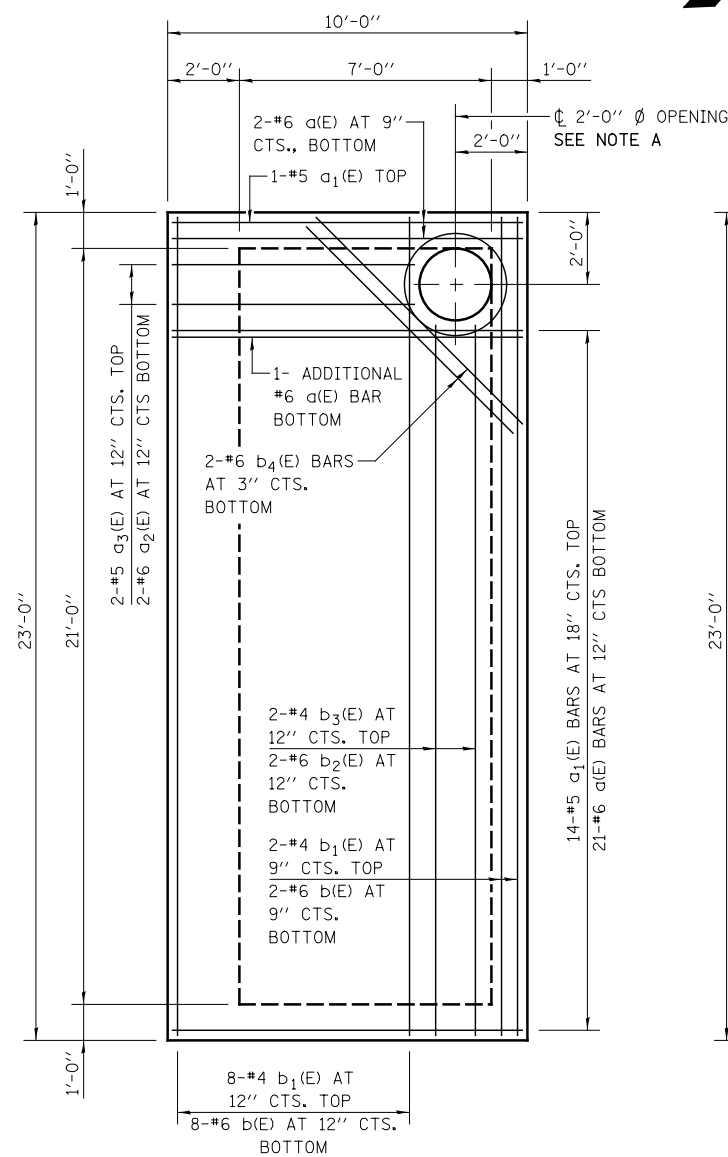
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | TB         | REVISED | - |
| DRAWN    | TB         | REVISED | - |
| CHECKED  | WPM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**DRAINAGE DETAILS**  
 REINFORCED CONCRETE END SECTION STA. 3958 + 23

|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 502       |
| <b>DD-03</b>              |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |

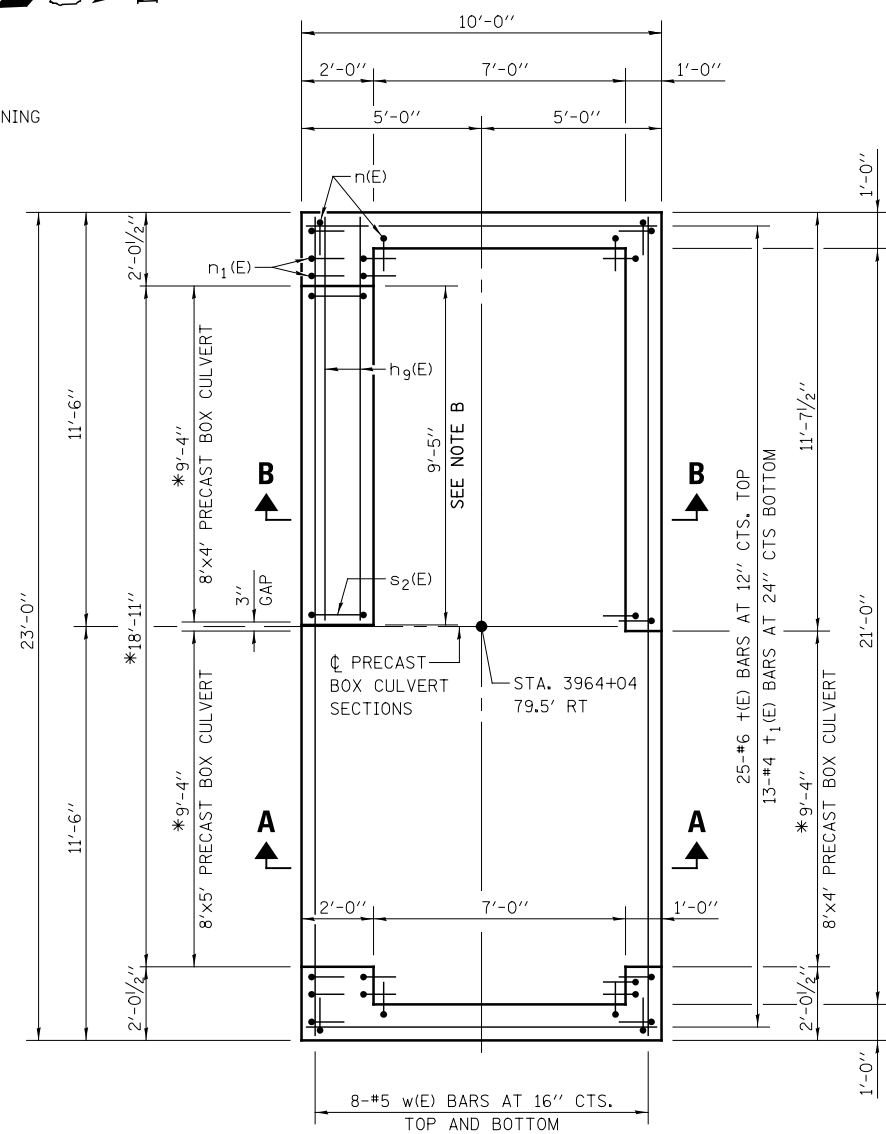
SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.



**TOP SLAB PLAN**

**NOTE A**

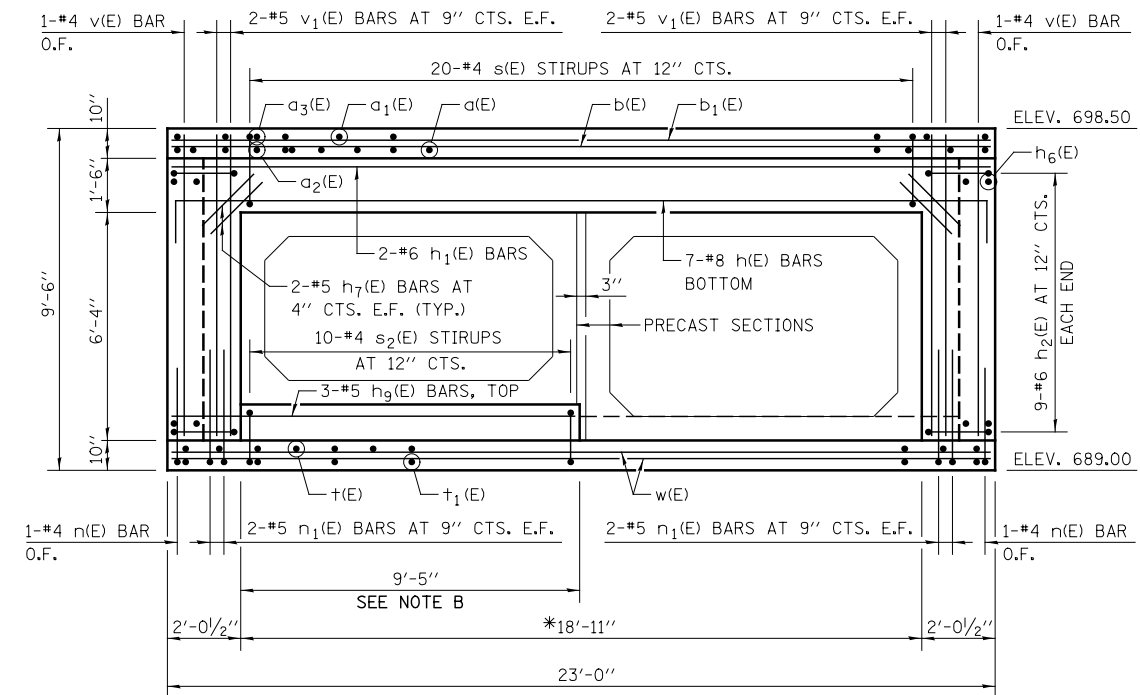
PROVIDE A 2'-11" Ø 1" DEEP RECESS IN THE TOP SLAB, CENTERED OVER THE 2'-0" OPENING, FOR THE FRAME AND LID. FRAME SHALL BE SET ON AN INITIAL 3/8" MIN. GROUT BED (2:1 SAND AND PORTLAND CEMENT, VERY DRY MIX) TO MATCH RIM ELEVATION SHOWN ON DRAINAGE PLANS.



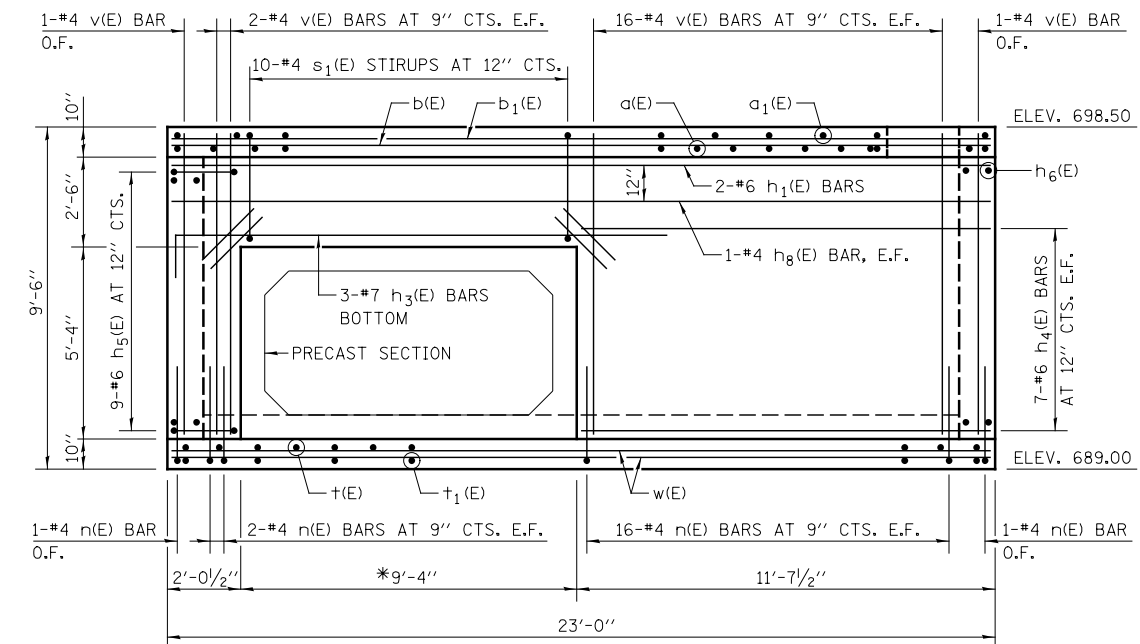
**BOTTOM SLAB PLAN**

**NOTE B**

ADJUST DIMENSION, AS REQUIRED, BASED ON PRECAST BOX CULVERT WIDTH. DIMENSION SHALL BE PRECAST BOX CULVERT WIDTH + 1 INCH.



**SOUTH WALL ELEVATION**



**NORTH WALL ELEVATION**

**GENERAL NOTES**

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

SEE SHEET DD-05 FOR SECTIONS A-A AND B-B, ADDITIONAL ELEVATIONS AND DETAILS.

SEE SHEET DP-16 FOR BOX CULVERT DETAILS.

\*VERIFY DIMENSION WITH PRECAST BOX CULVERT FABRICATOR

**LEGEND**

E.F. EACH FACE  
I.F. INSIDE FACE  
O.F. OUTSIDE FACE

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | TB         | REVISED | - |
| DRAWN    | TB         | REVISED | - |
| CHECKED  | WPM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

DRAINAGE DETAILS  
JUNCTION CHAMBER STA. 3964 + 04

SCALE: NONE SHEET NO. 1 OF 2 SHEETS STA. TO STA.

|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 503       |
| <b>DD-04</b>              |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |

**BILL OF MATERIALS**

| BAR                               | NO. | SIZE | LENGTH | SHAPE |
|-----------------------------------|-----|------|--------|-------|
| a(E)                              | 24  | #6   | 11'-0" | U     |
| a <sub>1</sub> (E)                | 15  | #5   | 9'-8"  | —     |
| a <sub>2</sub> (E)                | 2   | #6   | 8'-0"  | U     |
| a <sub>3</sub> (E)                | 2   | #5   | 6'-8"  | —     |
| b(E)                              | 10  | #6   | 22'-8" | —     |
| b <sub>1</sub> (E)                | 10  | #4   | 22'-8" | —     |
| b <sub>2</sub> (E)                | 2   | #6   | 19'-8" | —     |
| b <sub>3</sub> (E)                | 2   | #4   | 19'-8" | —     |
| b <sub>4</sub> (E)                | 2   | #6   | 7'-6"  | —     |
| h(E)                              | 7   | #8   | 25'-4" | U     |
| h <sub>1</sub> (E)                | 4   | #6   | 22'-8" | —     |
| h <sub>2</sub> (E)                | 18  | #5   | 7'-7"  | U     |
| h <sub>3</sub> (E)                | 3   | #7   | 14'-8" | U     |
| h <sub>4</sub> (E)                | 14  | #6   | 11'-3" | —     |
| h <sub>5</sub> (E)                | 9   | #5   | 5'-7"  | U     |
| h <sub>6</sub> (E)                | 36  | #6   | 9'-8"  | —     |
| h <sub>7</sub> (E)                | 16  | #5   | 2'-0"  | —     |
| h <sub>8</sub> (E)                | 2   | #4   | 22'-8" | —     |
| h <sub>9</sub> (E)                | 3   | #5   | 11'-0" | —     |
| n(E)                              | 88  | #4   | 3'-2"  | L     |
| n <sub>1</sub> (E)                | 8   | #5   | 3'-10" | L     |
| s(E)                              | 20  | #4   | 8'-1"  | U     |
| s <sub>1</sub> (E)                | 10  | #4   | 8'-1"  | U     |
| s <sub>2</sub> (E)                | 10  | #4   | 7'-1"  | U     |
| t(E)                              | 25  | #6   | 11'-0" | U     |
| t <sub>1</sub> (E)                | 13  | #4   | 9'-8"  | —     |
| v(E)                              | 88  | #4   | 8'-4"  | —     |
| v <sub>1</sub> (E)                | 8   | #5   | 8'-4"  | —     |
| w(E)                              | 16  | #5   | 22'-8" | —     |
| REINFORCEMENT BARS, EPOXY COATED  |     |      | POUND  | 4800  |
| CONCRETE STRUCTURES               |     |      | CU YD  | 33.7  |
| FRAMES AND LIDS, TYPE 1, OPEN LID |     |      | EACH   | 1     |
| CAST IRON STEPS                   |     |      | EACH   | 5     |

**GENERAL NOTES**

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

SEE SHEET DP-16 FOR BOX CULVERT DETAILS.

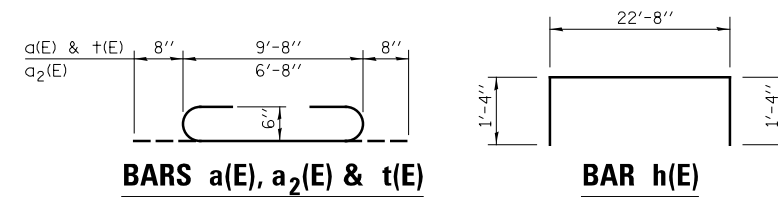
SEE STANDARD 602401 FOR DETAILS OF CAST IRON STEPS.

SEE STANDARD 604001 FOR DETAILS OF FRAME AND LID.

\*VERIFY DIMENSION WITH PRECAST BOX CULVERT FABRICATOR

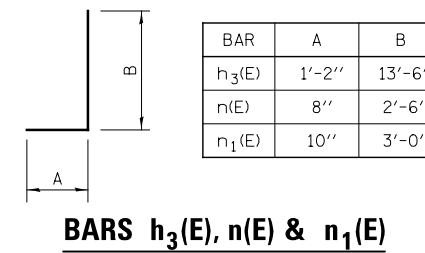
**NOTE B**

SPACE CAST IRON STEPS AT 12" TO 18", EQUAL SPACES, AND 8" FROM TOP OF SLAB.

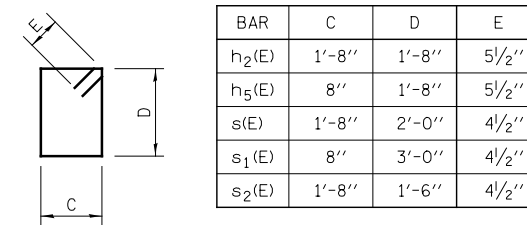


**BARS a(E), a<sub>2</sub>(E) & t(E)**

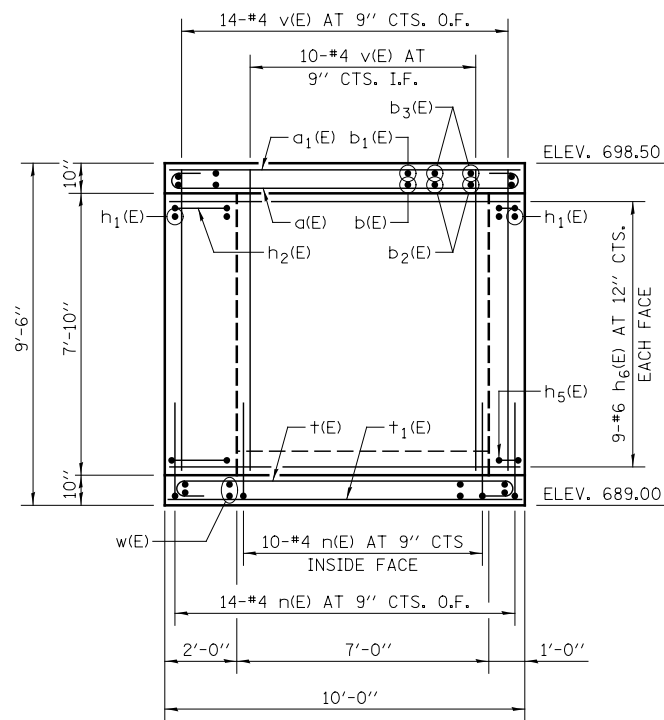
**BAR h(E)**



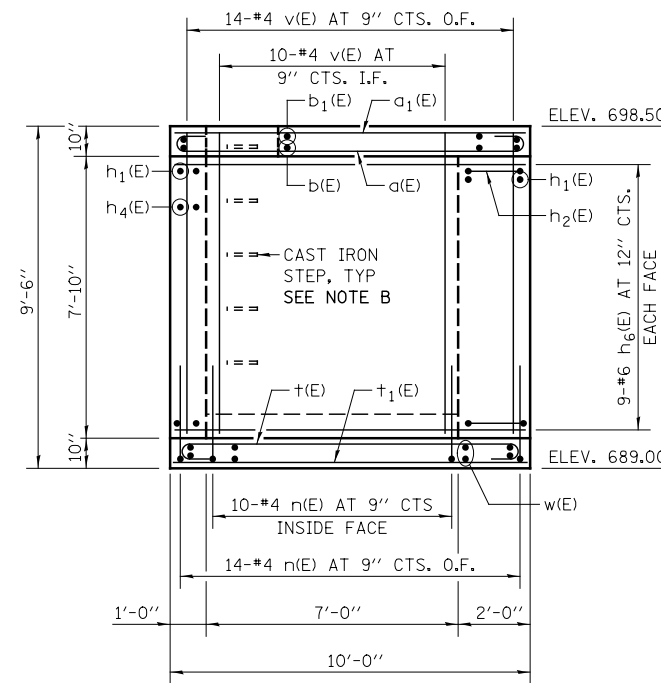
**BARS h<sub>3</sub>(E), n(E) & n<sub>1</sub>(E)**



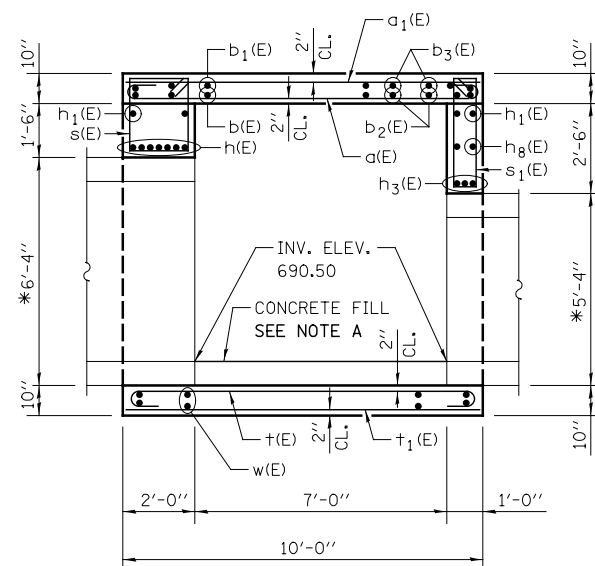
**BARS h<sub>2</sub>(E), h<sub>5</sub>(E), s(E), s<sub>1</sub>(E) & s<sub>2</sub>(E)**



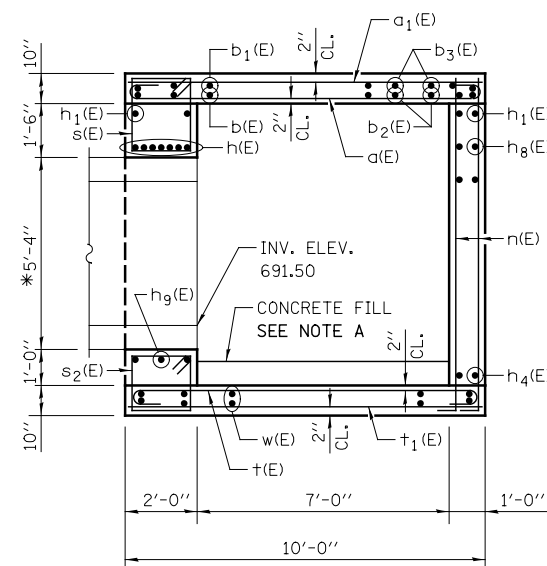
**EAST WALL ELEVATION**



**WEST WALL ELEVATION**



**SECTION A-A**



**SECTION B-B**

**NOTE A**

PLACE CONCRETE FILL AFTER INSTALLATION OF BOX CULVERT AND JUNCTION CHAMBER WALLS. MATCH TOP OF FILL ELEVATION TO BOX CULVERT INVERT ELEVATION 690.50.

**LEGEND**

E.F. EACH FACE  
 I.F. INSIDE FACE  
 O.F. OUTSIDE FACE

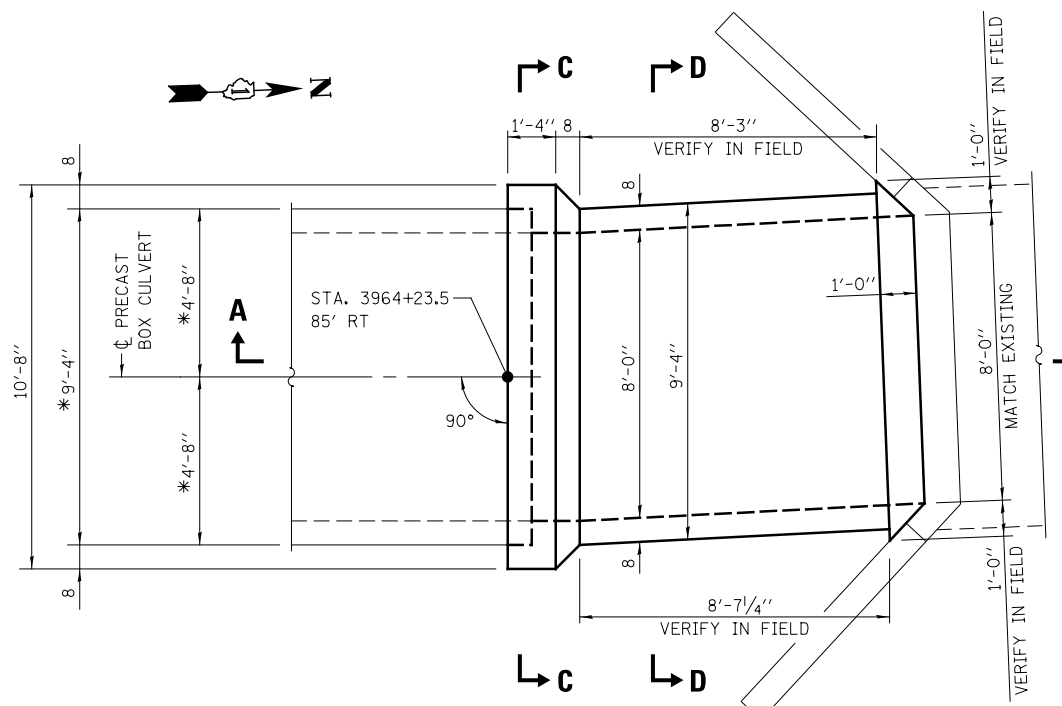
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | TB         | REVISED | - |
| DRAWN    | TB         | REVISED | - |
| CHECKED  | WPM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

DRAINAGE DETAILS  
 JUNCTION CHAMBER STA. 3964 + 04

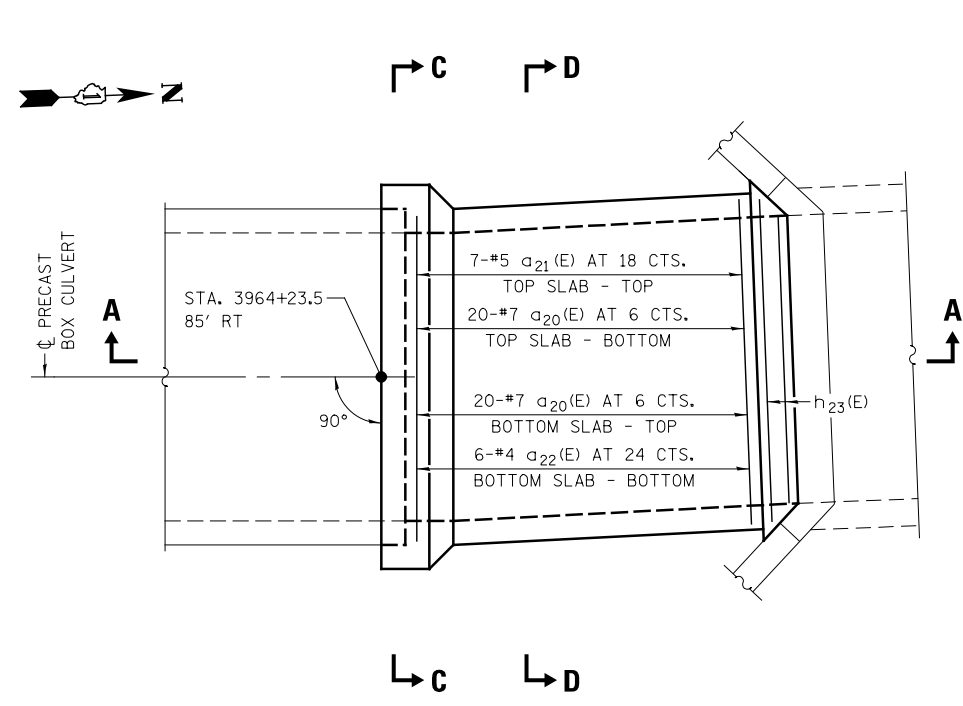
SCALE: NONE SHEET NO. 2 OF 2 SHEETS STA. TO STA.

|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 504       |
| <b>DD-05</b>              |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |



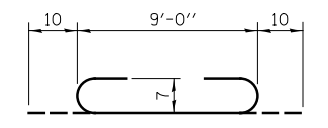
**PLAN**

SHOWING DIMENSIONS

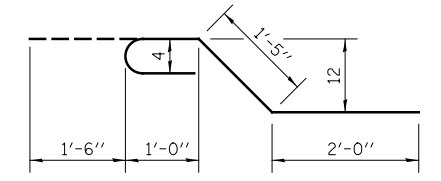


**PLAN**

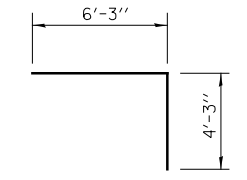
SHOWING REINFORCEMENT



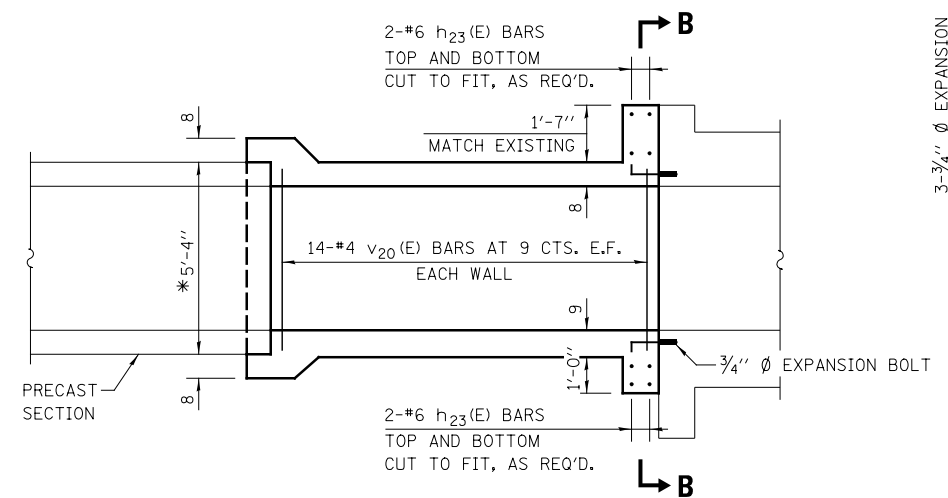
**BAR a<sub>20</sub>(E)**



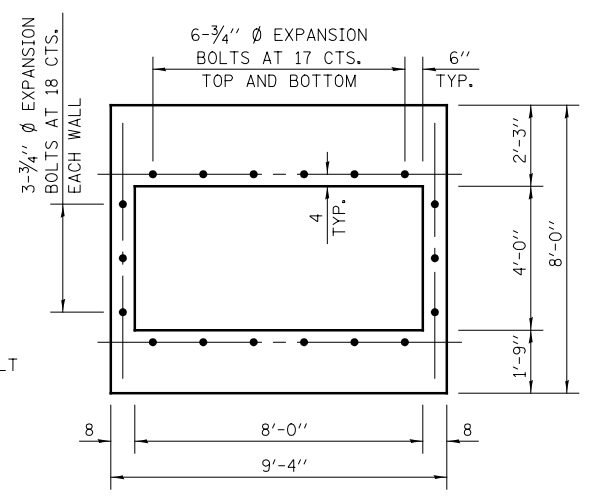
**BAR x<sub>20</sub>(E)**



**BAR x<sub>21</sub>(E)**

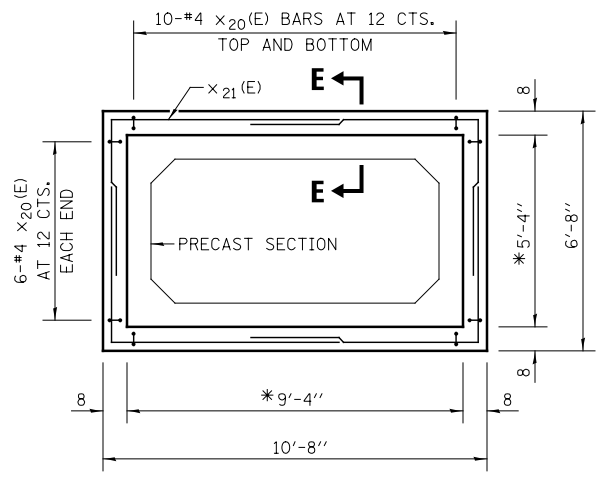


**SECTION A-A**

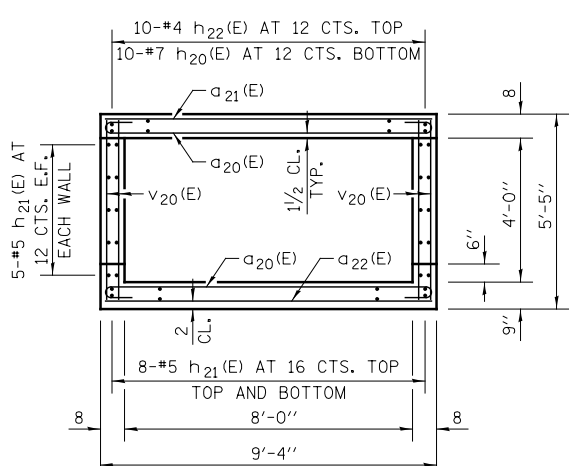


**SECTION B-B**

NOTE:  
EXPANSION BOLTS SHALL BE 3/4" Ø HOOKED BOLTS. HOOK SHALL BE 3" MINIMUM. HOOKED BOLTS SHALL EXTEND A MINIMUM OF 9" INTO NEW CONCRETE.

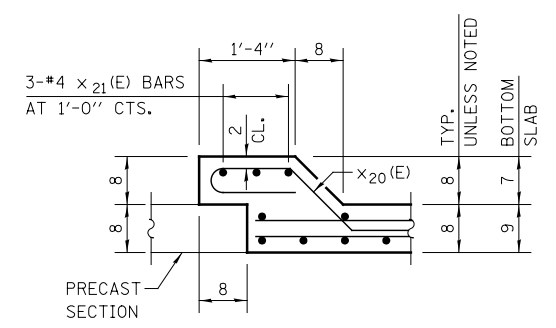


**SECTION C-C**



**SECTION D-D**

TILT HOOK OF a<sub>20</sub>(E) BAR TO PROVIDE SPECIFIED CLEARANCE



**SECTION E-E**

**BILL OF MATERIALS**

| BAR                              | NO. | SIZE | LENGTH | SHAPE |
|----------------------------------|-----|------|--------|-------|
| a <sub>20</sub> (E)              | 40  | #7   | 10'-8" | U     |
| a <sub>21</sub> (E)              | 7   | #5   | 9'-0"  | —     |
| a <sub>22</sub> (E)              | 6   | #4   | 9'-0"  | —     |
| h <sub>20</sub> (E)              | 10  | #7   | 10'-0" | —     |
| h <sub>21</sub> (E)              | 36  | #5   | 10'-0" | —     |
| h <sub>22</sub> (E)              | 10  | #4   | 10'-0" | —     |
| h <sub>23</sub> (E)              | 8   | #6   | 9'-6"  | —     |
| v <sub>20</sub> (E)              | 56  | #4   | 5'-0"  | —     |
| x <sub>20</sub> (E)              | 32  | #4   | 5'-11" | L     |
| x <sub>21</sub> (E)              | 12  | #4   | 10'-6" | L     |
| REINFORCEMENT BARS, EPOXY COATED |     |      | POUND  | 2140  |
| CONCRETE STRUCTURES              |     |      | CU YD  | 10.1  |
| EXPANSION BOLTS 3/4 INCH         |     |      | EACH   | 18    |

**GENERAL NOTES**

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

SEE SHEET DP-16 FOR BOX CULVERT DETAILS.

\*VERIFY DIMENSION WITH PRECAST BOX CULVERT FABRICATOR.

ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.

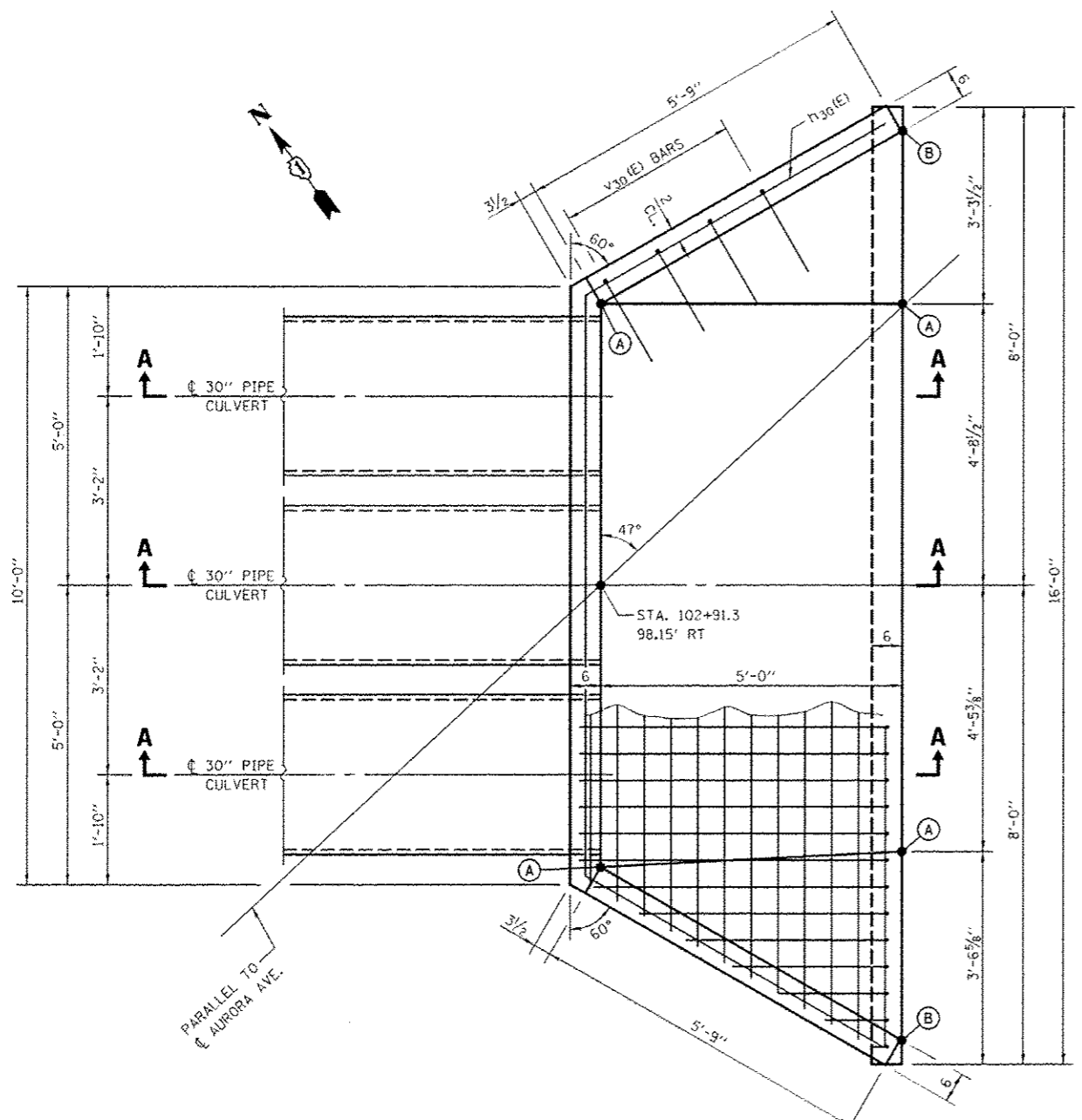
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | TB         | REVISED | - |
| DRAWN    | TB         | REVISED | - |
| CHECKED  | WPM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE DETAILS  
CULVERT CONNECTION DETAIL STA. 3964 + 23.5**

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

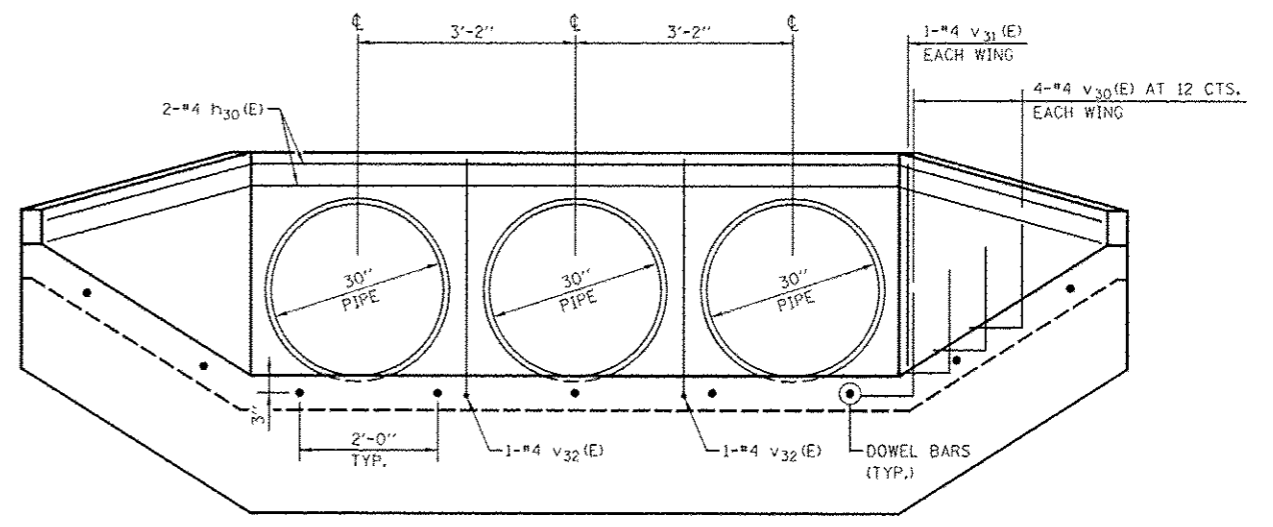
|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 505       |
| <b>DD-06</b>              |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |



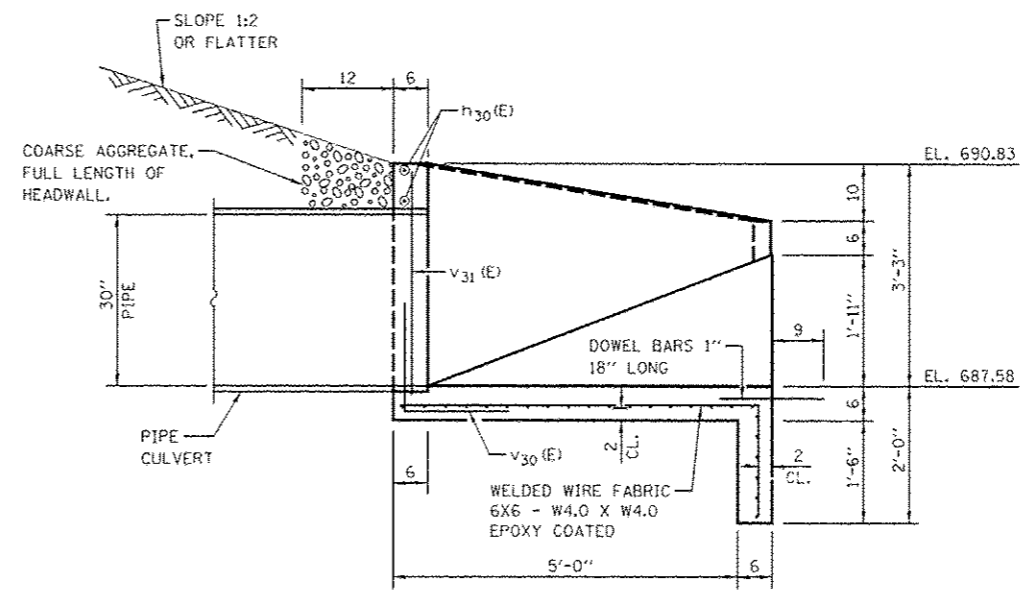
**CONCRETE APRON  
SPOT ELEVATIONS**

| LOCATION | ELEVATION |
|----------|-----------|
| (A)      | 687.58    |
| (B)      | 689.50    |

**PLAN**



**END VIEW**



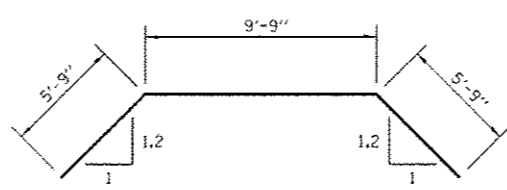
**SECTION A-A**

**BILL OF MATERIALS**

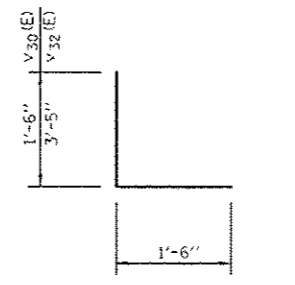
| BAR                              | NO. | SIZE | LENGTH | SHAPE |
|----------------------------------|-----|------|--------|-------|
| h <sub>30</sub> (E)              | 1   | #4   | 21'-3" |       |
| v <sub>30</sub> (E)              | 8   | #4   | 3'-0"  |       |
| v <sub>31</sub> (E)              | 2   | #4   | 2'-11" |       |
| v <sub>32</sub> (E)              | 2   | #4   | 4'-11" |       |
| DOWEL BARS 1"                    |     |      | EACH   | 9     |
| CONCRETE STRUCTURES              |     |      | CU YD  | 3.0   |
| REINFORCEMENT BARS, EPOXY COATED |     |      | POUND  | 60    |
| WELDED WIRE FABRIC 6X6           |     |      | SQ YD  | 11.0  |

**GENERAL NOTES**

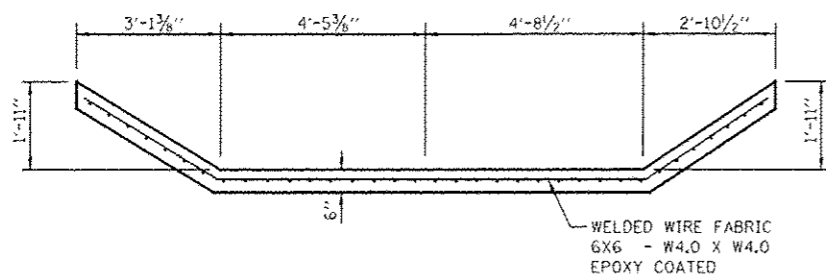
SEE SHEET DP-08 FOR PIPE INVERT ELEVATIONS.  
ALL SLOPE RATIOS ARE EXPRESSED AS UNITS OF VERTICAL DISPLACEMENT TO UNITS OF HORIZONTAL DISPLACEMENT (V:H).  
ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.



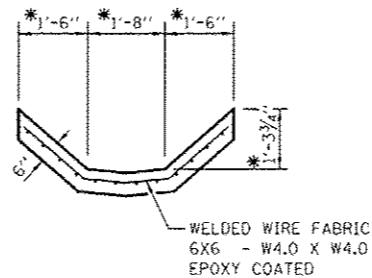
**BAR h<sub>30</sub>(E)**  
BEND IN FIELD



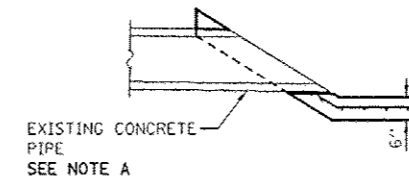
**BARs v<sub>30</sub>(E) & v<sub>32</sub>(E)**



**SECTION A-A**



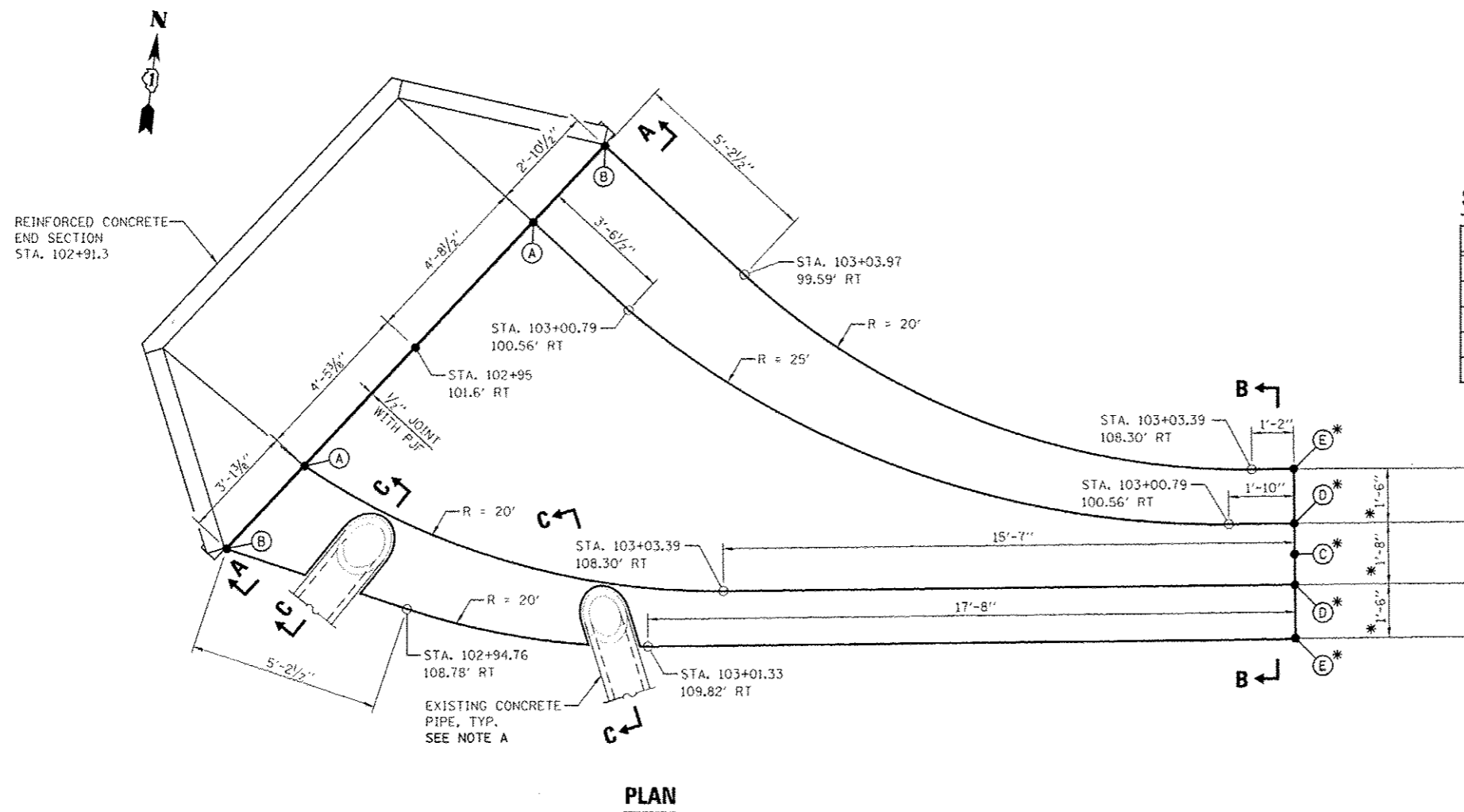
**SECTION B-B**



**SECTION C-C**

**NOTE A**

PROVIDE A NOTCH IN THE PAVED DITCH AROUND THE EXISTING CONCRETE PIPE. THE NOTCH SHALL BE 1" WIDER ON EACH SIDE OF THE CONCRETE PIPE. PROVIDE 1" PJF BETWEEN THE PAVED DITCH AND THE CONCRETE PIPE. MODIFY THE END OF EXISTING CONCRETE PIPE TO MATCH SLOPE OF PAVED DITCH. BOTH THE NOTCH IN THE PAVED DITCH AND THE MODIFICATIONS TO THE EXISTING CONCRETE PIPE SHALL BE AS DIRECTED AND TO THE SATISFACTION OF THE ENGINEER.



**PLAN**

**PAVED DITCH SPOT ELEVATIONS**

| LOCATION | ELEVATION |
|----------|-----------|
| (A)      | 687.58    |
| (B)      | 689.50    |
| (C)      | *687.55   |
| (D)      | *687.62   |
| (E)      | *686.93   |

**BILL OF MATERIALS**

| ITEM                   | UNIT  | QUANTITY |
|------------------------|-------|----------|
| CONCRETE STRUCTURES    | CU YD | 4.6      |
| WELDED WIRE FABRIC 6X6 | SQ YD | 31.0     |

**LEGEND**

PJF PREFORMED JOINT FILLER

**GENERAL NOTES**

ALL SLOPE RATIOS ARE EXPRESSED AS UNITS OF VERTICAL DISPLACEMENT TO UNITS OF HORIZONTAL DISPLACEMENT (V:H).

\*MATCH EXISTING

|                        |                      |   |   |                         |             |              |                           |                    |           |     |
|------------------------|----------------------|---|---|-------------------------|-------------|--------------|---------------------------|--------------------|-----------|-----|
| DESIGNED <i>TB</i>     | REVISD -  02/11/2013 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>DRAINAGE DETAILS<br/>PAVED DITCH (SPECIAL) STA. 102+95</b> |                         | F.A.P. RTE. | SECTION      | COUNTY                    | TOTAL SHEETS       | SHEET NO. |     |
| DRAWN <i>TB</i>        | REVISD -             |   | SCALE: NONE   | SHEET NO. 1 OF 1 SHEETS | STA.        | 338          | (112 & 113) WRS-7         | DUPAGE             | 1156      | 507 |
| CHECKED <i>WPM</i>     | REVISD -             |   |   |                         | TO STA.     | <b>DD-08</b> |                           | CONTRACT NO. 60R30 |           |     |
| DATE <i>12/14/2012</i> | REVISD -             |   |   |                         |             |              | ILLINOIS FED. AID PROJECT |                    |           |     |

GENERAL NOTES

1. FOR PROPOSED LIGHTING INFORMATION, SEE LIGHTING PLANS.
2. FOR DRAINAGE INFORMATION, SEE DRAINAGE PLAN/PROFILE.
3. SEE REMOVAL PLANS FOR REMOVAL OF EXISTING WATER MAIN ITEMS.
4. FOR SANITARY SEWER INFORMATION, SEE SANITARY PLAN/PROFILE.
5. SEE REMOVAL PLANS FOR FIRE HYDRANTS TO BE MOVED, RELOCATED OR REMOVED.
6. SEE IDOT STANDARD 000001-06 FOR DEFINITION OF ADDITIONAL SYMBOLS.
7. ALL FITTINGS, STOPS, VALVES, & PIPE SHALL BE WRAPPED WITH POLYETHYLENE ENCASEMENT. SEE WATER MAIN DETAILS.
8. WATER MAIN JOINTS SHALL BE PUSH-ON RUBBER GASKET JOINTS EXCEPT AT VALVE, SLEEVE AND FITTING LOCATIONS. MECHANICAL JOINTS SHALL BE USED AT VALVE, SLEEVE, AND FITTING LOCATIONS AS INDICATED IN THE STANDARD DRAWING DETAILS.
9. CONCRETE THRUST BLOCKS SHALL BE USED TO PREVENT MOVEMENT OF THE WATER MAIN SYSTEM. CONCRETE THRUST BLOCKS SHALL BE CONSTRUCTED AT EACH BEND, TEE, CAP, VALVE AND HYDRANT. SEE CITY OF NAPERVILLE STANDARD DETAIL 6 "THRUST BLOCK INSTALLATION."

10. WHERE CONDITIONS PREVENT THE USE OF CONCRETE THRUST BLOCKS, TIED JOINTS OR RESTRAINED JOINTS IN ACCORDANCE WITH THE SPECIAL PROVISIONS SHALL BE USED. TIED OR RESTRAINED JOINTS SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED WITH THE COST OF CONCRETE THRUST BLOCKS.

11. CUT AND CAP EXISTING WATER MAIN SHALL NOT BE PAID FOR SEPARATELY BUT IS INCLUDED WITH ABANDON EXISTING WATER MAIN, FILL WITH CLSM.









12. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE RECORD DRAWINGS WITH SURVEYED GPS COORDINATES AND ELEVATIONS FOR ALL STRUCTURES INSTALLED INCLUDING VALVE VAULTS, FIRE HYDRANTS, DOMESTIC WATER SERVICE BOXES, AND MANHOLES. THE COORDINATES SHALL CONFORM TO THE PROJECT DATUM DEFINED IN THE ALIGNMENT, BENCHMARK AND TIES PLANS. ACTUAL INSTALLED ELEVATIONS AND LOCATIONS OF BENDS AND FITTINGS SHALL BE DETERMINED AND RECORDED ON THE RECORD DRAWINGS. LOCATIONS FOR BENDS SHALL HAVE ONE MEASUREMENT ALONG THE CENTERLINE OF THE WATER MAIN OR ELECTRIC DUCT BANK AND A MINIMUM OF ONE ADDITIONAL MEASUREMENT FROM ANOTHER FIXED POINT. TOP OF PIPE ELEVATIONS OF ALL UTILITIES OR CASING PIPE AT PROPOSED CROSSINGS SHALL BE SHOWN ON THE RECORD DRAWINGS. ALL DEVIATIONS FROM THE PROPOSED PLAN SHALL ALSO BE NOTED WITHIN THE RECORD DRAWINGS. DIMENSIONS SHALL BE RECORDED ON THE RECORD DRAWINGS. RECORD DRAWINGS SHALL BE KEPT UP TO DATE THROUGHOUT THE CONSTRUCTION. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE VARIOUS DUCTILE IRON WATER MAIN PAY ITEMS.

13. VAULTS SHALL BE CONSTRUCTED OF PRECAST CONCRETE SECTIONS CONFORMING TO ASTM C-478 AND IN ACCORDANCE TO THE DETAIL PROVIDED. ITS FRAME AND LID SHALL BE AS INDICATED IN THE PLAN DETAILS. SEE STANDARD DRAWINGS FOR FURTHER INFORMATION.
14. WHEN CONNECTING TO AN EXISTING LINE, WORK MUST BE COORDINATED WITH THE MUNICIPALITY'S DEPARTMENT OF PUBLIC UTILITIES WITH 48 HOURS NOTICE (630)-420-4122. PERSONNEL FROM THE DEPARTMENT OF PUBLIC UTILITIES ARE THE ONLY ONES WHO ARE TO OPERATE WATER MAIN VALVES. WHEN WATER IS NEEDED TO CHLORINATE NEW LINES FROM ADJACENT CITY MAINS WHICH ARE IN SERVICE, DEPARTMENT OF PUBLIC UTILITIES PERSONNEL MUST BE PRESENT TO OPERATE OR WITNESS THE CONTRACTOR OPERATION OF EXISTING CITY VALVES.  
  
WHEN EXTENDING AN EXISTING LINE, THE CONTRACTOR MUST CHLORINATE AND
15. PRESSURE TEST BOTH NEW AND VALVED SECTION OF EXISTING LINES IN ACCORDANCE WITH CITY OF NAPERVILLE STANDARDS.

16. CONNECTIONS TO EXISTING WATER MAIN SHALL BE MADE AT AN EXISTING JOINT. EXCEPT WHERE SHOWN ON THE PLANS, ANY ADDITIONAL SLEEVES, FITTINGS, COUPLINGS, OR OTHER APPURTENANCES NEEDED TO CONNECT EXISTING WATER MAIN TO PROPOSED WATER MAIN WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF DUCTILE IRON WATER MAIN. REMOVAL OF EXISTING WATER MAIN LIMITS SHALL BE ADJUSTED AND PAID ACCORDINGLY.

AT&T AND NICOR FACILITIES ARE TO REMAIN AND WILL NOT BE RELOCATED FROM 17. WHAT IS SHOWN ON THE PLANS. IN THE EVENT THAT A CONFLICT ARISES DURING CONSTRUCTION BETWEEN ANY FACILITY AND THE PROPOSED WATER MAIN FACILITY, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. ANY CHANGE TO THE PROPOSED WATER MAIN DESIGN FROM THAT SHOWN ON THE PLANS MUST BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION.

LEGEND:

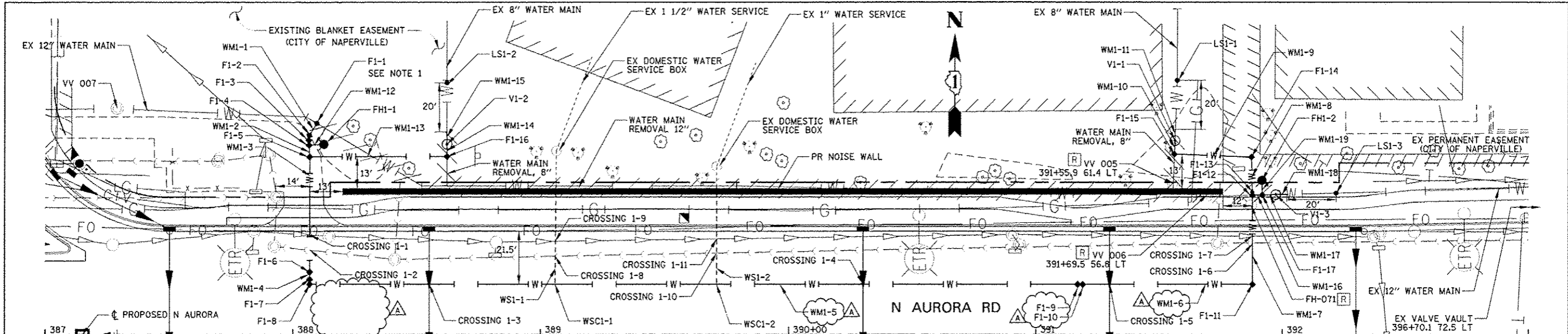
-  DOMESTIC WATER SERVICE BOX
-  WATER MAIN FITTING
-  WATER MAIN VALVE
-  WATER MAIN REDUCER
-  CUT AND CAP EXISTING WATER MAIN
-  WATER MAIN LINE STOP
-  ABANDON EXISTING WATER MAIN, FILL WITH CLSM
-  WATER MAIN REMOVAL
- N ELEVATION AT FIRE HYDRANT NOZZLE CAP
- R ELEVATION AT RIM (PR GROUND LINE)
- C ELEVATION AT PIPE CROWN
- I ELEVATION AT PIPE INVERT
- VM VERTICAL MOUNT (VERTICAL CHANGE IN PIPE AT INDICATED FITTING)

|                           |                        |           |   |  |                    |                   |                         |              |              |  |
|---------------------------|------------------------|-----------|---|--|--------------------|-------------------|-------------------------|--------------|--------------|--|
|                           | DESIGNED <i>CEO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>WATER MAIN GENERAL<br/>NOTES AND LEGEND</b> | F.A.P. RTE.        | SECTION           | COUNTY                  | TOTAL SHEETS | SHEET NO.    |  |
|                           | DRAWN <i>CMW</i>       | REVISED - |   |  | 338                | (112 & 113) WRS-7 |                         | 1156         | 508          |  |
|                           | CHECKED <i>JCM</i>     | REVISED - |   |  | CONTRACT NO. 60R30 |                   |                         |              |              |  |
|                           | DATE <i>12/14/2012</i> | REVISED - |   |  | SCALE: AS SHOWN    |                   | SHEET NO. 1 OF 1 SHEETS |              | STA. TO STA. |  |
| ILLINOIS FED. AID PROJECT |                        |           |   |  |                    |                   |                         |              |              |  |

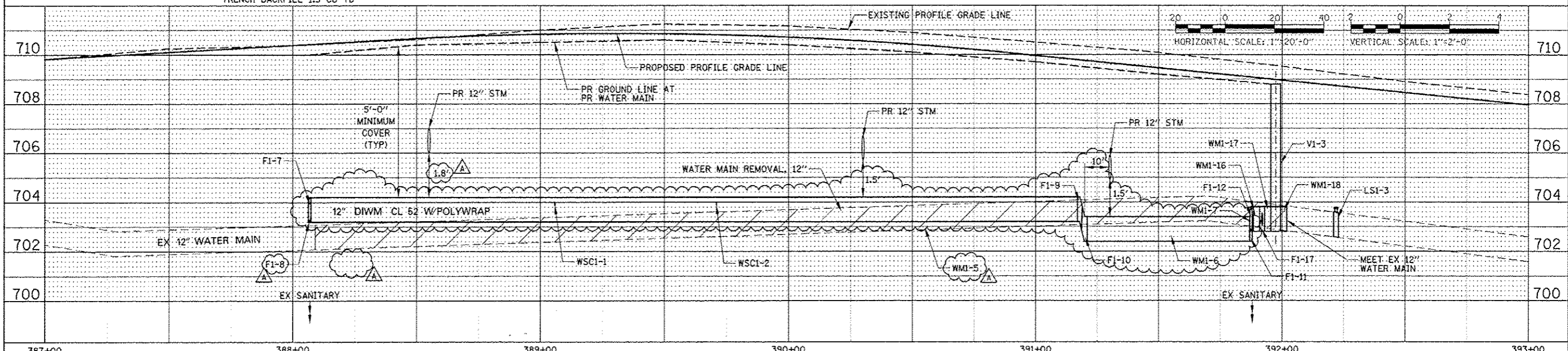


|           |      |
|-----------|------|
| PLAN      | DATE |
| BY        |      |
| CHECKED   |      |
| DESIGNED  |      |
| IN CHARGE |      |
| DATE      |      |

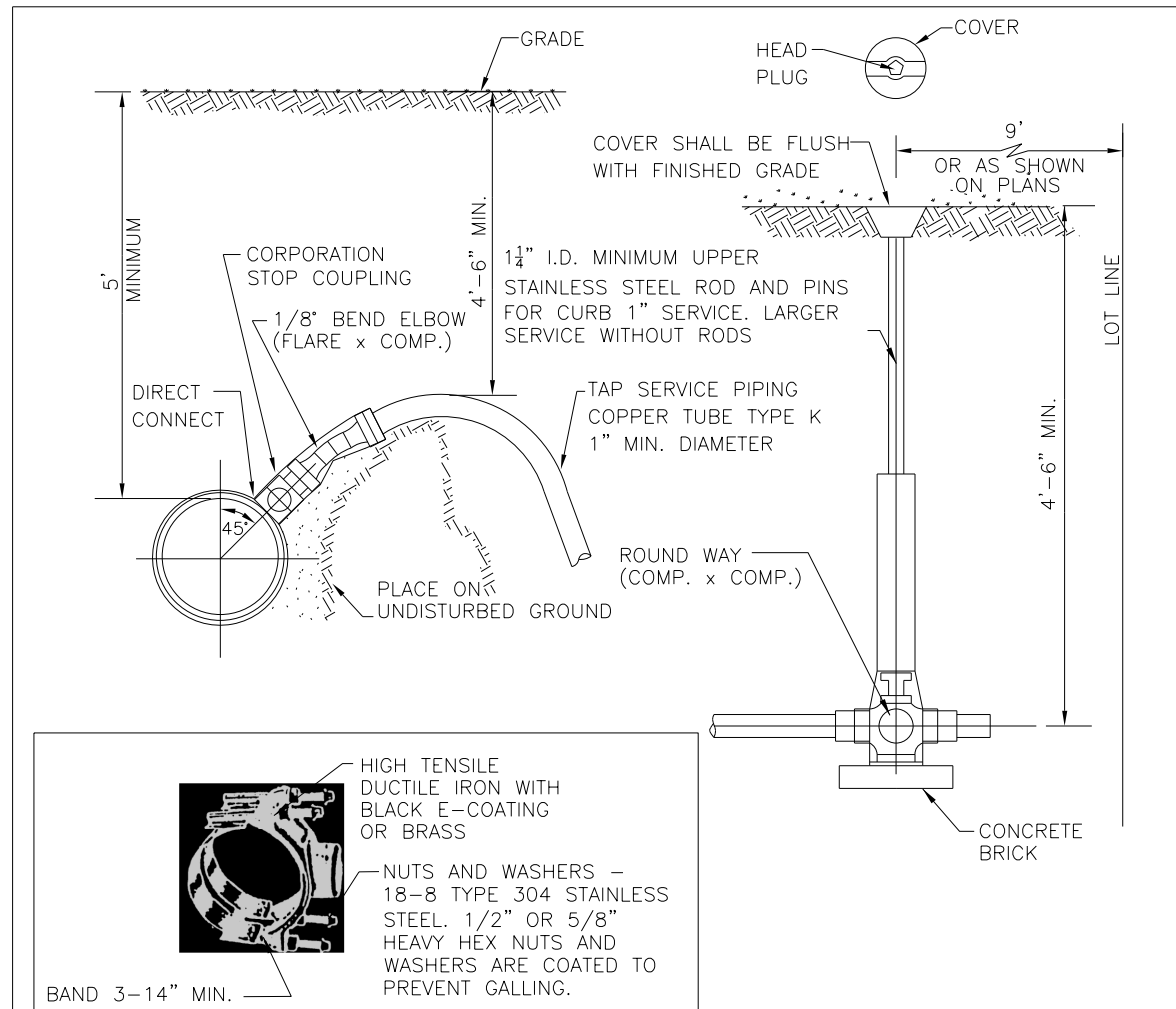
|           |      |
|-----------|------|
| PROFILE   | DATE |
| BY        |      |
| CHECKED   |      |
| DESIGNED  |      |
| IN CHARGE |      |
| DATE      |      |



| WATER MAIN PIPE  | WATER MAIN FITTINGS   | FIRE HYDRANTS   | WATER MAIN CROSSINGS   |
|--|---|---|--|
| WMI-1 4' D I WATER MAIN 12 TRENCH BACKFILL 3.1 CU YD                     | F1-1 DI WT MNF 12 90.0 DB 388+09.4 86.0 LT, R 708.9, C 703.0 TRENCH BACKFILL 1.5 CU YD      | FH1-1 FIRE HYD W/AUX V & VB 388+12.3 77.5 LT, N 711.2, R 709.2, C 703.2 | CROSSING 1-1: 388+06.8 40.5 LT R 709.8 I 705.0 EX STM C 703.0 PR WAT       |
| WMI-2 3' D I WATER MAIN 12 TRENCH BACKFILL 2.3 CU YD                     | F1-2 DI WT MNF 12 22.50 DB 388+06.2 79.1 LT, R 709.2, C 703.0 TRENCH BACKFILL 1.6 CU YD     | FH1-2 FIRE HYD W/AUX V & VB 391+91.8 62.8 LT, N 710.5, R 708.5, C 703.8 | CROSSING 1-4: 390+30.0 20.4 LT R 710.2 I 705.7 PR STM C 704.2 PR WAT       |
| WMI-3 4.5' D I WATER MAIN 12 DEFLECT PIPE ±3° TRENCH BACKFILL 35.1 CU YD | F1-3 DI WT MNF 12 22.50 DB 388+06.3 77.1 LT, R 709.2, C 703.0 TRENCH BACKFILL 1.6 CU YD     |   | CROSSING 1-7: 391+87.9 40.1 LT R 708.0 I 705.1 EX STM C 703.5 PR WAT       |
| WMI-4 1' D I WATER MAIN 12 TRENCH BACKFILL 0.8 CU YD                     | F1-4 DI WAT MN TEE, 12X6 388+06.3 77.1 LT, R 709.2, C 703.0 TRENCH BACKFILL 1.6 CU YD       |   | CROSSING 1-8: 389+06.0 31.9 LT R 710.3 C 705.3 PR WAT SERV I 692.1 EX SAN  |
| WMI-5 309' D I WATER MAIN 12 TRENCH BACKFILL 208.6 CU YD                 | F1-5 DI WAT MN TEE, 12X8 388+06.6 72.4 LT, R 709.1, C 703.0 TRENCH BACKFILL 1.5 CU YD       |   | CROSSING 1-10: 389+71.0 33.2 LT R 710.3 C 705.3 PR WAT SERV I 692.1 EX SAN |
| WMI-6 67' D I WATER MAIN 12 TRENCH BACKFILL 45.7 CU YD                   | F1-6 DI WT MNF 12 22.50 DB WM 388+06.7 25.5 LT, R 710.1, C 704.2 TRENCH BACKFILL 1.1 CU YD  |   |  |
| WMI-7 35' D I WATER MAIN 12 DEFLECT PIPE ±2° TRENCH BACKFILL 20.5 CU YD  | F1-7 DI WT MNF 12 22.50 DB WM 388+06.7 25.5 LT, R 710.1, C 704.2 TRENCH BACKFILL 1.1 CU YD  |   |  |
| WMI-8 13' D I WATER MAIN 8 DEFLECT PIPE ±4°                              | F1-8 DI WT MNF 12 90.0 DB 388+06.7 20.5 LT, R 710.1, C 704.2 TRENCH BACKFILL 1.1 CU YD      |   |  |
| WMI-9 30' D I WATER MAIN 8   | F1-9 DI WT MNF 12 22.50 DB WM 391+17.0 20.5 LT, R 710.1, C 704.2 TRENCH BACKFILL 1.1 CU YD  |   |  |
| WMI-10 4' D I WATER MAIN 8   | F1-10 DI WT MNF 12 22.50 DB WM 391+19.0 20.5 LT, R 710.1, C 703.4 TRENCH BACKFILL 1.2 CU YD |   |  |
| WMI-11 4' D I WATER MAIN 8   | F1-11 DI WT MNF 12 90.0 DB 391+87.9 20.5 LT, R 708.8, C 703.8 TRENCH BACKFILL 1.3 CU YD     |   |  |
| WMI-12 3' D I WATER MAIN 6 TRENCH BACKFILL 1.9 CU YD                     | F1-12 DI WAT MN TEE, 12X12 391+87.9 56.8 LT, R 708.8, C 703.8 TRENCH BACKFILL 1.4 CU YD     |   |  |
| WMI-13 5.4' D I WATER MAIN 8 DEFLECT PIPE ±3° TRENCH BACKFILL 3.3 CU YD  | F1-13 DI WAT MN RED, 12X8 397+87.9 58.3 LT, R 708.8, C 703.8 TRENCH BACKFILL 1.4 CU YD      |   |  |
| WMI-14 3' D I WATER MAIN 8   | F1-14 DI WT MNF 8 90.0 DB 391+87.9 72.3 LT, R 708.6, C 703.6                                |   |  |
| WMI-15 4' D I WATER MAIN 8   | F1-15 DI WT MNF 8 90.0 DB 391+56.3 74.3 LT, R 710.8, C 705.8                                |   |  |
| WMI-16 2' D I WATER MAIN 12 TRENCH BACKFILL 1.4 CU YD                    | F1-16 DI WT MNF 8 90.0 DB 388+62.1 72.5 LT, R 709.6, C 704.0                                |   |  |
| WMI-17 4' D I WATER MAIN 12 TRENCH BACKFILL 2.8 CU YD                    | F1-17 DI WAT MN TEE, 12X6 391+91.9 56.9 LT, R 708.8, C 703.8 TRENCH BACKFILL 1.4 CU YD      |   |  |
| WMI-18 4' D I WATER MAIN 12 TRENCH BACKFILL 2.8 CU YD                    |   |   |  |
| WMI-19 4' D I WATER MAIN 6 TRENCH BACKFILL 2.3 CU YD                     |   |   |  |



|          |            |                                 |   |  |   |                   |        |              |     |
|----------|------------|---------------------------------|---|--|---|-------------------|--------|--------------|-----|
| DESIGNED | CEO        | REVISED - ADDENDUM A 02/20/2013 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>WATER MAIN PLAN AND PROFILE</b><br><b>NORTH AURORA ROAD</b> | F.A.P. RTE.                                   | SECTION           | COUNTY | TOTAL SHEETS |     |
| DRAWN    | CMW        | REVISED -                       |   |  | 338   | (112 & 113) WRS-7 | DUPAGE | 1156         | 509 |
| CHECKED  | JCM        | REVISED -                       |   |  | CONTRACT NO. 60R30                            |                   |        |              |     |
| DATE     | 12/11/2012 | REVISED -                       |   |  | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                   |        |              |     |



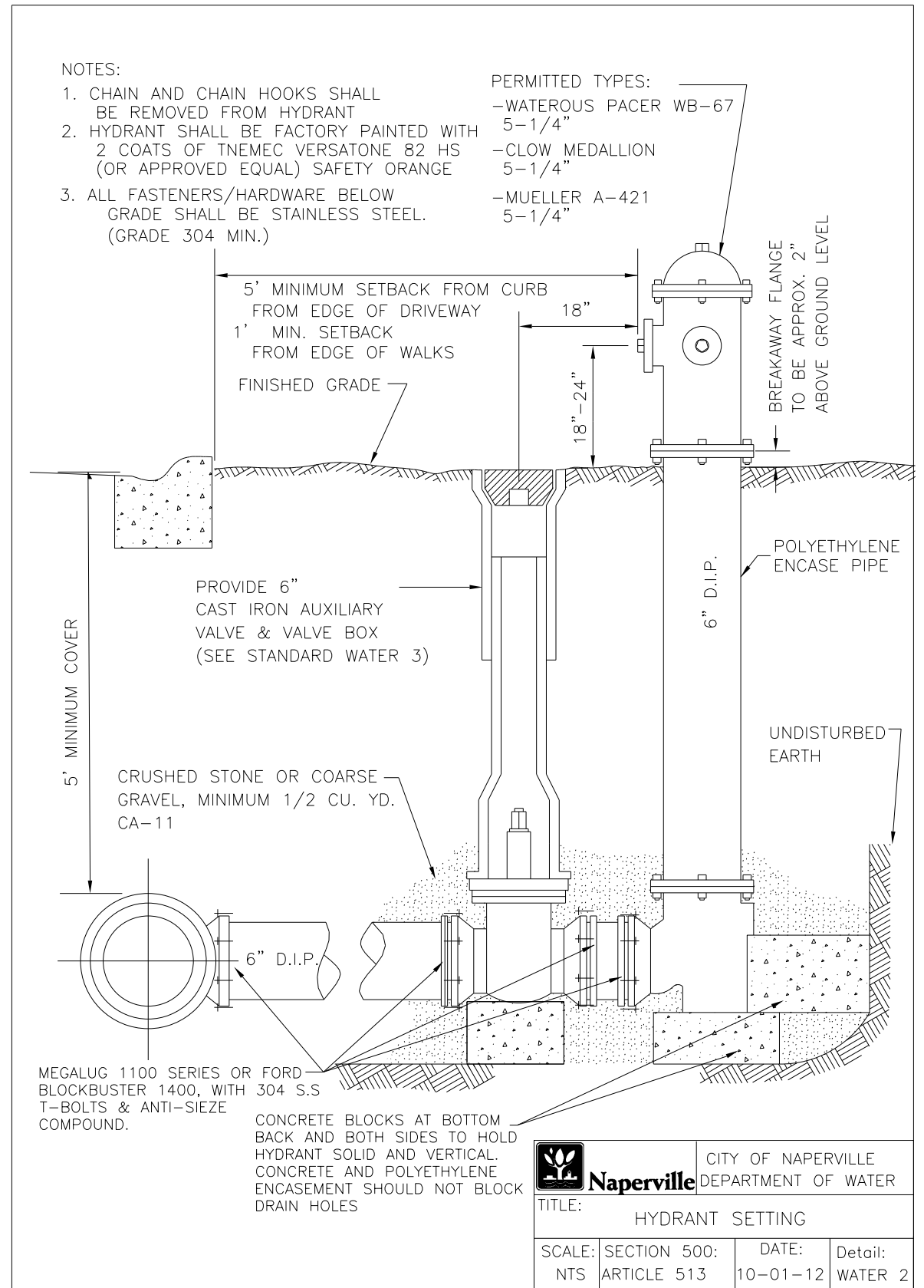
- NOTES:
- CORPORATION IS TO BE FLARING TYPE (FORD F-600 OR EQUAL BY MUELLER OR A.Y. MCDONALD). FOR SERVICE SIZE  $1\frac{1}{4}$ " A.Y. MCDONALD 4701Q CORP STOP THREADED INLET TO COMPRESSION OUTLET OR EQUAL
  - $1/8$ " BEND ELBOW - FEMALE FLARE TO COMPRESSION: FORD LA04. OR AN APPROVED EQUAL BY MUELLER, OR A.Y. MCDONALD (NOT AVAILABLE IN  $1\frac{1}{4}$ " SIZED SEE NOTE 1.)
  - CURB BOX IS ARCH PATTERN WITH  $1-1/4$ " UPPER SECTION, WITH  $1-1/4$ " BRASS PENTAGON PLUG.
  - CURB STOP IS WITH COMPRESSION COUPLING - FORD B44 CURB STOP, OR EQUAL BY MUELLER, OR A.Y. MCDONALD.
  - B-BOX HAS  $1\frac{1}{4}$ " THREADED BRASS PENTAGON PLUG WITH THE WORD "WATER" IN RAISED LETTERS ON CAP. ( $1-1/4$ " PENT. PLUG FOR  $1-1/4$ " ID. B-BOXES).
  - CORPORATION STOPS SHALL BE INSTALLED A MINIMUM OF 18" FROM PIPE JOINTS AND ENDS. MULTIPLE INSTALLATIONS SHOULD BE STAGGERED AROUND THE MAIN BY  $22-1/2$ " AND SEPARATED FROM EACH OTHER BY 18".
  - WATER SERVICE LINE SMALLER THAN 3" SHALL BE TYPE K COPPER. IF JOINTS ARE REQUIRED DUE TO LENGTH OF SERVICE, THEN ONLY COMPRESSION TYPE COUPLING SHALL BE PERMITTED. NO SOLDERED OR FLARED TYPE JOINTS ARE ALLOWED.
  - SERVICE TAPS SHALL REQUIRE SADDLES IN ACCORDANCE WITH CHART BELOW. SADDLES SHALL BE STAINLESS STEEL DUAL BANDED, DUCTILE IRON OR BRASS SADDLE (FORD FS202, 202BS OR APPROVED EQUAL) REQ'D FOR TAPS.

| WATER MAIN SIZE | TAP SIZE           | CONNECTION TYPE   |
|-----------------|--------------------|-------------------|
| 6"Ø OR SMALLER  | 1"Ø OR SMALLER     | DIRECT CONNECTION |
|                 | 1 1/4"Ø OR LARGER  | SADDLE CONNECTION |
| 8"Ø OR LARGER   | 1 1/4"Ø OR SMALLER | DIRECT CONNECTION |
|                 | 1 1/2"Ø OR LARGER  | SADDLE CONNECTION |

**Naperville** CITY OF NAPERVILLE  
DEPARTMENT OF WATER

TITLE: SERVICE TAP AND CONNECTION

SCALE: SECTION 500: DATE: Detail:  
NTS ARTICLE 512.5 10-01-12 WATER 1



- NOTES:
- CHAIN AND CHAIN HOOKS SHALL BE REMOVED FROM HYDRANT
  - HYDRANT SHALL BE FACTORY PAINTED WITH 2 COATS OF TNEC VERSATONE 82 HS (OR APPROVED EQUAL) SAFETY ORANGE
  - ALL FASTENERS/HARDWARE BELOW GRADE SHALL BE STAINLESS STEEL. (GRADE 304 MIN.)

- PERMITTED TYPES:
- WATEROUS PACER WB-67 5-1/4"
  - CLOW MEDALLION 5-1/4"
  - MUELLER A-421 5-1/4"

**Naperville** CITY OF NAPERVILLE  
DEPARTMENT OF WATER

TITLE: HYDRANT SETTING

SCALE: SECTION 500: DATE: Detail:  
NTS ARTICLE 513 10-01-12 WATER 2

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

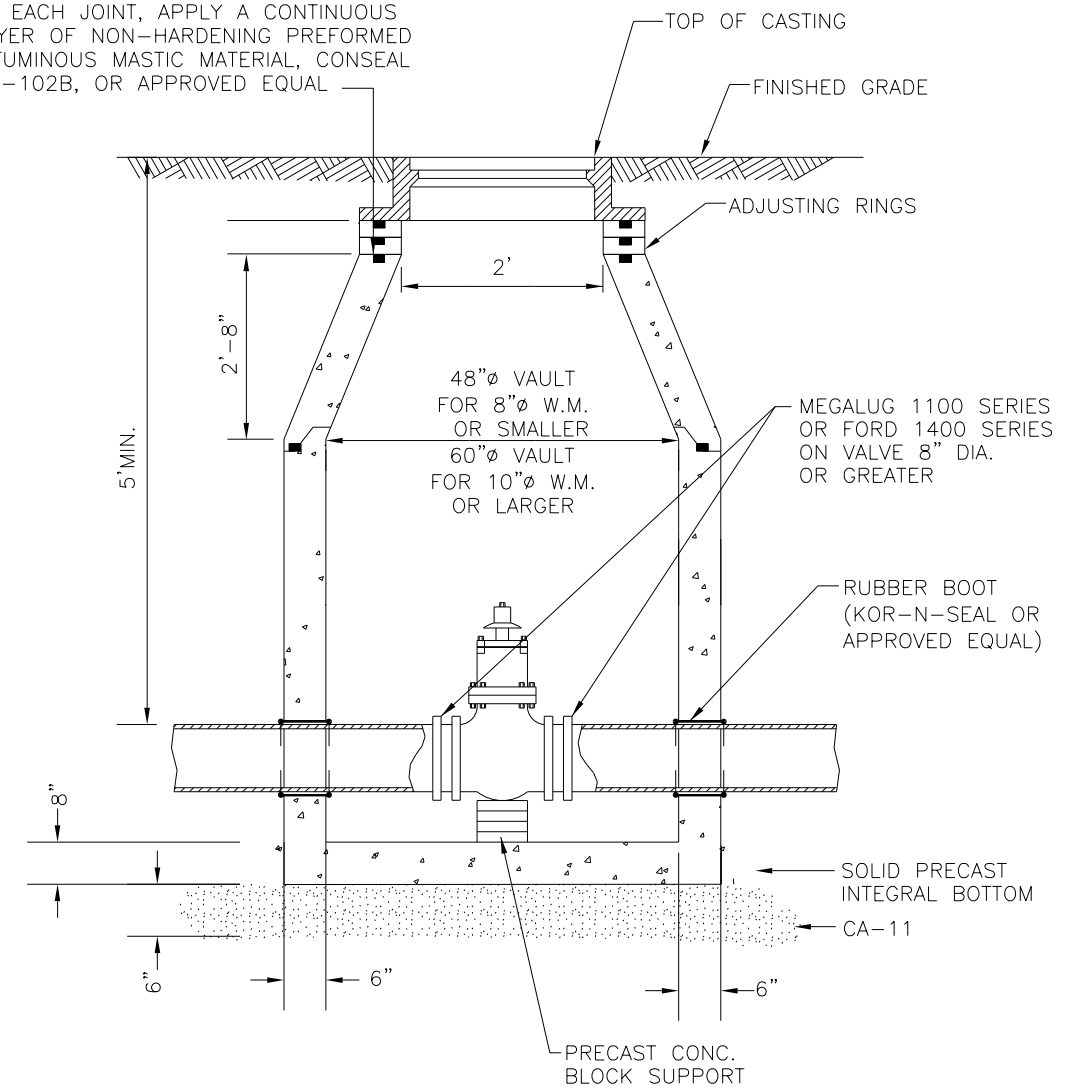
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WATER MAIN STANDARD DRAWINGS  
CITY OF NAPERVILLE


SCALE: NONE SHEET NO. 1 OF 8 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|-------------------|--------|--------------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 510       |
| WAT STD-1                 |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |

AT EACH JOINT, APPLY A CONTINUOUS LAYER OF NON-HARDENING PREFORMED BITUMINOUS MASTIC MATERIAL, CONSEAL CS-102B, OR APPROVED EQUAL



1. VALVE VAULT MUST ALIGN WITH THE CENTER OF VAULT OPENING.
2. CONCENTRIC CONES TO BE USED FOR VALVES 12" AND SMALLER.
3. VALVES SHALL BE RESILIENT WEDGE GATE VALVES WITH MECHANICAL JOINT ENDS TO COMPLY WITH ANSI/AWWA C515-09 OR LATEST VERSION VALVES TO BE CLOW, AMERICAN, WATEROUS, KENNEDY OR APPROVED EQUAL.
4. WHEN ADJUSTMENTS ARE NECESSARY, THEY SHALL BE PERFORMED WITH A MAXIMUM OF TWO (2) PRECAST CONCRETE RINGS SET IN A BED OF PREFORMED NON-HARDENING MASTIC MATERIAL (CONSEAL CS-102B OR APPROVED EQUAL) TO A MAXIMUM HEIGHT OF 12".

|   |                          |                     |                 |
|---|--------------------------|---------------------|-----------------|
|  |                          | CITY OF NAPERVILLE  |                 |
|   |                          | DEPARTMENT OF WATER |                 |
| TITLE: VALVE VAULT  |                          |                     |                 |
| SCALE: NTS  | SECTION 500: ARTICLE 511 | DATE: 10-01-12      | Detail: WATER 4 |

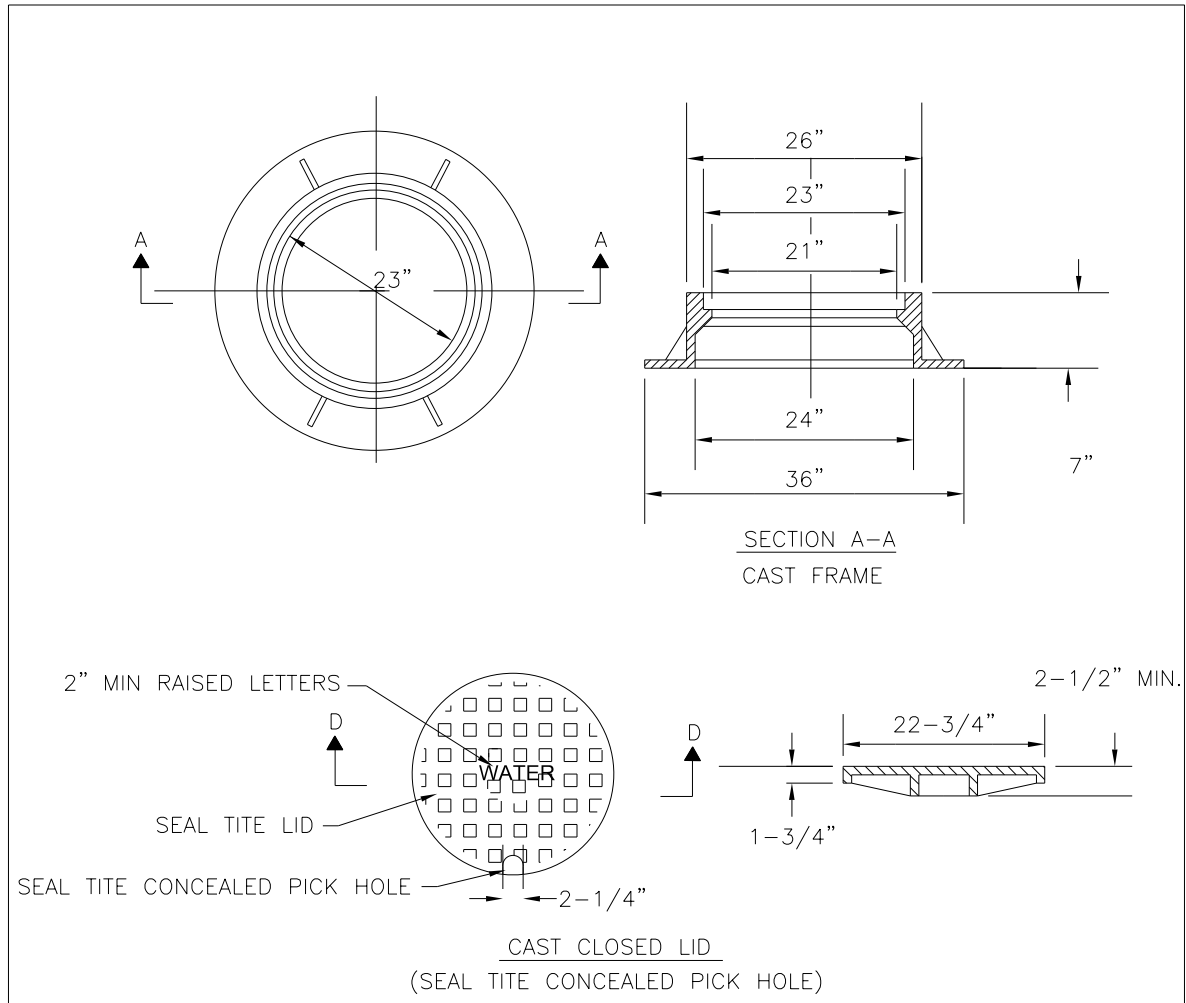
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WATER MAIN STANDARD DRAWINGS  
CITY OF NAPERVILLE

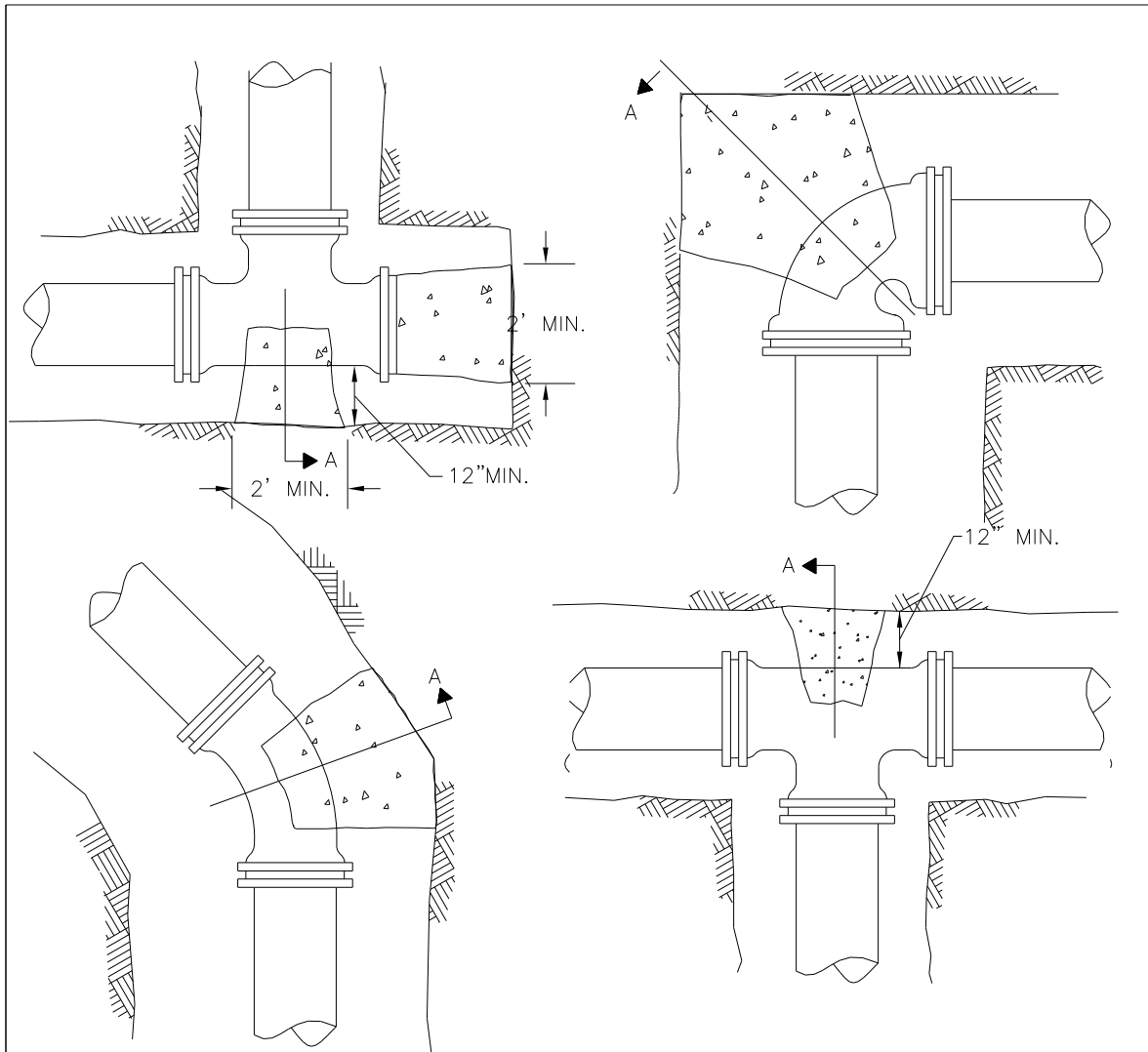
SCALE: NONE SHEET NO. 2 OF 8 SHEETS STA. TO STA.

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 511       |
| WAT STD-2                 |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |

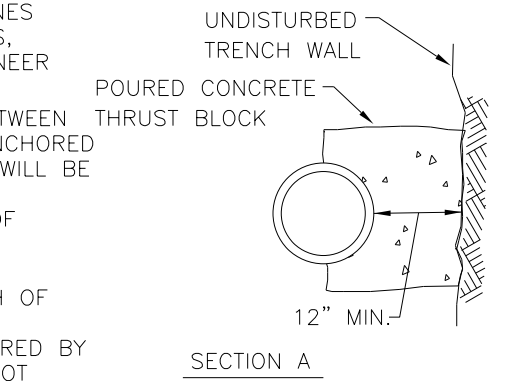


- 1) DUCTILE IRON SHALL BE GRADE 65-45-12 AND SHALL BE TESTED IN ACCORDANCE WITH FEDERAL SPECIFICATIONS.
- 2) ALL FRAMES AND COVERS SHALL HAVE MACHINED HORIZONTAL AND VERTICAL BEARING SURFACES. PICK HOLES SHALL NOT CREATE OPENINGS IN THE COVER.
- 3) THE MANHOLE COVERS SHALL HAVE RAISED LETTERS AS SHOWN.
- 4) ALTERNATIVE TO DUCTILE IRON LID, GRAY IRON CL 35, LID MAY BE USED.
- 5) DIMENSIONS FOR CASTINGS ARE COMPARABLE TO EAST JORDAN 1022 OR NEENAH R-1772-C, HEAVY DUTY.
- 6) LIDS AND FRAMES TO MEET AASHTO M306 PROOF LOADING SPECIFICATIONS.

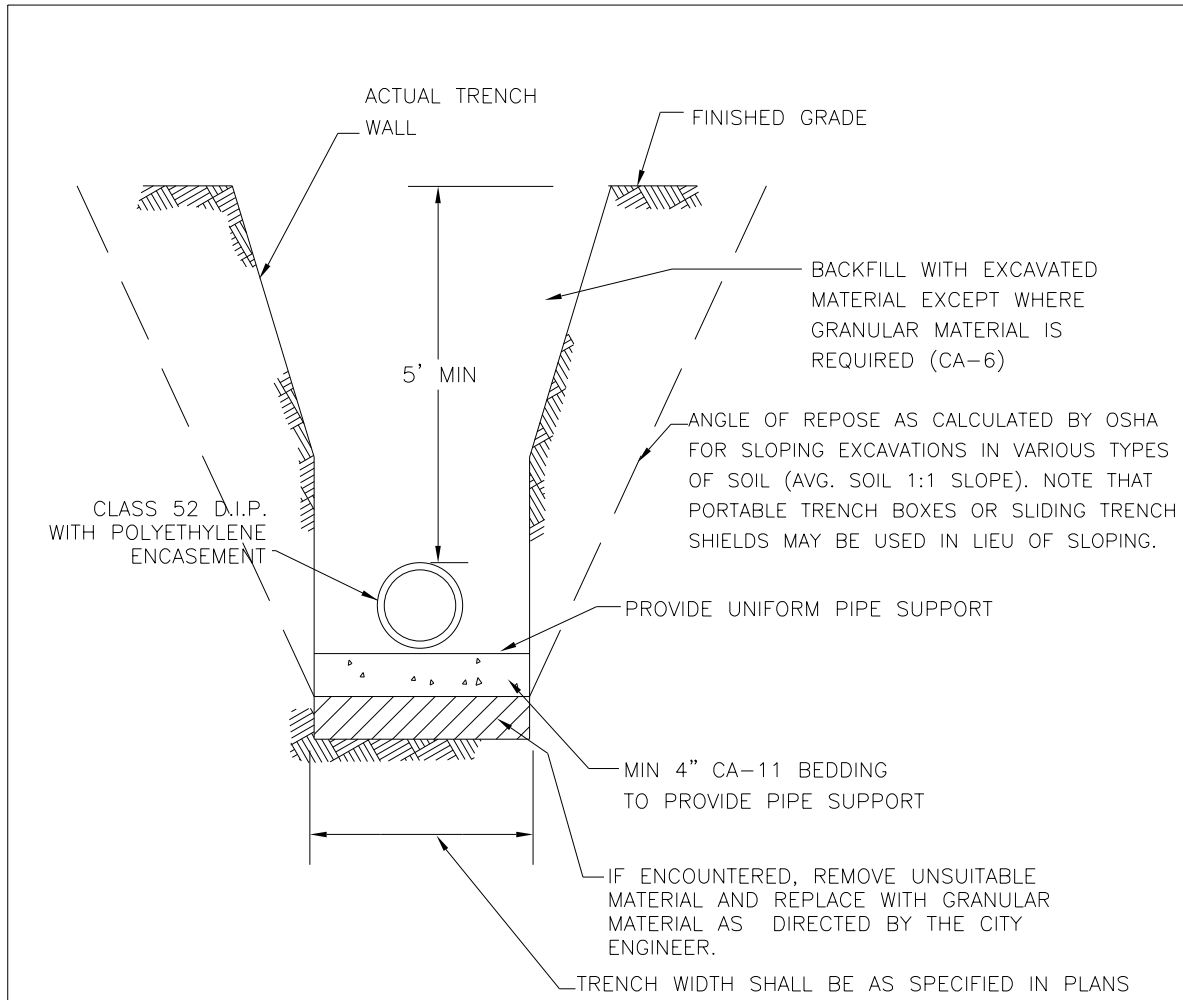
|                                       |     |   |                  |
|---------------------------------------|-----|---|------------------|
|                                       |     | CITY OF NAPERVILLE<br>DEPARTMENT OF WATER |                  |
| TITLE: WATER MANHOLE<br>FRAME & COVER |     |   |                  |
| SECTION 500:                          | NTS | ARTICLE 512.3                             | 10-01-12 WATER 5 |



1. THRUST BLOCKING TO PREVENT MOVEMENT OF LINES UNDER PRESSURE AT BENDS, TEES, CAPS, VALVES, HYDRANTS, & AT POINTS SPECIFIED BY THE ENGINEER SHALL BE CLASS "SI".
2. CONCRETE A MINIMUM OF 12" THICK, PLACED BETWEEN SOLID GROUND & THE FITTING, AND SHALL BE ANCHORED IN SUCH A MANNER THAT THE PIPE AND FITTING WILL BE ACCESSIBLE FOR REPAIRS.
3. THRUST BLOCKS SHALL BE PLACED AT BENDS OF 11-1/4' OR MORE.
4. PIPE BENDS TO BE POLYETHYLENE ENCASED.
5. JOINT RESTRAINT AT BEND AND REQUIRED LENGTH OF PIPE EACH DIRECTION FROM BENDS AS REQUIRED BY THE CITY OF NAPERVILLE IF UNDISTURBED SOIL NOT AVAILABLE.
6. THRUST BLOCK FOR PIPES LARGER THAN 12"Ø MUST BE POURED IN PLACE




|                                     |     |   |                  |
|-------------------------------------|-----|---|------------------|
|                                     |     | CITY OF NAPERVILLE<br>DEPARTMENT OF WATER |                  |
| TITLE: THRUST BLOCK<br>INSTALLATION |     |   |                  |
| SECTION 500:                        | NTS | ARTICLE 506.5                             | 10-01-12 WATER 6 |



IN PAVED AREAS ALL TRENCHES SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 550.07 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. METHOD 1. 95% MINIMUM STANDARD PROCTOR.

DUCTILE IRON WATER MAIN TO BE CLASS 52. ALL DUCTILE IRON PIPE IS TO BE ENCASED IN POLYETHYLENE FILM. POLYETHYLENE ENCASEMENT TO BE INSTALLED IN ACCORDANCE WITH AWWAC105A21.5-99.(OR LATEST EDITION)

STAINLESS STEEL NUTS, BOLTS/T-BOLTS, AND WASHERS, TYPE 304 OR BETTER, WILL BE REQUIRED ON ALL WATER MAIN INSTALLATIONS. THIS WOULD APPLY TO HYDRANTS, TAPPING SLEEVES, VALVES, FITTINGS, RESTRAINT, AND OTHER APPURTENANCES BURIED OR IN VALVE VAULTS. MECHANICAL JOINTS AND RESTRAINT GLANDS REQUIRE 304 STAINLESS STEEL T-BOLTS. AN ANTI-SEIZE COMPOUND SHALL BE FACTORY APPLIED TO NUTS OR BOLTS - ANY DAMAGE TO THIS COATING SHALL BE REPAIRED WITH FIELD-APPLIED, APPROVED ANTI-SEIZE COMPOUND THAT IS A MOLYBDENUM-BASE LUBRICANT, BOSTIK NEVER-SEEZ OR APPROVED EQUAL. .

|   |                     |         |  |
|---|---------------------|---------|--|
|  <b>Naperville</b> | CITY OF NAPERVILLE  |         |  |
|   | DEPARTMENT OF WATER |         |  |
| TITLE: TRENCH SECTION FOR WATER MAIN INSTALLATION   |                     |         |  |
| SECTION 500:  | DATE:               |         |  |
| NTS ARTICLE 504   | 10-01-12            | WATER 7 |  |

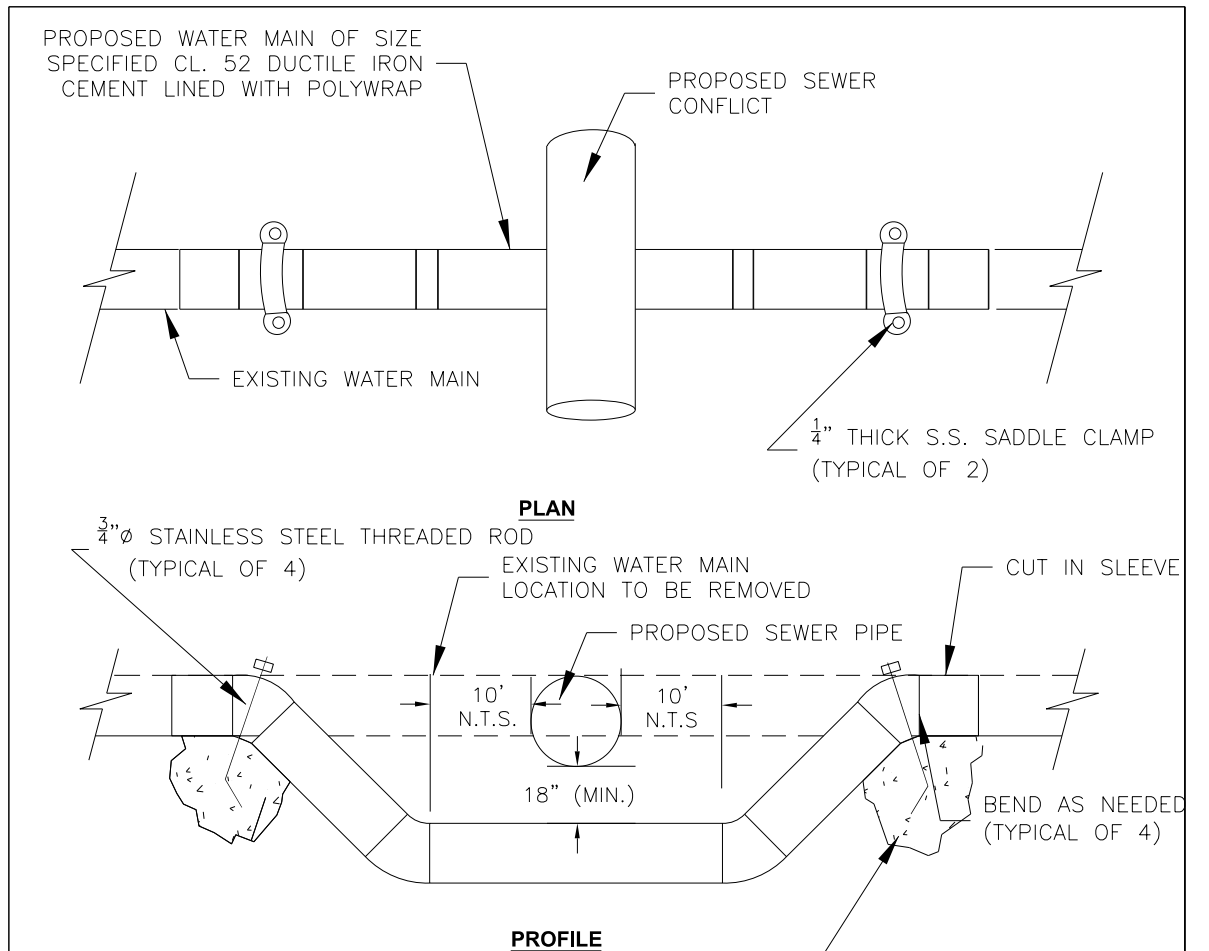
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WATER MAIN STANDARD DRAWINGS  
CITY OF NAPERVILLE

SCALE: NONE SHEET NO. 4 OF 8 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|-------------------|--------|--------------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 513       |
| WAT STD-4                 |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |

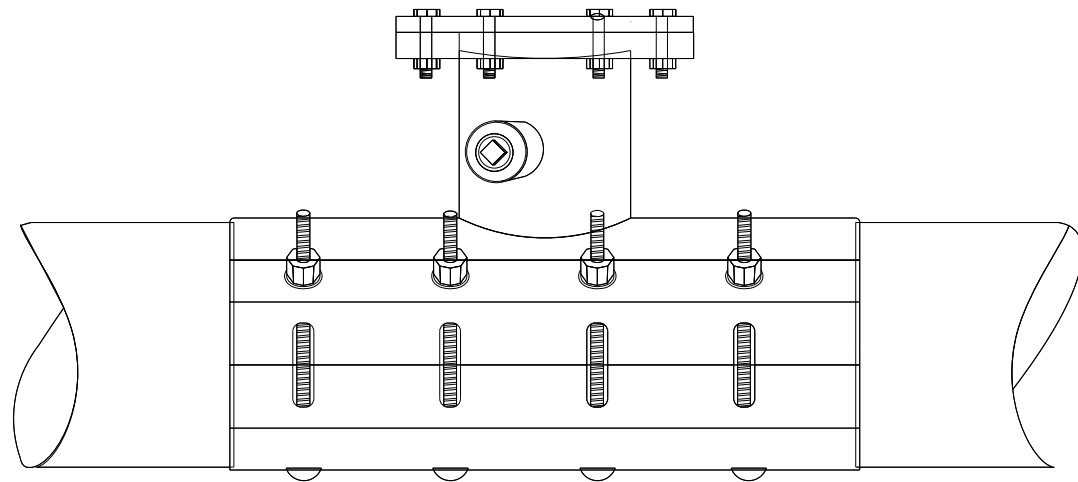


- 1.) PIPING TO BE DISINFECTED DURING INSTALLATION. ALL NEW JOINTS SHALL BE INSTALLED WITH MEG-A-LUG, OR APPROVED EQUAL, JOINT RESTRAINT. CONTRACTOR SHALL USE 22 1/2 OR 11 1/4 DEGREE BENDS IN LIEU OF 45 DEGREE BENDS WHERE POSSIBLE.
- 2.) VERTICAL THRUST BLOCKS UNDER BENDS SHALL BE 1 C.Y. MINIMUM OR SIZED AS NEEDED TO RESTRAIN BENDS. CONCRETE TO SUFFICIENTLY CURE PRIOR TO TESTING. Poured concrete shall not be placed around pipe bolts or hinder future maintenance.
- 3.) POLYWRAP SHOULD BE IN SHEETS INSTALLED UNDER WATER MAIN WITH ALL PIPING JOINTS EXPOSED UNTIL AFTER PRESSURE TEST IS COMPLETE, THEN WRAPPED AND TAPED IN PLACE PRIOR TO BACKFILLING.
- 4.) SEWERS INSTALLED ABOVE WATER MAIN SHALL BE DESIGNED TO PROVIDE WATER MAIN PROTECTION AS REQUIRED BY I.E.P.A
- 5.) ALL PIPING TO BE FLUSHED AND TWO SAFE CONSECUTIVE BACTERIAL SAMPLES TAKEN PRIOR TO CITY PLACING MAIN BACK IN SERVICE.

POURED IN PLACE CONCRETE (CLASS X) FOR VERTICAL THRUST BLOCK. BEND THREADED ROD TO PREVENT PULLOUT. (TYPICAL OF 2)


|                                      |               |                     |          |
|--------------------------------------|---------------|---------------------|----------|
|                                      |               | CITY OF NAPERVILLE  |          |
|                                      |               | DEPARTMENT OF WATER |          |
| TITLE: LOWERING/ADJUSTING WATER MAIN |               |                     |          |
| SCALE:                               | SECTION 500:  | DATE:               |          |
| NTS                                  | ARTICLE 503.3 | 10-01-12            | WATER 10 |

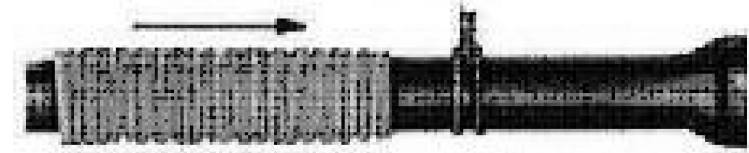
|          |            |         |   |   |  |                           |                   |                    |              |           |
|----------|------------|---------|---|---|--|---------------------------|-------------------|--------------------|--------------|-----------|
| DESIGNED | PJO        | REVISED | - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>WATER MAIN STANDARD DRAWINGS<br/>CITY OF NAPERVILLE</b> | F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| DRAWN    | KES        | REVISED | - |   |  | 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 514       |
| CHECKED  | JCM        | REVISED | - |   |  | <b>WAT STD-5</b>          |                   | CONTRACT NO. 60R30 |              |           |
| DATE     | 12/14/2012 | REVISED | - |   |  | ILLINOIS FED. AID PROJECT |                   |                    |              |           |
|          |            |         |   | SCALE: NONE   | SHEET NO. 5 OF 8 SHEETS                                    | STA.                      | TO STA.           |                    |              |           |



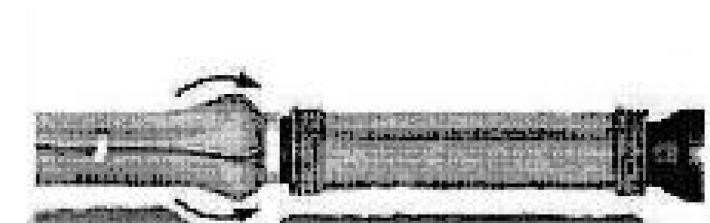
SLEEVE TO BE PRESSURE RATED AT 150 PSI WORKING PRESSURE 225 PSI TEST PRESSURE.

1. GASKETS TO PROVIDE 360 DEGREE PIPE COVERAGE IN ADDITION TO A FULL CIRCUMFERENCE BRANCH SEAL GASKET.
2. EXISTING PIPE TO BE DISINFECTED PRIOR TO INSTALLATION OF LINE STOP.
3. STAINLESS STEEL TEST PORT AND PLUG SHALL BE PROVIDED AND THE LINE STOP SLEEVE IS TO BE PRESSURE TESTED PRIOR TO CUTTING THE EXISTING PIPE.
4. V-LUGS SHALL BE FABRICATED TO THE SLEEVE AND DROP-IN STAINLESS STEEL BOLTS, NUTS, AND WASHERS (18-8 MINIMUM GRADE) PROVIDED. NUTS SHALL BE COATED WITH ANTI-SIEZE COMPOUND TO PREVENT GALLING.
5. PROVIDE AS-BUILT FOR LOCATION AND ELEVATION OF TOP OF FLANGE ON RECORD DRAWINGS.
6. ACCEPTABLE LINE STOP SLEEVES ARE HYDRA STOP PREMIER LINE STOP FITTING OF ALL STAINLESS STEEL CONSTRUCTION WITH DROP-IN BOLT OPTION AND SMITH BLAIR MODEL 685 ALL STAINLESS STEEL LINE STOP TAPPING SLEEVE WITH ALL BOLTS, NUTS, AND WASHERS AND BLIND FLANGES TO BE 18-8 TYPE 304 STAINLESS. STOPPLE (COMPLETION) PLUG TO BE DUCTILE IRON OR STAINLESS STEEL.

|  |                               |   |          |
|--|-------------------------------|---|----------|
|  |                               | CITY OF NAPERVILLE<br>DEPARTMENT OF WATER |          |
| TITLE:<br>LINE STOP TAPPING SLEEVE   |                               |   |          |
| SCALE:<br>NTS  | SECTION 500:<br>ARTICLE 511.5 | DATE:<br>10-01-12                         | WATER 11 |



CUT A SECTION OF POLYETHYLENE TUBE APPROXIMATELY TWO FEET LONGER THAN THE PIPE SECTION. REMOVE ALL LUMPS OF CLAY, MUD, CINDERS, OR OTHER MATERIAL THAT MIGHT HAVE ACCUMULATED ON THE PIPE SURFACE DURING STORAGE. SLIP THE POLYETHYLENE TUBE AROUND THE PIPE, STARTING AT THE SPIGOT END. BUNCH THE TUBE ACCORDION-FASHION ON THE END OF THE PIPE. PULL BACK THE OVERHANGING END OF THE TUBE UNTIL IT CLEARS THE PIPE END.



MAKE THE OVERLAP OF THE POLYETHYLENE TUBE BY PULLING BACK THE BUNCHED POLYETHYLENE FROM THE PRECEDING LENGTH OF PIPE AND SECURING IT IN PLACE. NOTE: THE POLYETHYLENE MAY BE SECURED IN PLACE BY USING TAPE, STRING, PLASTIC TIE STRAPS, OR ANY OTHER MATERIAL CAPABLE OF HOLDING THE POLYETHYLENE ENCASMENT SNUGLY AGAINST THE PIPE.




TAKE UP SLACK IN THE TUBE ALONG THE BARREL OF THE PIPE TO MAKE A SNUG, BUT NOT TIGHT, FIT. FOLD EXCESS POLYETHYLENE BACK OVER THE TOP OF THE PIPE.

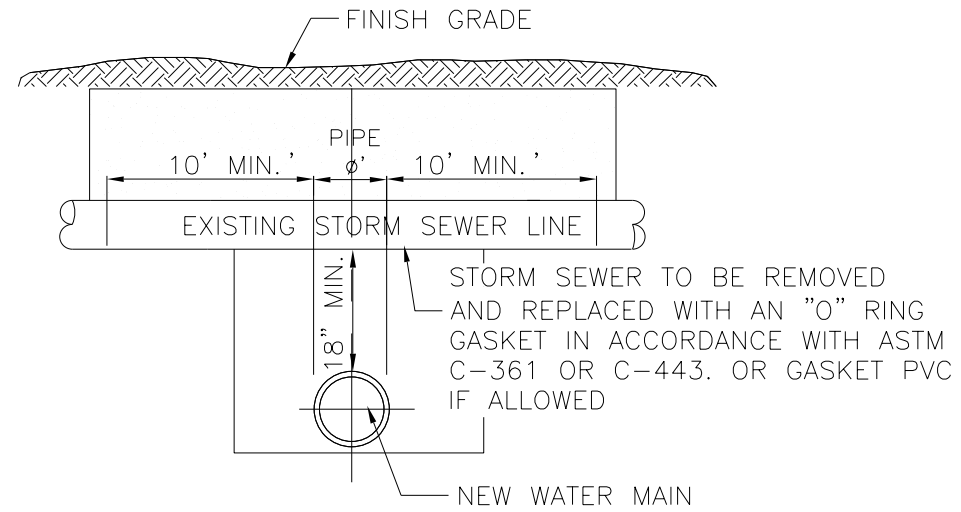
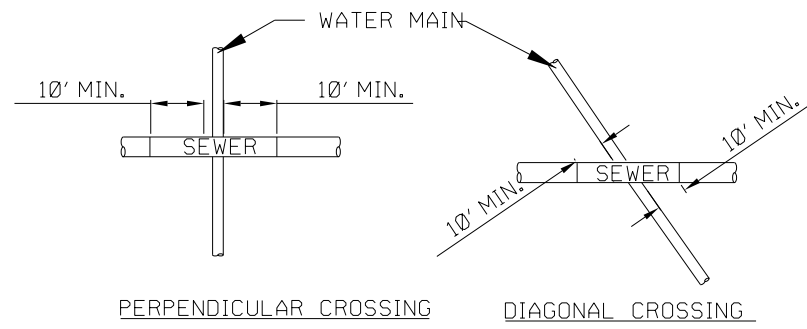


REPAIR ALL SMALL RIPS, TEARS OR OTHER TUBE DAMAGE WITH MANUFACTURER APPROVED ADHESIVE TAPE.


1. COVER BENDS, REDUCERS AND OTHER PIPE-SHAPED APPURTENANCES WITH POLYETHYLENE IN THE SAME MANNER AS THE PIPE.
2. WRAP VALVES, TEES AND OTHER ODD-SHAPED APPURTENANCES WITH A FLAT SHEET OR SPLIT LENGTH OF POLYETHYLENE TUBE BY PASSING THE SHEET UNDER THE APPURTENANCES AND BRINGING IT UP AROUND THE BODY. MAKE SEAMS BY BRINGING THE EDGES OF THE POLYETHYLENE SHEET TOGETHER, FOLDING OVER TWICE, AND TAPING DOWN.
3. POLYETHYLENE ENCASMENT TO BE IN ACCORDANCE WITH A.W.W.A. C105-99OR LATEST VERSION.
4. COPPER SERVICE TAPS ARE TO BE WRAPPED WITH POLYETHYLENE OR A SUITABLE DIELECTRIC TAPE FOR A MINIMUM CLEAR DISTANCE OF 3' AWAY FROM THE MAIN.

|   |                             |   |          |
|---|-----------------------------|---|----------|
|  |                             | CITY OF NAPERVILLE<br>DEPARTMENT OF WATER |          |
| TITLE:<br>POLYETHYLENE ENCASMENT  |                             |   |          |
| SCALE:<br>NTS   | SECTION 500:<br>ARTICLE 514 | DATE:<br>10-01-12                         | WATER 12 |

|                        |           |   |  |                           |                   |                    |              |           |
|------------------------|-----------|---|--|---------------------------|-------------------|--------------------|--------------|-----------|
| DESIGNED <i>PJO</i>    | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | WATER MAIN STANDARD DRAWINGS<br>CITY OF NAPERVILLE | F.A.P. RTE.               | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
|                        |           |   |  | 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 515       |
| DRAWN <i>KES</i>       | REVISED - |   |  | WAT STD-6                 |                   | CONTRACT NO. 60R30 |              |           |
| CHECKED <i>JCM</i>     | REVISED - |   |  | ILLINOIS FED. AID PROJECT |                   |                    |              |           |
| DATE <i>12/14/2012</i> | REVISED - |   | SCALE: NONE  | SHEET NO. 6 OF 8 SHEETS   | STA.              | TO STA.            |              |           |



NOTE:  
NEW STORM SEWER INSTALLATION SHALL BE  
GASKETED STRUCTURE TO STRUCTURE

|  |               |   |          |
|--|---------------|---|----------|
|  |               | CITY OF NAPERVILLE<br>DEPARTMENT OF WATER |          |
| TITLE: WATER MAIN PROTECTION<br>FROM EXISTING STORM SEWER PIPE                       |               |   |          |
| SCALE:   | SECTION 500:  | DATE:                                     |          |
| NTS  | ARTICLE 503.2 | 10-01-12                                  | WATER 13 |

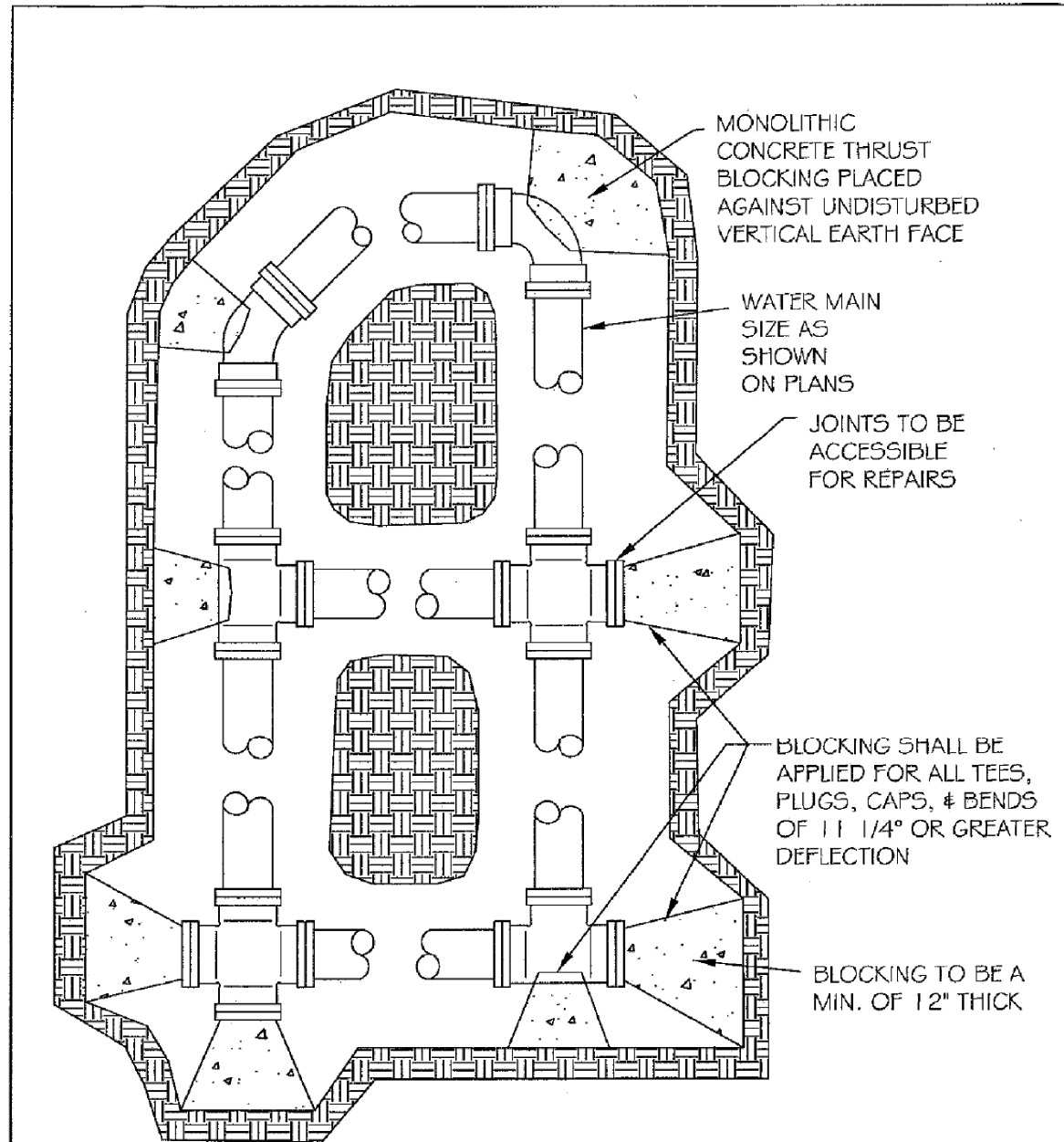
|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

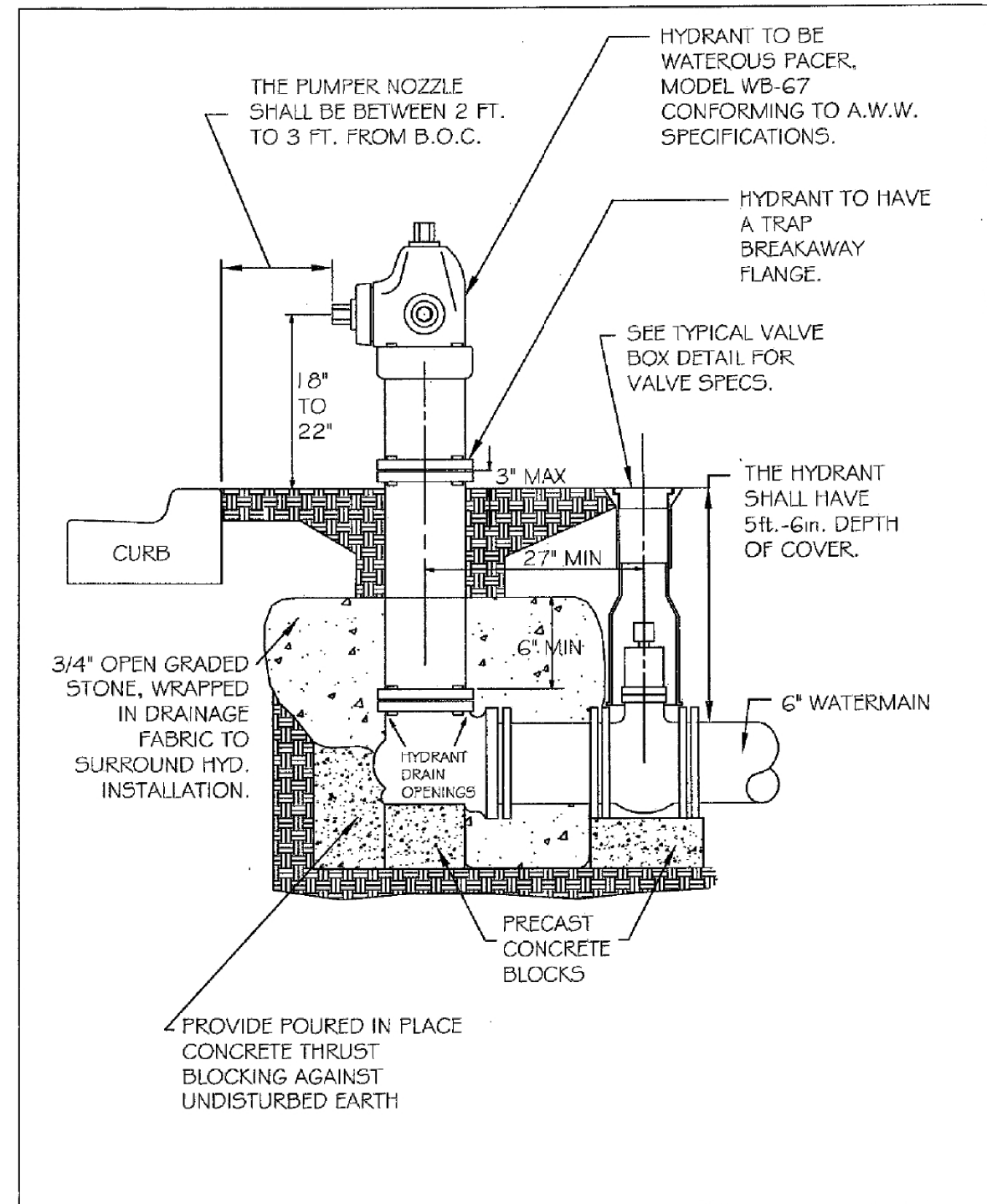
|  |                         |      |         |
|--|-------------------------|------|---------|
| WATER MAIN STANDARD DRAWINGS<br>CITY OF NAPERVILLE |                         |      |         |
| SCALE: NONE  | SHEET NO. 7 OF 8 SHEETS | STA. | TO STA. |

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 516       |
| WAT STD-7                 |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |





|            |                     |             |                          |                          |  |
|------------|---------------------|-------------|--------------------------|--------------------------|--|
|            | REVISIONS           |             | <h3>THRUST BLOCKING</h3> |                          |  |
|            | DATE:               | BY:         |                          |                          |  |
|            | SCALE: NOT TO SCALE | CHECKED: DF | DRAWING NUMBER           | <h3>EXHIBIT III-C-3</h3> |  |
| DATE: 1/04 | DRAWN: NM           |             |                          |                          |  |



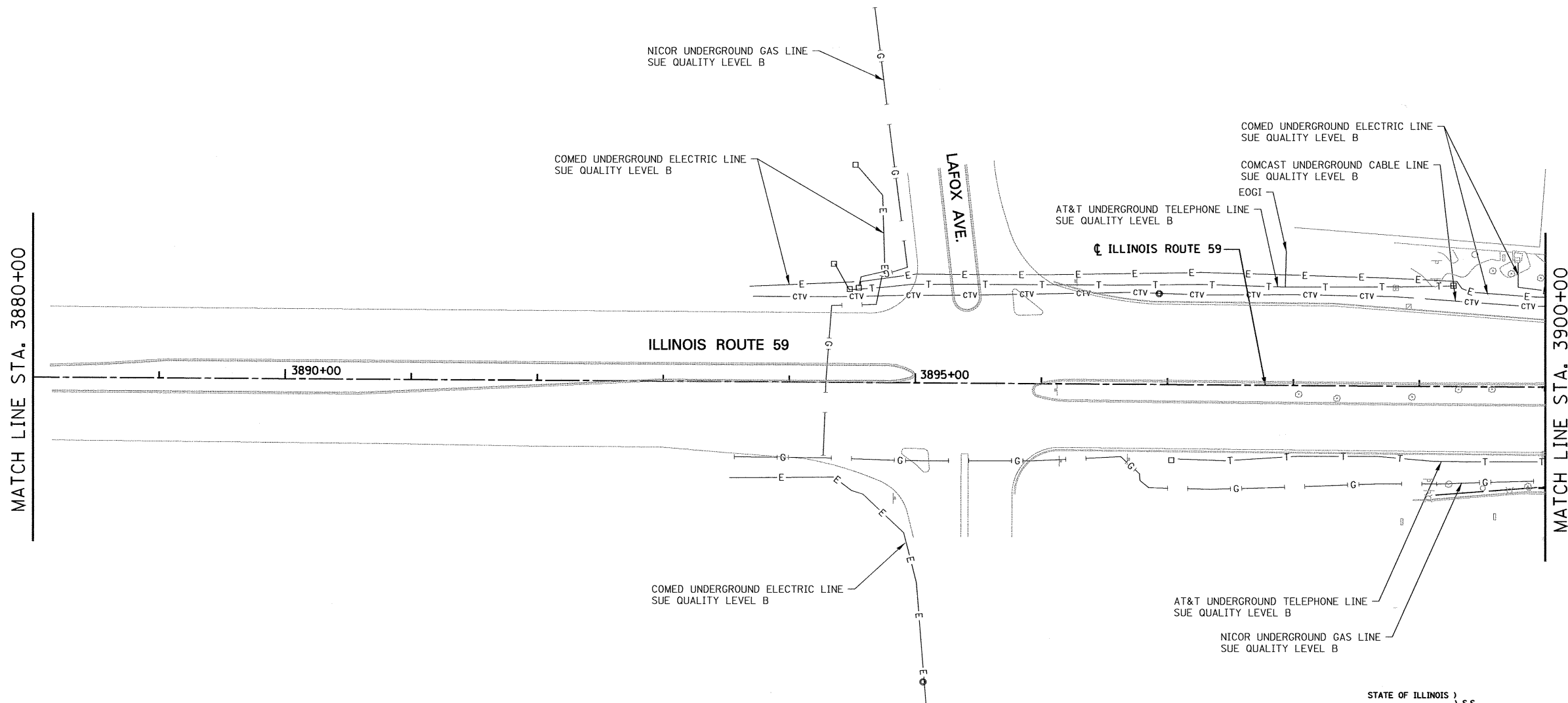
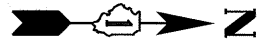
|            |                     |                 |                               |                          |  |
|------------|---------------------|-----------------|-------------------------------|--------------------------|--|
|            | REVISIONS           |                 | <h3>HYDRANT INSTALLATION</h3> |                          |  |
|            | DATE: 8/02          | BY: NM, redrawn |                               |                          |  |
|            | SCALE: NOT TO SCALE | CHECKED: DF     | DRAWING NUMBER                | <h3>EXHIBIT III-C-7</h3> |  |
| DATE: 8/02 | DRAWN: NM/SAZ       |                 |                               |                          |  |

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

|                              |                         |      |         |
|------------------------------|-------------------------|------|---------|
| WATER MAIN STANDARD DRAWINGS |                         |      |         |
| CITY OF AURORA               |                         |      |         |
| SCALE: AS SHOWN              | SHEET NO. 8 OF 8 SHEETS | STA. | TO STA. |

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 517       |
| WAT STD-8                 |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

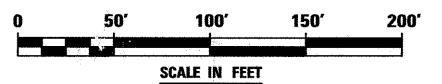
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13TH DAY OF MAY A.D., 2011. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2011

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = *USER*        | DESIGNED T.SANDERSON | REVISED - |
| PLOT SCALE = 50.00' / IN. | DRAWN B.TRAVER       | REVISED - |
| PLOT DATE = 5/12/2011     | CHECKED S.RIENKS     | REVISED - |
|                           | DATE 5/13/2011       | REVISED - |

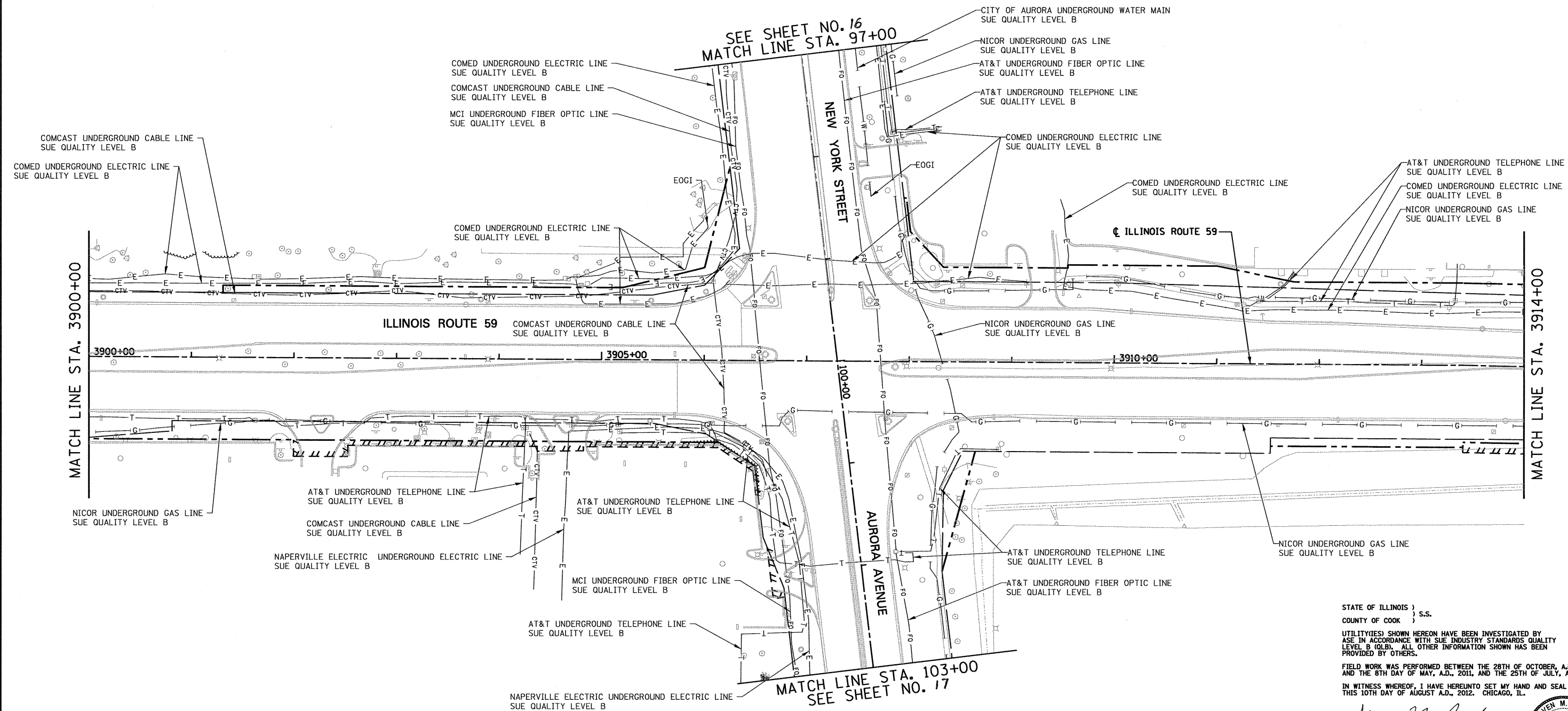
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 1 OF 27 SHEETS STA. TO STA. 3900+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 518       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |

6799-ah-t-SUE-01.dgn



STATE OF ILLINOIS } S.S.  
 COUNTY OF COOK }

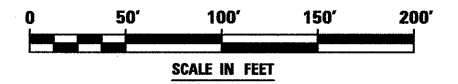
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY  
 ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY  
 LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN  
 PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010  
 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL  
 THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS

Chicago 312-277-2000 / Fax 312-277-2002  
 Downers Grove 630-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

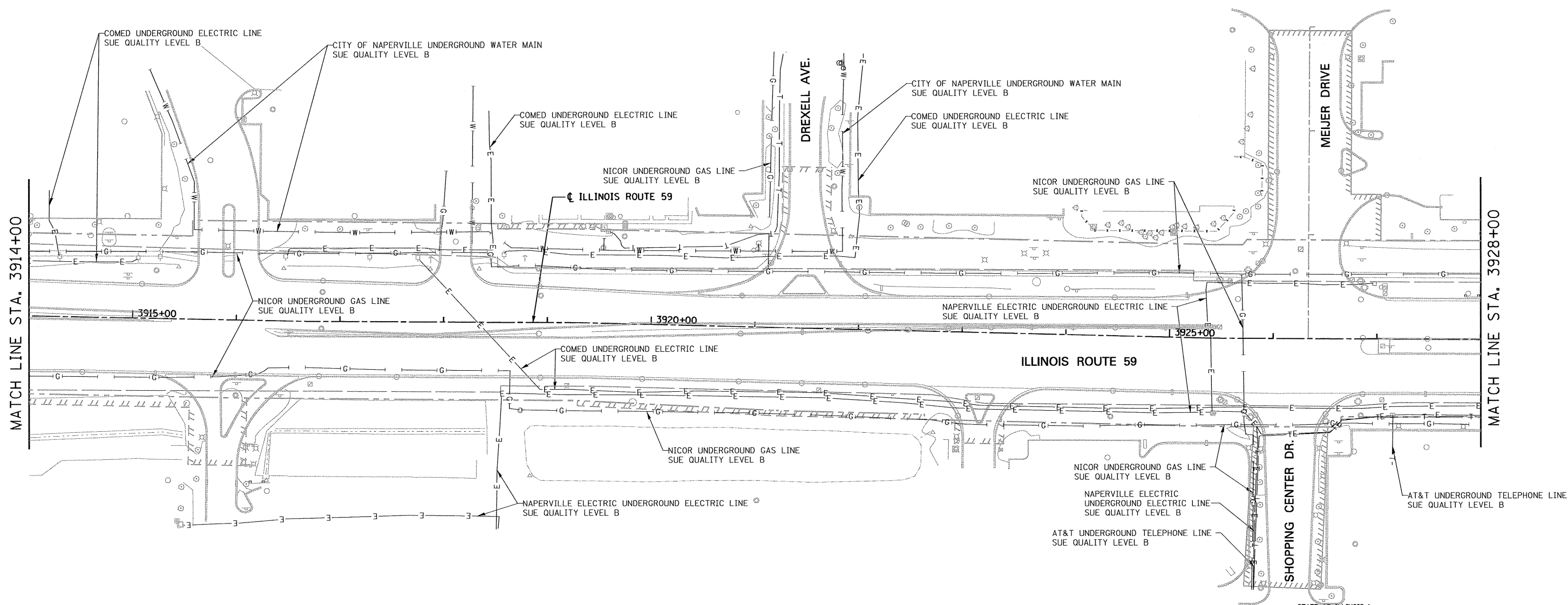
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-02.dgn      | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 2 OF 27 SHEETS STA. 3900+00 TO STA. 3914+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 519       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

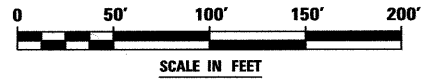
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (Q.L.B.). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THIS 13TH DAY OF MAY A.D., 2011. CHICAGO, IL.

*Steven M. Rienks*  
STEVEN M. RIENKS ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619 MY LICENSE EXPIRES 11/30/2011

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS  
Chicago 312-277-2000 / Fax 312-277-2002  
Oxnard 815-288-6231 / Fax 815-288-6277  
Aurora 603-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-003192

|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
|                           | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 5/12/2011     | DATE 5/13/2011       | REVISED - |

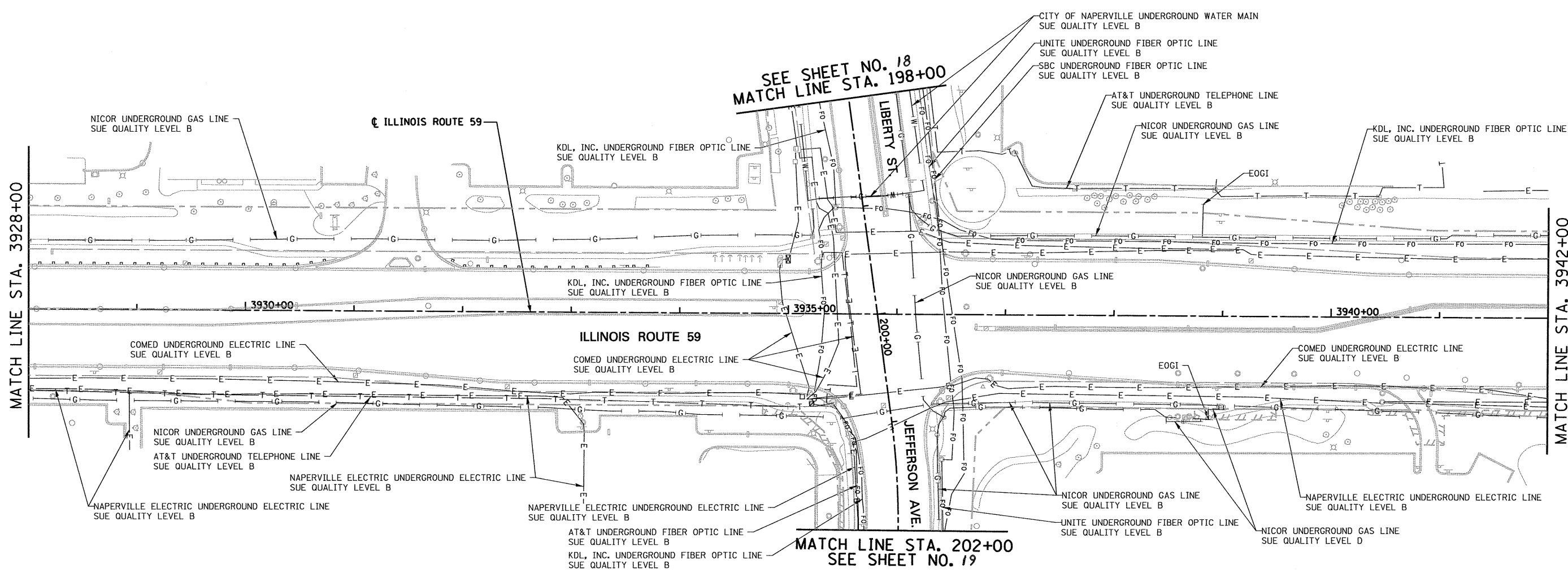
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 3 OF 27 SHEETS STA. 3914+00 TO STA. 3928+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 520       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |

6799-aht-SUE-03.dgn



SEE SHEET NO. 18  
MATCH LINE STA. 198+00

MATCH LINE STA. 202+00  
SEE SHEET NO. 19

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

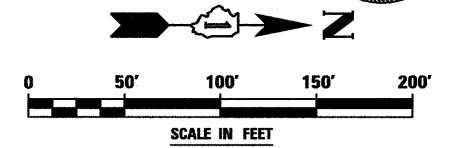
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619  
MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS  
Chicago 312-277-2000 / Fax 312-277-2002  
Dixon 815-288-6231 / Fax 815-288-6277  
Aurora 603-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-003192

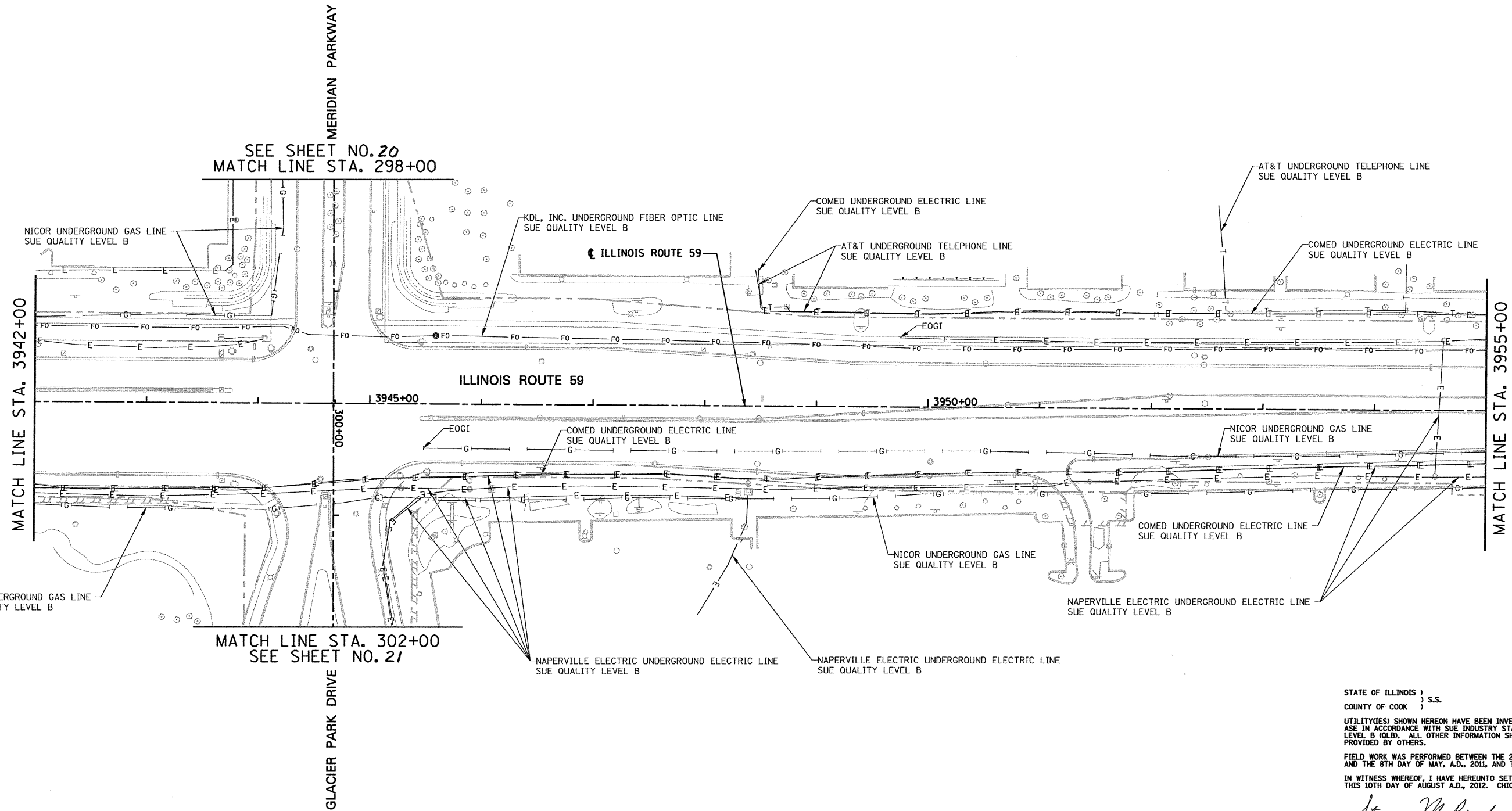
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-04.dgn      | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 4 OF 27 SHEETS STA. 3928+00 TO STA. 3942+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 521       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

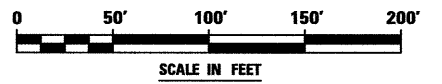
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SUPERVISORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003792

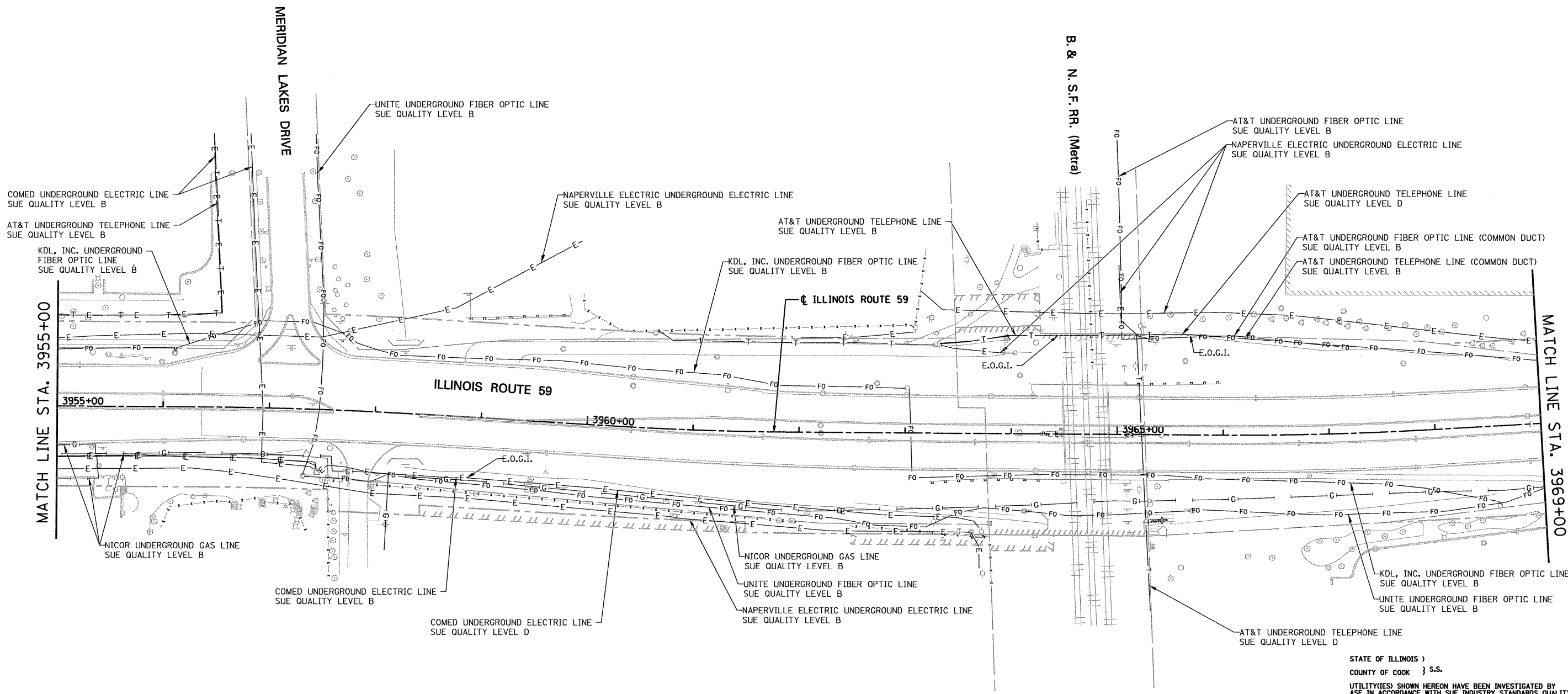
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-05.dgn      | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 5 OF 2.7 SHEETS STA. 3942+00 TO STA. 3955+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 522       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK } S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

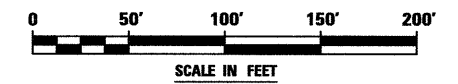
FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011 AND ON THE 19TH DAY OF JANUARY, A.D., 2012, AND THE 25TH DAY OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS ILLINOIS PROFESSIONAL  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013



- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SUPERVISORS - ENGINEERS  
 GEODENSISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

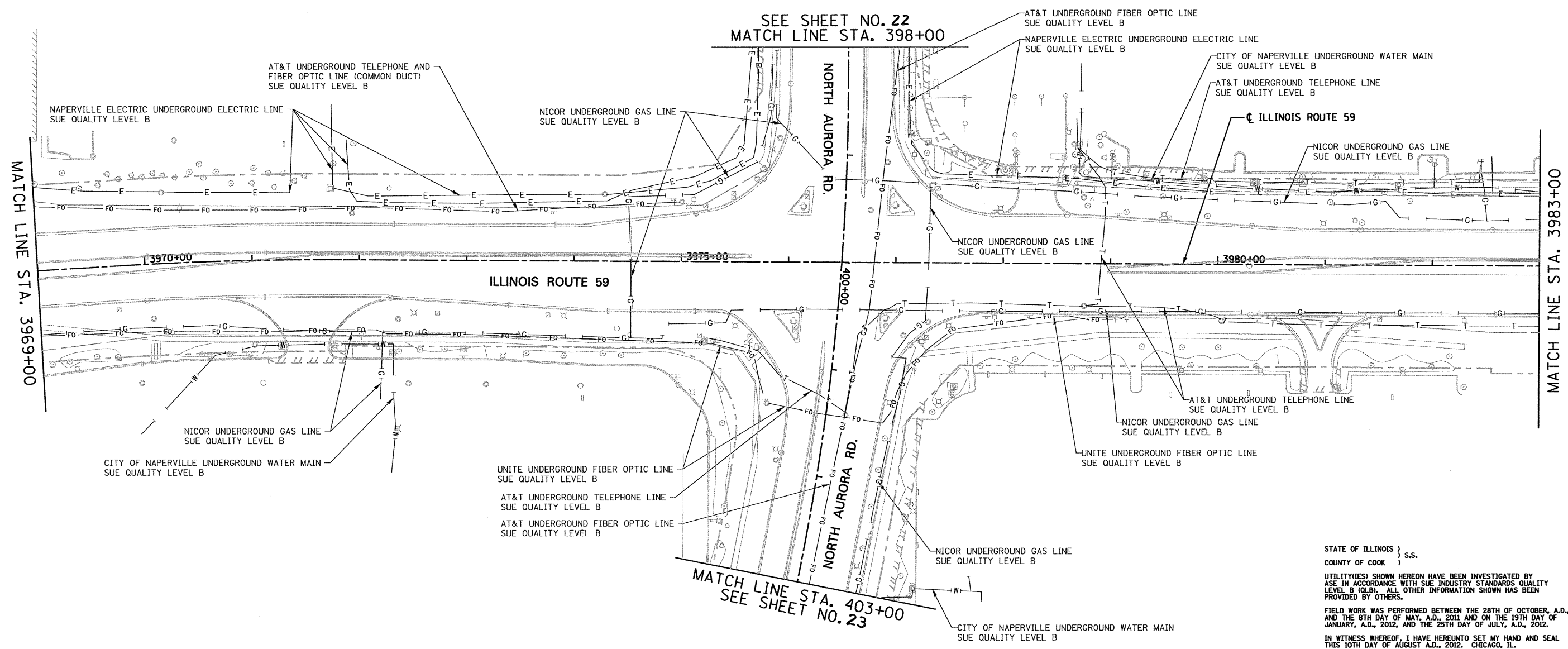
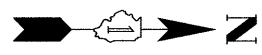
|                           |                      |                     |
|---------------------------|----------------------|---------------------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - 1/23/2012 |
| 6799-ah-t-SUE-06.dgn      | DRAWN B.TRAVER       | REVISED -           |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED -           |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED -           |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 6 OF 27 SHEETS STA. 3955+00 TO STA. 3969+00

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|-------------------|--------|--------------------|-----------|
| 338/IL 59                 | (112 & 113) WRS-7 | DUPAGE | 1156               | 523       |
|                           |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |



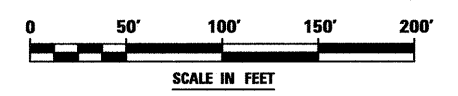
SEE SHEET NO. 22  
MATCH LINE STA. 398+00

MATCH LINE STA. 403+00  
SEE SHEET NO. 23

STATE OF ILLINOIS }  
COUNTY OF COOK } S.S.  
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY  
ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY  
LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN  
PROVIDED BY OTHERS.  
FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010  
AND THE 8TH DAY OF MAY, A.D., 2011 AND ON THE 19TH DAY OF  
JANUARY, A.D., 2012, AND THE 25TH DAY OF JULY, A.D., 2012.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL  
THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
STEVEN M. RIENKS - ILLINOIS PROFESSIONAL  
ENGINEER NUMBER 62-044619  
MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T— EXISTING UNDERGROUND TELEPHONE
  - W— EXISTING UNDERGROUND WATER
  - E— EXISTING UNDERGROUND ELECTRIC
  - G— EXISTING UNDERGROUND GAS
  - CTV— EXISTING UNDERGROUND CABLE TV
  - FO— EXISTING UNDERGROUND FIBER OPTIC
  - SS— EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS  
Chicago 312-277-2000 / Fax 312-277-2002  
Dixon 815-288-6231 / Fax 815-288-6277  
Aurora 603-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-003192

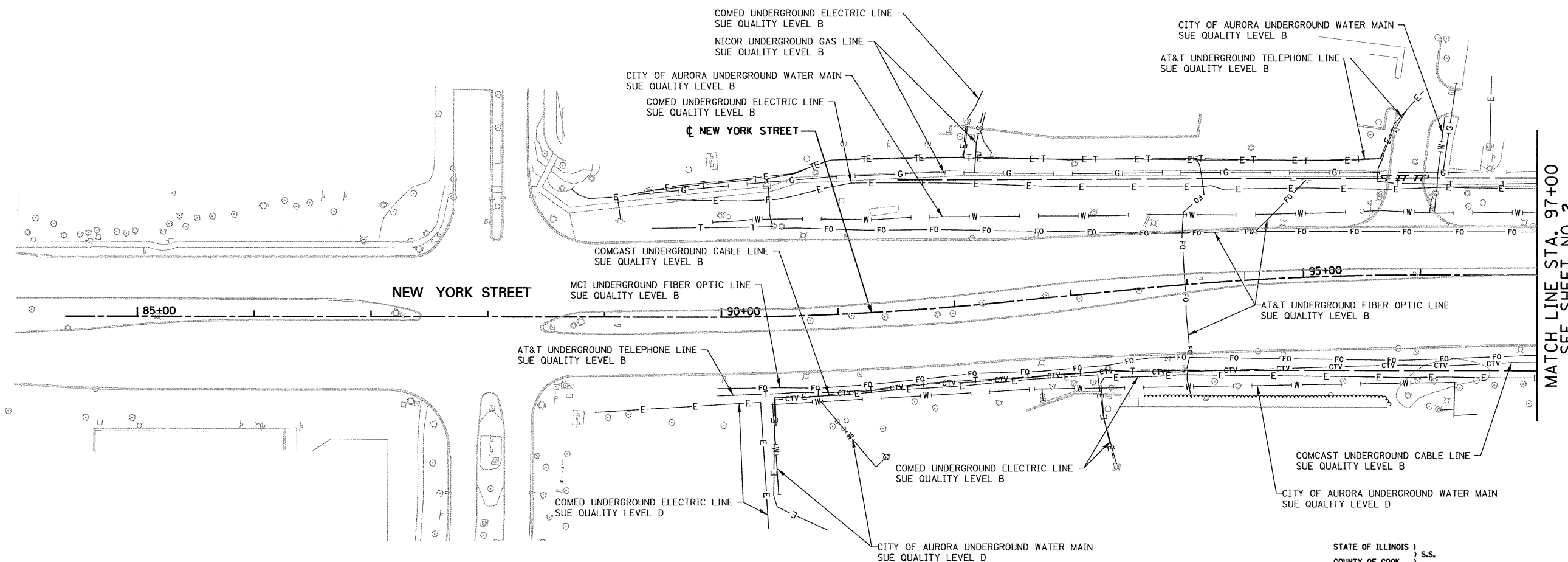
|                           |                      |                     |
|---------------------------|----------------------|---------------------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - 1/23/2012 |
| 6799-ah-t-SUE-07.dgn      | DRAWN B.TRAVER       | REVISED -           |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED -           |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED -           |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**  
SCALE: AS SHOWN SHEET NO. 7 OF 27 SHEETS STA. 3969+00 TO STA. 3983+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 524       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |





MATCH LINE STA. 97+00  
SEE SHEET NO.2

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

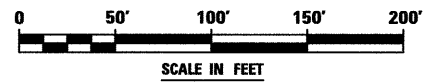
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
STEVEN M. RIENKS ILLINOIS PROFESSIONAL  
ENGINEER NUMBER 62-044619  
MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EDGI — END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS  
Chicago 312-277-2000 / Fax 312-277-2002  
Dixon 815-288-6231 / Fax 815-288-6277  
Aurora 630-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-003192

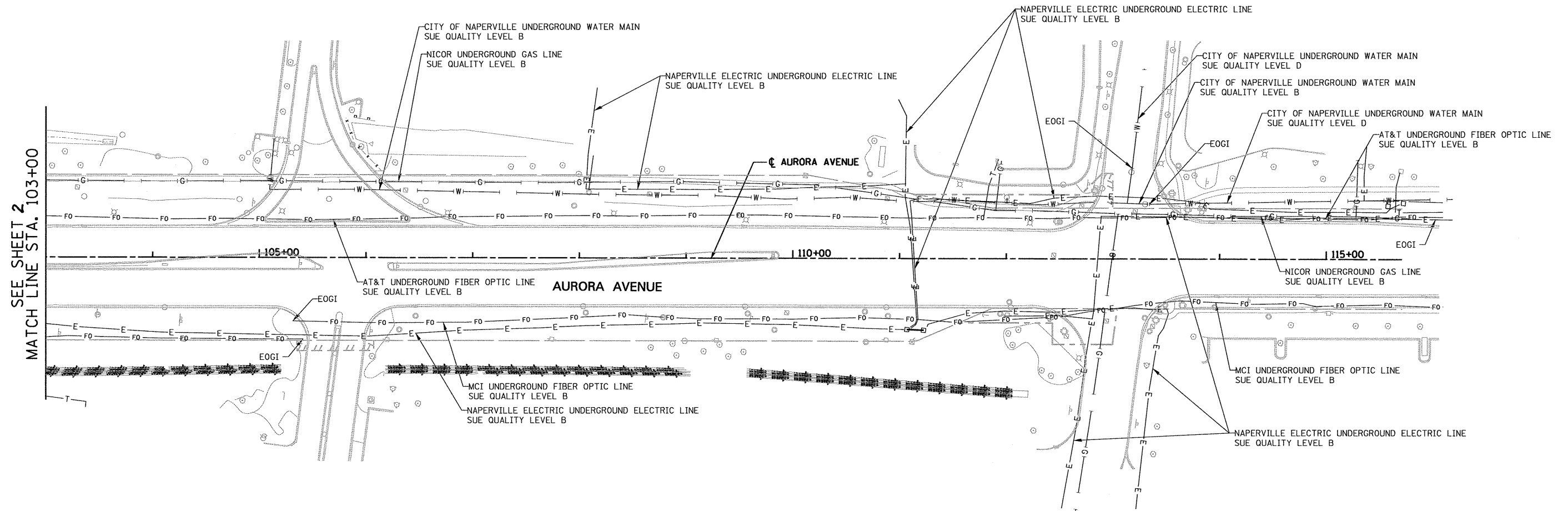
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-shit-SUE-02A.dgn     | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN    SHEET NO. 16 OF 27 SHEETS    STA.                    TO STA. 97+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 525       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

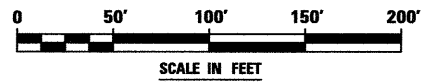
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HERELINTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Duane 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

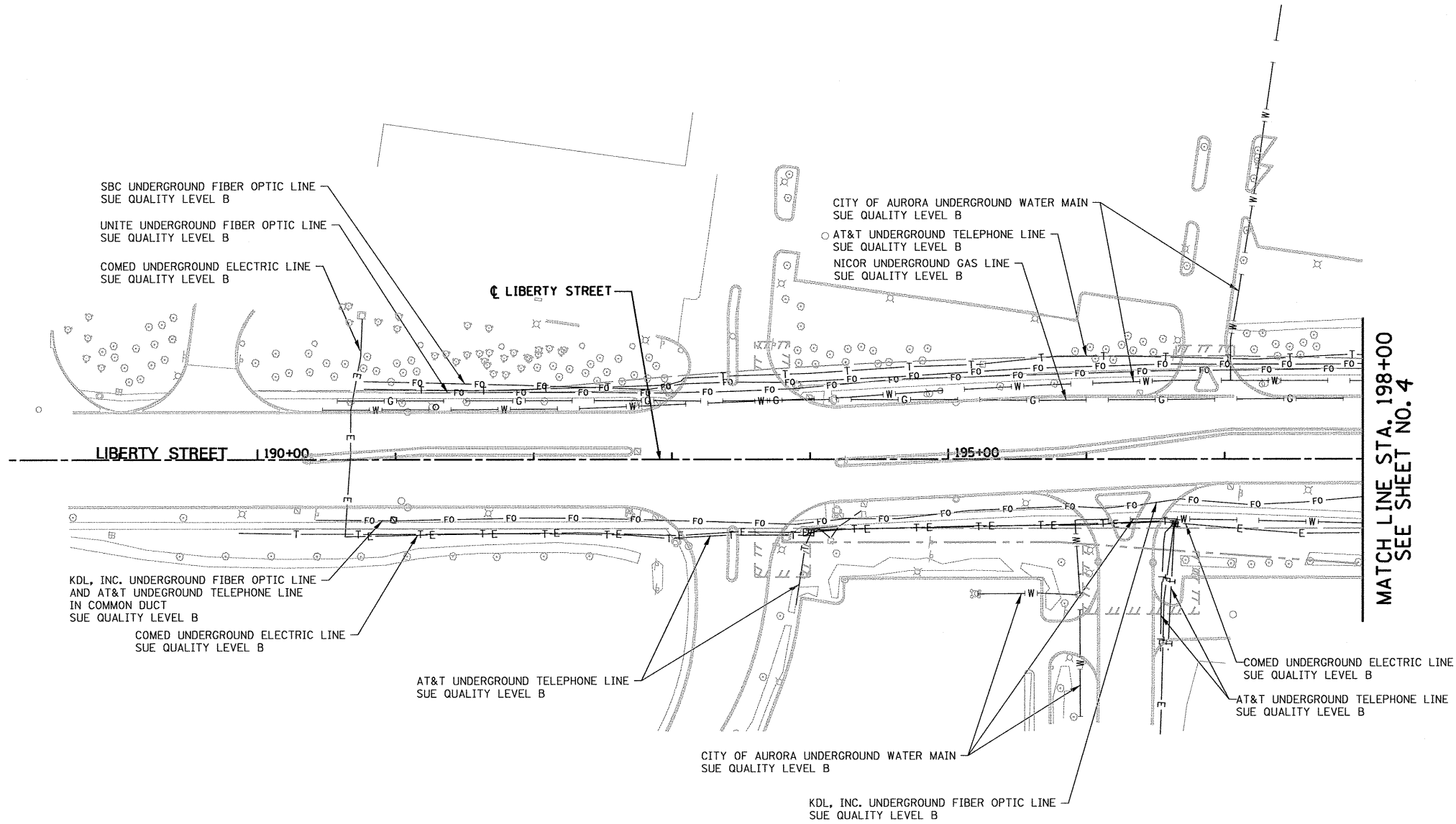
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-02B.dgn     | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN    SHEET NO. 17 OF 27 SHEETS    STA. 103+00 TO STA.

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 526       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



MATCH LINE STA. 198+00  
SEE SHEET NO. 4

STATE OF ILLINOIS )  
COUNTY OF COOK ) S.S.

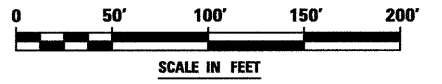
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HERELINTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619  
MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
SURVEYING & ENGINEERING, P.C.  
SURVEYORS - ENGINEERS  
GEODESISTS - MAPPING SCIENTISTS  
Chicago 312-277-2000 / Fax 312-277-2002  
Diverse 815-288-6231 / Fax 815-288-6277  
Aurora 603-897-4105 / Fax 630-897-4121  
Illinois Professional Design Firm No. 184-023192

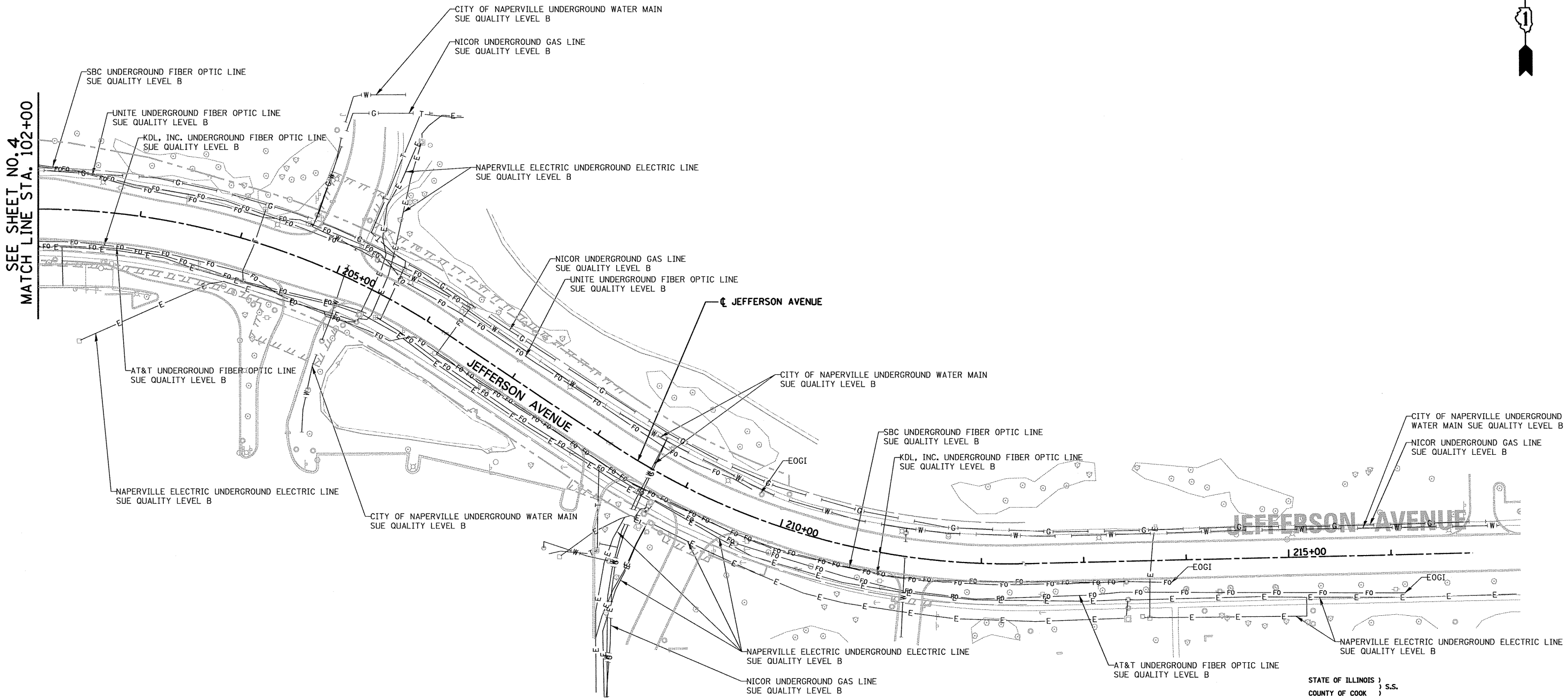
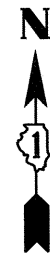
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-sh-t-SUE-04A.dgn     | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN    SHEET NO. 18 OF 27 SHEETS    STA. 90+00 TO STA. 98+00

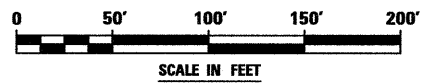
|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 527       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.  
 UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY  
 ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY  
 LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN  
 PROVIDED BY OTHERS.  
 FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010  
 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.  
 IN WITNESS WHEREOF, I HAVE HERELINTO SET MY HAND AND SEAL  
 THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS ILLINOIS PROFESSIONAL  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SUPERVISORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Aurora 615-288-6231 / Fax 615-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

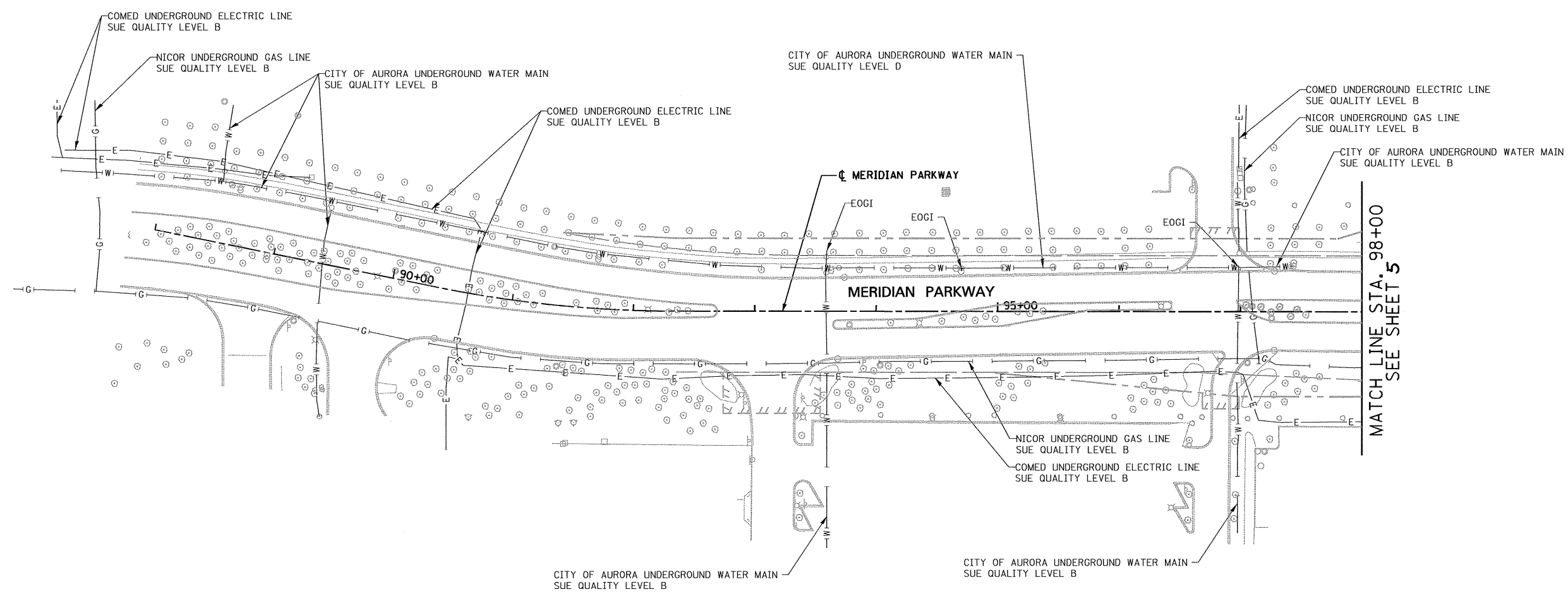
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-04B.dgn     | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 19 OF 27 SHEETS STA. 102+00 TO STA.

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338/IL 59                 | (112 & 113) WRS-7 | DUPAGE | 1156               | 528       |
|                           |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

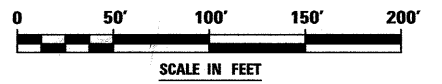
FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13TH DAY OF MAY A.D., 2011. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS ILLINOIS PROFESSIONAL ENGINEER  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2011



- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Downers Grove 630-298-6231 / Fax 630-298-6277  
 Aurora 630-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

6799-eh-t-SUE-05A.dgn  
 USER NAME = #USER#  
 PLOT SCALE = 50.00' / IN.  
 PLOT DATE = 5/13/2011

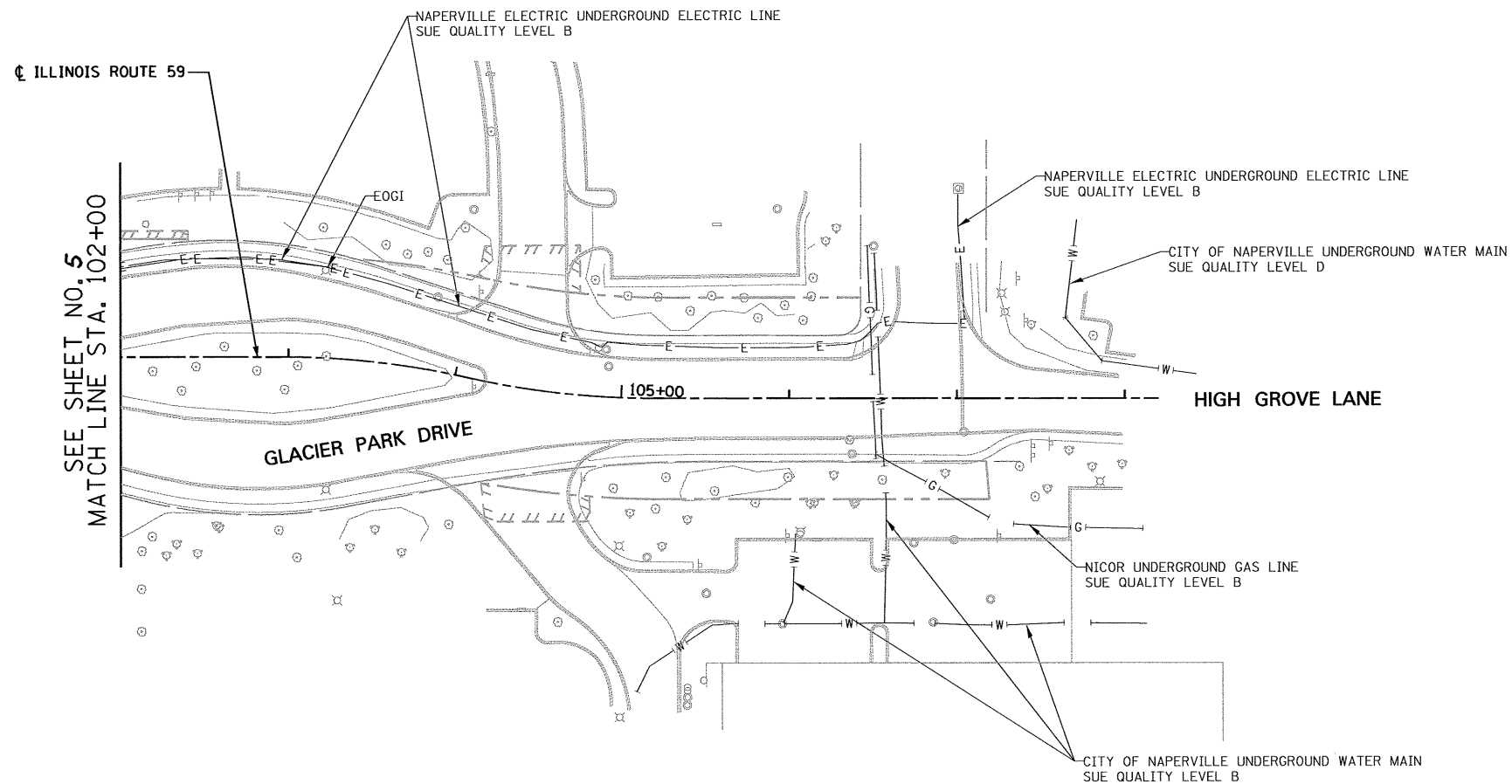
|                      |           |
|----------------------|-----------|
| DESIGNED T.SANDERSON | REVISED - |
| DRAWN B.TRAVER       | REVISED - |
| CHECKED S.RIENKS     | REVISED - |
| DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 20 OF 27 SHEETS STA. 88+00 TO STA. 98+00

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338/IL 59                 | (112 & 113) WRS-7 | DUPAGE | 1156               | 529       |
| ILLINOIS FED. AID PROJECT |                   |        | CONTRACT NO. 60R30 |           |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

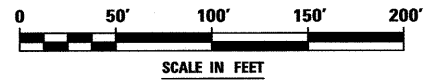
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13TH DAY OF MAY A.D., 2011. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2011

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS

Chicago: 312-277-2000 / Fax 312-277-2002  
 Dixon: 815-298-6231 / Fax 815-298-6277  
 Aurora: 630-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

6799-ah-t-SUE-05B.dgn

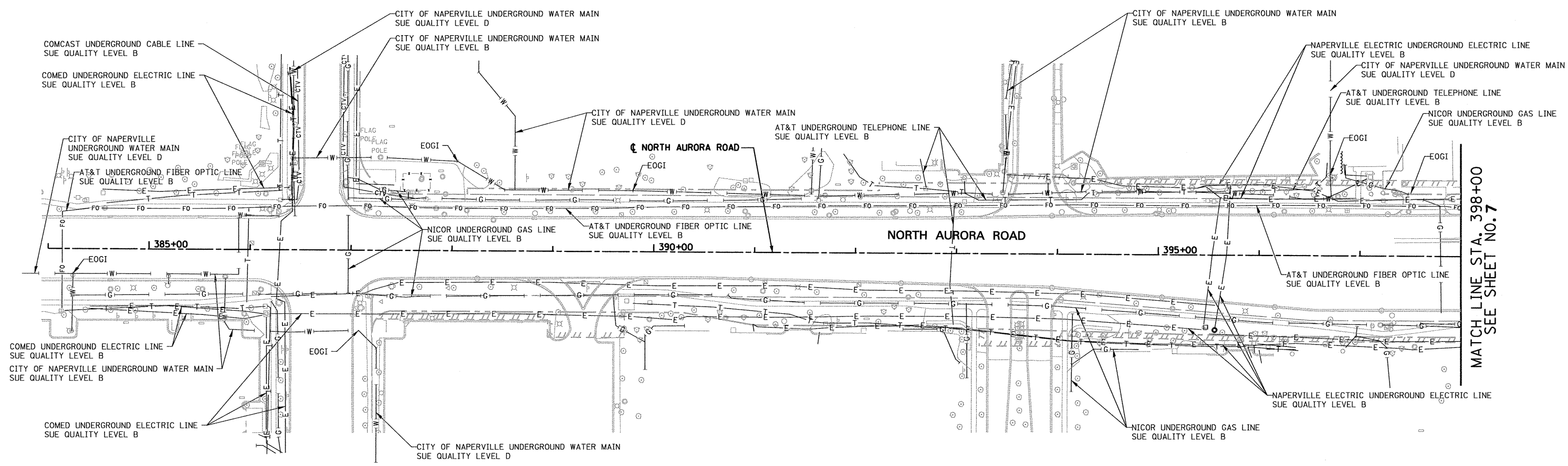
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
|                           | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 5/13/2011     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 21 OF 27 SHEETS STA. 102+00 TO STA.

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO.          |
|---------------------------|-------------------|--------|--------------|--------------------|
| 338/IL 59                 | (112 & 113) WRS-7 | DUPAGE | 1156         | 530                |
|                           |                   |        |              | CONTRACT NO. 60R30 |
| ILLINOIS FED. AID PROJECT |                   |        |              |                    |



STATE OF ILLINOIS )  
 COUNTY OF COOK ) S.S.

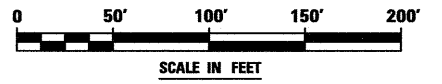
UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.

IN WITNESS WHEREOF, I HAVE HERELINTO SET MY HAND AND SEAL THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

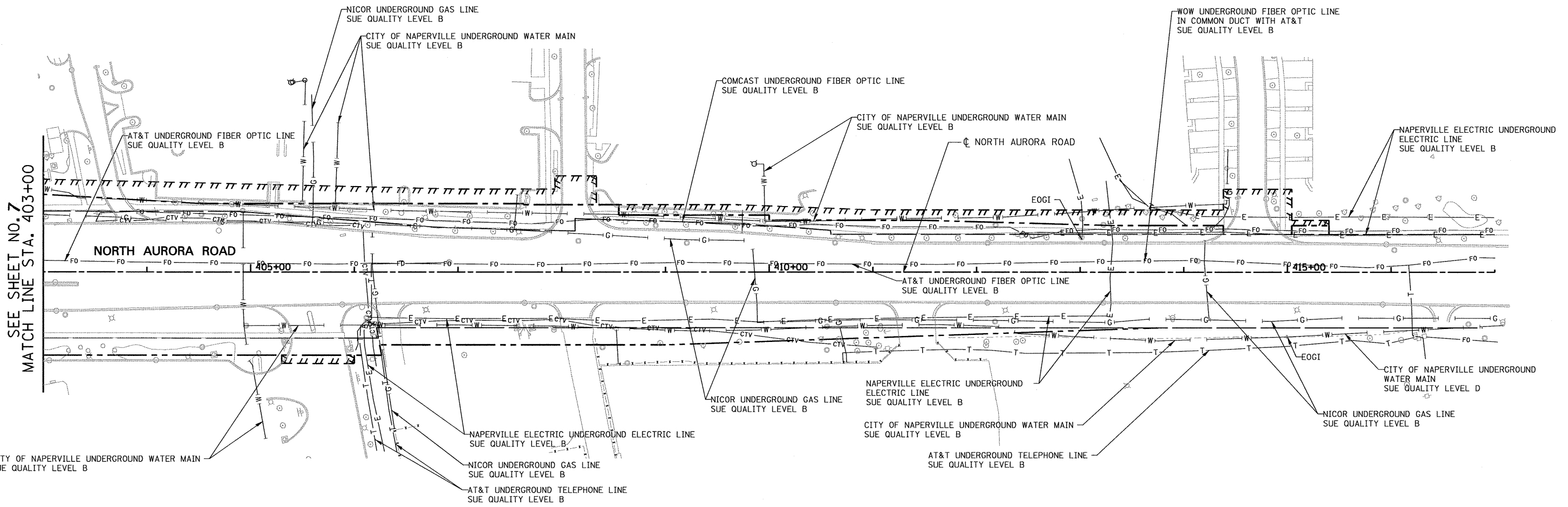
|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-ah-t-SUE-07A.dgn     | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/10/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUE INVESTIGATION OF UNDERGROUND UTILITIES  
 NEW YORK STREET TO FERRY ROAD**

SCALE: AS SHOWN SHEET NO. 22 OF 27 SHEETS STA. 84+00 TO STA. 98+00

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 531       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



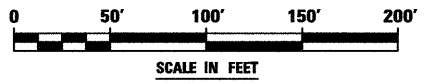
SEE SHEET NO. 7  
MATCH LINE STA. 403+00

CITY OF NAPERVILLE UNDERGROUND WATER MAIN  
SUE QUALITY LEVEL B

STATE OF ILLINOIS } S.S.  
 COUNTY OF COOK }  
 UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY  
 ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY  
 LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN  
 PROVIDED BY OTHERS.  
 FIELD WORK WAS PERFORMED BETWEEN THE 28TH OF OCTOBER, A.D., 2010  
 AND THE 8TH DAY OF MAY, A.D., 2011, AND THE 25TH OF JULY, A.D., 2012.  
 IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL  
 THIS 10TH DAY OF AUGUST A.D., 2012. CHICAGO, IL.

*Steven M. Rienks*  
 STEVEN M. RIENKS ILLINOIS PROFESSIONAL  
 ENGINEER NUMBER 62-044619  
 MY LICENSE EXPIRES 11/30/2013

- LEGEND**
- T — EXISTING UNDERGROUND TELEPHONE
  - W — EXISTING UNDERGROUND WATER
  - E — EXISTING UNDERGROUND ELECTRIC
  - G — EXISTING UNDERGROUND GAS
  - CTV — EXISTING UNDERGROUND CABLE TV
  - FO — EXISTING UNDERGROUND FIBER OPTIC
  - S — EXISTING UNDERGROUND SANITARY SEWER
  - EOGI END OF SURFACE GEOPHYSICAL INFORMATION



**AMERICAN**  
 SURVEYING & ENGINEERING, P.C.  
 SURVEYORS - ENGINEERS  
 GEODESISTS - MAPPING SCIENTISTS  
 Chicago 312-277-2000 / Fax 312-277-2002  
 Dixon 815-288-6231 / Fax 815-288-6277  
 Aurora 603-897-4105 / Fax 630-897-4121  
 Illinois Professional Design Firm No. 184-003192

|                           |                      |           |
|---------------------------|----------------------|-----------|
| USER NAME = #USER#        | DESIGNED T.SANDERSON | REVISED - |
| 6799-aht-SUE-07B.dgn      | DRAWN B.TRAVER       | REVISED - |
| PLOT SCALE = 50.00' / IN. | CHECKED S.RIENKS     | REVISED - |
| PLOT DATE = 8/14/2012     | DATE 5/13/2011       | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

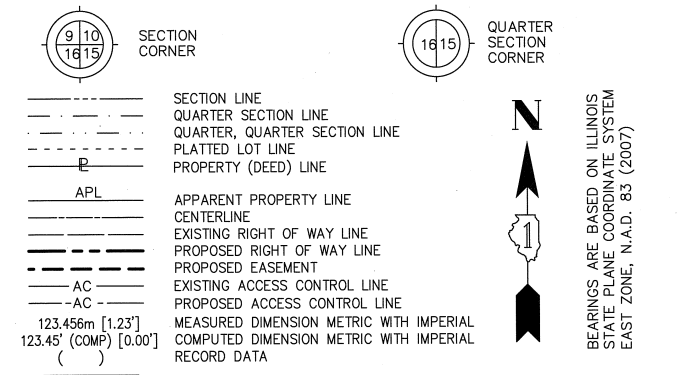
**SUE INVESTIGATION OF UNDERGROUND UTILITIES**  
**NEW YORK STREET TO FERRY ROAD**  
 SCALE: AS SHOWN SHEET NO. 23 OF 27 SHEETS STA. 103+00 TO STA.

|                    |                   |        |                           |           |
|--------------------|-------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION           | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 338/IL 59          | (112 & 113) WRS-7 | DUPAGE | 1156                      | 532       |
| CONTRACT NO. 60R30 |                   |        | ILLINOIS FED. AID PROJECT |           |



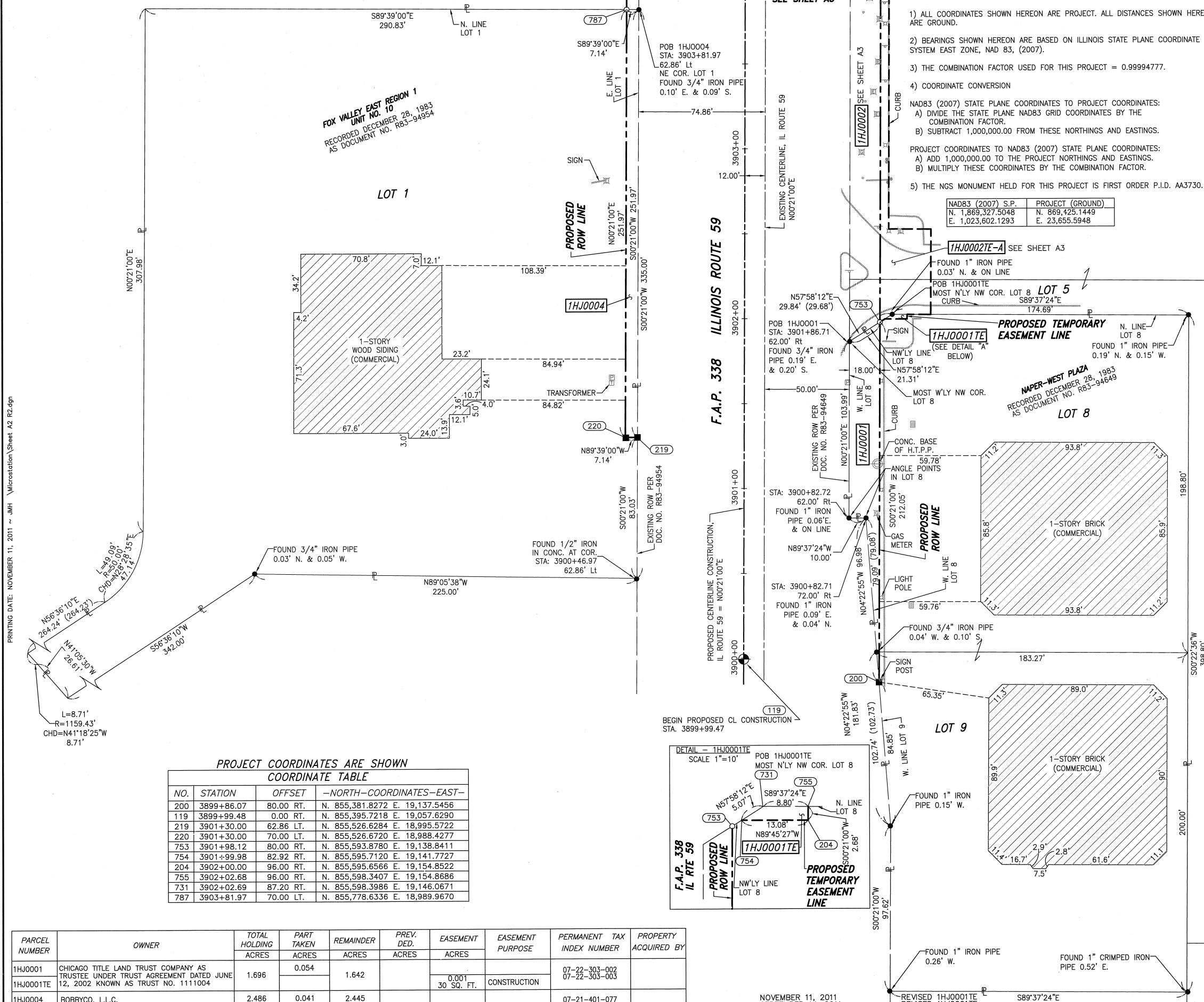
PART OF THE SE 1/4 SECTION 21 AND PART OF THE SW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



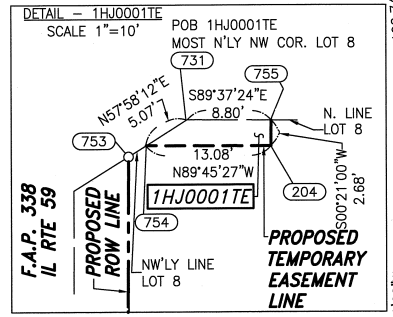
NOTES:  
 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.  
 4) COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.  
 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE

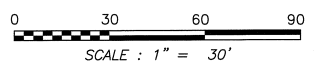
| NO. | STATION    | OFFSET    | -NORTH--COORDINATES--EAST--    |
|-----|------------|-----------|--------------------------------|
| 200 | 3899+86.07 | 80.00 RT. | N. 855,381.8272 E. 19,137.5456 |
| 119 | 3899+99.48 | 0.00 RT.  | N. 855,395.7218 E. 19,057.6290 |
| 219 | 3901+30.00 | 62.86 LT. | N. 855,526.6284 E. 18,995.5722 |
| 220 | 3901+30.00 | 70.00 LT. | N. 855,526.6720 E. 18,988.4277 |
| 753 | 3901+98.12 | 80.00 RT. | N. 855,593.8780 E. 19,138.8411 |
| 754 | 3901+99.98 | 82.92 RT. | N. 855,595.7120 E. 19,141.7727 |
| 204 | 3902+00.00 | 96.00 RT. | N. 855,595.6566 E. 19,154.8522 |
| 755 | 3902+02.68 | 96.00 RT. | N. 855,598.3407 E. 19,154.8686 |
| 731 | 3902+02.69 | 87.20 RT. | N. 855,598.3986 E. 19,146.0671 |
| 787 | 3903+81.97 | 70.00 LT. | N. 855,778.6336 E. 18,989.9670 |



| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER     | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|--------------------------------|----------------------|
| 1HJ0001       | CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 2002 KNOWN AS TRUST NO. 1111004 | 1.696               | 0.054            | 1.642           |                  | 0.001          | CONSTRUCTION     | 07-22-303-002<br>07-22-303-003 |                      |
| 1HJ0004       | BOBBYCO, L.L.C.  | 2.486               | 0.041            | 2.445           |                  |                |                  | 07-21-401-077                  |                      |

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
T3 BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF WILL )  
 THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  
 DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.  
 \_\_\_\_\_ VICE PRESIDENT  
 DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



- SYMBOL LEGEND
- INLET
  - LIGHT POLE
  - POWER POLE
  - HIGH TENSION POWER POLE
  - SIGN
  - MANHOLE
  - TRAFFIC SIGNAL HANDHOLE
  - ELECTRICAL OUTLET
  - IRRIGATION CONTROL VALVE
  - PHONE PEDESTAL
  - FIRE HYDRANT
  - VALVE BOX
  - VALVE VAULT
  - FLARED END SECTION
  - TRAFFIC SIGNAL
  - PHONE HANDHOLE
  - GAS VALVE
  - ELECTRIC VAULT
  - GAS HANDHOLE
  - GAS METER
  - IDOT JUNCTION BOX

RECEIVED  
 NOV 14 2011  
 PLATS & LEGALS

Claassen, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

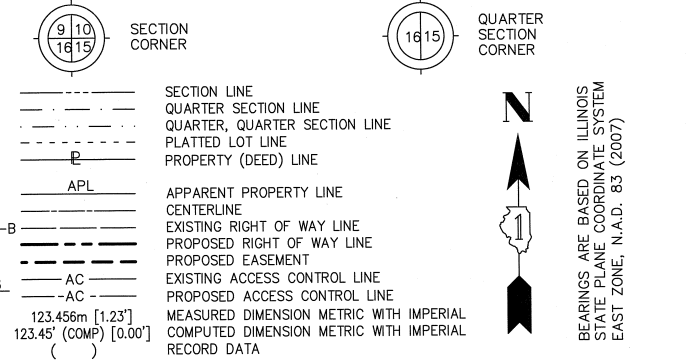
**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY PROJECT JOB NO. R-91-035-09  
 STATION 3899+99.47 TO STATION 3903+82  
 SCALE: 1" = 30' SHEET A2 OF 222

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE SE 1/4 SECTION 21 AND PART OF THE SW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

PROJECT COORDINATES ARE SHOWN COORDINATE TABLE ~ IL ROUTE 59

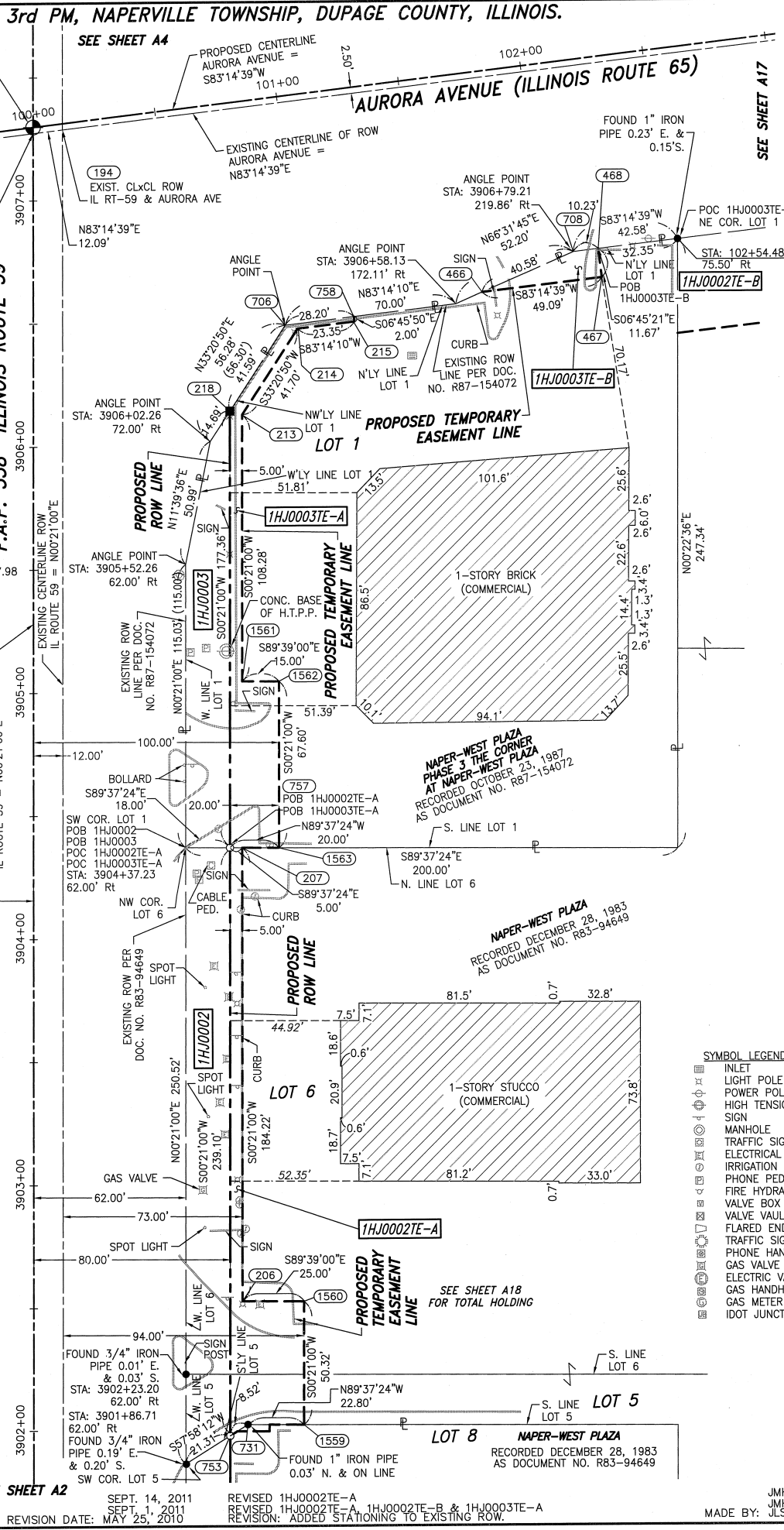
| NO.  | STATION    | OFFSET      | --NORTH--COORDINATES--EAST-- |                |
|------|------------|-------------|------------------------------|----------------|
| 753  | 3901+98.12 | 80.00' RT.  | N. 855,593.8780              | E. 19,138.8411 |
| 1559 | 3902+02.68 | 110.00' RT. | N. 855,598.2487              | E. 19,168.8683 |
| 731  | 3902+02.69 | 87.20' RT.  | N. 855,598.3986              | E. 19,146.0671 |
| 206  | 3902+53.00 | 85.00' RT.  | N. 855,648.7228              | E. 19,144.1762 |
| 1560 | 3902+53.00 | 110.00' RT. | N. 855,648.5701              | E. 19,169.1758 |
| 787  | 3903+81.97 | 70.00' LT.  | N. 855,778.6336              | E. 18,989.9670 |
| 207  | 3904+37.22 | 85.00' RT.  | N. 855,832.9410              | E. 19,145.3017 |
| 757  | 3904+37.22 | 80.00' RT.  | N. 855,832.9739              | E. 19,140.3018 |
| 1563 | 3904+37.22 | 100.00' RT. | N. 855,832.8424              | E. 19,160.3013 |
| 1561 | 3905+04.82 | 85.00' RT.  | N. 855,900.5381              | E. 19,145.7146 |
| 1562 | 3905+04.82 | 100.00' RT. | N. 855,900.4465              | E. 19,160.7143 |
| 221  | 3905+20.00 | 70.00' LT.  | N. 855,916.6647              | E. 18,990.8103 |
| 222  | 3906+00.02 | 90.07' LT.  | N. 855,996.8069              | E. 18,971.2277 |
| 213  | 3906+13.10 | 85.00' RT.  | N. 856,008.8166              | E. 19,146.3761 |
| 218  | 3906+14.58 | 80.00' RT.  | N. 856,010.3280              | E. 19,141.3853 |
| 223  | 3906+23.42 | 187.30' LT. | N. 856,020.7954              | E. 18,874.1475 |
| 214  | 3906+48.08 | 107.71' RT. | N. 856,043.6525              | E. 19,169.3001 |
| 706  | 3906+49.46 | 102.65' RT. | N. 856,045.0670              | E. 19,164.2454 |
| 215  | 3906+50.97 | 130.88' RT. | N. 856,046.4027              | E. 19,192.4881 |
| 758  | 3906+52.95 | 130.63' RT. | N. 856,048.3888              | E. 19,192.2525 |
| 183  | 3907+27.38 | 00.00' RT.  | N. 856,123.6167              | E. 19,062.0759 |
| 194  | 3907+28.88 | 12.00' RT.  | N. 856,125.0393              | E. 19,074.0848 |
| 192  | 3907+29.90 | 00.00' RT.  | N. 856,126.1360              | E. 19,062.0913 |

PROJECT COORDINATES ARE SHOWN COORDINATE TABLE ~ EAST NEW YORK ST./AURORA AVE.

| NO. | STATION   | OFFSET      | --NORTH--COORDINATES--EAST-- |                |
|-----|-----------|-------------|------------------------------|----------------|
| 223 | 98+00.97  | 82.50' RT.  | N. 856,020.7954              | E. 18,874.1475 |
| 222 | 98+94.55  | 117.74' RT. | N. 855,996.8069              | E. 18,971.2277 |
| 183 | 99+99.69  | 2.50' RT.   | N. 856,123.6167              | E. 19,062.0759 |
| 192 | 100+00.00 | 00.00' RT.  | N. 856,126.1360              | E. 19,062.0913 |
| 194 | 100+11.78 | 2.50' RT.   | N. 856,125.0393              | E. 19,074.0848 |
| 706 | 100+91.91 | 92.52' RT.  | N. 856,045.0670              | E. 19,164.2454 |
| 214 | 100+96.76 | 94.52' RT.  | N. 856,043.6525              | E. 19,169.3001 |
| 215 | 101+20.11 | 94.52' RT.  | N. 856,046.4027              | E. 19,192.4881 |
| 758 | 101+20.11 | 92.52' RT.  | N. 856,048.3888              | E. 19,192.2525 |
| 466 | 101+73.04 | 89.17' RT.  | N. 856,057.9413              | E. 19,244.4209 |
| 708 | 102+11.90 | 77.50' RT.  | N. 856,074.1018              | E. 19,281.6395 |
| 467 | 102+22.13 | 89.17' RT.  | N. 856,063.7160              | E. 19,293.1692 |
| 468 | 102+22.13 | 77.50' RT.  | N. 856,075.3050              | E. 19,291.7963 |

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER  | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1HJ0002       | INLAND REAL ESTATE LB I, LLC, A DELAWARE LIMITED LIABILITY COMPANY  | 15.051              | 0.101            | 14.950          |                  |                |                  | 07-22-303-004<br>07-22-303-010<br>07-22-303-011<br>07-22-303-012<br>07-22-101-005 |                      |
| 1HJ0003       | HARRIS, N.A., AS SUCCESSOR TO HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 12, 2005 KNOWN AS TRUST NO. HTN-3141 | 1.001               | 0.064            | 0.937           |                  | 0.050          | CONSTRUCTION     | 07-22-101-007   |                      |
| 1HJ0003TE-A   |   |                     |                  |                 |                  | 0.008/346 S.F. | CONSTRUCTION     |   |                      |
| 1HJ0003TE-B   |   |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0005       | KOHL'S ILLINOIS, INC.   | 5.090               | 0.087            | 5.003           |                  |                |                  | 07-21-401-079   |                      |

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY ROAD TO AURORA AVENUE, JOB. NO. R-91-035-09.

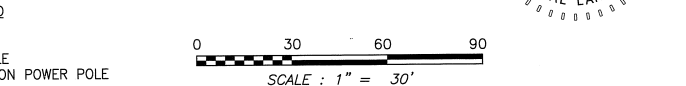
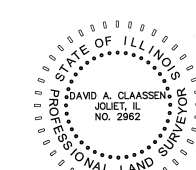


- NOTES:
- IRON PIPE OR ROD FOUND
  - CUT CROSS FOUND OR SET
  - THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
  - THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
  - STAKING OF PROPOSED RIGHT OF WAY.
  - STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
  - PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
  - RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DAVID A. CLAASSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED  
NOV 14 2011  
PLATS & LEGALS

Clasassen, White & Associates, P.C.  
121 AIRPORT DRIVE UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

**PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT JOB NO. R-91-035-09  
STATION 3901+98.12 TO STATION 3907+50  
SCALE: 1" = 30' SHEET A3 OF ???

**BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096**

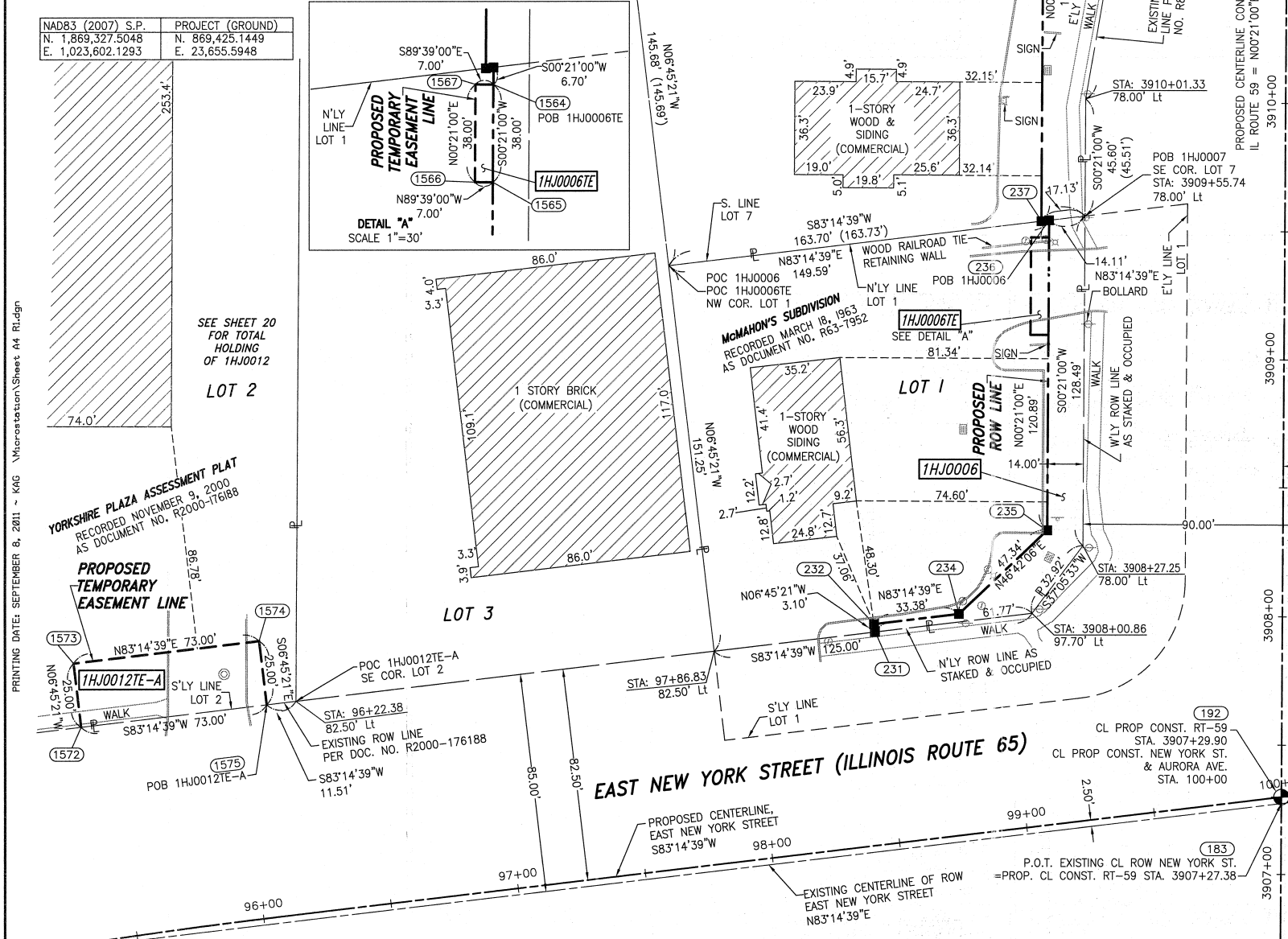
REVISION DATE: MAY 25, 2010  
REVISED 1HJ0002TE-A 1HJ0002TE-B & 1HJ0003TE-A  
REVISION: ADDED STATIONING TO EXISTING ROW.

PRINTING DATE: NOVEMBER 14, 2011 ~ KAG Microstation/Sheet A3 R2.dgn

**PART OF THE NE 1/4 SECTION 21 AND PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.**

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



| PARCEL NUMBER | OWNER  | TOTAL HOLDING | PART TAKEN | REMAINDER | PREV. DED. | EASEMENT    | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------|------------|-----------|------------|-------------|------------------|----------------------------|----------------------|
|               |  | ACRES         | ACRES      | ACRES     |            |             |                  |                            |                      |
| 1HJ0006       | STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1992 KNOWN AS TRUST NO. 5585   | 0.530         | 0.060      | 0.470     |            | 0.006       | CONSTRUCTION     | 07-21-200-006              |                      |
| 1HJ0006TE     | LOJON PROPERTY, L.L.C. A DELAWARE LIMITED LIABILITY COMPANY, AN ESTATE FOR YEARS AND LJ REMAINDER LLC, A DELAWARE LIMITED LIABILITY COMPANY AS TO A REMAINDER INTEREST | 0.691         | 0.085      | 0.606     |            | 266 SQ. FT. |                  | 07-21-200-034              |                      |
| 1HJ0009A      | CENTRO BRADLEY HERITAGE SQUARE, LLC A DELAWARE LIMITED LIABILITY COMPANY   | 16.423        | 0.035      | 16.117    |            |             |                  | 07-22-102-011              |                      |
| 1HJ0009B      |  |               | 0.271      |           |            |             |                  |                            |                      |
| 1HJ0009TE     |  |               |            |           |            | 0.132       | CONSTRUCTION     |                            |                      |
| 1HJ0012       |  |               | 0.221      |           |            |             |                  |                            |                      |
| 1HJ0012E-A    | YORKSHIRE PLAZA, LLC A DELAWARE LIMITED LIABILITY COMPANY  | 34.739        |            | 34.518    |            | 0.042       | CONSTRUCTION     | 07-21-200-049              |                      |
| 1HJ0012E-B    |  |               |            |           |            | 0.044       | CONSTRUCTION     | 07-21-200-050              |                      |
| 1HJ0012E-C    |  |               |            |           |            | 0.031       | CONSTRUCTION     |                            |                      |

**F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY ROAD TO AURORA AVENUE, JOB. NO. R-91-035-09.**

SEPTEMBER 6, 2011  
 REVISION DATE: MAY 25, 2010

PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ IL ROUTE 59

| NO.  | STATION    | OFFSET      | -NORTH-         | -COORDINATES-  | -EAST- |
|------|------------|-------------|-----------------|----------------|--------|
| 183  | 3907+27.38 | 00.00' RT.  | N. 856,123.6167 | E. 19,062.0759 |        |
| 194  | 3907+28.88 | 12.00' RT.  | N. 856,125.0393 | E. 19,074.0848 |        |
| 192  | 3907+29.90 | 00.00' RT.  | N. 856,126.1360 | E. 19,062.0913 |        |
| 231  | 3907+93.22 | 158.99' LT. | N. 856,190.4251 | E. 18,903.4910 |        |
| 232  | 3907+96.30 | 159.37' LT. | N. 856,193.5036 | E. 18,903.1263 |        |
| 1108 | 3908+33.65 | 205.73' RT. | N. 856,228.6236 | E. 19,268.4538 |        |
| 234  | 3908+00.43 | 126.25' LT. | N. 856,197.4300 | E. 18,936.2723 |        |
| 235  | 3908+33.10 | 92.00' LT.  | N. 856,229.8933 | E. 18,970.7234 |        |
| 229  | 3908+65.00 | 87.00' RT.  | N. 856,260.6992 | E. 19,149.9150 |        |
| 1565 | 3909+09.29 | 92.00' LT.  | N. 856,306.0845 | E. 18,971.1889 |        |
| 1566 | 3909+09.29 | 99.00' LT.  | N. 856,306.1273 | E. 18,964.1890 |        |
| 1567 | 3909+47.29 | 99.00' LT.  | N. 856,344.1266 | E. 18,964.4212 |        |
| 1564 | 3909+47.29 | 92.00' LT.  | N. 856,344.0838 | E. 18,971.4210 |        |
| 237  | 3909+53.62 | 95.00' LT.  | N. 856,350.4266 | E. 18,968.4597 |        |
| 236  | 3909+53.99 | 92.00' LT.  | N. 856,350.7822 | E. 18,971.4620 |        |
| 239  | 3911+00.00 | 95.00' LT.  | N. 856,496.8066 | E. 18,969.3540 |        |
| 1506 | 3911+12.22 | 92.56' LT.  | N. 856,509.0162 | E. 18,971.8736 |        |

SEE SHEET A5

F.A.P. 338 ILLINOIS ROUTE 59

SEE SHEET A19 FOR TOTAL HOLDING OF 1HJ0009

SEE SHEET 17

PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~NEW YORK ST./AURORA AVE.

| NO.  | STATION   | OFFSET     | -NORTH-         | -COORDINATES-  | -EAST- |
|------|-----------|------------|-----------------|----------------|--------|
| 1572 | 95+40.08  | 83.42 LT.  | N. 856,153.6995 | E. 18,593.4652 |        |
| 1573 | 95+40.72  | 108.41 LT. | N. 856,178.5259 | E. 18,590.5243 |        |
| 1574 | 96+10.87  | 107.50 LT. | N. 856,187.1134 | E. 18,663.0174 |        |
| 1575 | 96+10.87  | 82.50 LT.  | N. 856,162.2870 | E. 18,665.9584 |        |
| 231  | 98+50.06  | 82.50 LT.  | N. 856,190.4251 | E. 18,903.4910 |        |
| 232  | 98+50.06  | 85.60 LT.  | N. 856,193.5036 | E. 18,903.1263 |        |
| 183  | 99+99.69  | 2.50 RT.   | N. 856,123.6167 | E. 19,062.0759 |        |
| 192  | 100+00.00 | 00.00 RT.  | N. 856,126.1360 | E. 19,062.0913 |        |
| 194  | 100+11.78 | 2.50 RT.   | N. 856,125.0393 | E. 19,074.0848 |        |
| 1108 | 102+16.99 | 77.50 LT.  | N. 856,228.6236 | E. 19,268.4538 |        |

**LEGEND**

SECTION CORNER (9/10/15)      QUARTER SECTION CORNER (16/15)

SECTION LINE  
 QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL  
 APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 AC  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE  
 123.456m (123')  
 123.45' (COMP) (0.000')  
 MEASURED DIMENSION METRIC WITH IMPERIAL  
 COMPUTED DIMENSION METRIC WITH IMPERIAL  
 RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND      SET 5/8" x 30" REBAR  
 CUT CROSS FOUND OR SET      FOUND PK NAIL      SET PK NAIL

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET.

- STATE OF ILLINOIS ) SS  
 COUNTY OF WILL )
- THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
- DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.
- DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
- DAVID A. CLAASSEN  
 VICE PRESIDENT

SYMBOL LEGEND

- INLET
- LIGHT POLE
- POWER POLE
- HIGH TENSION POWER POLE
- SIGN
- MANHOLE
- TRAFFIC SIGNAL HANDHOLE
- ELECTRICAL OUTLET
- IRRIGATION CONTROL VALVE
- PHONE PEDestal
- FIRE HYDRANT
- VALVE BOX
- VALVE VAULT
- FLARED END SECTION
- TRAFFIC SIGNAL
- PHONE HANDHOLE
- GAS VALVE
- ELECTRIC VAULT
- GAS HANDHOLE
- GAS METER
- IDOT JUNCTION BOX

0 30 60 90  
 SCALE: 1" = 30'

RECEIVED  
 SEP 13 2011  
 PLATS & LEGALS

Classten, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 3907+00 TO STATION 3911+50  
 SCALE: 1" = 30' SHEET A4 OF ???

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 SECTION 21 AND PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER                      | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1HJ0008       | U.S. BANK, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1999 KNOWN AS TRUST NO. 7293   | 1.318               | 0.151            | 1.167           |                  |                |                  | 07-21-200-030<br>07-21-200-033<br>07-21-200-036 |                      |
| 1HJ0009A      | CENTRO BRADLEY HERITAGE SQUARE, LLC A DELAWARE LIMITED LIABILITY COMPANY   | 16.423              | 0.035            | 16.117          |                  |                |                  | 07-22-102-011                                   |                      |
| 1HJ0009B      |  |                     | 0.271            |                 |                  |                |                  |   |                      |
| 1HJ0009TE     |  |                     |                  |                 |                  | 0.132          | CONSTRUCTION     |   |                      |
| 1HJ0011       | MARIA PRASSINOS AS TO AN UNDIVIDED 1/2 INTEREST AND GUS PRASSINOS AND ARGIRO PRASSINOS, AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST | 0.680               | 0.073            | 0.607           |                  |                |                  | 07-21-200-035                                   |                      |

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ IL ROUTE 59

| NO.  | STATION     | OFFSET      | -NORTH-COORDINATES-EAST-       |
|------|-------------|-------------|--------------------------------|
| 1506 | 3911+12.22  | 92.56' LT.  | N. 856,509.0162 E. 18,971.8736 |
| 244  | 3911+52.35  | 80.00' RT.  | N. 856,548.0891 E. 19,144.6706 |
| 241  | 3911+75.00  | 80.00' LT.  | N. 856,571.7136 E. 18,984.8119 |
| 247  | 3913+40.86* | 85.00' LT.  | N. 856,736.5604 E. 19,150.8221 |
| 246  | 3913+40.90* | 80.00' LT.  | N. 856,736.6292 E. 19,145.8224 |
| 245  | 3913+40.93* | 75.00' LT.  | N. 856,736.6981 E. 19,140.8227 |
| 160  | 3913+41.51  | 00.00' RT.  | N. 856,737.7314 E. 19,065.8276 |
| 242  | 3913+42.12* | 80.00' LT.  | N. 856,738.8336 E. 18,985.8329 |
| 1509 | 3913+92.50  | 80.00' LT.  | N. 856,790.4294 E. 18,986.9395 |
| 280  | 3915+52.52  | 80.00' LT.  | N. 856,950.4115 E. 18,990.3708 |
| 249  | 3915+56.32  | 140.00' RT. | N. 856,949.4903 E. 19,210.4017 |
| 248  | 3915+56.32  | 85.00' RT.  | N. 856,950.6697 E. 19,155.4143 |
| 250  | 3916+11.67  | 75.00' RT.  | N. 857,006.2214 E. 19,146.6035 |
| 251  | 3916+11.67  | 140.00' RT. | N. 857,004.8276 E. 19,211.5886 |

\* DENOTES BACK TANGENT STATIONING

YORKSHIRE PLAZA ASSESSMENT PLAT  
RECORDED NOVEMBER 9, 2000  
DOCUMENT NO. R2000-17688

YORKSHIRE PLAZA  
RECORDED DECEMBER 13, 1985  
DOCUMENT NO. R85-109544  
RECORDED JULY 7, 1986  
DOCUMENT NO. R86-71755

HERITAGE SQUARE, NAPERVILLE  
RECORDED JULY 28, 1992  
AS DOCUMENT NO. R92-143318

SECTION CORNER: 9 10 18 15

QUARTER SECTION CORNER: 16 15

BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

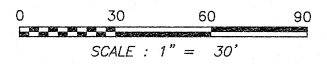
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- MEASURED DIMENSION METRIC WITH IMPERIAL
- COMPUTED DIMENSION METRIC WITH IMPERIAL
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



- SYMBOL LEGEND
- INLET
  - LIGHT POLE
  - POWER POLE
  - HIGH TENSION POWER POLE
  - SIGN
  - MANHOLE
  - TRAFFIC SIGNAL HANDHOLE
  - ELECTRICAL OUTLET
  - IRRIGATION CONTROL VALVE
  - PHONE PEDESTAL
  - FIRE HYDRANT
  - VALVE BOX
  - VALVE VAULT
  - FLARED END SECTION
  - TRAFFIC SIGNAL
  - PHONE HANDHOLE
  - GAS VALVE
  - ELECTRIC VAULT
  - GAS HANDHOLE
  - GAS METER
  - IDOT JUNCTION BOX

RECEIVED  
SEP 13 2011  
PLATS & LEGALS

Claassen, White & Associates, P.C.  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

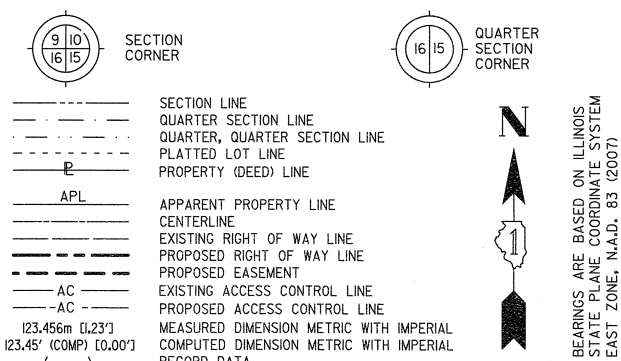
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT JOB NO. R-91-035-09  
STATION 3911+00 TO STATION 3916+12  
SCALE: 1" = 30' SHEET A5 OF ???

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
CHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 SECTION 21 AND PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

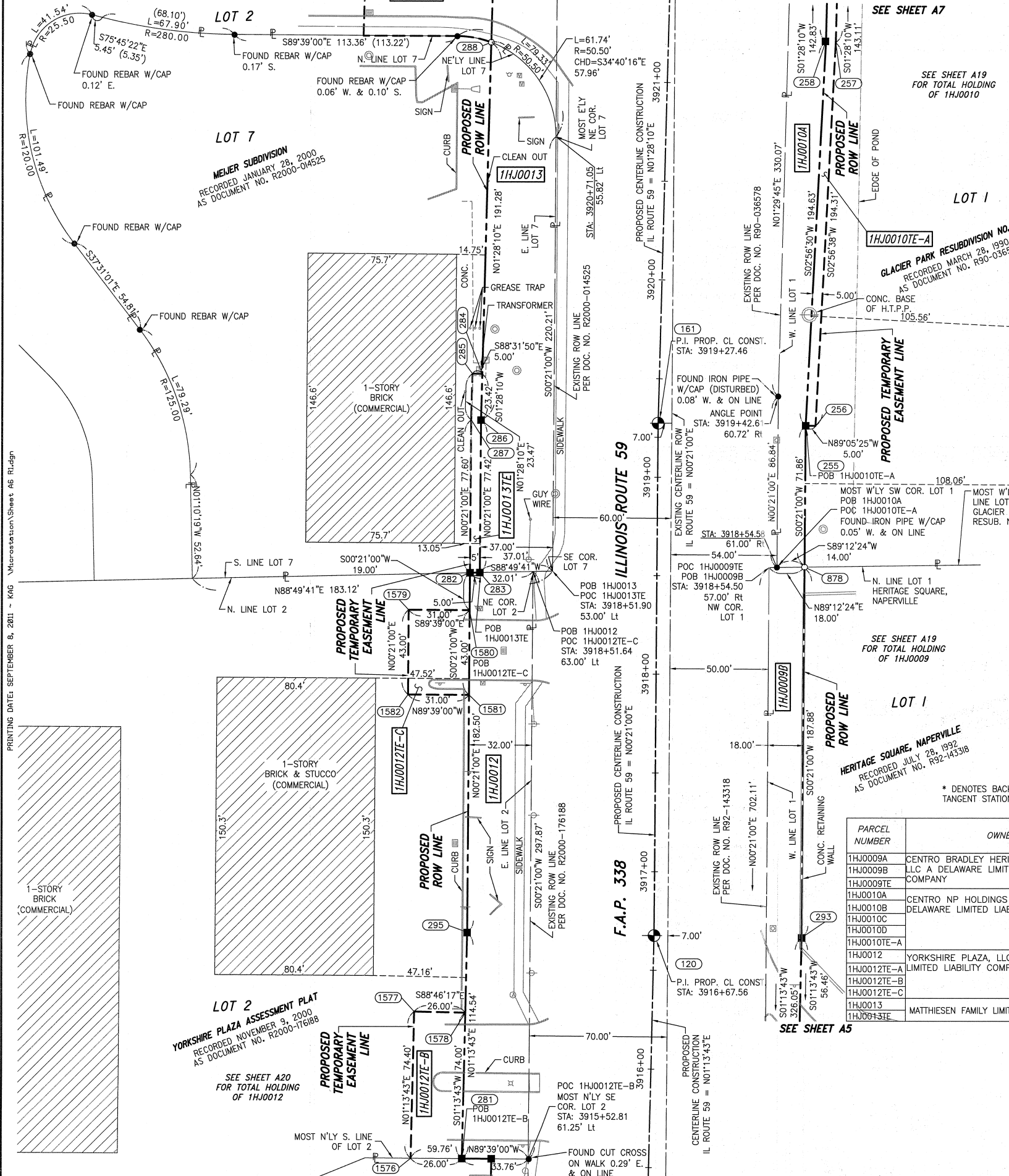
LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

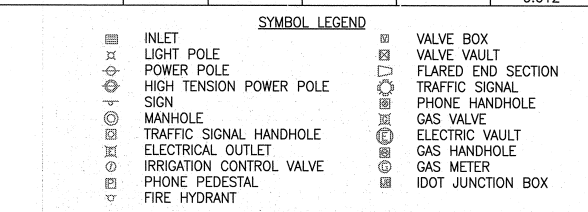
| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



PROJECT COORDINATES ARE SHOWN COORDINATE TABLE

| NO.  | STATION     | OFFSET      | -NORTH-COORDINATES-EAST-       |
|------|-------------|-------------|--------------------------------|
| 1576 | 3915+51.89  | 121.00' LT. | N. 856,950.6620 E. 18,949.3668 |
| 281  | 3915+52.29  | 95.00' LT.  | N. 856,950.5031 E. 18,975.3693 |
| 1577 | 3916+26.29  | 121.00' LT. | N. 857,025.0436 E. 18,950.9621 |
| 1578 | 3916+26.29  | 95.00' LT.  | N. 857,024.4861 E. 18,976.9561 |
| 120  | 3916+67.56  | 00.00' RT.  | N. 857,063.7049 E. 19,072.8192 |
| 293  | 3916+68.14* | 75.00' RT.  | N. 857,062.6717 E. 19,147.8142 |
| 295  | 3916+68.29  | 95.00' LT.  | N. 857,065.0137 E. 18,977.8254 |
| 1581 | 3917+88.79  | 95.00' LT.  | N. 857,185.5100 E. 18,978.5615 |
| 1582 | 3917+88.79  | 126.00' LT. | N. 857,185.6994 E. 18,947.5621 |
| 1580 | 3918+31.79  | 95.00' LT.  | N. 857,228.5092 E. 18,978.8242 |
| 1579 | 3918+31.79  | 126.00' LT. | N. 857,228.6986 E. 18,947.8248 |
| 282  | 3918+50.79  | 95.00' LT.  | N. 857,247.5088 E. 18,978.9403 |
| 283  | 3918+50.92  | 90.00' LT.  | N. 857,247.6111 E. 18,983.9410 |
| 878  | 3918+54.86  | 75.00' RT.  | N. 857,250.5472 E. 19,148.9620 |
| 287  | 3919+26.53* | 95.00' LT.  | N. 857,325.1074 E. 18,979.4143 |
| 286  | 3919+26.58* | 90.00' LT.  | N. 857,325.0280 E. 18,984.4140 |
| 256  | 3919+26.68* | 80.00' RT.  | N. 857,322.3287 E. 19,154.4006 |
| 255  | 3919+26.72* | 75.00' RT.  | N. 857,322.4081 E. 19,149.4010 |
| 161  | 3919+27.46  | 00.00' RT.  | N. 857,323.5990 E. 19,074.4069 |
| 285  | 3919+50.00  | 95.00' LT.  | N. 857,348.5708 E. 18,980.0163 |
| 284  | 3919+50.00  | 90.00' LT.  | N. 857,348.4426 E. 18,985.0146 |
| 288  | 3921+17.86  | 90.00' LT.  | N. 857,516.2436 E. 18,989.3192 |
| 257  | 3921+22.48  | 85.00' RT.  | N. 857,516.3780 E. 19,164.3802 |
| 258  | 3921+22.76  | 80.00' RT.  | N. 857,516.7862 E. 19,159.3891 |

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0009A      | CENTRO BRADLEY HERITAGE SQUARE, LLC A DELAWARE LIMITED LIABILITY COMPANY | 16.423              | 0.035            | 16.117          |                  |                |                  | 07-22-102-011              |                      |
| 1HJ0009B      |  |                     | 0.271            |                 |                  |                |                  |                            |                      |
| 1HJ0009E      |  |                     |                  |                 |                  | 0.132          | CONSTRUCTION     |                            |                      |
| 1HJ0010A      | CENTRO NP HOLDINGS 6 SPE, LLC, A DELAWARE LIMITED LIABILITY COMPANY      | 50.079              | 0.201            | 49.652          |                  |                |                  | 07-22-102-009              |                      |
| 1HJ0010B      |  |                     | 0.041            |                 |                  |                |                  | 07-22-102-010              |                      |
| 1HJ0010C      |  |                     | 0.169            |                 |                  |                |                  |                            |                      |
| 1HJ0010D      |  |                     | 0.016            |                 |                  |                |                  |                            |                      |
| 1HJ0010E-A    |  |                     |                  |                 |                  | 0.039          | CONSTRUCTION     |                            |                      |
| 1HJ0012       | YORKSHIRE PLAZA, LLC, A DELAWARE LIMITED LIABILITY COMPANY               | 34.739              | 0.221            | 34.518          |                  |                |                  | 07-21-200-049              |                      |
| 1HJ0012E-A    |  |                     |                  |                 |                  | 0.042          | CONSTRUCTION     | 07-21-200-050              |                      |
| 1HJ0012E-B    |  |                     |                  |                 |                  | 0.044          | CONSTRUCTION     |                            |                      |
| 1HJ0012E-C    |  |                     |                  |                 |                  | 0.031          | CONSTRUCTION     |                            |                      |
| 1HJ0013       | MATTHIEN FAMILY LIMITED PARTNERSHIP                                      | 1.404               | 0.210            | 1.194           |                  |                |                  | 07-21-200-044              |                      |
| 1HJ0013E      |  |                     |                  |                 |                  | 0.012          | CONSTRUCTION     |                            |                      |



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

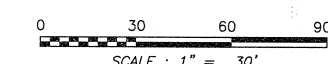
STATE OF ILLINOIS )  
 COUNTY OF WILL ) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DAVID A. CLAASSEN  
 JOLIET, ILLINOIS  
 NO. 2962



RECEIVED  
 SEP 13 2011  
 PLATS & LEGALS

Classten, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

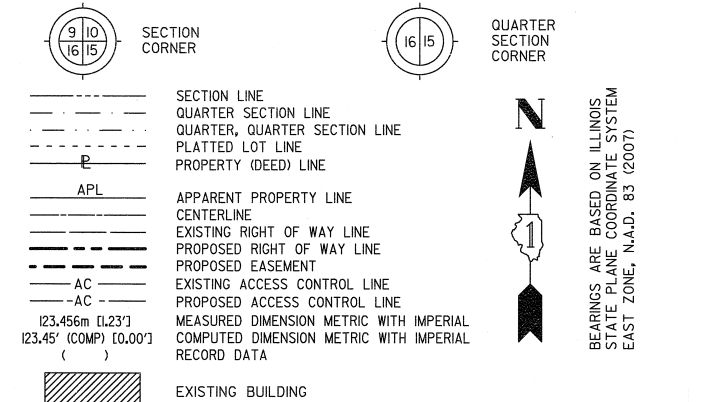
PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 3915+50 TO STATION 3921+22.76  
 SCALE: 1" = 30' SHEET 66 OF 222

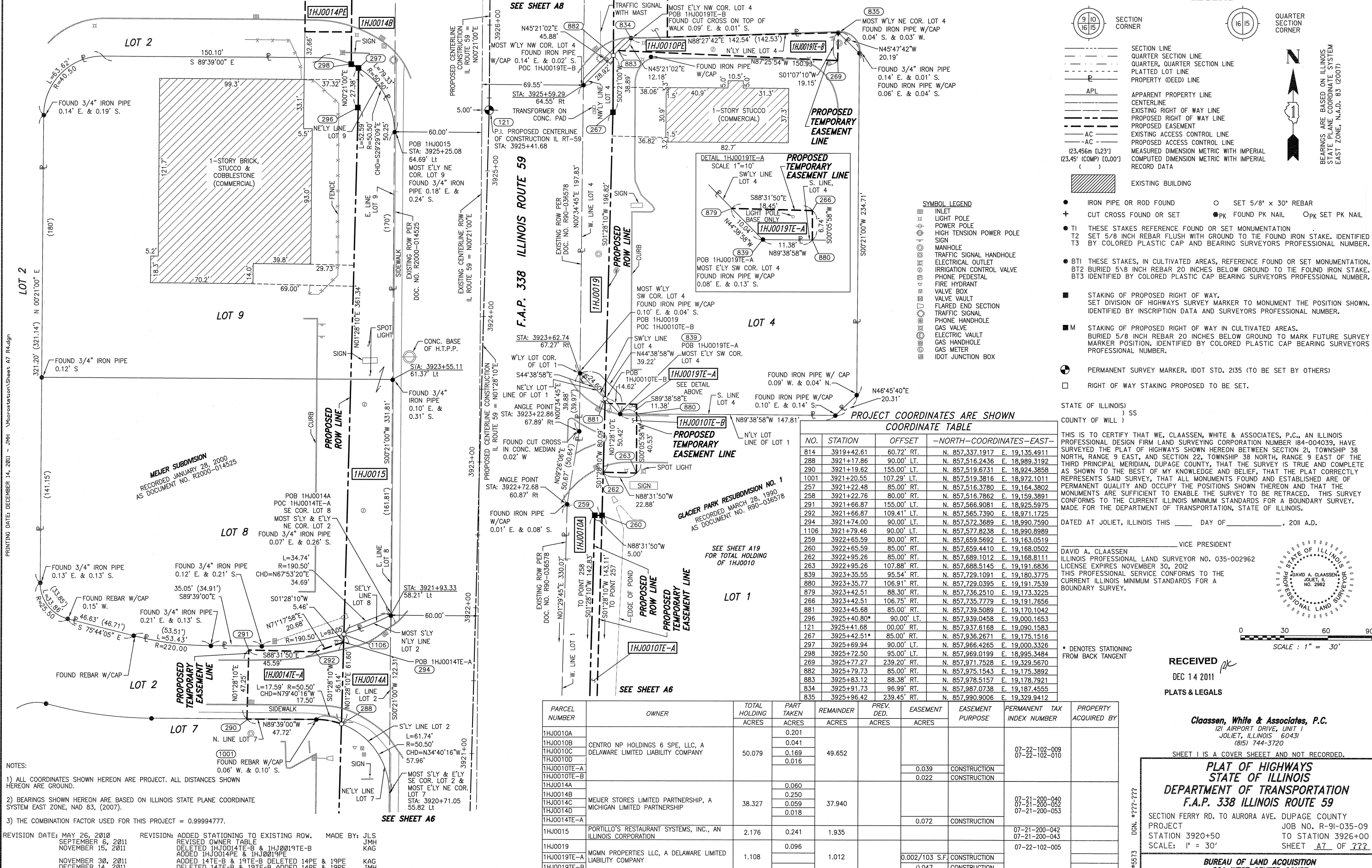
BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 SECTION 21 AND PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)



NOTES:  
1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.

REVISION DATE: MAY 26, 2010  
SEPTEMBER 6, 2011  
NOVEMBER 15, 2011  
NOVEMBER 30, 2011  
DECEMBER 14, 2011

REVISION: ADDED STATIONING TO EXISTING ROW.  
REVISED OWNER TABLE  
DELETED 1HJ0014E-B & 1HJ0019E-B  
ADDED 1HJ0014PE & 1HJ0019PE  
ADDED 14E-B & 19E-B DELETED 14PE & 19PE  
DELETED 14E-B & 19E-B ADDED 14PE & 19PE

MADE BY: JLS  
JMH  
KAG  
KAG  
JMH

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY ROAD TO AURORA AVENUE, JOB. NO. R-91-035-09.

RECEIVED  
DEC 14 2011  
PLATS & LEGALS

Classten, White & Associates, P.C.  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

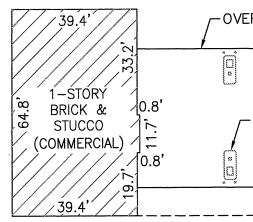
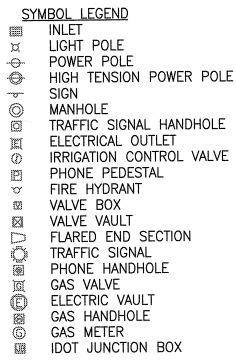
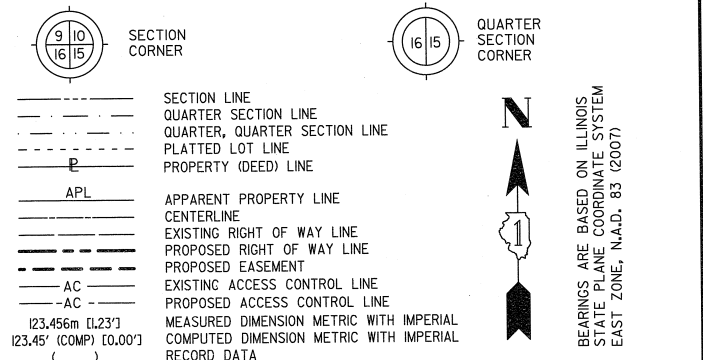
SHEET 1 IS A COVER SHEET AND NOT RECORDED.  
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT JOB NO. R-91-035-09  
STATION 3920+50 TO STATION 3926+00  
SCALE: 1" = 30' SHEET 17 OF ???

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 SECTION 21 AND PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



MEJER SUBDIVISION  
RECORDED JANUARY 28, 2000  
AS DOCUMENT NO. R2000-014525

PROJECT COORDINATES ARE SHOWN

| NO.  | STATION    | OFFSET     | NORTH-COORDINATES-EAST-      |
|------|------------|------------|------------------------------|
| 121  | 3925+41.88 | 00.00' LT  | N 857,937.6168 E 19,090.1583 |
| 297  | 3925+69.94 | 90.00' LT  | N 857,966.4265 E 19,000.3328 |
| 298  | 3925+72.50 | 95.00' LT  | N 857,969.0199 E 18,995.3484 |
| 882  | 3925+79.73 | 85.00' RT  | N 857,975.1543 E 19,175.3892 |
| 834  | 3925+91.73 | 96.99' RT  | N 857,987.0738 E 19,187.4555 |
| 1618 | 3925+92.55 | 122.00' RT | N 857,987.7456 E 19,212.4691 |
| 299  | 3925+94.53 | 95.00' LT  | N 857,991.0493 E 18,995.4830 |
| 1620 | 3925+94.53 | 127.00' LT | N 857,991.2448 E 18,963.4836 |
| 831  | 3926+41.73 | 90.99' RT  | N 858,037.1093 E 19,181.7601 |
| 1510 | 3926+41.73 | 122.00' RT | N 858,036.9199 E 19,212.7695 |
| 884  | 3926+47.72 | 85.00' RT  | N 858,043.1382 E 19,175.8045 |
| 1619 | 3926+51.87 | 122.00' RT | N 858,047.0593 E 19,212.8315 |
| 271  | 3926+53.30 | 85.00' RT  | N 858,048.7186 E 19,175.8386 |
| 272  | 3926+66.00 | 85.00' RT  | N 858,061.4184 E 19,175.9162 |
| 273  | 3926+66.00 | 75.00' RT  | N 858,061.4794 E 19,165.9164 |
| 1622 | 3926+86.73 | 95.00' LT  | N 858,083.2445 E 18,996.0462 |
| 1621 | 3926+86.73 | 127.00' LT | N 858,083.4400 E 18,964.0468 |
| 275  | 3928+18.57 | 75.00' RT  | N 858,214.0466 E 19,166.8485 |
| 276  | 3928+18.57 | 85.00' RT  | N 858,213.9855 E 19,176.8483 |
| 277  | 3928+28.57 | 85.00' RT  | N 858,223.9853 E 19,176.9094 |
| 278  | 3928+28.57 | 75.00' RT  | N 858,224.0464 E 19,166.9096 |
| 274  | 3929+03.73 | 75.00' RT  | N 858,299.2055 E 19,167.3687 |
| 1104 | 3929+22.05 | 95.00' LT  | N 858,318.5659 E 18,997.4838 |

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES   | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|--------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0010A      | CENTRO NP HOLDINGS 6 SPE, LLC, A DELAWARE LIMITED LIABILITY COMPANY | 50.079              | 0.201              | 49.652          |                  |                |                  | 07-22-102-009              |                      |
| 1HJ0010B      |   |                     | 0.041              |                 |                  |                |                  |                            |                      |
| 1HJ0010C      |   |                     | 0.169              |                 |                  |                |                  |                            |                      |
| 1HJ0010D      |   |                     | 0.016              |                 |                  |                |                  |                            |                      |
| 1HJ0010E      |   |                     | 0.044              |                 |                  |                |                  |                            |                      |
| 1HJ0014A      | MEJER STORES LIMITED PARTNERSHIP, A MICHIGAN LIMITED PARTNERSHIP    | 38.327              | 0.060              | 37.940          |                  |                | CONSTRUCTION     | 07-21-200-040              |                      |
| 1HJ0014B      |   |                     | 0.250              |                 |                  |                |                  |                            |                      |
| 1HJ0014C      |   |                     | 0.059              |                 |                  |                |                  |                            |                      |
| 1HJ0014D      |   |                     | 0.018              |                 |                  |                |                  |                            |                      |
| 1HJ0014PE     |   |                     | 0.068              |                 |                  |                |                  |                            |                      |
| 1HJ0020       | SLEVIN CAPITAL DEVELOPMENT, INC., A CALIFORNIA CORPORATION          | 1.152               | 0.077              | 1.075           |                  |                | CONSTRUCTION     | 07-22-102-004              |                      |
| 1HJ0020PE     |   |                     | 0.009 AC<br>384 SF |                 |                  |                |                  |                            |                      |
| 1HJ0020TE-B   |   |                     | 0.002 AC<br>100 SF |                 |                  |                |                  |                            |                      |

SEE SHEET A7

SEE SHEET A9

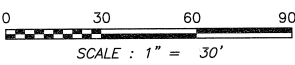
SEE SHEET A7

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3750.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

RECEIVED  
DEC 14 2011  
PLAIS & LEGALS

**Classten, White & Associates, P.C.**  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT 3925+00 JOB NO. R-91-035-09  
STATION 3925+00 TO STATION 3929+22  
SCALE: 1" = 30' SHEET A8 OF 11

PART OF THE NE 1/4 SECTION 21, NW 1/4 SECTION 22, SW 1/4 SECTION 15, SE 1/4 SECTION 16, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL  
 APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 AC  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE  
 MEASURED DIMENSION METRIC WITH IMPERIAL RECORD DATA  
 COMPUTED DIMENSION METRIC WITH IMPERIAL RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 SET 5/8" x 30" REBAR  
 FOUND PK NAIL  
 SET PK NAIL

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

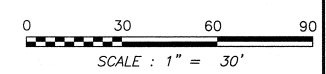
RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF WILL ) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, 22, 15 AND 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED  
 JUN 9 2010  
 PLATS & LEGALS

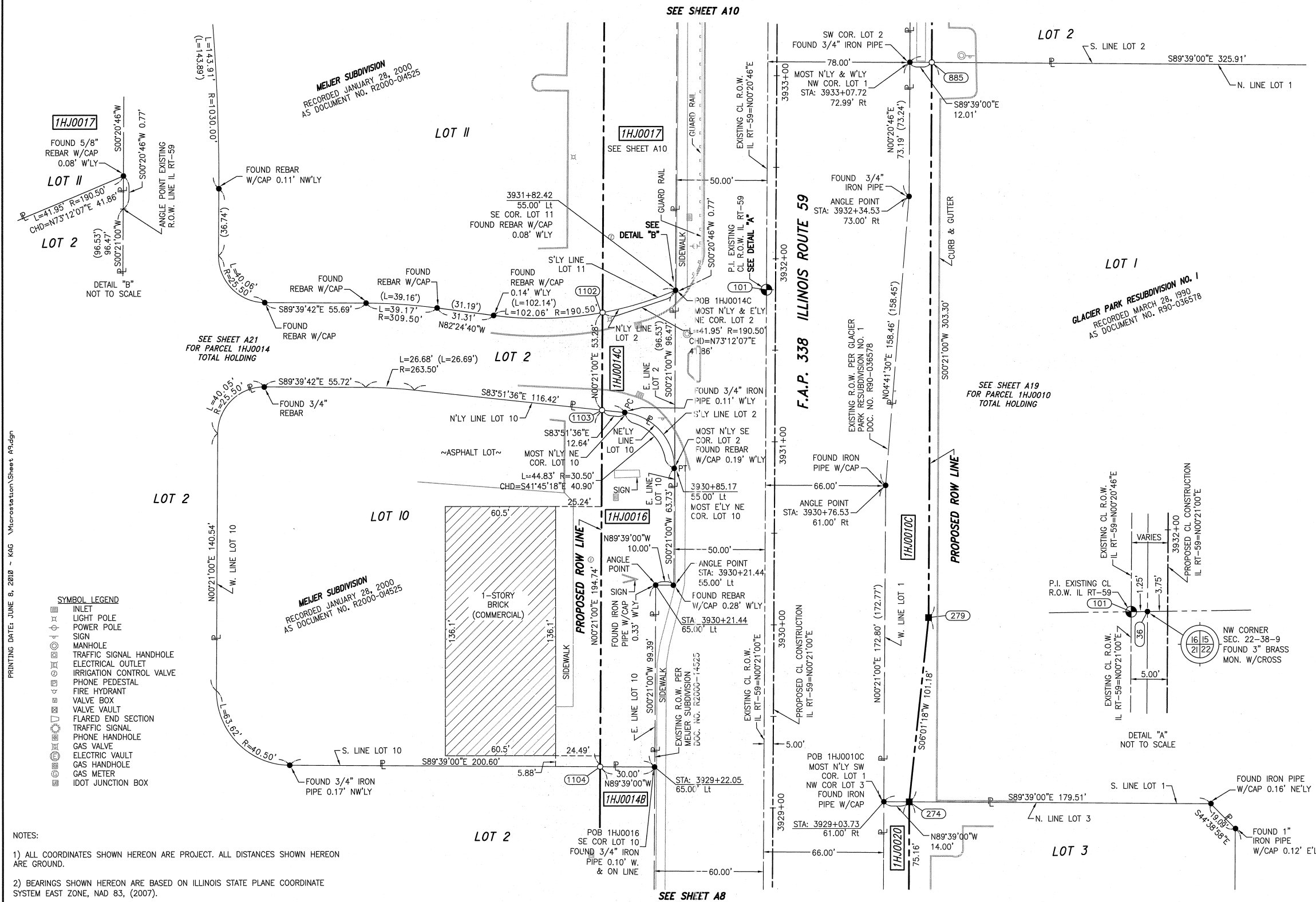
Claassen, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 3929+00 TO STATION 3933+08  
 SCALE: 1" = 30' SHEET 19 OF 22

**BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096**



- SYMBOL LEGEND
- INLET
  - LIGHT POLE
  - POWER POLE
  - SIGN
  - MANHOLE
  - TRAFFIC SIGNAL HANDHOLE
  - ELECTRICAL OUTLET
  - IRRIGATION CONTROL VALVE
  - PHONE PEDESTAL
  - FIRE HYDRANT
  - VALVE BOX
  - VALVE VAULT
  - FLARED END SECTION
  - TRAFFIC SIGNAL
  - PHONE HANDHOLE
  - GAS VALVE
  - ELECTRIC VAULT
  - GAS HANDHOLE
  - GAS METER
  - IDOT JUNCTION BOX

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

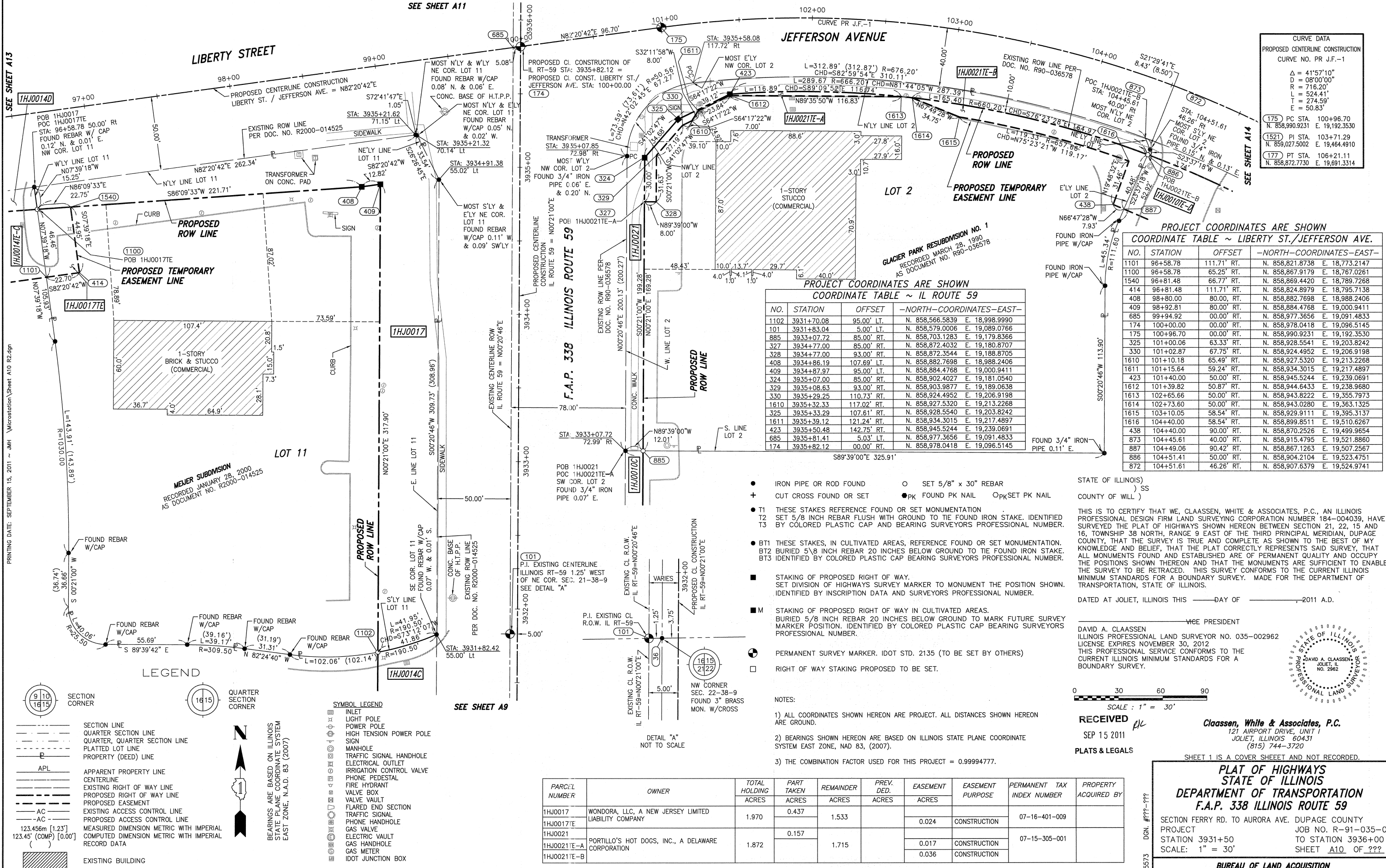
PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ PROP. CL CONST. IL RT-59

| NO.  | STATION    | OFFSET    | -NORTH-COORDINATES-EAST-     |
|------|------------|-----------|------------------------------|
| 274  | 3929+03.73 | 75.00' RT | N 858,299.2055 E 19,167.3687 |
| 1104 | 3929+22.05 | 95.00' LT | N 858,318.5659 E 18,997.4838 |
| 279  | 3930+04.42 | 85.00' RT | N 858,399.8320 E 19,177.9837 |
| 1103 | 3931+16.79 | 95.00' LT | N 858,513.3020 E 18,998.6735 |
| 1102 | 3931+70.08 | 95.00' LT | N 858,566.5839 E 18,998.9990 |
| 101  | 3931+83.04 | 5.00' LT  | N 858,579.0006 E 19,089.0766 |
| 36   | 3931+83.04 | 3.75' LT  | N 858,578.9929 E 19,090.3265 |
| 885  | 3933+07.72 | 85.00' RT | N 858,703.1283 E 19,179.8366 |

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER                      | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1HJ0010A      | CENTRO NP HOLDINGS 6 SPE, LLC, A DELAWARE LIMITED LIABILITY COMPANY | 50.079              | 0.201            | 49.578          |                  |                |                  | 07-22-102-009<br>07-22-102-010                  |                      |
| 1HJ0010B      |   |                     | 0.041            |                 |                  |                |                  |   |                      |
| 1HJ0010C      |   |                     | 0.169            |                 |                  |                |                  |   |                      |
| 1HJ0010D      |   |                     | 0.090            |                 |                  |                |                  |   |                      |
| 1HJ0014A      |   |                     | 0.060            |                 |                  |                |                  |   |                      |
| 1HJ0014B      | MEIJER STORES LIMITED PARTNERSHIP, A MICHIGAN LIMITED PARTNERSHIP   | 38.327              | 0.250            | 37.940          |                  |                |                  | 07-21-200-040<br>07-21-200-052<br>07-21-200-053 |                      |
| 1HJ0014C      |   |                     | 0.059            |                 |                  |                |                  |   |                      |
| 1HJ0014D      |   |                     | 0.018            |                 |                  |                |                  |   |                      |
| 1HJ0016       | WONDORA, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY                | 1.124               | 0.151            | 0.973           |                  |                |                  | 07-21-200-041                                   |                      |



SEE SHEET A11



**CURVE DATA**  
 PROPOSED CENTERLINE CONSTRUCTION  
 CURVE NO. PR. J.F.-1

|   |             |
|---|-------------|
| Δ | = 41°57'10" |
| D | = 08°00'00" |
| R | = 716.20'   |
| L | = 524.41'   |
| T | = 274.59'   |
| E | = 50.83'    |

(175) PC STA. 100+96.70  
 N. 858,990.9231 E. 19,192.3530  
 (152) PI STA. 103+71.29  
 N. 858,027.5002 E. 19,464.4910  
 (177) PT STA. 106+21.11  
 N. 858,872.7730 E. 19,691.3314

PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ LIBERTY ST./JEFFERSON AVE.

| NO.  | STATION   | OFFSET      | -NORTH-COORDINATES-EAST-       |
|------|-----------|-------------|--------------------------------|
| 1101 | 96+58.78  | 111.71' RT. | N. 858,821.8738 E. 18,773.2147 |
| 1100 | 96+58.78  | 65.25' RT.  | N. 858,867.9179 E. 18,767.0261 |
| 1540 | 96+81.48  | 66.77' RT.  | N. 858,869.4420 E. 18,789.7268 |
| 414  | 96+81.48  | 111.71' RT. | N. 858,824.8979 E. 18,795.7138 |
| 408  | 98+80.00  | 80.00' RT.  | N. 858,882.7698 E. 18,988.2406 |
| 409  | 98+80.00  | 80.00' RT.  | N. 858,884.4768 E. 19,000.9411 |
| 685  | 99+94.92  | 00.00' RT.  | N. 858,977.3656 E. 19,091.4833 |
| 174  | 100+00.00 | 00.00' RT.  | N. 858,978.0418 E. 19,096.5145 |
| 175  | 100+96.70 | 00.00' RT.  | N. 858,990.9231 E. 19,192.3530 |
| 325  | 101+00.00 | 63.33' RT.  | N. 858,928.5541 E. 19,203.8242 |
| 330  | 101+02.87 | 67.75' RT.  | N. 858,924.4952 E. 19,206.9198 |
| 1610 | 101+10.18 | 65.49' RT.  | N. 858,927.5320 E. 19,213.2268 |
| 1611 | 101+15.64 | 59.24' RT.  | N. 858,934.3015 E. 19,217.4897 |
| 423  | 101+40.00 | 50.00' RT.  | N. 858,945.5244 E. 19,239.0691 |
| 1612 | 101+39.82 | 50.87' RT.  | N. 858,944.6433 E. 19,238.9680 |
| 1613 | 102+65.66 | 50.00' RT.  | N. 858,943.8222 E. 19,355.7973 |
| 1614 | 102+73.60 | 50.00' RT.  | N. 858,943.0280 E. 19,363.1325 |
| 1615 | 103+10.05 | 58.54' RT.  | N. 858,929.9111 E. 19,395.3137 |
| 1616 | 104+40.00 | 58.54' RT.  | N. 858,899.8511 E. 19,510.6267 |
| 438  | 104+40.00 | 90.00' RT.  | N. 858,870.2526 E. 19,499.9654 |
| 873  | 104+45.61 | 40.00' RT.  | N. 858,915.4795 E. 19,521.8860 |
| 887  | 104+49.06 | 90.42' RT.  | N. 858,867.1263 E. 19,507.2567 |
| 886  | 104+51.41 | 50.00' RT.  | N. 858,904.2104 E. 19,523.4751 |
| 872  | 104+51.61 | 46.26' RT.  | N. 858,907.6379 E. 19,524.9741 |

PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ IL ROUTE 59

| NO.  | STATION    | OFFSET      | -NORTH-COORDINATES-EAST-       |
|------|------------|-------------|--------------------------------|
| 1102 | 3931+70.08 | 95.00' LT.  | N. 858,566.5839 E. 18,998.9990 |
| 101  | 3931+83.04 | 5.00' LT.   | N. 858,579.0006 E. 19,089.0766 |
| 885  | 3933+07.72 | 85.00' RT.  | N. 858,703.1283 E. 19,179.8366 |
| 327  | 3934+77.00 | 85.00' RT.  | N. 858,872.4032 E. 19,180.8707 |
| 328  | 3934+77.00 | 93.00' RT.  | N. 858,872.3544 E. 19,188.8705 |
| 408  | 3934+86.19 | 107.69' LT. | N. 858,882.7698 E. 18,988.2406 |
| 409  | 3934+87.97 | 95.00' RT.  | N. 858,884.4768 E. 19,000.9411 |
| 324  | 3935+07.00 | 85.00' RT.  | N. 858,902.4027 E. 19,181.0540 |
| 329  | 3935+08.63 | 93.00' RT.  | N. 858,903.9877 E. 19,189.0638 |
| 330  | 3935+29.25 | 110.73' RT. | N. 858,924.4952 E. 19,206.9198 |
| 1610 | 3935+32.33 | 117.02' RT. | N. 858,927.5320 E. 19,213.2268 |
| 325  | 3935+33.29 | 107.61' RT. | N. 858,928.5540 E. 19,203.8242 |
| 1611 | 3935+39.12 | 121.24' RT. | N. 858,934.3015 E. 19,217.4897 |
| 423  | 3935+50.48 | 142.75' RT. | N. 858,945.5244 E. 19,239.0691 |
| 685  | 3935+81.41 | 5.03' LT.   | N. 858,977.3656 E. 19,091.4833 |
| 174  | 3935+82.12 | 00.00' RT.  | N. 858,978.0418 E. 19,096.5145 |

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊕ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

NOTES:  
 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.

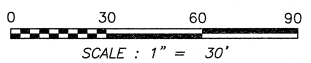
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 21, 22, 15 AND 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

\_\_\_\_\_  
 VICE PRESIDENT

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE  
 CURRENT ILLINOIS MINIMUM STANDARDS FOR A  
 BOUNDARY SURVEY.



RECEIVED  
 SEP 15 2011  
 PLATS & LEGALS

**Claassen, White & Associates, P.C.**  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

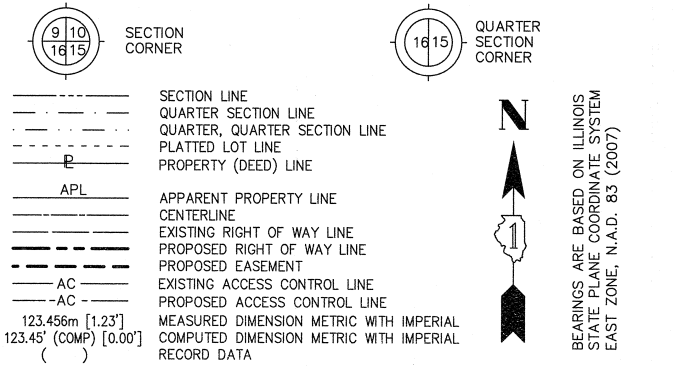
**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 3931+50 TO STATION 3936+00  
 SCALE: 1" = 30' SHEET A10 OF ???

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0017       | WONDORA, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY | 1.970               | 0.437            | 1.533           |                  | 0.024          | CONSTRUCTION     | 07-16-401-009              |                      |
| 1HJ0021       | PORTILLO'S HOT DOGS, INC., A DELAWARE CORPORATION    | 1.872               | 0.157            | 1.715           |                  | 0.017          | CONSTRUCTION     | 07-15-305-001              |                      |
| 1HJ0021E-A    |  |                     |                  |                 |                  | 0.036          | CONSTRUCTION     |                            |                      |
| 1HJ0021E-B    |  |                     |                  |                 |                  |                |                  |                            |                      |

PART OF THE SE 1/4 SECTION 16 AND PART OF THE SW 1/4 SECTION 15, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ PROP. CL CONST. IL RT-59

| NO. | STATION    | OFFSET     | -NORTH--COORDINATES--EAST--  |
|-----|------------|------------|------------------------------|
| 685 | 3935+81.41 | 5.03' LT   | N 858,977.3656 E 19,091.4833 |
| 174 | 3935+82.12 | 00.00' LT  | N 858,978.0418 E 19,096.5145 |
| 351 | 3936+28.91 | 148.43' LT | N 859,025.7336 E 18,948.3731 |
| 352 | 3936+55.00 | 95.00' LT  | N 859,051.4995 E 19,001.9615 |
| 426 | 3936+73.03 | 110.86' RT | N 859,068.2679 E 19,207.9239 |
| 334 | 3937+00.00 | 85.00' RT  | N 859,095.3991 E 19,182.2330 |
| 918 | 3937+78.24 | 85.00' RT  | N 859,173.6333 E 19,182.7110 |
| 338 | 3938+75.00 | 85.00' RT  | N 859,270.3958 E 19,183.3021 |
| 339 | 3938+75.00 | 95.00' RT  | N 859,270.3347 E 19,193.3019 |
| 353 | 3938+84.76 | 95.00' LT  | N 859,281.2563 E 19,003.3651 |
| 340 | 3939+50.00 | 95.00' RT  | N 859,345.3333 E 19,193.7601 |
| 341 | 3939+50.00 | 85.00' RT  | N 859,345.3944 E 19,183.7603 |

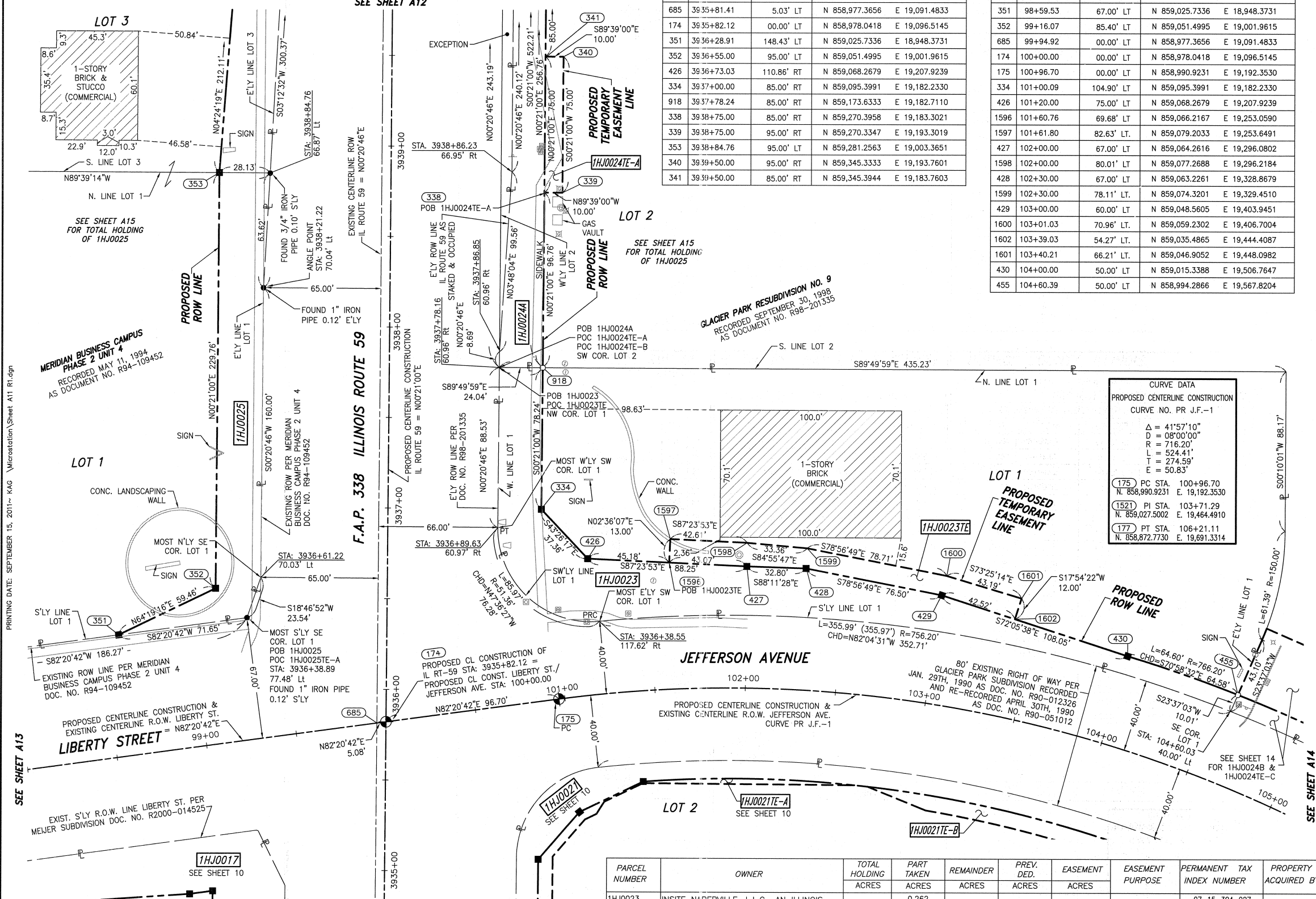
PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ PROP. CL CONST. LIBERTY/JEFFERSON

| NO.  | STATION   | OFFSET     | -NORTH--COORDINATES--EAST--  |
|------|-----------|------------|------------------------------|
| 351  | 98+59.53  | 67.00' LT  | N 859,025.7336 E 18,948.3731 |
| 352  | 99+16.07  | 85.40' LT  | N 859,051.4995 E 19,001.9615 |
| 685  | 99+94.92  | 00.00' LT  | N 858,977.3656 E 19,091.4833 |
| 174  | 100+00.00 | 00.00' LT  | N 858,978.0418 E 19,096.5145 |
| 175  | 100+96.70 | 00.00' LT  | N 858,990.9231 E 19,192.3530 |
| 334  | 101+00.09 | 104.90' LT | N 859,095.3991 E 19,182.2330 |
| 426  | 101+20.00 | 75.00' LT  | N 859,068.2679 E 19,207.9239 |
| 1596 | 101+60.76 | 69.68' LT  | N 859,066.2167 E 19,253.0590 |
| 1597 | 101+61.80 | 82.63' LT  | N 859,079.2033 E 19,253.6491 |
| 427  | 102+00.00 | 67.00' LT  | N 859,064.2616 E 19,296.0802 |
| 1598 | 102+00.00 | 80.01' LT  | N 859,077.2688 E 19,296.2184 |
| 428  | 102+30.00 | 67.00' LT  | N 859,063.2261 E 19,328.8679 |
| 1599 | 102+30.00 | 78.11' LT  | N 859,074.3201 E 19,329.4510 |
| 429  | 103+00.00 | 60.00' LT  | N 859,048.5605 E 19,403.9451 |
| 1600 | 103+01.03 | 70.96' LT  | N 859,059.2302 E 19,406.7004 |
| 1602 | 103+39.03 | 54.27' LT  | N 859,035.4865 E 19,444.4087 |
| 1601 | 103+40.21 | 66.21' LT  | N 859,046.9052 E 19,448.0982 |
| 430  | 104+00.00 | 50.00' LT  | N 859,015.3388 E 19,506.7647 |
| 455  | 104+60.39 | 50.00' LT  | N 858,994.2866 E 19,567.8204 |

CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PR J.F.-1

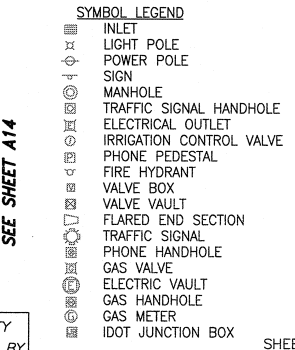
|     |           |
|-----|-----------|
| Δ = | 41°57'10" |
| D = | 08°00'00" |
| R = | 716.20'   |
| L = | 524.41'   |
| T = | 274.59'   |
| E = | 50.83'    |

(175) PC STA. 100+96.70  
N. 858,990.9231 E. 19,192.3530  
(1521) PI STA. 103+71.29  
N. 859,027.5002 E. 19,464.4910  
(177) PT STA. 106+21.11  
N. 858,872.7730 E. 19,691.3314



| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER                                       | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|--|----------------------|
| 1HJ0023       | INSITE NAPERVILLE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY | 1.470               | 0.262            | 1.208           |                  | 0.053          | CONSTRUCTION     | 07-15-304-027  |                      |
| 1HJ0024A      |  |                     | 0.288            |                 |                  |                |                  |  |                      |
| 1HJ0024B      | TARGET CORPORATION   | 15.771              | 0.125            | 15.221          |                  | 0.017          | CONSTRUCTION     | 07-15-304-034  |                      |
| 1HJ0024C      |  |                     | 0.137            |                 |                  |                |                  |  |                      |
| 1HJ0024E-A    |  |                     |                  |                 |                  |                |                  |  |                      |
| 1HJ0025       | GATEWAY VIRGINIA PROPERTIES, INC., A CALIFORNIA CORPORATION      | 20.091              | 0.613            | 19.478          |                  |                |                  | 07-16-402-001<br>07-16-402-003<br>07-16-402-004<br>07-16-402-005 |                      |

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.



RECEIVED  
SEP 15 2011  
PLATS & LEGALS

Classen, White & Associates, P.C.  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

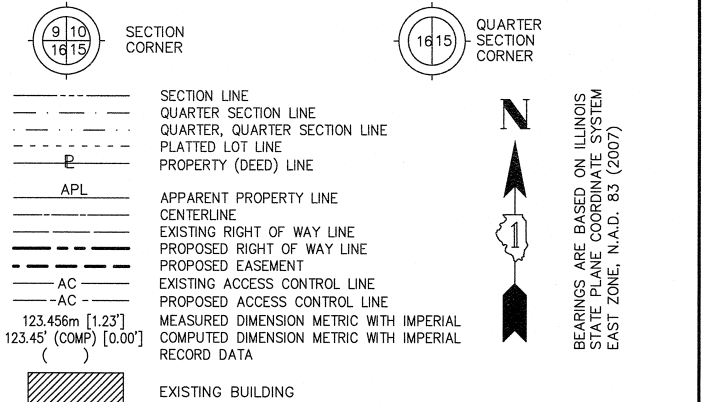
SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59**

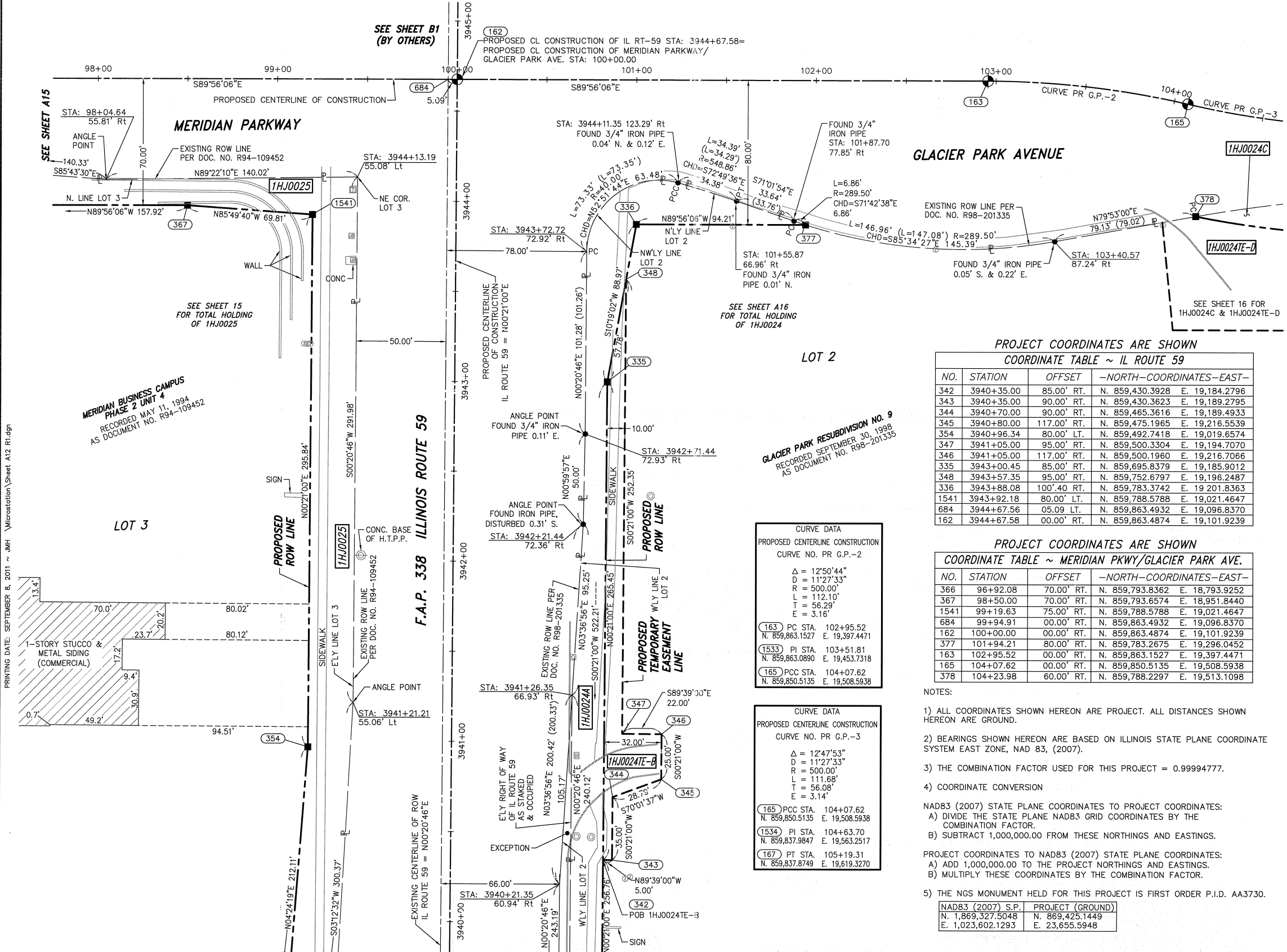
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT STATION 3935+00 TO STATION 3940+35  
SCALE: 1" = 30'

JOB NO. R-91-035-09  
SHEET 11 OF 222

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)



**PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ IL ROUTE 59**

| NO.  | STATION    | OFFSET      | -NORTH-COORDINATES-EAST-       |
|------|------------|-------------|--------------------------------|
| 342  | 3940+35.00 | 85.00' RT.  | N. 859,430.3928 E. 19,184.2796 |
| 343  | 3940+35.00 | 90.00' RT.  | N. 859,430.3623 E. 19,189.2795 |
| 344  | 3940+70.00 | 90.00' RT.  | N. 859,465.3616 E. 19,189.4933 |
| 345  | 3940+80.00 | 117.00' RT. | N. 859,475.1965 E. 19,216.5539 |
| 354  | 3940+96.34 | 80.00' LT.  | N. 859,492.7418 E. 19,019.6574 |
| 347  | 3941+05.00 | 95.00' RT.  | N. 859,500.3304 E. 19,194.7070 |
| 346  | 3941+05.00 | 117.00' RT. | N. 859,500.1960 E. 19,216.7066 |
| 335  | 3943+00.45 | 85.00' RT.  | N. 859,695.8379 E. 19,185.9012 |
| 348  | 3943+57.35 | 95.00' RT.  | N. 859,752.6797 E. 19,196.2487 |
| 336  | 3943+88.08 | 100.40 RT.  | N. 859,783.3742 E. 19,201.8363 |
| 1541 | 3943+92.18 | 80.00' LT.  | N. 859,788.5788 E. 19,021.4647 |
| 684  | 3944+67.56 | 05.09 LT.   | N. 859,863.4932 E. 19,096.8370 |
| 162  | 3944+67.58 | 00.00' RT.  | N. 859,863.4874 E. 19,101.9239 |

**PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ MERIDIAN PKWY/GLACIER PARK AVE.**

| NO.  | STATION   | OFFSET     | -NORTH-COORDINATES-EAST-       |
|------|-----------|------------|--------------------------------|
| 366  | 96+92.08  | 70.00' RT. | N. 859,793.8362 E. 18,793.9252 |
| 367  | 98+50.00  | 70.00' RT. | N. 859,793.6574 E. 18,951.8440 |
| 1541 | 99+19.63  | 75.00' RT. | N. 859,788.5788 E. 19,021.4647 |
| 684  | 99+94.91  | 00.00' RT. | N. 859,863.4932 E. 19,096.8370 |
| 162  | 100+00.00 | 00.00' RT. | N. 859,863.4874 E. 19,101.9239 |
| 377  | 101+94.21 | 80.00' RT. | N. 859,783.2675 E. 19,296.0452 |
| 163  | 102+95.52 | 00.00' RT. | N. 859,863.1527 E. 19,397.4471 |
| 165  | 104+07.62 | 00.00' RT. | N. 859,850.5135 E. 19,508.5938 |
| 378  | 104+23.98 | 60.00' RT. | N. 859,788.2297 E. 19,513.1098 |

**CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PR G.P.-2**

Δ = 12°50'44"  
D = 11°27'33"  
R = 500.00'  
L = 112.10'  
T = 56.29'  
E = 3.16'

163) PC STA. 102+95.52  
N. 859,863.1527 E. 19,397.4471

1533) PI STA. 103+51.81  
N. 859,863.0890 E. 19,453.7318

165) PCC STA. 104+07.62  
N. 859,850.5135 E. 19,508.5938

**CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PR G.P.-3**

Δ = 12°47'53"  
D = 11°27'33"  
R = 500.00'  
L = 111.68'  
T = 56.08'  
E = 3.14'

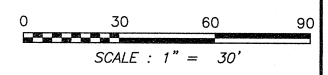
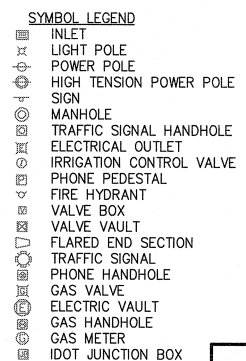
165) PCC STA. 104+07.62  
N. 859,850.5135 E. 19,508.5938

1534) PI STA. 104+63.70  
N. 859,837.9847 E. 19,563.2517

167) PT STA. 105+19.31  
N. 859,837.8749 E. 19,619.3270

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION  
NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
  - PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- | NAD83 (2007) S.P.                      | PROJECT (GROUND)                  |
|--|-----------------------------------|
| N. 1,869,327.5048<br>E. 1,023,602.1293 | N. 869,425.1449<br>E. 23,655.5948 |

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER                                       | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|------------------|--|----------------------|
| 1HJ0024A      | TARGET CORPORATION  | 15.771              | 0.288            | 15.221          |                  |                |                  | 07-15-304-034  |                      |
| 1HJ0024B      |   |                     | 0.125            |                 |                  |                |                  |  |                      |
| 1HJ0024C      |   |                     | 0.137            |                 |                  |                |                  |  |                      |
| 1HJ0025       | GATEWAY VIRGINIA PROPERTIES, INC., A CALIFORNIA CORPORATION | 20.091              | 0.613            | 19.478          |                  |                |                  | 07-16-402-001<br>07-16-402-003<br>07-16-402-004<br>07-16-402-005 |                      |



RECEIVED  
SEP 13 2011  
PLATS & LEGALS

**Classen, White & Associates, P.C.**  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

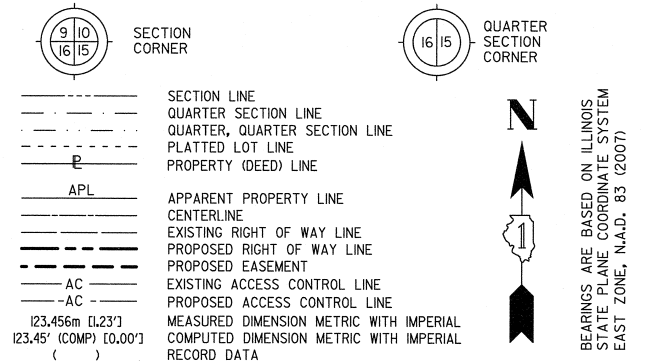
**PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT JOB NO. R-91-035-09  
STATION 3940+00 TO STATION 3945+00  
SCALE: 1" = 30' SHEET A12 OF ???

**BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096**

PART OF THE SE 1/4 SECTION 16 IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

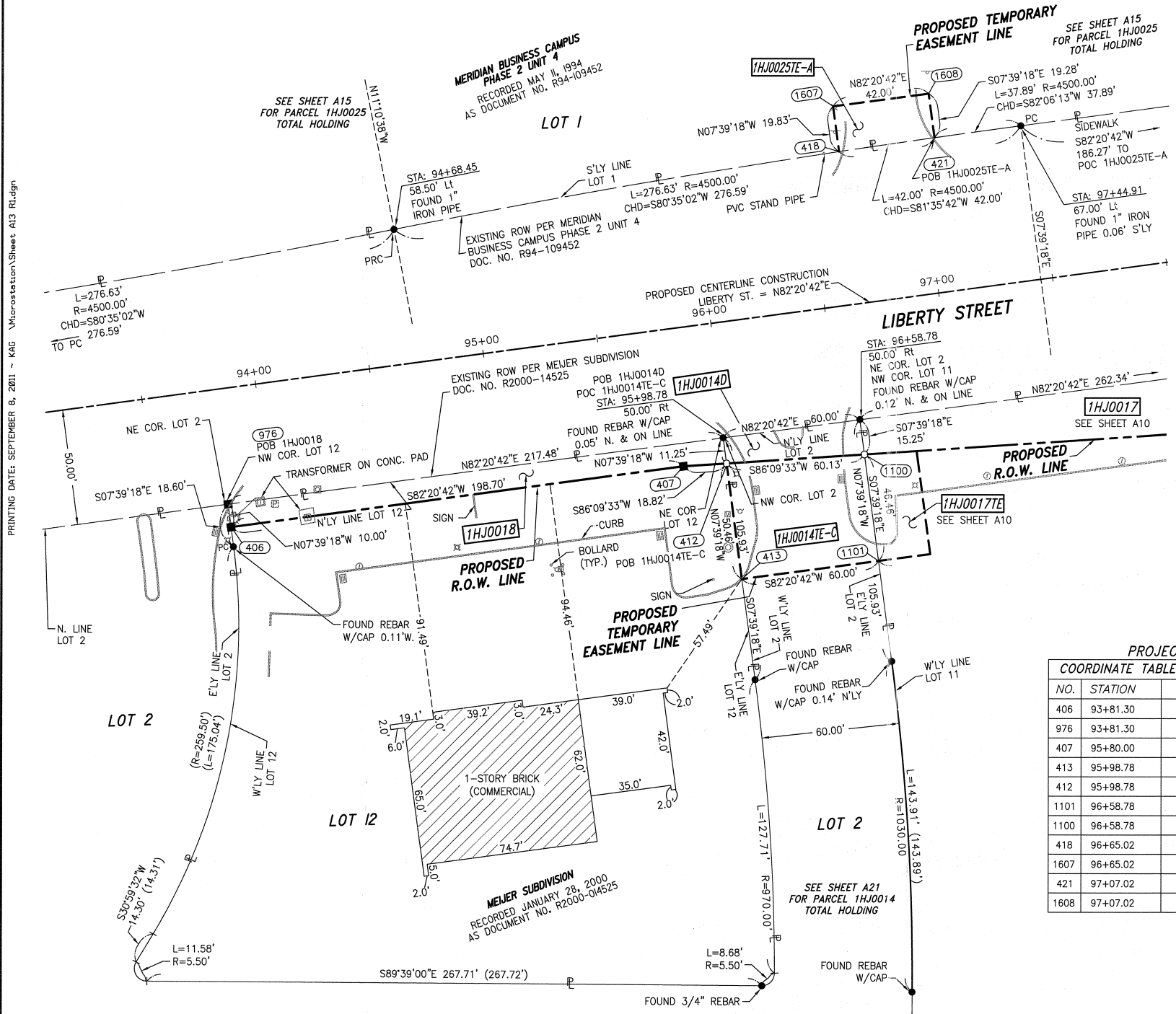
LEGEND



| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER                                       | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|--|----------------------|
| 1HJ0014A      | MEJER STORES LIMITED PARTNERSHIP, A MICHIGAN LIMITED PARTNERSHIP     | 38.327              | 0.060            | 37.940          |                  |                |                  | 07-21-200-040<br>07-21-200-052<br>07-21-200-053                  |                      |
| 1HJ0014B      |  |                     | 0.250            |                 |                  |                |                  |  |                      |
| 1HJ0014C      |  |                     | 0.059            |                 |                  |                |                  |  |                      |
| 1HJ0014D      |  |                     | 0.018            |                 |                  |                |                  |  |                      |
| 1HJ0014TE-C   |  |                     |                  |                 |                  | 0.067          | CONSTRUCTION     |  |                      |
| 1HJ0018       | CURFIN PROPERTIES AURORA, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 1.215               | 0.050            | 1.165           |                  |                |                  | 07-16-401-008  |                      |
| 1HJ0025       | GATEWAY VIRGINIA PROPERTIES, INC., A CALIFORNIA CORPORATION          | 20.091              | 0.613            | 19.478          |                  |                |                  | 07-16-402-001<br>07-16-402-003<br>07-16-402-004<br>07-16-402-005 |                      |
| 1HJ0025TE-A   |  |                     | 0.019            |                 |                  |                |                  | CONSTRUCTION   |                      |

NOTES:  
 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.  
 4) COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.  
 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



PRINTING DATE: SEPTEMBER 6, 2011 ~ KAG \Microstation\Sheets\A13.Rld.dgn

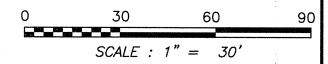
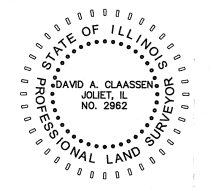
- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF WILL ) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN VICE PRESIDENT  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ PROP. CL CONST. LIBERTY/JEFFERSON

| NO.  | STATION  | OFFSET     | -NORTH--COORDINATES--EAST--  |
|------|----------|------------|------------------------------|
| 406  | 93+81.30 | 60.00' RT  | N 858,836.1604 E 18,491.3193 |
| 976  | 93+81.30 | 50.00' RT  | N 858,846.0712 E 18,489.9873 |
| 407  | 95+80.00 | 60.00' RT  | N 858,862.6290 E 18,688.2500 |
| 413  | 95+98.78 | 111.71' RT | N 858,813.8813 E 18,713.7494 |
| 412  | 95+98.78 | 61.25' RT  | N 858,863.8898 E 18,707.0279 |
| 1101 | 96+58.78 | 111.71' RT | N 858,821.8738 E 18,773.2147 |
| 1100 | 96+58.78 | 65.25' RT  | N 858,867.9179 E 18,767.0261 |
| 418  | 96+65.02 | 66.29' LT  | N 858,999.1201 E 18,755.6893 |
| 1607 | 96+65.02 | 86.12' LT  | N 859,018.7722 E 18,753.0479 |
| 421  | 97+07.02 | 66.84' LT  | N 859,005.2597 E 18,797.2417 |
| 1608 | 97+07.02 | 86.12' LT  | N 859,024.3670 E 18,794.6736 |

- SYMBOL LEGEND
- INLET
  - LIGHT POLE
  - POWER POLE
  - SIGN
  - MANHOLE
  - TRAFFIC SIGNAL HANDHOLE
  - ELECTRICAL OUTLET
  - IRRIGATION CONTROL VALVE
  - PHONE PEDESTAL
  - FIRE HYDRANT
  - VALVE BOX
  - VALVE VAULT
  - FLARED END SECTION
  - TRAFFIC SIGNAL
  - PHONE HANDHOLE
  - GAS VALVE
  - ELECTRIC VAULT
  - GAS HANDHOLE
  - GAS METER
  - IDOT JUNCTION BOX

RECEIVED  
 SEP 14 2011  
 PLATS & LEGALS

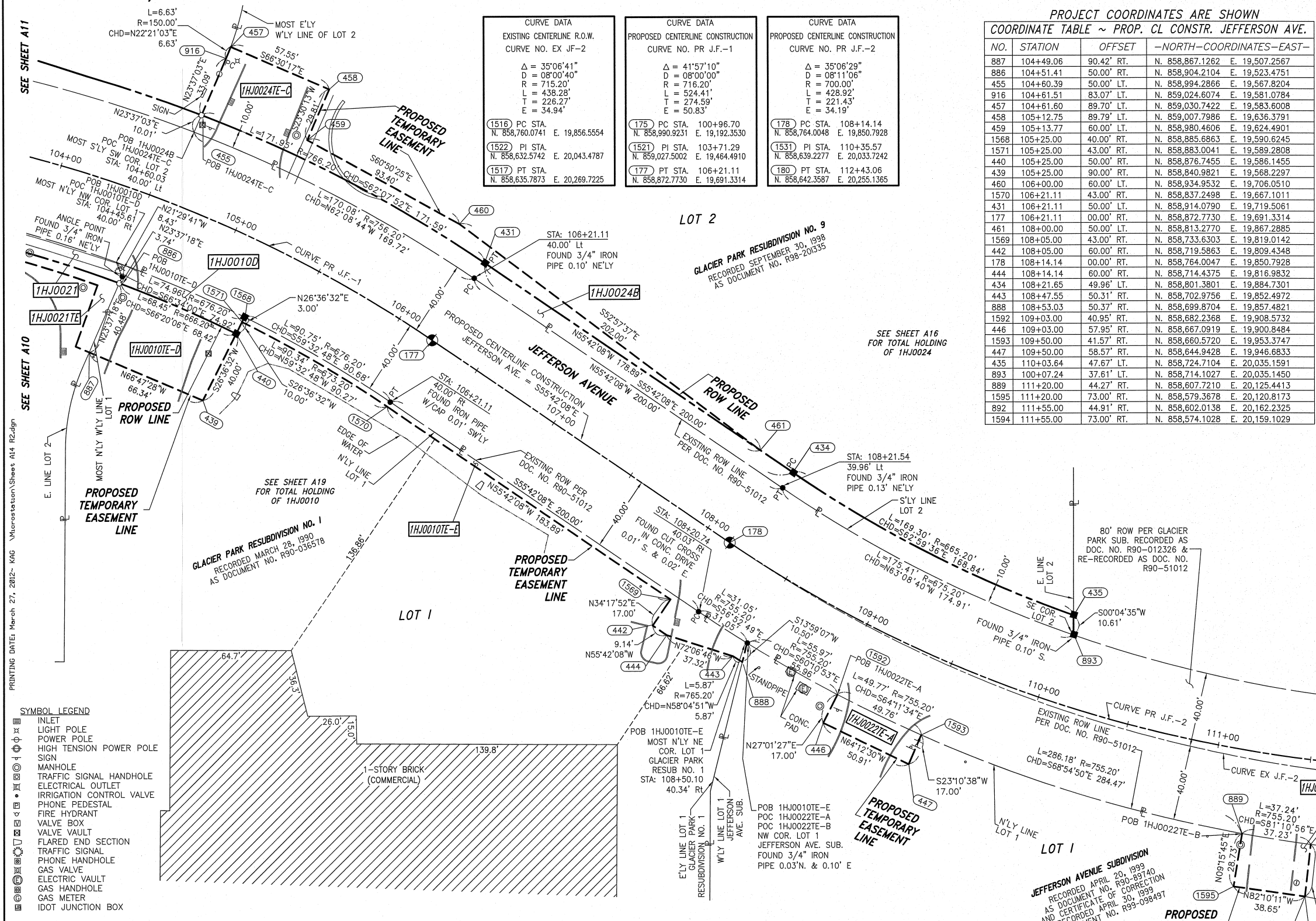
Classten, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.  
**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 3934+00 TO STATION 3937+00  
 SCALE: 1" = 30' SHEET A13 OF 222

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196-1096

PART OF THE SW 1/4 SECTION 15 IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



PROJECT COORDINATES ARE SHOWN  
COORDINATE TABLE ~ PROP. CL CONSTR. JEFFERSON AVE.

| NO.  | STATION   | OFFSET     | -NORTH-COORDINATES-EAST- |                |
|------|-----------|------------|--------------------------|----------------|
| 887  | 104+49.06 | 90.42' RT. | N. 858,867.1262          | E. 19,507.2567 |
| 886  | 104+51.41 | 50.00' RT. | N. 858,904.2104          | E. 19,523.4751 |
| 455  | 104+60.39 | 50.00' LT. | N. 858,994.2866          | E. 19,567.8204 |
| 916  | 104+61.51 | 83.07' LT. | N. 859,024.6074          | E. 19,581.0784 |
| 457  | 104+61.60 | 89.70' LT. | N. 859,030.7422          | E. 19,583.6008 |
| 458  | 105+12.75 | 89.79' LT. | N. 859,007.7986          | E. 19,636.3791 |
| 459  | 105+13.77 | 60.00' LT. | N. 858,980.4606          | E. 19,624.4901 |
| 1568 | 105+25.00 | 40.00' RT. | N. 858,885.8863          | E. 19,590.6245 |
| 1571 | 105+25.00 | 43.00' RT. | N. 858,883.0041          | E. 19,589.2808 |
| 440  | 105+25.00 | 50.00' RT. | N. 858,876.7455          | E. 19,586.1455 |
| 439  | 105+25.00 | 90.00' RT. | N. 858,840.9821          | E. 19,568.2297 |
| 460  | 106+00.00 | 60.00' LT. | N. 858,934.9532          | E. 19,706.0510 |
| 1570 | 106+21.11 | 43.00' RT. | N. 858,837.2498          | E. 19,667.1011 |
| 431  | 106+21.11 | 50.00' LT. | N. 858,914.0790          | E. 19,719.5061 |
| 177  | 106+21.11 | 00.00' RT. | N. 858,872.7730          | E. 19,691.3314 |
| 461  | 108+00.00 | 50.00' LT. | N. 858,813.2770          | E. 19,867.2885 |
| 1569 | 108+05.00 | 43.00' RT. | N. 858,733.6303          | E. 19,819.0142 |
| 442  | 108+05.00 | 60.00' RT. | N. 858,719.5863          | E. 19,809.4348 |
| 178  | 108+14.14 | 00.00' RT. | N. 858,764.0047          | E. 19,850.7928 |
| 444  | 108+14.14 | 60.00' RT. | N. 858,714.4375          | E. 19,816.9832 |
| 434  | 108+21.65 | 49.96' LT. | N. 858,801.3801          | E. 19,884.7301 |
| 443  | 108+47.55 | 50.31' RT. | N. 858,702.9756          | E. 19,852.4972 |
| 888  | 108+53.03 | 50.37' RT. | N. 858,699.8704          | E. 19,857.4821 |
| 1592 | 109+03.00 | 40.95' RT. | N. 858,682.2368          | E. 19,908.5732 |
| 446  | 109+03.00 | 57.95' RT. | N. 858,667.0919          | E. 19,900.8484 |
| 1593 | 109+50.00 | 41.57' RT. | N. 858,660.5720          | E. 19,953.3747 |
| 447  | 109+50.00 | 58.57' RT. | N. 858,644.9428          | E. 19,946.6833 |
| 435  | 110+03.64 | 47.67' LT. | N. 858,724.7104          | E. 20,035.1591 |
| 893  | 100+07.24 | 37.61' LT. | N. 858,714.1027          | E. 20,035.1450 |
| 889  | 111+20.00 | 44.27' RT. | N. 858,607.7210          | E. 20,125.4413 |
| 1595 | 111+20.00 | 73.00' RT. | N. 858,579.3678          | E. 20,120.8173 |
| 892  | 111+55.00 | 44.91' RT. | N. 858,602.0138          | E. 20,162.2325 |
| 1594 | 111+55.00 | 73.00' RT. | N. 858,574.1028          | E. 20,159.1029 |

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 15)

SECTION LINE  
QUARTER SECTION LINE  
QUARTER, QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE

APL  
APPARENT PROPERTY LINE  
CENTERLINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
EXISTING ACCESS CONTROL LINE  
PROPOSED ACCESS CONTROL LINE

MEASURED DIMENSION METRIC WITH IMPERIAL  
COMPUTED DIMENSION METRIC WITH IMPERIAL  
RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND  
CUT CROSS FOUND OR SET

TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012 A.D.

DAVID A. CLAASSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED  
MAR 27 2012  
PLATS & LEGALS  
Clasassen, White & Associates, P.C.  
121 AIRPORT DRIVE, UNIT 1  
JOLIET, ILLINOIS 60431  
(815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT JOB NO. R-91-035-09  
STATION 104+00 TO STATION 119+55  
SCALE: 1" = 30' SHEET A14 OF ???

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

CONTRACT 60R30 SHEET 545 OF 1156

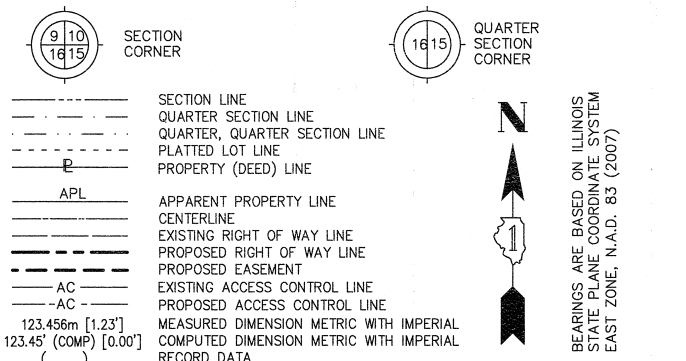
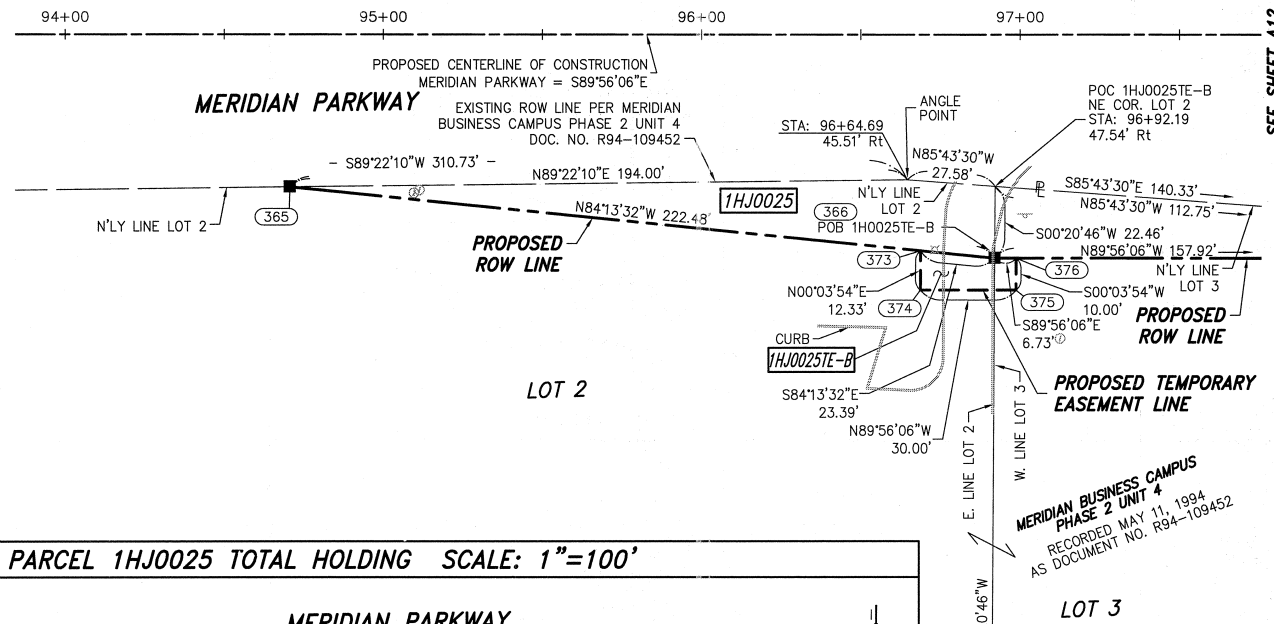
SYMBOL LEGEND

- INLET
- LIGHT POLE
- POWER POLE
- HIGH TENSION POWER POLE
- SIGN
- MANHOLE
- TRAFFIC SIGNAL HANDHOLE
- ELECTRICAL OUTLET
- IRRIGATION CONTROL VALVE
- PHONE PEDESTAL
- FIRE HYDRANT
- VALVE BOX
- VALVE VAULT
- FLARED END SECTION
- TRAFFIC SIGNAL
- PHONE HANDHOLE
- GAS VALVE
- ELECTRIC VAULT
- GAS HANDHOLE
- GAS METER
- IDOT JUNCTION BOX

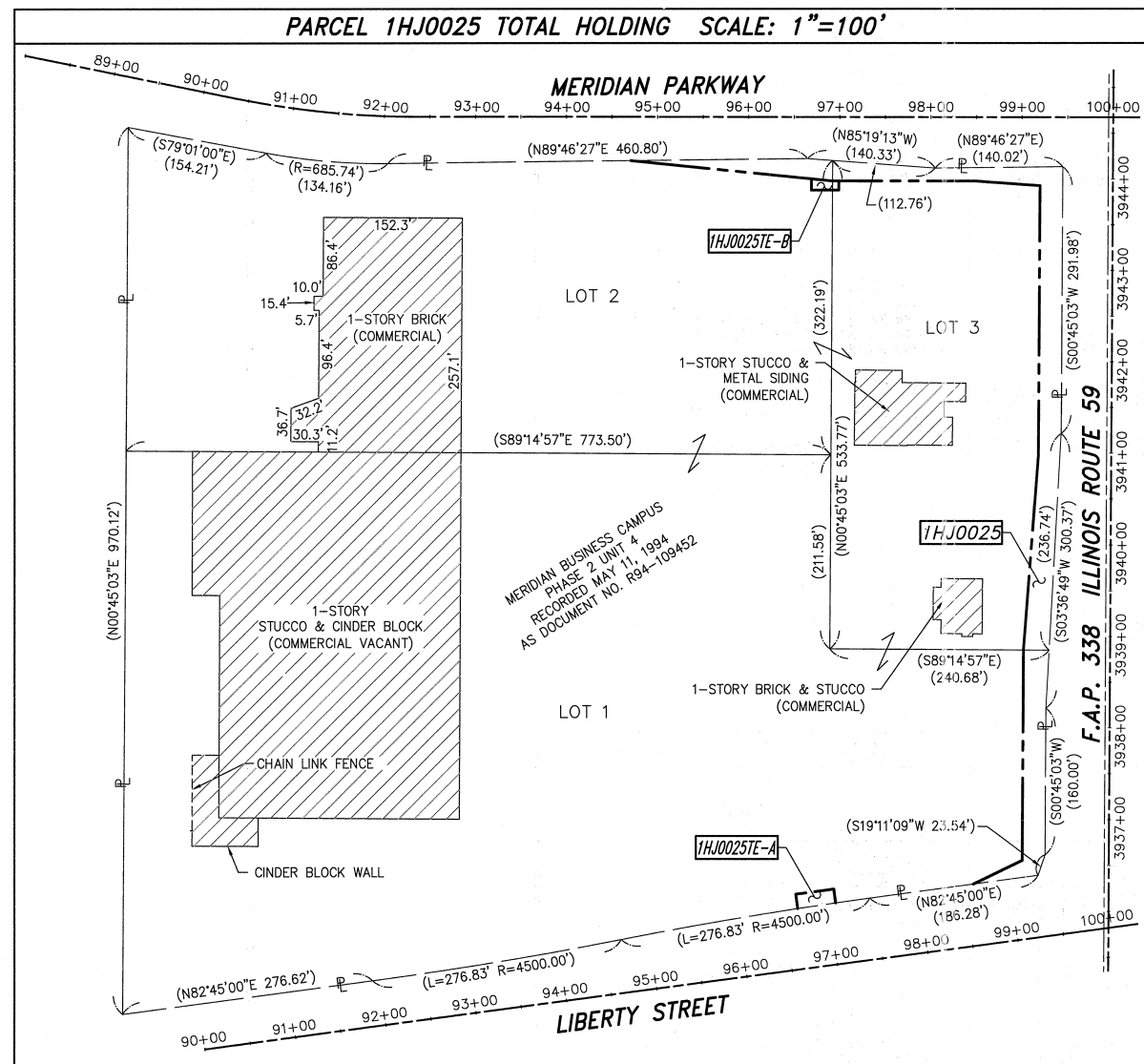
| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DEV. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER     | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|--------------------------------|----------------------|
| 1HJ0010A      | CENTRO NP HOLDINGS 6 SPE, LLC, A DELAWARE LIMITED LIABILITY COMPANY            | 50.079              | 0.201            | 49.652          |                  |                |                  | 07-22-102-009<br>07-22-102-010 |                      |
| 1HJ0010B      |  |                     | 0.041            |                 |                  |                |                  |                                |                      |
| 1HJ0010C      |  |                     | 0.169            |                 |                  |                |                  |                                |                      |
| 1HJ0010D      |  |                     | 0.016            |                 |                  |                |                  |                                |                      |
| 1HJ0010E      |  |                     |                  |                 |                  |                |                  |                                |                      |
| 1HJ0022E-A    | DUKE REALTY ILLINOIS WEST JEFFERSON, LLC, A DELAWARE LIMITED LIABILITY COMPANY | 35.801              |                  | 35.801          |                  | 0.063          | CONSTRUCTION     | 07-22-102-021                  |                      |
| 1HJ0022E-B    |  |                     | 0.019            |                 |                  | CONSTRUCTION   |                  |                                |                      |
| 1HJ0024A      |  |                     | 0.288            |                 |                  |                |                  |                                |                      |
| 1HJ0024B      | TARGET CORPORATION   | 15.771              | 0.125            | 15.221          |                  |                |                  | 07-15-304-034                  |                      |
| 1HJ0024C      |  |                     | 0.137            |                 |                  |                |                  |                                |                      |
| 1HJ0024E-C    |  |                     | 0.094            |                 |                  |                |                  |                                |                      |

NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.



- IRON PIPE OR ROD FOUND      ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET      ● PK FOUND PK NAIL      ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



PROJECT COORDINATES ARE SHOWN

| NO. | STATION  | OFFSET    | -NORTH-COORDINATES-EAST- |               |
|-----|----------|-----------|--------------------------|---------------|
| 365 | 94+70.70 | 47.87' RT | N 859,816.2208           | E 18,572.5702 |
| 374 | 96+68.81 | 80.00' RT | N 859,783.8626           | E 18,770.6427 |
| 373 | 96+68.81 | 67.67' RT | N 859,796.1893           | E 18,770.6567 |
| 366 | 96+92.08 | 70.00' RT | N 859,793.8362           | E 18,793.9252 |
| 375 | 96+98.81 | 80.00' RT | N 859,783.8286           | E 18,800.6427 |
| 376 | 96+98.81 | 70.00' RT | N 859,793.8286           | E 18,800.6540 |

NOTES:

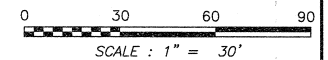
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
- 4) COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

SYMBOL LEGEND

- INLET
- LIGHT POLE
- POWER POLE
- SIGN
- MANHOLE
- TRAFFIC SIGNAL HANDHOLE
- ELECTRICAL OUTLET
- IRRIGATION CONTROL VALVE
- PHONE PEDESTAL
- FIRE HYDRANT
- VALVE BOX
- VALVE VAULT
- FLARED END SECTION
- TRAFFIC SIGNAL
- PHONE HANDHOLE
- GAS VALVE
- ELECTRIC VAULT
- GAS HANDHOLE
- GAS METER
- IDOT JUNCTION BOX

PRINTING DATE: SEPTEMBER 15, 2011 ~ KAG \Microstation\Sheet\_A15\_Rt.dgn  
 JOB #5573  
 DGN. #???-???



RECEIVED  
 SEP 15 2011  
 PLATS & LEGALS

**Classen, White & Associates, P.C.**  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

STATE OF ILLINOIS  
 PROFESSIONAL LAND SURVEYOR  
 DAVID A. CLAASSEN  
 JOLIET, IL  
 NO. 2962

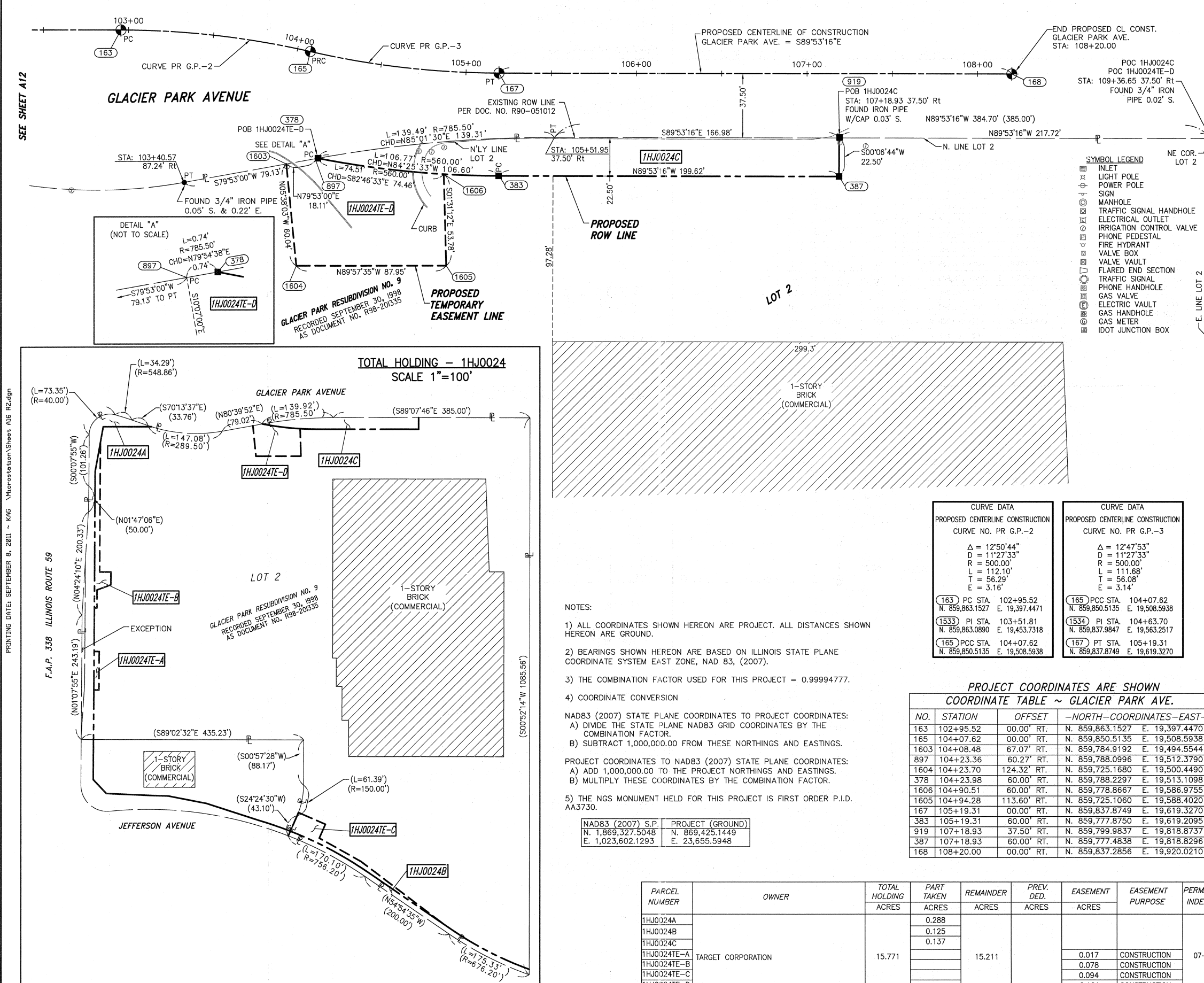
SHEET 1 IS A COVER SHEET AND NOT RECORDED.  
**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 92+50 TO STATION 97+50  
 SCALE: 1" = 30' SHEET A15 OF ???

**BUREAU OF LAND ACQUISITION**  
**201 WEST CENTER COURT**  
**SCHAUMBURG, ILLINOIS 60196-1096**

| PARCEL NUMBER | OWNER                              | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER     | PROPERTY ACQUIRED BY |
|---------------|------------------------------------|---------------------|------------------|-----------------|------------------|----------------|------------------|--------------------------------|----------------------|
| 1HJ0025       | GATEWAY VIRGINIA PROPERTIES, INC., | 20.091              | 0.613            | 19.478          |                  | 0.019          | CONSTRUCTION     | 07-16-402-001                  |                      |
| 1HJ0025E-A    | A CALIFORNIA CORPORATION           |                     |                  |                 |                  |                |                  | 07-16-402-003                  |                      |
| 1HJ0025E-B    |                                    |                     |                  |                 |                  |                |                  | 07-16-402-004<br>07-16-402-005 |                      |

NOTE: PARCELS 1HJ0025E-B & 1HJ0025E-D DELETED 9-8-2011  
 PARCEL 1HJ0025E-C CHANGED TO 1HJ0025E-B 9-14-2011

PART OF THE SW 1/4 SECTION 15, IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.



**LEGEND**

SECTION CORNER 16 QUARTER SECTION CORNER

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL  
 APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE

AC  
 EXISTING DIMENSION METRIC WITH IMPERIAL  
 COMPUTED DIMENSION METRIC WITH IMPERIAL  
 RECORD DATA

EXISTING BUILDING

● IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR  
 + CUT CROSS FOUND OR SET ●PK FOUND PK NAIL Opk SET PK NAIL

● T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

● BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF WILL ) SS

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

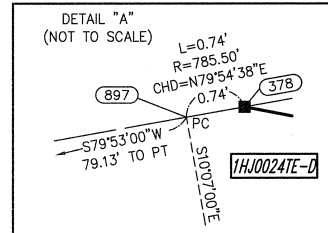
DATED AT JOLIET, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

SEE SHEET A12

PRINTING DATE: SEPTEMBER 8, 2011 - KAG \Microstation\Sheet A16 R2.dgn

F.A.P. 338 ILLINOIS ROUTE 59



**TOTAL HOLDING - 1HJ0024**  
 SCALE 1"=100'

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

|                   |                  |
|-------------------|------------------|
| NAD83 (2007) S.P. | PROJECT (GROUND) |
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

| CURVE DATA                       |                 | CURVE DATA                       |                 |
|----------------------------------|-----------------|----------------------------------|-----------------|
| PROPOSED CENTERLINE CONSTRUCTION |                 | PROPOSED CENTERLINE CONSTRUCTION |                 |
| CURVE NO. PR G.P.-2              |                 | CURVE NO. PR G.P.-3              |                 |
| Δ = 12°50'44"                    | D = 11'27'33"   | Δ = 12°47'53"                    | D = 11'27'33"   |
| R = 500.00'                      | L = 112.10'     | R = 500.00'                      | L = 111.68'     |
| T = 56.29'                       | E = 3.16'       | T = 56.08'                       | E = 3.14'       |
| 163 PC STA. 102+95.52            | N. 859,863.1527 | 165 PCC STA. 104+07.62           | N. 859,850.5135 |
| N. 859,863.1527                  | E. 19,397.4471  | E. 19,508.5938                   |                 |
| 1533 PI STA. 103+51.81           | N. 859,863.0890 | 1534 PI STA. 104+63.70           | N. 859,837.9847 |
| N. 859,863.0890                  | E. 19,453.7318  | E. 19,563.2517                   |                 |
| 165 PCC STA. 104+07.62           | N. 859,850.5135 | 167 PT STA. 105+19.31            | N. 859,837.8749 |
| E. 19,508.5938                   | E. 19,508.5938  | E. 19,619.3270                   |                 |

**PROJECT COORDINATES ARE SHOWN**  
 COORDINATE TABLE ~ GLACIER PARK AVE.

| NO.  | STATION   | OFFSET      | -NORTH-COORDINATES-EAST- |                |
|------|-----------|-------------|--------------------------|----------------|
| 163  | 102+95.52 | 00.00' RT.  | N. 859,863.1527          | E. 19,397.4470 |
| 165  | 104+07.62 | 00.00' RT.  | N. 859,850.5135          | E. 19,508.5938 |
| 1603 | 104+08.48 | 67.07' RT.  | N. 859,784.9192          | E. 19,494.5544 |
| 897  | 104+23.36 | 60.27' RT.  | N. 859,788.0996          | E. 19,512.3790 |
| 1604 | 104+23.70 | 124.32' RT. | N. 859,725.1680          | E. 19,500.4490 |
| 378  | 104+23.98 | 60.00' RT.  | N. 859,788.2297          | E. 19,513.1098 |
| 1606 | 104+90.51 | 60.00' RT.  | N. 859,778.8667          | E. 19,586.9755 |
| 1605 | 104+94.28 | 113.60' RT. | N. 859,725.1060          | E. 19,588.4020 |
| 167  | 105+19.31 | 00.00' RT.  | N. 859,837.8749          | E. 19,619.3270 |
| 383  | 105+19.31 | 60.00' RT.  | N. 859,777.8750          | E. 19,619.2095 |
| 919  | 107+18.93 | 37.50' RT.  | N. 859,799.9837          | E. 19,818.8737 |
| 387  | 107+18.93 | 60.00' RT.  | N. 859,777.4838          | E. 19,818.8296 |
| 168  | 108+20.00 | 00.00' RT.  | N. 859,837.2856          | E. 19,920.0210 |

| PARCEL NUMBER | OWNER              | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--------------------|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0024A      | TARGET CORPORATION | 15.771              | 0.288            | 15.211          |                  | 0.017          | CONSTRUCTION     | 07-15-304-034              |                      |
| 1HJ0024B      |                    |                     | 0.125            |                 |                  |                |                  |                            |                      |
| 1HJ0024C      |                    |                     | 0.137            |                 |                  |                |                  |                            |                      |
| 1HJ0024E-A    |                    |                     |                  |                 |                  |                |                  |                            |                      |
| 1HJ0024E-B    |                    |                     |                  |                 |                  |                |                  |                            |                      |
| 1HJ0024E-D    |                    |                     |                  |                 |                  |                |                  |                            |                      |

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

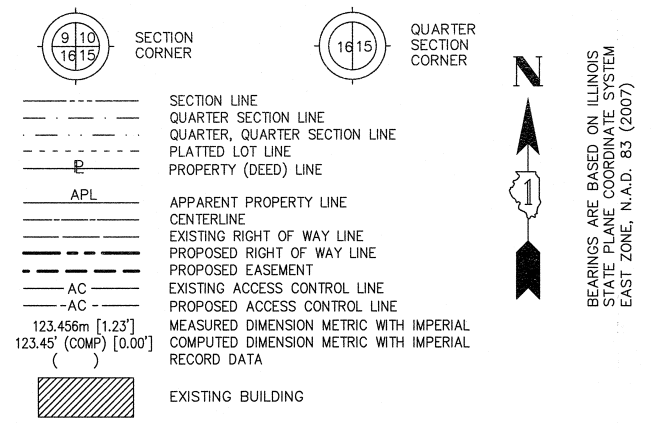
**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 103+00 TO STATION 108+20  
 SCALE: 1" = 30' SHEET A16 OF ???

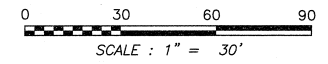
**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196-1096

PART OF THE NW 1/4 SECTION 22, ALL IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- SET 5/8" x 30" REBAR
- PK FOUND PK NAIL
- PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT1 BURNED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- ⊙ PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



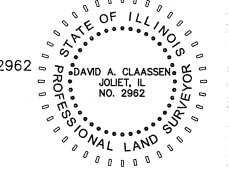
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

\_\_\_\_\_  
 VICE PRESIDENT

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



RECEIVED  
 SEP 15 2011  
 CLASSEN, WHITE & ASSOCIATES, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

PLATS & LEGALS

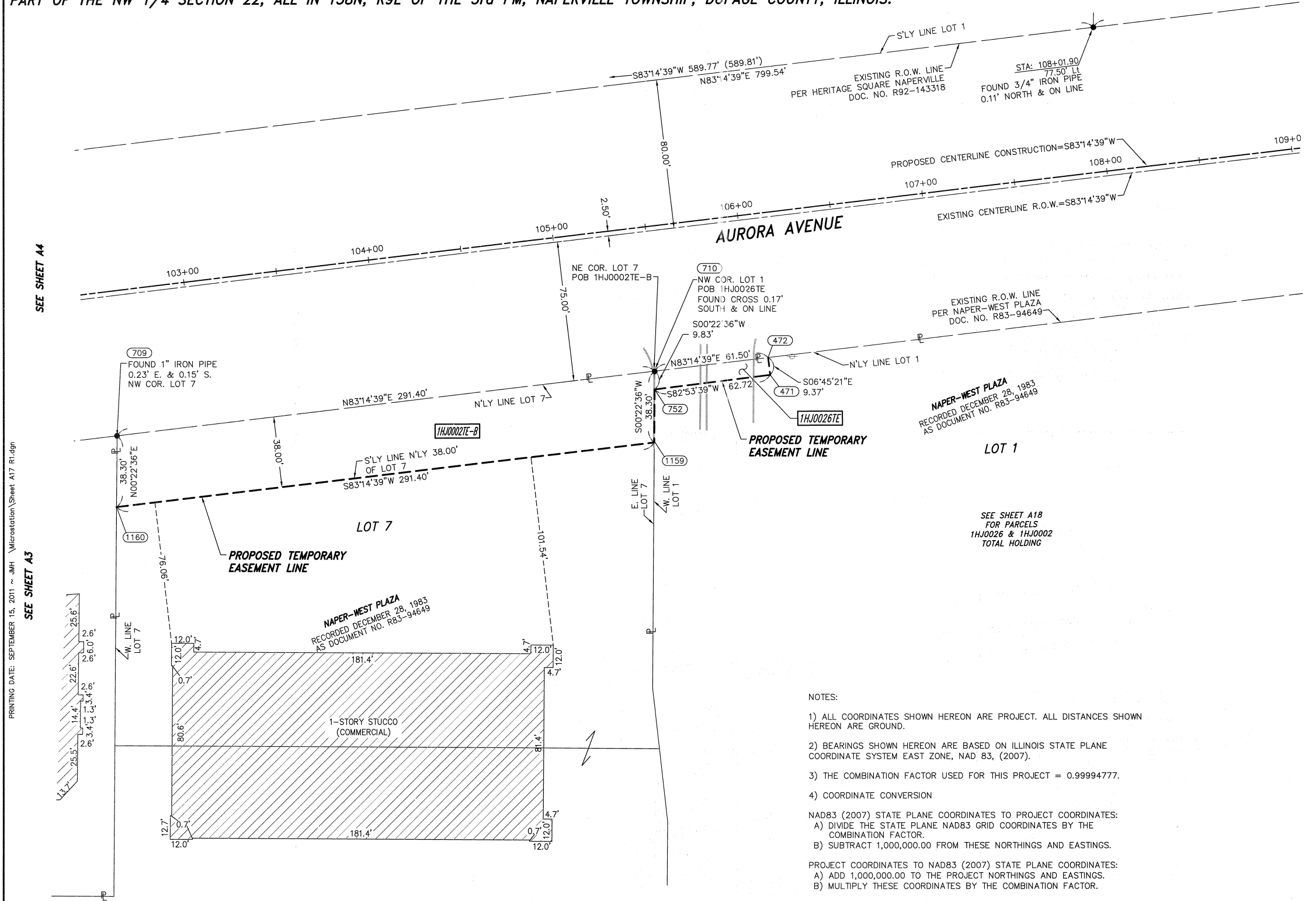
SHEET 1 IS A COVER SHEET AND NOT RECORDED.

PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION 104+50 STATION 113+50  
 SCALE: 1" = 30' SHEET A17 OF ???

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

AURORA AVENUE



NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

|                   |                  |
|-------------------|------------------|
| NAD83 (2007) S.P. | PROJECT (GROUND) |
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

PROJECT COORDINATES ARE SHOWN  
 COORDINATE TABLE ~ AURORA AVENUE

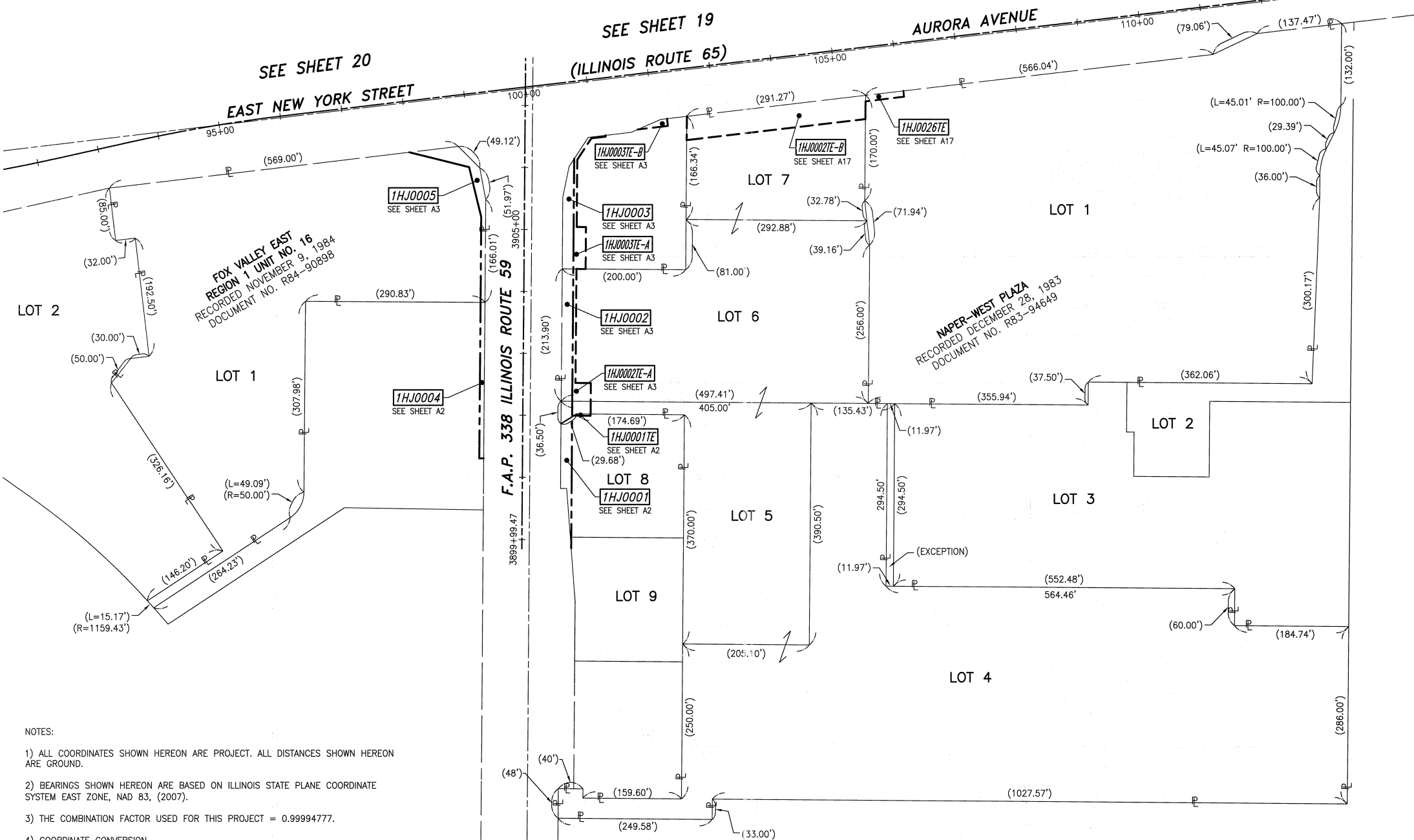
| NO.  | STATION   | OFFSET      | --NORTH--COORDINATES--EAST-- |                |
|------|-----------|-------------|------------------------------|----------------|
| 1159 | 105+41.13 | 115.50' RT. | N. 856,075.0950              | E. 19,613.0501 |
| 752  | 105+44.66 | 87.25' RT.  | N. 856,103.5613              | E. 19,613.2372 |
| 710  | 105+45.88 | 77.50' RT.  | N. 856,113.3905              | E. 19,613.3018 |
| 1160 | 102+49.73 | 115.50' RT. | N. 856,040.8153              | E. 19,323.6721 |
| 709  | 102+54.48 | 77.50' RT.  | N. 856,079.1108              | E. 19,323.9238 |
| 471  | 106+07.38 | 86.87' RT.  | N. 856,111.3198              | E. 19,675.4737 |
| 472  | 106+07.38 | 77.50' RT.  | N. 856,120.6248              | E. 19,674.3714 |

- SYMBOL LEGEND
- INLET
  - LIGHT POLE
  - POWER POLE
  - SIGN
  - MANHOLE
  - TRAFFIC SIGNAL HANDHOLE
  - ELECTRICAL OUTLET
  - IRRIGATION CONTROL VALVE
  - PHONE PEDESTAL
  - FIRE HYDRANT
  - VALVE BOX
  - VALVE VAULT
  - FLARED END SECTION
  - TRAFFIC SIGNAL
  - PHONE HANDHOLE
  - GAS VALVE
  - ELECTRIC VAULT
  - GAS HANDHOLE
  - GAS METER
  - IDOT JUNCTION BOX

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER  | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|---|----------------------|
| 1HJ0002       | INLAND REAL ESTATE LB I LLC, A DELAWARE LIMITED LIABILITY COMPANY  | 15.051              | 0.101            | 14.950          |                  | 0.056          | CONSTRUCTION     | 07-22-303-004<br>07-22-303-010<br>07-22-303-011<br>07-22-303-012<br>07-22-101-005 |                      |
| 1HJ0002E-A    |  |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0002E-B    |  |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0010A      | CENTRO NP HOLDINGS 6 SPE, LLC A DELAWARE LIMITED LIABILITY COMPANY | 50.079              | 0.201            | 49.578          |                  | 0.169          |                  | 07-22-102-009<br>07-22-102-010  |                      |
| 1HJ0010B      |  |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0010C      |  |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0010D      |  |                     |                  |                 |                  |                |                  |   |                      |
| 1HJ0026TE     | KRCV CORP., A KANSAS CORPORATION                                   | 9.001               |                  | 9.001           |                  | 0.014          | CONSTRUCTION     | 07-22-101-006   |                      |



TOTAL HOLDING SCHEMATIC PARCELS 1HJ0002, 1HJ0005 AND 1HJ0026



NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.999994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:

- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
- SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:

- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
- MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

**LEGEND**

- IRON PIPE OR ROD FOUND
- SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET
- PK FOUND PK NAIL
- PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 21 AND 22, TOWNSHIP 38 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

\_\_\_\_\_  
 VICE PRESIDENT

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE  
 CURRENT ILLINOIS MINIMUM STANDARDS FOR A  
 BOUNDARY SURVEY.

0 100 200 300  
 SCALE: 1" = 100'

RECEIVED  
 SEP 15 2011  
 PLATS & LEGALS

**Classen, White & Associates, P.C.**  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

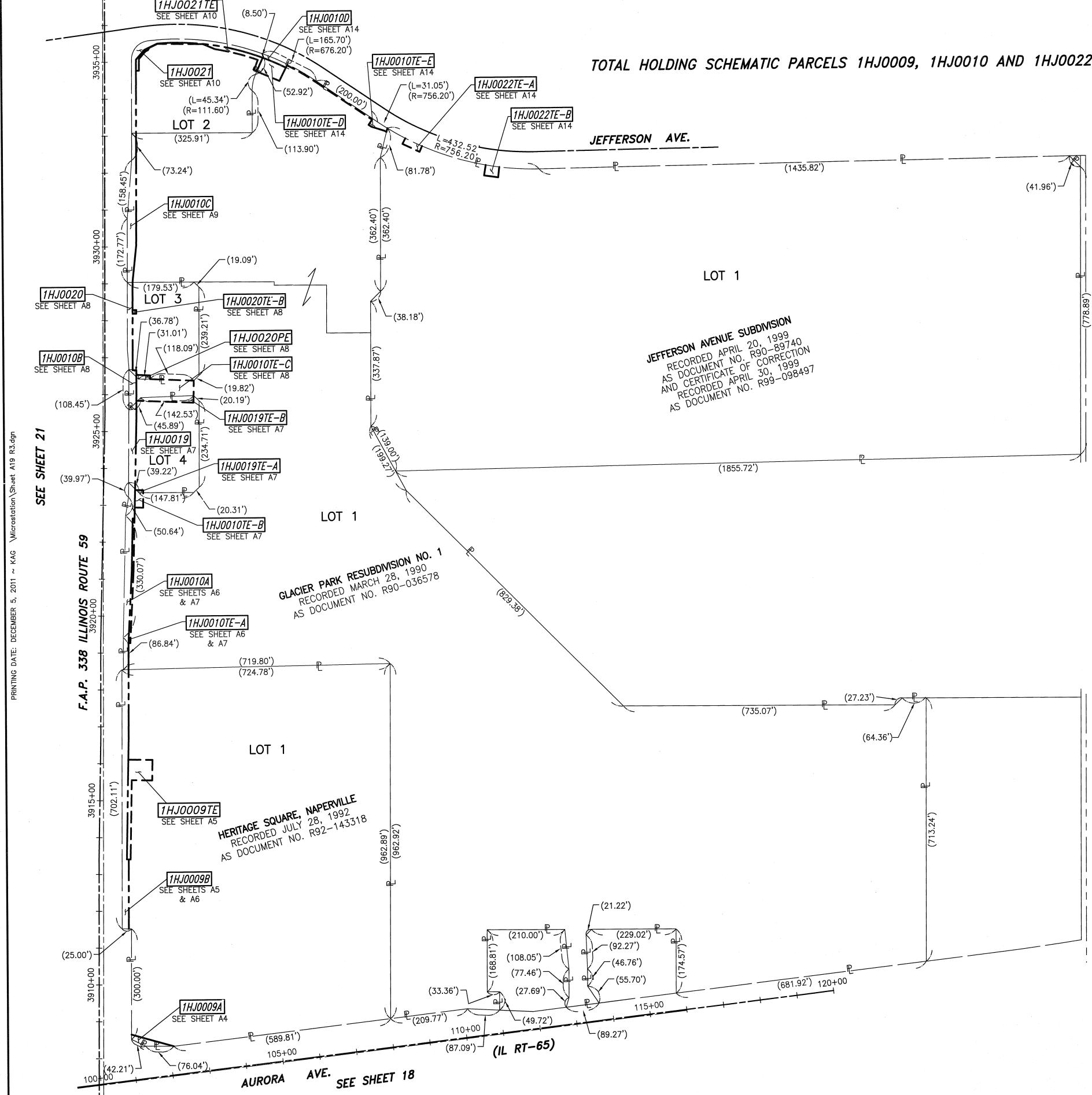
SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

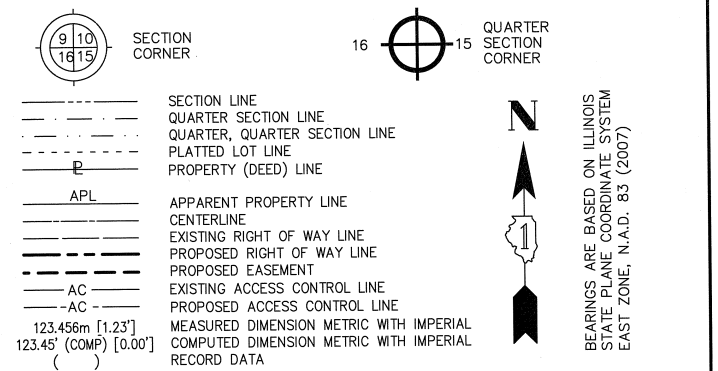
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION NONE TO STATION  
 SCALE: 1" = 100' SHEET A18 OF ???

**BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096**

PART OF THE SW 1/4 SECTION 15, AND PART OF THE NW 1/4 SECTION 22 IN T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.



LEGEND



- IRON PIPE OR ROD FOUND
- SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET
- PK FOUND PK NAIL
- PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 15 AND 22, TOWNSHIP 38 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

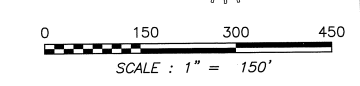
DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE  
 CURRENT ILLINOIS MINIMUM STANDARDS FOR A  
 BOUNDARY SURVEY.

DAVID A. CLAASSEN  
 JOLIET, ILLINOIS  
 NO. 2962

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



RECEIVED  
 DEC 05 2011  
 PLATS & LEGALS

**Claassen, White & Associates, P.C.**  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

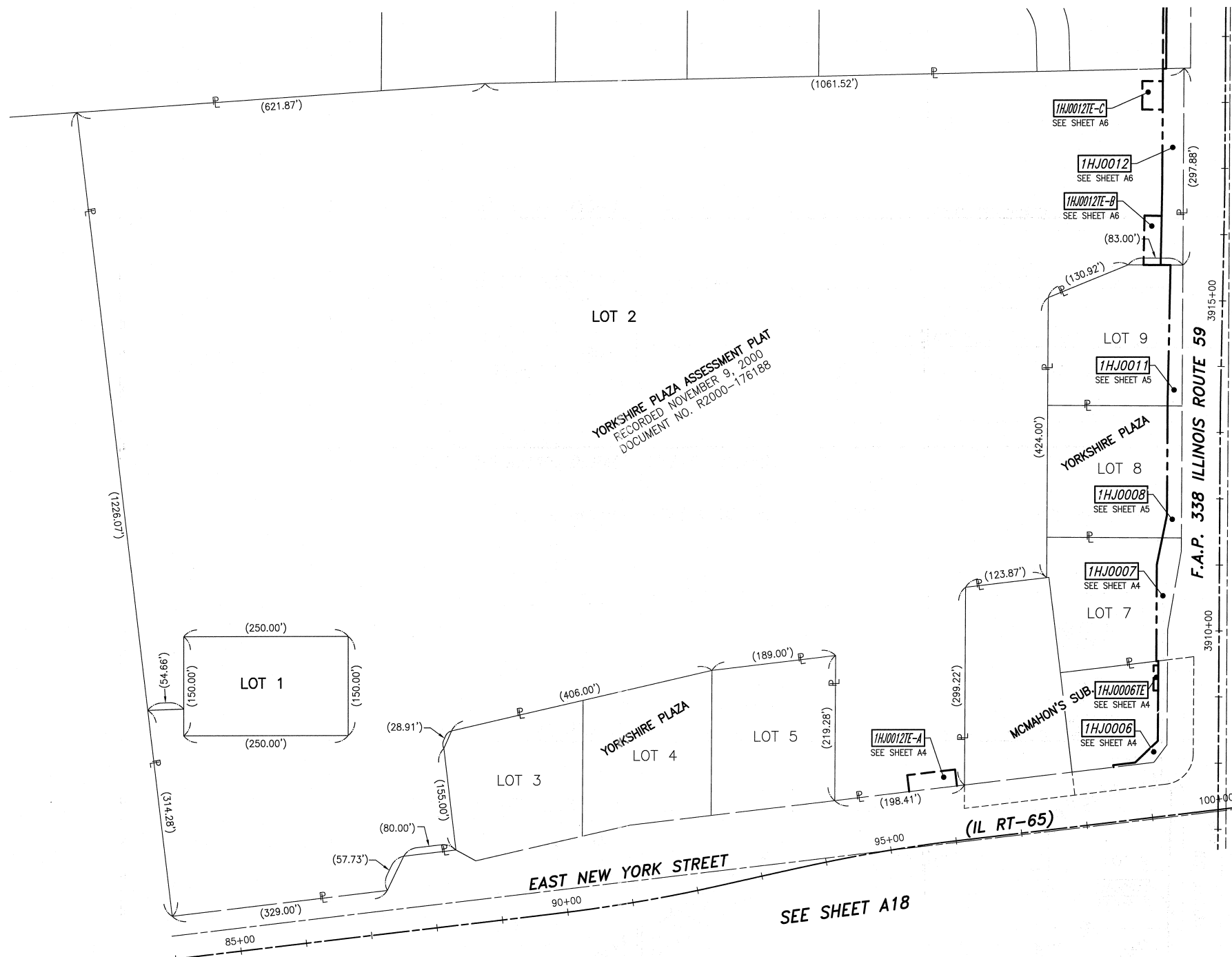
**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION NONE TO STATION  
 SCALE: 1" = 150' SHEET A19 OF ???

**BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096**

TOTAL HOLDING SCHEMATIC PARCEL 1HJ0012

SEE SHEET A21



**LEGEND**

SECTION CORNER: 9 10 1815  
 QUARTER SECTION CORNER: 1615

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 AC EXISTING ACCESS CONTROL LINE  
 AC PROPOSED ACCESS CONTROL LINE

MEASURED DIMENSION METRIC WITH IMPERIAL: 123.45m [1.23']  
 COMPUTED DIMENSION METRIC WITH IMPERIAL: 123.45' (COMP) [0.00']

EXISTING BUILDING

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

\_\_\_\_\_  
 VICE PRESIDENT

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

0 100 200 300  
 SCALE: 1" = 100'

RECEIVED  
 SEP 15 2011  
 PLATS & LEGALS

**Claassen, White & Associates, P.C.**  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59**

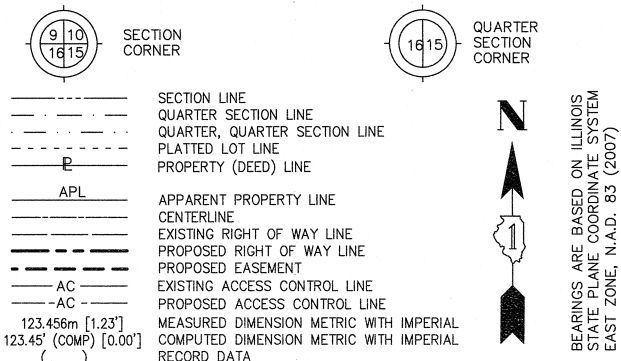
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION NONE TO STATION  
 SCALE: 1" = 100' SHEET A20 OF ???

**BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096**

PRINTING DATE: SEPTEMBER 15, 2011 ~ JMH \Microstation\Sheet A20 Rt.dgn

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |



- IRON PIPE OR ROD FOUND      ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET      ● PK FOUND PK NAIL      ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

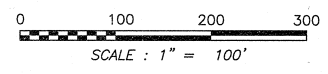
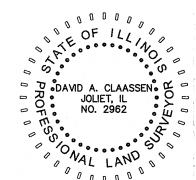
STATE OF ILLINOIS )  
 COUNTY OF WILL )

THIS IS TO CERTIFY THAT WE, CLAASSEN, WHITE & ASSOCIATES, P.C., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-004039, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 16 AND 21, TOWNSHIP 38 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

\_\_\_\_\_  
 VICE PRESIDENT

DAVID A. CLAASSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002962  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE  
 CURRENT ILLINOIS MINIMUM STANDARDS FOR A  
 BOUNDARY SURVEY.



RECEIVED  
 SEP 15 2011  
 PLATS & LEGALS

Classen, White & Associates, P.C.  
 121 AIRPORT DRIVE, UNIT 1  
 JOLIET, ILLINOIS 60431  
 (815) 744-3720

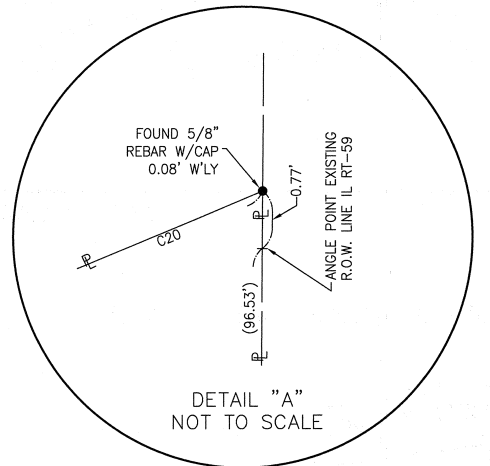
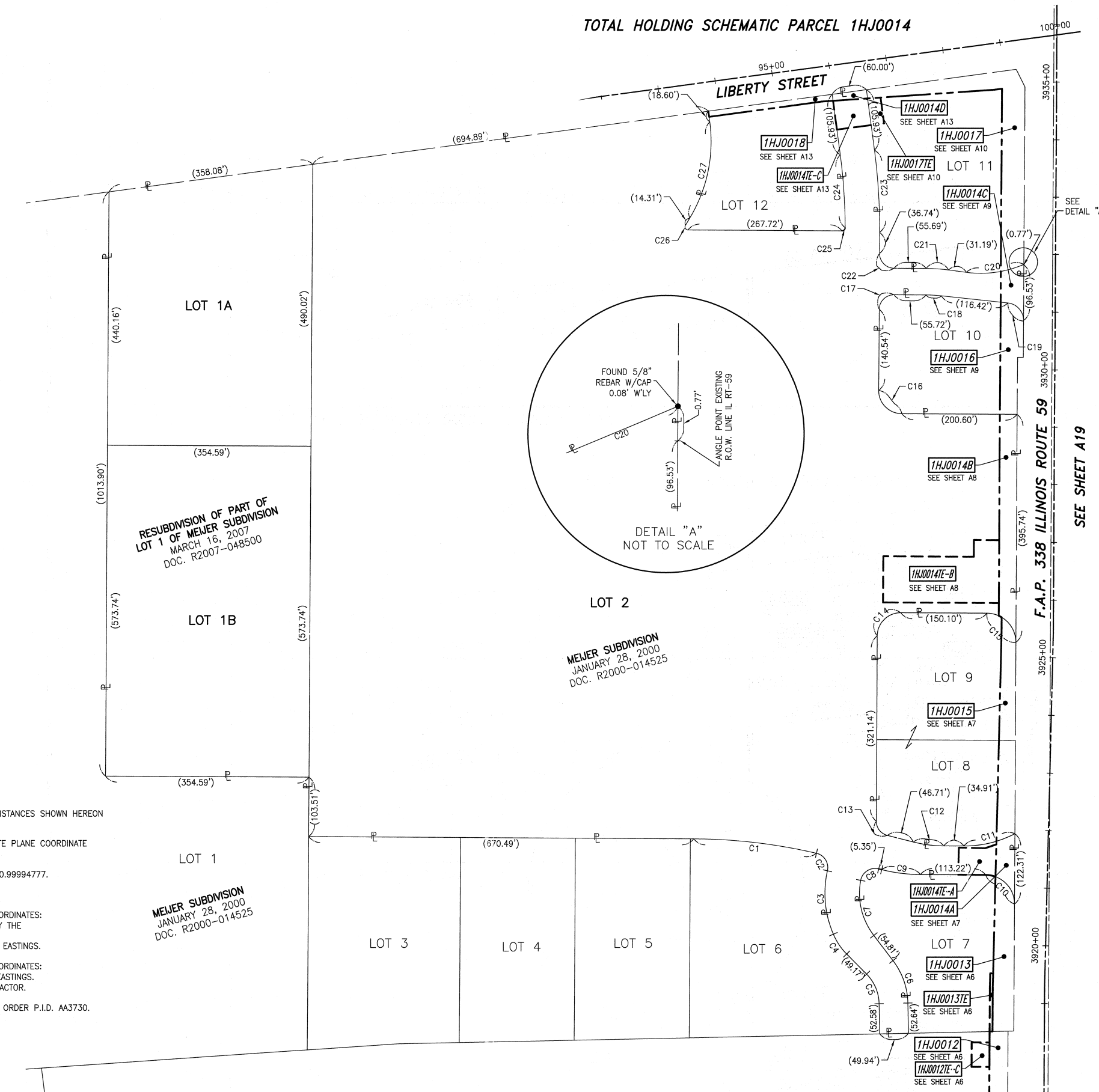
SHEET 1 IS A COVER SHEET AND NOT RECORDED.

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT JOB NO. R-91-035-09  
 STATION NONE TO STATION  
 SCALE: 1" = 100' SHEET A21 OF ???

**BUREAU OF LAND ACQUISITION**  
**201 WEST CENTER COURT**  
**SCHAUMBURG, ILLINOIS 60196-1096**

TOTAL HOLDING SCHEMATIC PARCEL 1HJ0014



| CURVE TABLE |          |         |
|-------------|----------|---------|
| CURVE       | RADIUS   | LENGTH  |
| C1          | 970.00'  | 215.32' |
| C2          | 25.50'   | 39.89'  |
| C3          | 180.00'  | 112.61' |
| C4          | 109.50'  | 41.49'  |
| C5          | 75.00'   | 57.20'  |
| C6          | 25.00'   | 79.29'  |
| C7          | 120.00'  | 101.49' |
| C8          | 25.50'   | 41.54'  |
| C9          | 280.00'  | 68.10'  |
| C10         | 50.50'   | 79.33'  |
| C11         | 190.50'  | 92.05'  |
| C12         | 220.00'  | 53.51'  |
| C13         | 25.50'   | 33.85'  |
| C14         | 40.50'   | 63.62'  |
| C15         | 50.50'   | 79.33'  |
| C16         | 40.50'   | 63.62'  |
| C17         | 25.50'   | 40.05'  |
| C18         | 263.50'  | 26.69'  |
| C19         | 30.50'   | 44.83'  |
| C20         | 190.50'  | 102.14' |
| C21         | 309.50'  | 39.16'  |
| C22         | 25.50'   | 40.06'  |
| C23         | 1030.00' | 143.89' |
| C24         | 970.00'  | 127.71' |
| C25         | 5.50'    | 8.68'   |
| C26         | 5.50'    | 11.58'  |
| C27         | 259.50'  | 175.04' |

RESUBDIVISION OF PART OF  
 LOT 1 OF MEIJER SUBDIVISION  
 MARCH 16, 2007  
 DOC. R2007-048500

MEIJER SUBDIVISION  
 JANUARY 28, 2000  
 DOC. R2000-014525

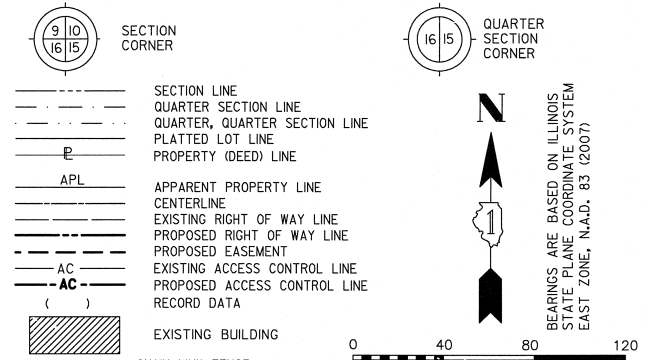
MEIJER SUBDIVISION  
 JANUARY 28, 2000  
 DOC. R2000-014525

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

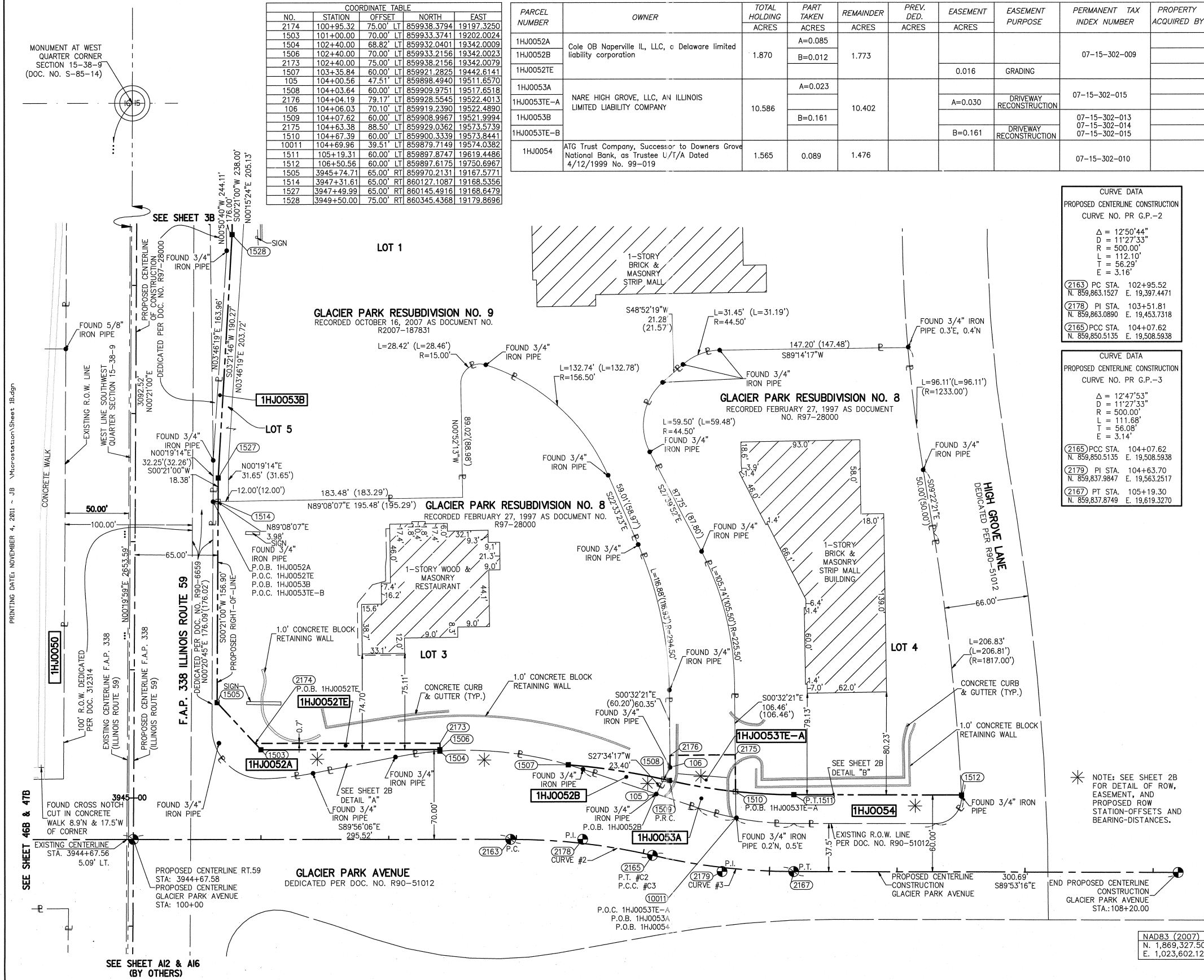
PART OF THE SW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND



| COORDINATE TABLE |            |           |             |            |
|------------------|------------|-----------|-------------|------------|
| NO.              | STATION    | OFFSET    | NORTH       | EAST       |
| 2174             | 100+95.32  | 75.00' LT | 859938.3794 | 19197.3250 |
| 1503             | 101+00.00  | 70.00' LT | 859933.3741 | 19202.0024 |
| 1504             | 102+40.00  | 68.82' LT | 859932.0401 | 19342.0009 |
| 1506             | 102+40.00  | 70.00' LT | 859933.2156 | 19342.0023 |
| 2173             | 102+40.00  | 75.00' LT | 859938.2156 | 19342.0079 |
| 1507             | 103+35.84  | 60.00' LT | 859921.2825 | 19442.6141 |
| 105              | 104+00.56  | 47.51' LT | 859898.4940 | 19511.6570 |
| 1508             | 104+03.64  | 60.00' LT | 859909.9751 | 19517.6518 |
| 2176             | 104+04.19  | 79.17' LT | 859928.5545 | 19522.4013 |
| 106              | 104+06.03  | 70.10' LT | 859919.2390 | 19522.4890 |
| 1509             | 104+07.62  | 60.00' LT | 859908.9967 | 19521.9994 |
| 2175             | 104+63.38  | 88.50' LT | 859929.0362 | 19573.5739 |
| 1510             | 104+67.39  | 60.00' LT | 859900.3339 | 19573.8441 |
| 10011            | 104+69.96  | 39.51' LT | 859879.7149 | 19574.0382 |
| 1511             | 105+19.31  | 60.00' LT | 859897.8747 | 19619.4486 |
| 1512             | 106+50.56  | 60.00' LT | 859897.6175 | 19750.6967 |
| 1505             | 3945+74.71 | 65.00' RT | 859970.2131 | 19167.5771 |
| 1514             | 3947+31.61 | 65.00' RT | 860127.1087 | 19168.5356 |
| 1527             | 3947+49.99 | 65.00' RT | 860145.4916 | 19168.6479 |
| 1528             | 3949+50.00 | 75.00' RT | 860345.4368 | 19179.8696 |

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER                      | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|-------------------------|---|----------------------|
| 1HJ0052A      | Cole OB Naperville IL, LLC, a Delaware limited liability corporation                                     | 1.870               | A=0.085          | 1.773           |                  |                |                         | 07-15-302-009                                   |                      |
| 1HJ0052B      |  |                     | B=0.012          |                 |                  |                |                         |   |                      |
| 1HJ0052TE     |  |                     |                  |                 |                  |                |                         |   |                      |
| 1HJ0053A      | NARE HIGH GROVE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY  | 10.586              | A=0.023          | 10.402          |                  |                |                         | 07-15-302-015                                   |                      |
| 1HJ0053TE-A   |  |                     |                  |                 |                  |                |                         |   |                      |
| 1HJ0053B      |  |                     | B=0.161          |                 |                  |                |                         |   |                      |
| 1HJ0053TE-B   |  |                     |                  |                 |                  | B=0.161        | DRIVEWAY RECONSTRUCTION | 07-15-302-013<br>07-15-302-014<br>07-15-302-015 |                      |
| 1HJ0054       | ATG Trust Company, Successor to Downers Grove National Bank, as Trustee U/T/A Dated 4/12/1999 No. 99-019 | 1.565               | 0.089            | 1.476           |                  |                |                         | 07-15-302-010                                   |                      |



**CURVE DATA**  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PR G.P.-2

$\Delta = 12^{\circ}50'44''$   
 $D = 11^{\circ}27'33''$   
 $R = 500.00'$   
 $L = 112.10'$   
 $T = 56.29'$   
 $E = 3.16'$

(2163) PC STA. 102+95.52  
N. 859,863.1527 E. 19,397.4471

(2178) PI STA. 103+51.81  
N. 859,863.0890 E. 19,453.7318

(2165) PCC STA. 104+07.62  
N. 859,850.5135 E. 19,508.5938

**CURVE DATA**  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PR G.P.-3

$\Delta = 12^{\circ}47'53''$   
 $D = 11^{\circ}27'33''$   
 $R = 500.00'$   
 $L = 111.68'$   
 $T = 56.08'$   
 $E = 3.14'$

(2165) PCC STA. 104+07.62  
N. 859,850.5135 E. 19,508.5938

(2179) PI STA. 104+63.70  
N. 859,837.9847 E. 19,563.2517

(2167) PT STA. 105+19.30  
N. 859,837.8749 E. 19,619.3270

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS  
COUNTY OF DUPAGE )

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
Naperville, ILLINOIS 60563  
(630)505-0101

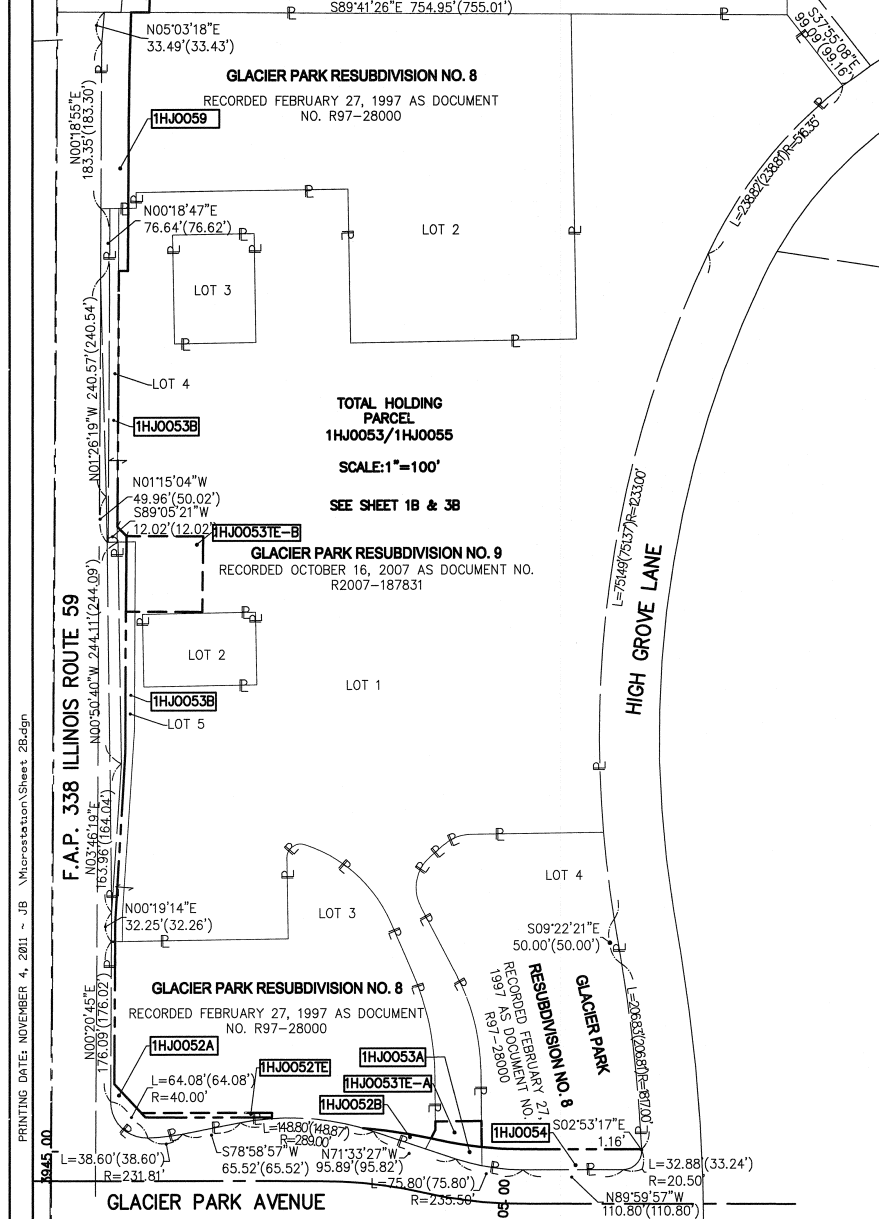
- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3944+67.58 TO STATION 3949+50  
STATION 100+00 TO STATION 108+20  
SCALE: 1" = 40' SHEET 1B OF 47

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

**PART OF THE SW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.**



| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER                      | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|-------------------------|---|----------------------|
| 1HJ0052A      | Cole OB Naperville IL, LLC, a Delaware limited liability corporation                                     | 1.870               | A=0.085          | 1.773           |                  |                |                         | 07-15-302-009                                   |                      |
| 1HJ0052B      |  |                     | B=0.012          |                 |                  |                |                         |   |                      |
| 1HJ0052TE     |  |                     |                  |                 |                  | 0.016          | GRADING                 |   |                      |
| 1HJ0053A      | NARE HIGH GROVE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY  | 10.586              | A=0.023          | 10.402          |                  |                | A=0.030                 | 07-15-302-015                                   |                      |
| 1HJ0053TE-A   |  |                     |                  |                 |                  |                |                         |   |                      |
| 1HJ0053B      |  |                     | B=0.161          |                 |                  |                |                         |   |                      |
| 1HJ0053TE-B   |  |                     |                  |                 |                  | B=0.161        | DRIVEWAY RECONSTRUCTION | 07-15-302-013<br>07-15-302-014<br>07-15-302-015 |                      |
| 1HJ0054       | ATG Trust Company, Successor to Downers Grove National Bank, as Trustee U/T/A Dated 4/12/1999 No. 99-C19 | 1.565               | 0.089            | 1.476           |                  |                |                         | 07-15-302-010                                   |                      |

**LEGEND**

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 15)

SECTION LINE  
QUARTER SECTION LINE  
QUARTER, QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE

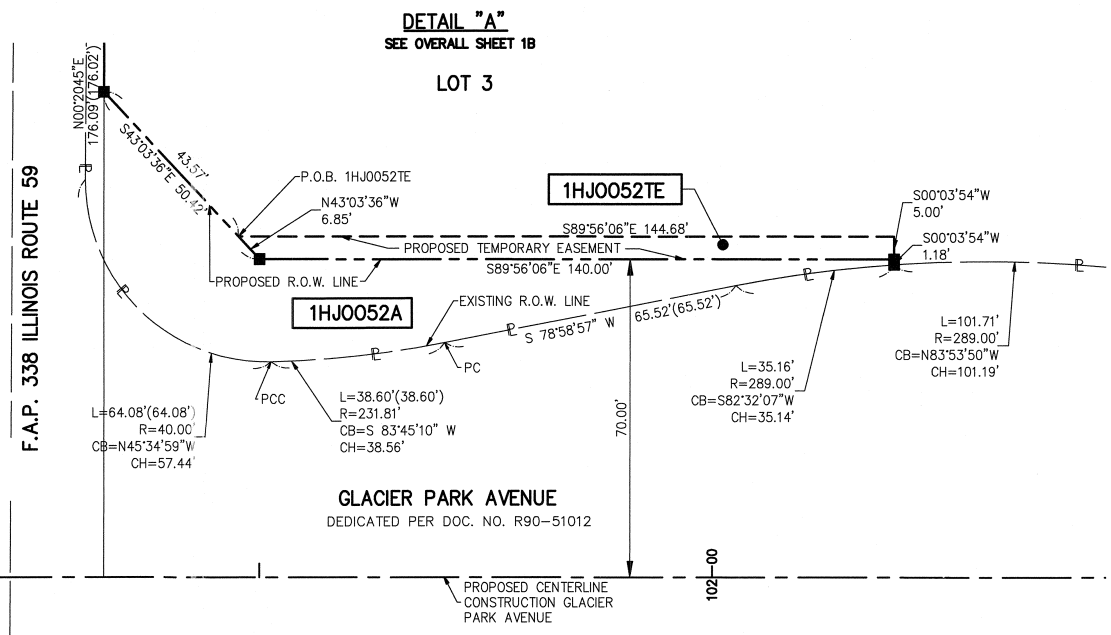
APL APPARENT PROPERTY LINE  
CENTERLINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
EXISTING ACCESS CONTROL LINE  
PROPOSED ACCESS CONTROL LINE  
RECORD DATA

EXISTING BUILDING

SCALE: 1" = 20'

BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

IRON PIPE OR ROD FOUND  
CUT CROSS FOUND OR SET  
TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.  
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN.  
STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION.  
PERMANENT SURVEY MARKER. (DOT STD. 2135 (TO BE SET BY OTHERS))  
RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

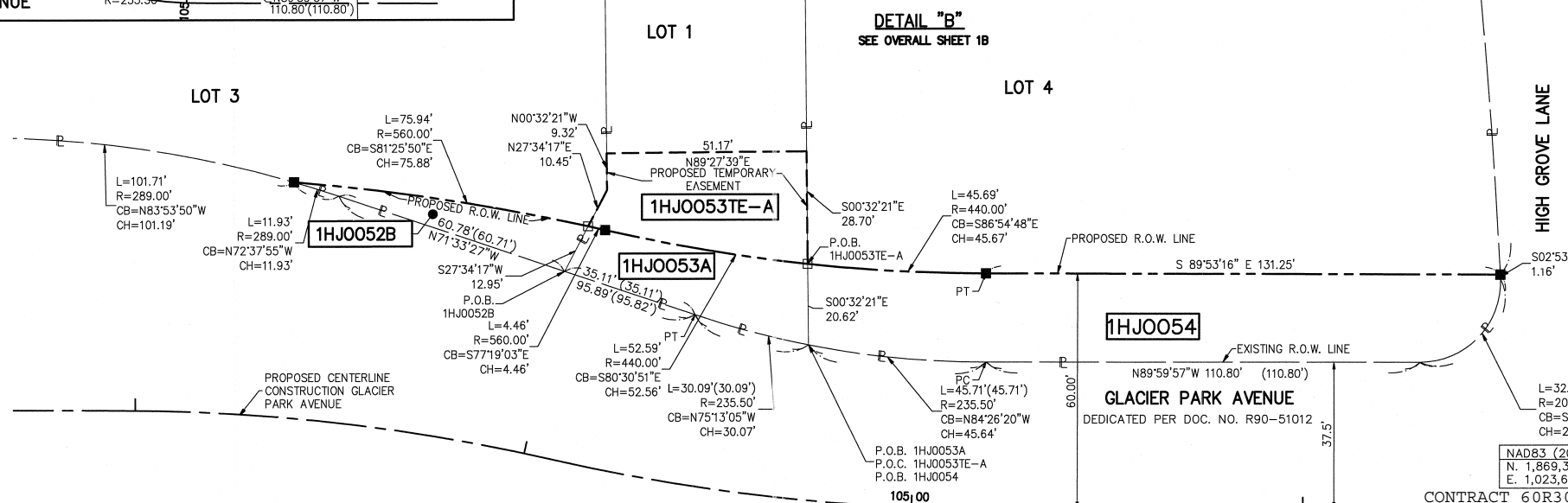
THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE 1  
NAPERVILLE, ILLINOIS 60563  
(630)505-0101

NOTES:  
1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.  
4) COORDINATE CONVERSION  
NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.  
5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.



**RECEIVED**  
NOV 04 2011  
PLATS & LEGALS

**PLAT OF HIGHWAYS STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09

STATION 100+50 TO STATION 106+50  
SCALE: 1" = 20' SHEET 2B OF 47

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
CHAUMBURG, ILLINOIS 60196-1096

PRINTING DATE: NOVEMBER 4, 2011 - JB Microstation/Sheet 2B.dwg

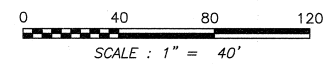
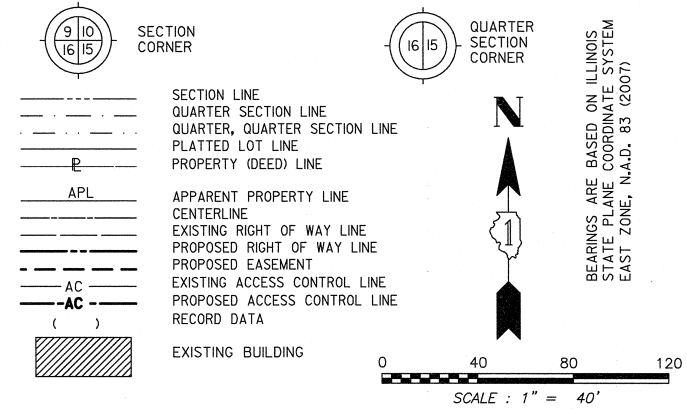
JOB #R-91-035-09 DGN #2B-47

PART OF THE SW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER                      | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|-------------------------|---|----------------------|
| 1HJ0053A      | NARE HIGH GROVE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 10.586              | A=0.023          | 10.402          |                  | A=0.030        | DRIVEWAY RECONSTRUCTION | 07-15-302-013<br>07-15-302-014<br>07-15-302-015 |                      |
| 1HJ0053TE-A   |   |                     | B=0.161          |                 |                  |                |                         |   |                      |
| 1HJ0053B      |   |                     |                  |                 |                  |                |                         |   |                      |
| 1HJ0053TE-B   |   |                     |                  |                 |                  |                |                         |   |                      |

| COORDINATE TABLE |            |            |             |            |
|------------------|------------|------------|-------------|------------|
| NO.              | STATION    | OFFSET     | NORTH       | EAST       |
| 1528             | 3949+40.00 | 75.00' RT  | 860335.4370 | 19179.8085 |
| 9381             | 3950+95.00 | 159.22' RT | 860489.9196 | 19264.9738 |
| 9380             | 3950+95.00 | 75.00' RT  | 860490.4341 | 19180.7554 |
| 9382             | 3951+78.00 | 159.70' RT | 860572.9151 | 19265.9609 |
| 1529             | 3951+78.00 | 75.00' RT  | 860573.4326 | 19181.2625 |
| 1530             | 3951+88.00 | 65.00' RT  | 860583.4935 | 19171.3237 |
| 1531             | 3954+70.00 | 65.00' RT  | 860865.4882 | 19173.0465 |
| 1532             | 3954+70.00 | 75.00' RT  | 860865.4271 | 19183.0463 |
| 128              | 3955+38.26 | 44.73' RT  | 860933.8680 | 19153.1950 |
| 1535             | 3955+38.87 | 75.00' RT  | 860934.2983 | 19183.4671 |

LEGEND



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30' REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL OPK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
 1805 N. MILL STREET, SUITE L  
 Naperville, ILLINOIS 60563  
 (630)505-0101

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

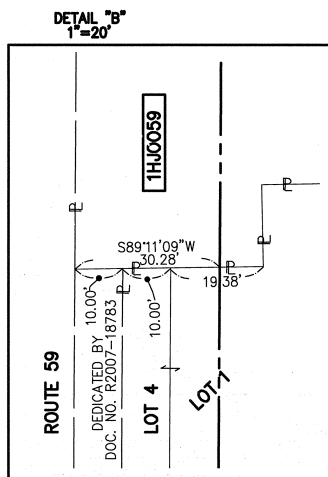
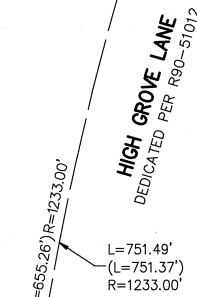
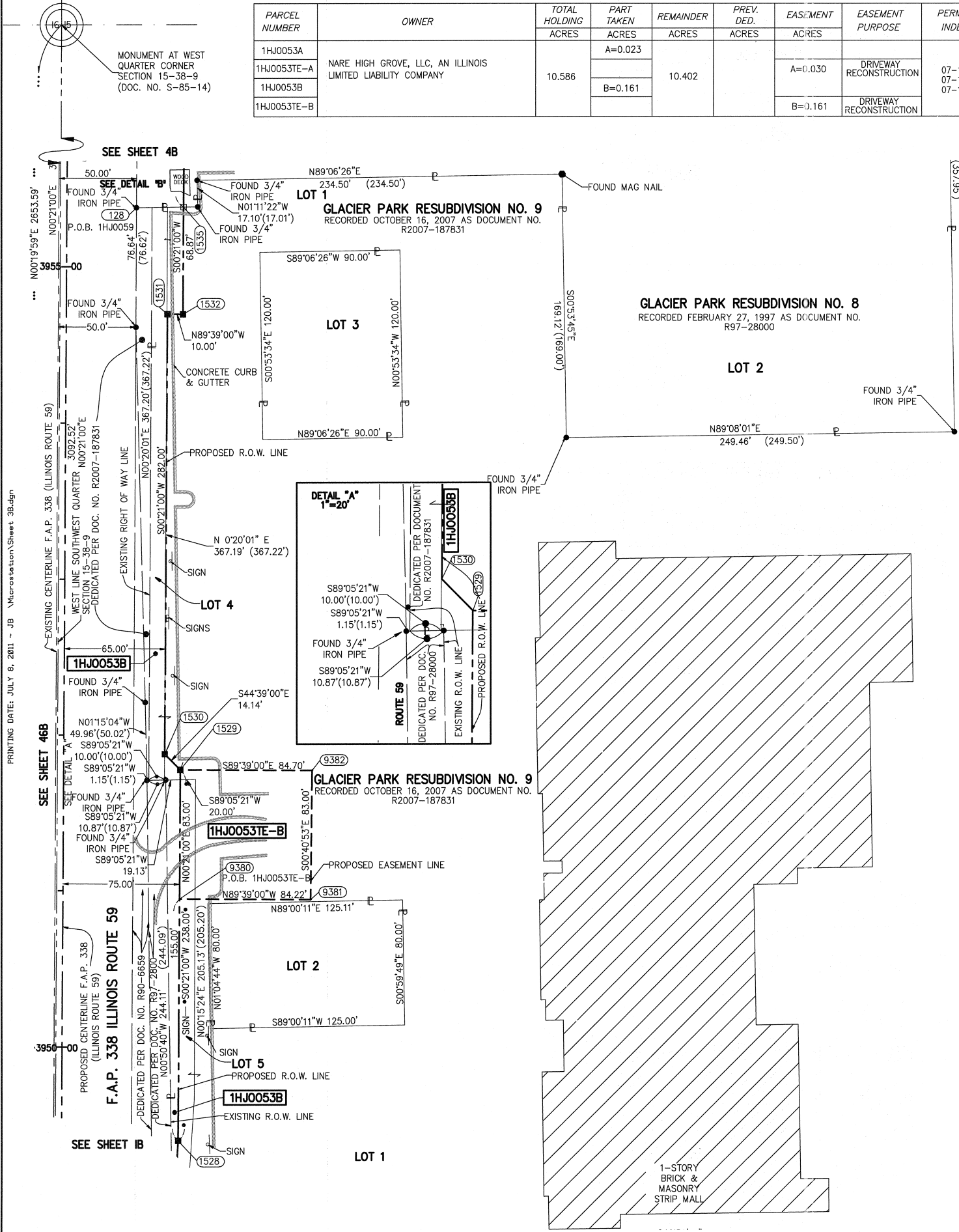
RECEIVED  
 JUL 14 2011  
 PLATS & LEGALS

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09  
 STATION 3949+50 TO STATION 3955+50  
 SCALE: 1" = 40' SHEET 3B OF 47

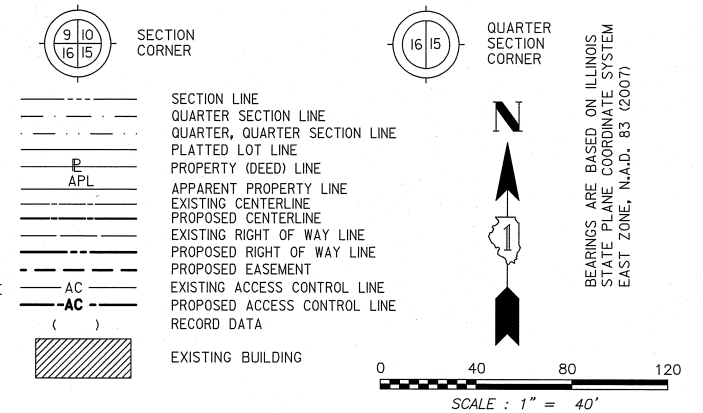
**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAMBURG, ILLINOIS 60196-1096



PART OF THE WEST 1/2 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES     | EASEMENT PURPOSE                        | PERMANENT TAX INDEX NUMBER     | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|--------------------|---|--------------------------------|----------------------|
| 1HJ0059       | KEY WESTER FISH AND PASTA HOUSE OF ILLINOIS, INC., AN ILLINOIS CORPORATION | 3.306               | 0.151            | 3.155           |                  |                    |   | 07-15-302-007                  |                      |
| 1HJ0060       |  |                     |                  |                 |                  |                    |   |                                |                      |
| 1HJ0060TE-A   | PHOENIX CLOSURES, INC.   | 11.811              | 1.554            | 10.257          | 1.339            | A=0.072<br>B=0.030 | DRIVEWAY RECONSTRUCTION<br>CONSTRUCTION | 07-15-102-002<br>07-15-300-007 |                      |
| 1HJ0060TE-B   |  |                     |                  |                 |                  |                    |   |                                |                      |

LEGEND



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

KURT K. APER  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003265  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
NAPERVILLE, ILLINOIS 60563  
(630)505-0101

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION  
NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
  - 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

RECEIVED  
FEB 14 2012  
PLATS & LEGALS

COORDINATE TABLE

| NO.  | STATION    | OFFSET    | NORTH       | EAST       |
|------|------------|-----------|-------------|------------|
| 1535 | 3955+38.87 | 75.00 RT  | 860934.2983 | 19183.4671 |
| 1533 | 3956+34.20 | 75.00 RT  | 861029.6258 | 19184.0494 |
| 1547 | 3957+57.36 | 75.00 RT  | 861150.4086 | 19186.6760 |
| 5193 | 3957+58.02 | 95.00 RT  | 861150.3006 | 19206.6860 |
| 5186 | 3958+43.43 | 95.00 RT  | 861006.0200 | 23048.0287 |
| 5188 | 3958+45.64 | 85.00 RT  | 861236.3509 | 19200.8655 |
| 5187 | 3958+46.34 | 95.00 RT  | 861236.4578 | 19210.8894 |
| 5190 | 3960+33.13 | 85.00 RT  | 861423.5128 | 19211.9633 |
| 5189 | 3960+33.13 | 95.00 RT  | 861422.9209 | 19221.9458 |
| 5192 | 3961+50.00 | 95.00 RT  | 861543.4436 | 19226.7044 |
| 5191 | 3961+50.00 | 85.00 RT  | 861543.6406 | 19216.7063 |
| 1554 | 3961+90.38 | 95.00 RT  | 861585.1162 | 19227.2407 |
| 1559 | 3962+00.00 | 100.00 RT | 861594.7068 | 19232.2988 |
| 1558 | 3962+00.00 | 95.00 RT  | 861594.7370 | 19227.2988 |

WARRANTY DEED RECORDED JUNE 19, 1975 AS DOCUMENT NO. R75-29425

NOTE: SEE SHEET 9B FOR TOTAL HOLDING PARCEL 1HJ0060.

CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PRIL59-1

Δ = 03°02'36"  
D = 01°27'16"  
R = 3939.05'  
L = 209.23'  
T = 104.64'  
E = 1.39'

②122 PC STA. 3956+34.20  
N. 861,030.0840 E. 19,109.0508

②125 PI STA. 3957+38.84  
N. 861,134.7215 E. 19,109.6901

②124 PT STA. 3958+43.43  
N. 861,239.1774 E. 19,115.8838

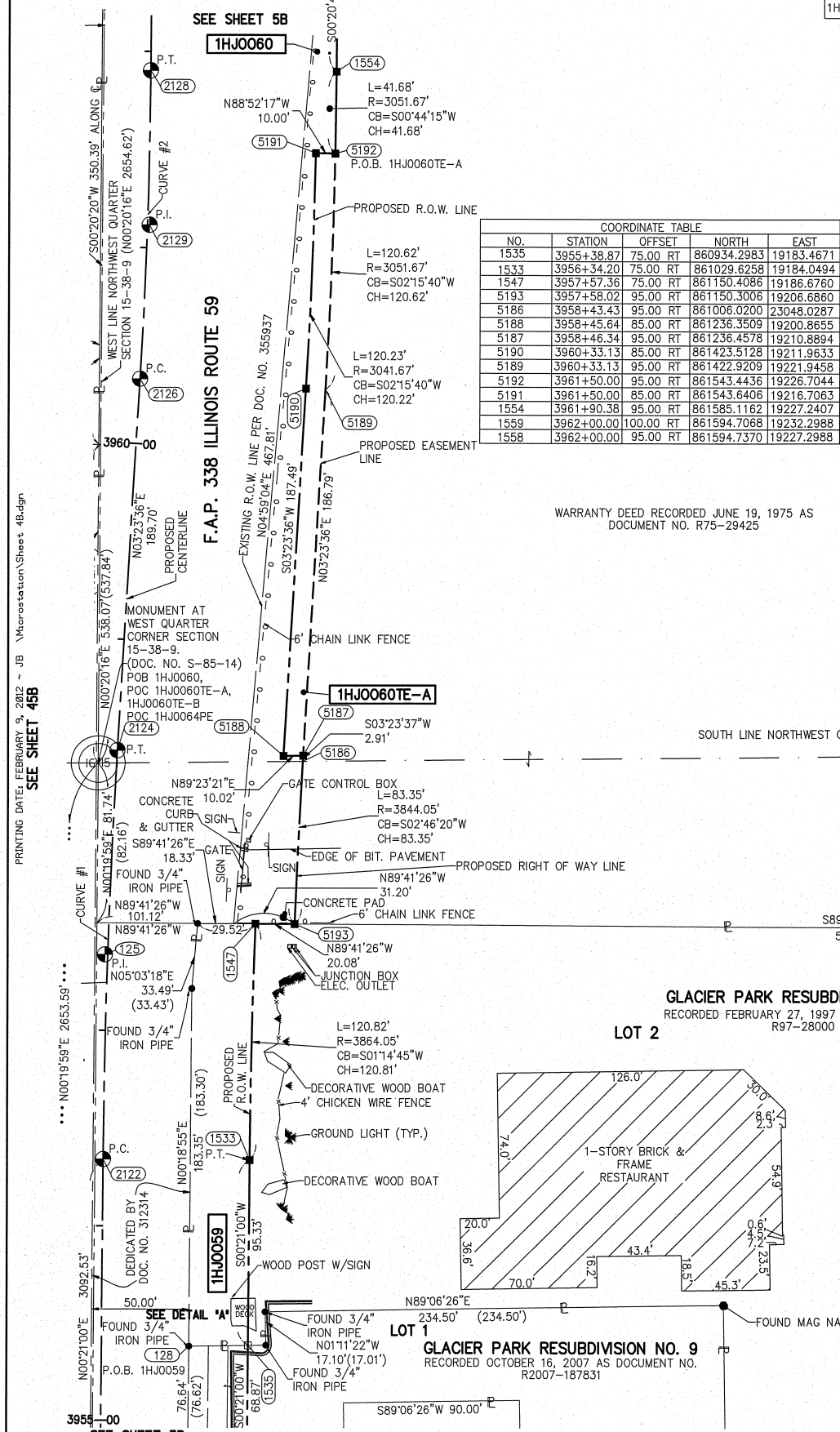
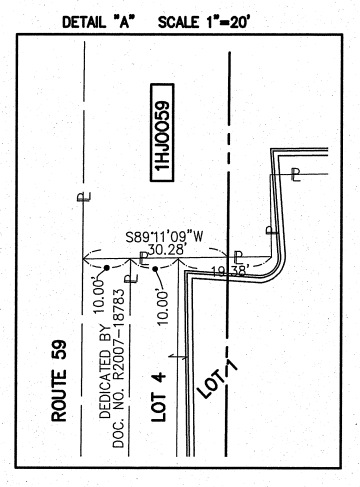
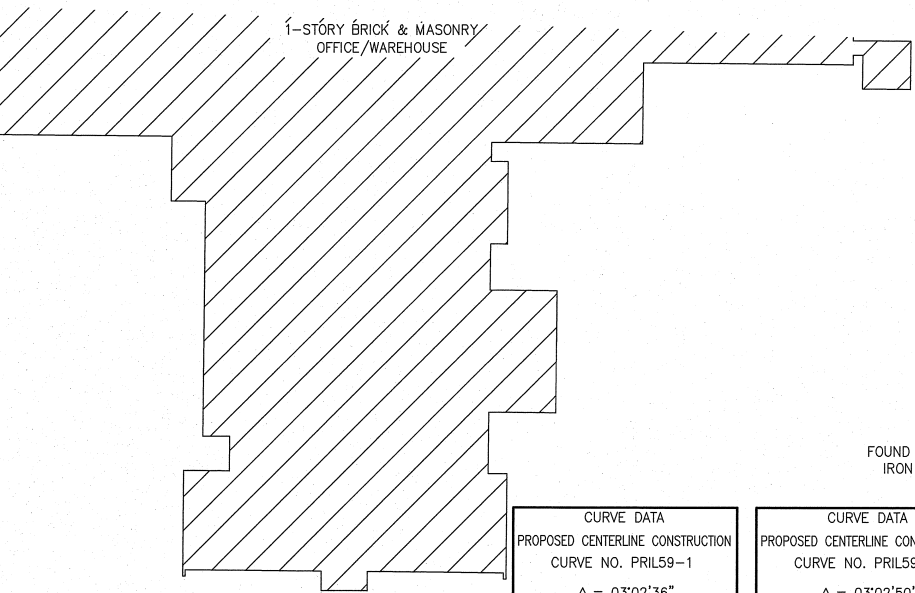
CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PRIL59-2

Δ = 03°02'50"  
D = 01°56'16"  
R = 2956.67'  
L = 157.25'  
T = 78.64'  
E = 1.05'

②126 PC STA. 3960+33.13  
N. 861,428.5441 E. 19,127.1124

②129 PI STA. 3961+11.77  
N. 861,507.0489 E. 19,131.7673

②128 PT STA. 3961+90.38  
N. 861,585.6901 E. 19,132.2425



F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

REVISION DATE: 2/9/12  
REVISION DATE: 9/21/10

REVISION: REVISE 1HJ0060  
REVISION: REVISE 1HJ0060, 1HJ0060TE-A

MADE BY: JB

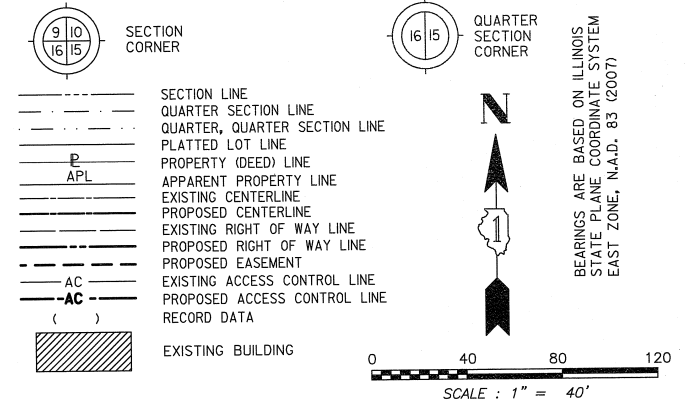
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3955+00 TO STATION 3962+00  
SCALE: 1" = 40' SHEET 4B OF 47

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096



PART OF THE NW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

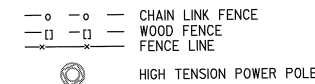
LEGEND



| COORDINATE TABLE |            |           |             |            |
|------------------|------------|-----------|-------------|------------|
| NO.              | STATION    | OFFSET    | NORTH       | EAST       |
| 1554             | 3961+90.38 | 95.00 RT  | 861585.1162 | 19227.2407 |
| 5179             | 3962+50.00 | 105.00 RT | 861644.6757 | 19237.6007 |
| 5180             | 3962+50.00 | 95.00 RT  | 861644.7361 | 19227.6009 |
| 5183             | 3963+78.52 | 50.12 RT  | 861773.5248 | 19183.4948 |
| 143              | 3963+80.07 | 84.70 RT  | 861774.8659 | 19218.0917 |
| 5178             | 3963+80.98 | 105.00 RT | 861778.6528 | 19238.3921 |
| 5177             | 3963+81.20 | 110.00 RT | 861775.8467 | 19243.3933 |
| 5184             | 3964+28.62 | 51.05 RT  | 861823.6195 | 19184.7302 |
| 5175             | 3964+40.93 | 105.00 RT | 861835.6022 | 19238.7543 |
| 5176             | 3964+40.93 | 110.00 RT | 861835.5720 | 19243.7542 |
| 5182             | 3965+28.03 | 35.78 RT  | 861923.1166 | 19170.0592 |
| 10067            | 3965+31.13 | 105.07 RT | 861925.8035 | 19239.3714 |
| 1569             | 3967+45.29 | 85.00 RT  | 862144.1755 | 19216.7893 |

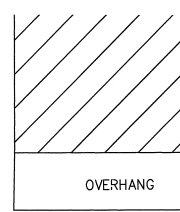
| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES      | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|---------------------|-------------------------|----------------------------|----------------------|
| 1HJ0060       | PHOENIX CLOSURES, INC.  | 11.811              | 1.554            | 10.257          | 1.339            | A=0.072             | DRIVEWAY RECONSTRUCTION | 07-15-102-002              |                      |
| 1HJ0060TE-B   |   |                     |                  |                 |                  | B=0.030             | CONSTRUCTION            | 07-15-300-007              |                      |
| 1HJ0063TE     |   |                     |                  |                 |                  | 0.007 (299 SQ. FT.) |                         | 07-15-502-001              |                      |
| 1HJ0063PE-A   | BNSF RAILWAY ALSO KNOWN AS BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY | * 9.182             |                  | * 9.182         |                  | 0.241               |                         | 07-15-502-001              |                      |
| 1HJ0063PE-B   |   |                     |                  |                 |                  | 0.035               |                         | 07-15-502-001              |                      |

\* PER TAX MAP



NOTE: SEE SHEET 9B FOR TOTAL HOLDING OF PARCEL 60,66, & 70.

| CURVE DATA  |   | CURVE DATA  |   |
|---|---|---|---|
| PROPOSED CENTERLINE CONSTRUCTION                            |   | PROPOSED CENTERLINE CONSTRUCTION                            |   |
| CURVE NO. PRIL59-2  |   | CURVE NO. PRIL59-3  |   |
| Δ = 03°02'50"   | Δ = 03°39'58"   | Δ = 03°39'58"   | Δ = 03°39'58"   |
| D = 01°56'16"   | D = 01°49'07"   | D = 01°49'07"   | D = 01°49'07"   |
| R = 2956.67'  | R = 3150.48'  | R = 3150.48'  | R = 3150.48'  |
| L = 157.25'   | L = 201.59'   | L = 201.59'   | L = 201.59'   |
| T = 78.64'  | T = 100.83'   | T = 100.83'   | T = 100.83'   |
| E = 1.05'   | E = 1.61'   | E = 1.61'   | E = 1.61'   |
| (2126) PC STA. 3960+33.13<br>N. 861,428.5441 E. 19,127.1124 | (2130) PC STA. 3965+92.01<br>N. 861,987.3102 E. 19,134.6689 | (2130) PC STA. 3965+92.01<br>N. 861,987.3102 E. 19,134.6689 | (2130) PC STA. 3965+92.01<br>N. 861,987.3102 E. 19,134.6689 |
| (2129) PI STA. 3961+11.77<br>N. 861,507.0489 E. 19,131.7673 | (2133) PI STA. 3966+92.84<br>N. 862,088.1355 E. 19,135.2781 | (2133) PI STA. 3966+92.84<br>N. 862,088.1355 E. 19,135.2781 | (2133) PI STA. 3966+92.84<br>N. 862,088.1355 E. 19,135.2781 |
| (2128) PT STA. 3961+90.38<br>N. 861,585.6901 E. 19,132.2425 | (2132) PT STA. 3967+93.59<br>N. 862,188.7935 E. 19,129.4390 | (2132) PT STA. 3967+93.59<br>N. 862,188.7935 E. 19,129.4390 | (2132) PT STA. 3967+93.59<br>N. 862,188.7935 E. 19,129.4390 |



RITSEMA-MILLGARD ASSESSMENT PLAT  
RECORDED FEBRUARY 14, 1966  
AS DOCUMENT NO. R66-5073

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
NAPERVILLE, ILLINOIS 60563  
(630)505-0101

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION  
NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

**RECEIVED**  
OCT 24 2011  
PLATS & LEGALS

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3962+00 TO STATION 3967+50  
SCALE: 1" = 40' SHEET 5B OF 47

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

PRINTING DATE: OCTOBER 24, 2011 - JB Microstation/Sheet 5B.dgn

PART OF THE SW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|-------------------------|----------------------------|----------------------|
| 1HJ0066       | BENDERSON, BENDERSON & BALDAUF AS TRUSTEES UNDER TRUST AGREEMENT | 11.742              | 0.406            | 11.336          |                  | A=0.018        | DRIVEWAY RECONSTRUCTION | 07-15-101-023              |                      |
| 1HJ0066TE-A   |  |                     |                  |                 |                  |                |                         |                            |                      |
| 1HJ0066TE-B   |  |                     |                  |                 |                  |                |                         |                            |                      |

| NO.  | STATION    | OFFSET   | NORTH       | EAST       |
|------|------------|----------|-------------|------------|
| 1569 | 3967+45.29 | 85.00 RT | 862144.1755 | 19216.7893 |
| 1562 | 3967+93.59 | 85.00 RT | 862193.7140 | 19214.2965 |
| 1564 | 3969+82.54 | 85.00 RT | 862382.3470 | 19203.3541 |
| 1567 | 3971+13.18 | 94.87 RT | 862509.5422 | 19208.4837 |
| 1574 | 3971+13.41 | 85.00 RT | 862509.6018 | 19198.6114 |
| 1566 | 3971+84.88 | 85.00 RT | 862579.1453 | 19198.2457 |
| 1573 | 3971+91.93 | 80.00 RT | 862586.2324 | 19193.2884 |
| 1572 | 3971+91.93 | 85.00 RT | 862586.2017 | 19198.2883 |
| 1568 | 3971+91.93 | 95.79 RT | 862586.1355 | 19209.0781 |
| 144  | 3971+91.94 | 70.06 RT | 862586.2934 | 19183.3535 |

**LEGEND**

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 15)

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

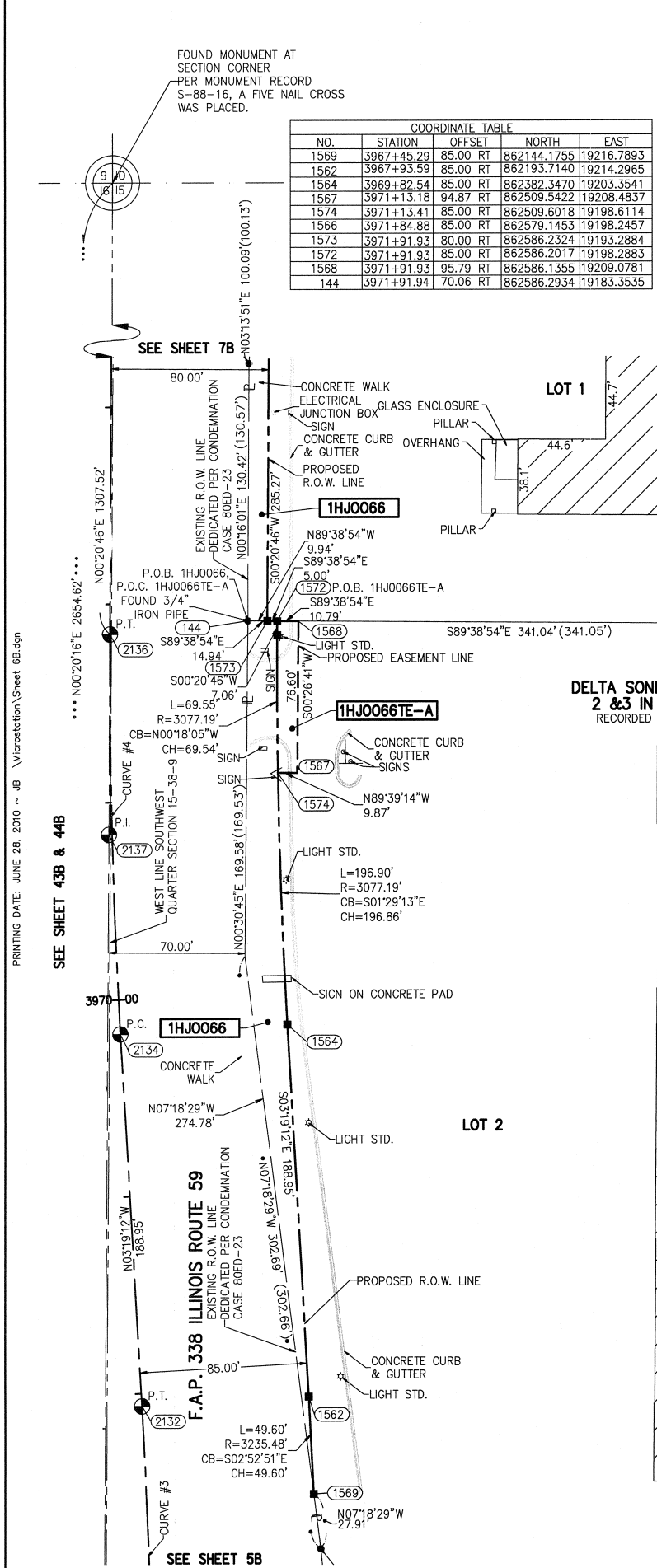
APL APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE  
 RECORD DATA

EXISTING BUILDING

CHAIN LINK FENCE  
 WOOD FENCE  
 FENCE LINE

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
 STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.  
 STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
 PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET.

SCALE: 1" = 40'



**CURVE DATA**  
 PROPOSED CENTERLINE CONSTRUCTION  
 CURVE NO. PRIL59-3

Δ = 03°39'58"  
 D = 01°49'07"  
 R = 3150.48'  
 L = 201.59'  
 T = 100.83'  
 E = 1.61'

2130 PC STA. 3965+92.01  
 N. 861,987.3102 E. 19,134.6889  
 2133 PI STA. 3966+92.84  
 N. 862,088.1355 E. 19,135.2781  
 2132 PT STA. 3967+93.59  
 N. 862,188.7935 E. 19,129.4390

**CURVE DATA**  
 PROPOSED CENTERLINE CONSTRUCTION  
 CURVE NO. PRIL59-4

Δ = 03°39'58"  
 D = 01°48'43"  
 R = 3162.19'  
 L = 202.34'  
 T = 101.20'  
 E = 1.62'

2134 PC STA. 3969+82.54  
 N. 862,337.4267 E. 19,118.4966  
 2137 PI STA. 3970+83.74  
 N. 862,478.4588 E. 19,112.6358  
 2136 PT STA. 3971+84.88  
 N. 862,579.6588 E. 19,113.2472

- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS  
 COUNTY OF DUPAGE )

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
 1840 Centre Point Circle  
 Naperville, ILLINOIS 60563  
 (630)505-0101

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

| NAD83 (2007) S.P. | PROJECT (GROUND) |
|-------------------|------------------|
| N. 1,869,327.5048 | N. 869,425,1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09  
 STATION 3967+50 TO STATION 3973+00  
 SCALE: 1" = 40' SHEET 6B OF 47

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

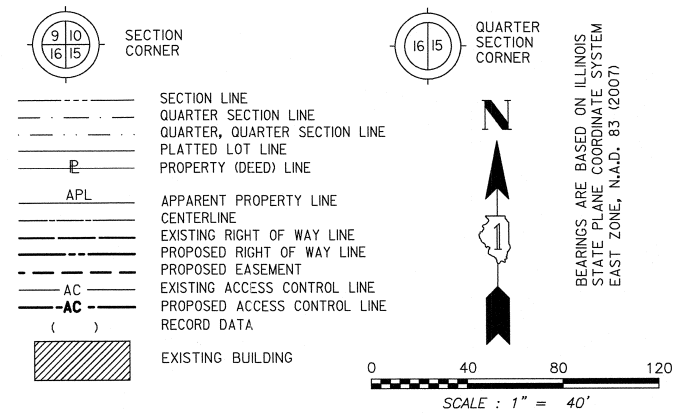
**PART OF THE NW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.**

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0066       |  |                     | 0.406            |                 |                  |                |                  |                            |                      |
| 1HJ0066TE-A   | BENDERSON, BENDERSON & BALDAUF AS TRUSTEES UNDER TRUST AGREEMENT         | 11.742              |                  | 11.336          |                  | A=0.018        | CONSTRUCTION     | 07-15-101-022              |                      |
| 1HJ0066TE-B   |  |                     |                  |                 |                  | B=0.013        | CONSTRUCTION     | 07-15-101-023              |                      |
| 1HJ0070       | PATRICIA M. LUEBKE AS TRUSTEE OF PATRICIA M. LUEBKE DECLARATION OF TRUST | 4.353               | 0.079            | 4.274           |                  |                |                  | 07-15-101-003              |                      |
| 1HJ0077       | SOLID GROUND LLC, AN INDIANA LLC.  | 1.667               | 0.104            | 1.563           |                  |                |                  | 07-15-100-020              |                      |
| 1HJ0077TE     |  |                     |                  |                 |                  | 0.038          | CONSTRUCTION     |                            |                      |
| 1HJ0078       | SOLID GROUND LLC, AN INDIANA LLC.  | 1.506               | 0.043            | 1.463           |                  |                |                  | 07-15-100-051              |                      |
| 1HJ0078TE     |  |                     |                  |                 |                  | 0.034          | CONSTRUCTION     |                            |                      |
| 1HJ0079       | NAPERVILLE ASSOCIATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY     | 1.705               | 0.282            | 1.423           |                  |                |                  | 07-15-100-050              |                      |
| 1HJ0079TE     |  |                     |                  |                 |                  | 0.087          | CONSTRUCTION     | 07-15-100-017              |                      |

| COORDINATE TABLE |           |           |             |            |
|------------------|-----------|-----------|-------------|------------|
| NO.              | STATION   | OFFSET    | NORTH       | EAST       |
| 1645             | 100+83.07 | 118.05 LT | 863154.0554 | 19211.7193 |
| 1649             | 101+19.71 | 90.00 LT  | 863121.6947 | 19246.4535 |
| 1646             | 101+40.00 | 75.00 LT  | 863104.0893 | 19265.3503 |
| 1581             | 101+78.54 | 80.00 RT  | 862945.1875 | 19281.3365 |
| 1648             | 102+80.81 | 90.00 LT  | 863094.8492 | 19411.6814 |
| 1579             | 102+80.81 | 80.00 RT  | 862928.1112 | 19378.5388 |
| 1578             | 102+80.81 | 75.00 LT  | 863080.1370 | 19408.7570 |
| 1647             | 103+00.00 | 75.00 LT  | 863076.3955 | 19427.5803 |
| 1980             | 103+48.00 | 88.40 LT  | 863080.1777 | 19477.2711 |
| 1979             | 103+48.43 | 106.39 LT | 863097.7415 | 19481.2007 |
| 1978             | 103+56.60 | 106.20 LT | 863095.9813 | 19489.1814 |
| 1681             | 103+63.30 | 71.28 LT  | 863060.4018 | 19488.9432 |
| 161              | 103+65.70 | 58.81 LT  | 863047.7045 | 19488.8582 |
| 1976             | 103+79.99 | 87.63 LT  | 863073.1925 | 19508.4986 |
| 1977             | 103+80.42 | 105.63 LT | 863090.7594 | 19512.4287 |
| 15396            | 104+07.43 | 70.69 LT  | 863051.2213 | 19532.1305 |
| 15395            | 104+08.37 | 86.72 LT  | 863066.7590 | 19536.1803 |
| 1650             | 104+53.00 | 66.00 LT  | 863037.7399 | 19575.8899 |
| 10331            | 105+30.00 | 88.00 RT  | 862871.6832 | 19621.3891 |
| 10330            | 105+30.00 | 80.00 RT  | 862879.5297 | 19622.9488 |
| 1679             | 105+60.08 | 66.00 LT  | 863016.8644 | 19680.9127 |
| 1678             | 105+60.56 | 83.33 LT  | 863033.7638 | 19684.7662 |
| 10333            | 106+00.00 | 80.00 RT  | 862865.8827 | 19691.6056 |
| 10332            | 106+00.00 | 88.00 RT  | 862858.0362 | 19690.0460 |
| 15393            | 106+20.07 | 53.57 RT  | 862887.8918 | 19716.4672 |
| 268              | 106+22.17 | 64.34 RT  | 862876.9230 | 19716.4020 |

| COORDINATE TABLE |            |          |             |            |
|------------------|------------|----------|-------------|------------|
| NO.              | STATION    | OFFSET   | NORTH       | EAST       |
| 1587             | 106+23.26  | 70.00 RT | 862871.1564 | 19716.3677 |
| 1586             | 106+25.18  | 80.00 RT | 862860.9728 | 19716.3072 |
| 15397            | 106+47.62  | 63.41 LT | 862997.2562 | 19766.2911 |
| 15398            | 106+47.88  | 72.41 LT | 863006.0278 | 19768.3056 |
| 1962             | 107+63.15  | 60.00 LT | 862971.3853 | 19878.9386 |
| 1653             | 107+63.17  | 65.00 LT | 862976.2894 | 19879.9134 |
| 15399            | 107+93.41  | 68.11 LT | 862973.4403 | 19910.1990 |
| 1660             | 107+93.43  | 92.54 LT | 862997.4016 | 19914.9618 |
| 1676             | 108+11.58  | 92.54 LT | 862993.8625 | 19932.7664 |
| 1677             | 108+11.87  | 65.00 LT | 862966.7957 | 19927.6752 |
| 15394            | 108+30.13  | 53.70 RT | 862846.8111 | 19922.4689 |
| 1588             | 108+33.29  | 70.00 RT | 862830.2092 | 19922.3702 |
| 1662             | 108+33.43  | 65.00 LT | 862962.5918 | 19948.8252 |
| 1661             | 108+33.43  | 92.54 LT | 862989.8033 | 19954.1943 |
| 1655             | 108+55.00  | 55.00 LT | 862948.5784 | 19968.0318 |
| 1654             | 108+55.00  | 65.00 LT | 862958.3865 | 19969.9813 |
| 1572             | 3971+91.93 | 85.00 RT | 862586.2017 | 19198.2883 |
| 1573             | 3971+91.93 | 80.00 RT | 862586.2324 | 19193.2884 |
| 1577             | 3974+77.21 | 80.00 RT | 862871.5007 | 19195.0119 |

**LEGEND**



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS  
 COUNTY OF DUPAGE )  
 THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

KURT K. APER  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003265  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.  
**Midwest Technical Consultants, Inc.**  
 1805 N. MILL STREET, SUITE L  
 Naperville, ILLINOIS 60563  
 (630)505-0101

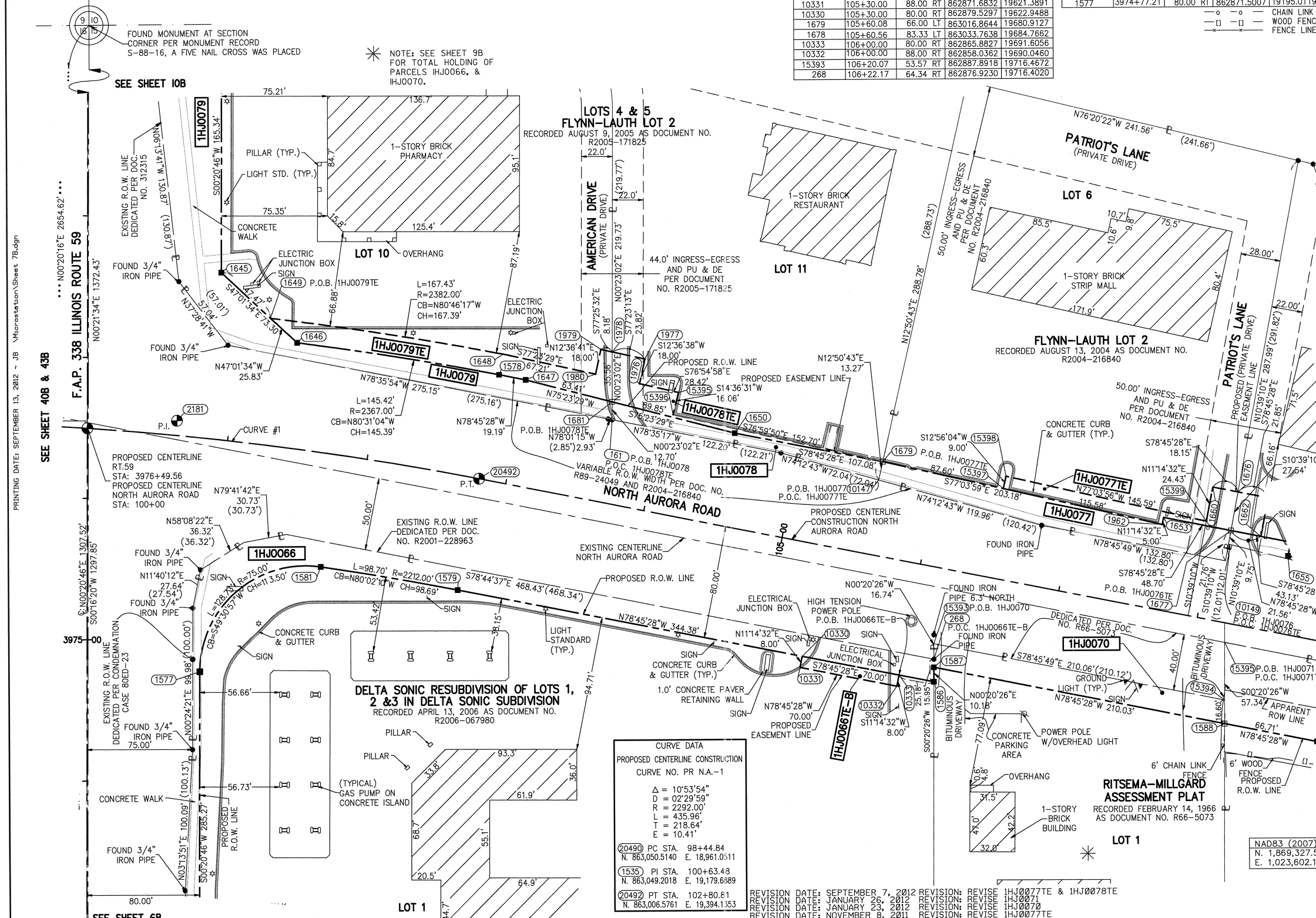
- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT IS 0.99994777.
  - 4) COORDINATE CONVERSION

- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

RECEIVED  
 SEP 13 2012  
 PLATS & LEGALS

| PLAT OF HIGHWAYS<br>STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION<br>F.A.P. 338 ILLINOIS ROUTE 59 |               |                     |                    |
|---|---------------|---------------------|--------------------|
| SECTION: FERRY RD. TO AURORA AVE.   | DUPAGE COUNTY | JOB NO. R-91-035-09 | TO STATION 3979+00 |
| PROJECT: ROUTE 59   |               |                     | TO STATION 108+50  |
| STATION 3973+00   |               |                     | SHEET 7B OF 47     |
| STATION 100+00  |               |                     |                    |
| SCALE: 1" = 40'   |               |                     |                    |

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096



| CURVE DATA                       |  |
|----------------------------------|--|
| PROPOSED CENTERLINE CONSTRUCTION |  |
| CURVE NO. PR N.A.-1              |  |
| Δ = 10°53'54"                    |  |
| D = 02°29'59"                    |  |
| R = 2392.00'                     |  |
| L = 435.96'                      |  |
| T = 218.64'                      |  |
| E = 10.41'                       |  |
| ②0490 PC STA. 98+44.84           |  |
| N. 863,050.5140 E. 18,961.0511   |  |
| ①535 PI STA. 100+63.48           |  |
| N. 863,049.2018 E. 19,179.6889   |  |
| ②0492 PT STA. 102+80.81          |  |
| N. 863,006.5761 E. 19,394.1353   |  |

- REVISION DATE: SEPTEMBER 7, 2012 REVISION: REVISE 1HJ0077E & 1HJ0078E
- REVISION DATE: JANUARY 26, 2012 REVISION: REVISE 1HJ0077E
- REVISION DATE: JANUARY 23, 2012 REVISION: REVISE 1HJ0077E
- REVISION DATE: NOVEMBER 8, 2011 REVISION: REVISE 1HJ0077E
- REVISION DATE: OCTOBER 20, 2011 REVISION: REVISE 1HJ0077E
- REVISION DATE: JULY 5, 2011 REVISION: REVISE 1HJ0077E AND 1HJ0077TE

**F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.**

PRINTING DATE: SEPTEMBER 13, 2012 - JB Microstation/Sheet 7B.dgn

SEE SHEET 6B

JOB #R-91-035-09 DON. #7B-47

MADE BY: JB

PART OF THE NW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

\* NOTE: SEE SHEET 9 FOR DETAIL OF TOTAL HOLDINGS FOR PARCELS 71, 72, & 75

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER       | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|-------------------------|----------------------------------|----------------------|
| 1HJ0071       | SOUTHFIELD CORP. SUCCESSOR TO PRAIRIE MATERIAL SALES | 7.578               | 0.448            | 7.130           | 0.285            | 0.021          | DRIVEWAY RECONSTRUCTION | 07-15-101-015                    |                      |
| 1HJ0072       | FIVE H, L.L.C.                                       | 4.998               | 0.242            | 4.756           | 0.205            |                |                         | 07-15-101-016                    |                      |
| 1HJ0074       | PASQUINELLI'S BRIDGEWATER OF NAPERVILLE CONDOMINIUM  | 0.587               | 0.022            | 0.565           |                  |                |                         | 07-15-107-001 THRU 07-15-107-006 |                      |
| 1HJ0075       | HAMPTON PARK OF NAPERVILLE                           | 9.855               | 0.074            | 9.781           |                  |                |                         | 07-15-109-001 THRU 07-15-109-062 |                      |
| 1HJ0076       |  |                     | 0.041            |                 |                  |                |                         |                                  |                      |
| 1HJ0076TE     | S.M. PLAZA, INC.                                     | 1.029               |                  | 0.988           |                  | 0.014          | DRIVEWAY RECONSTRUCTION | 07-15-100-021                    |                      |

| COORDINATE TABLE |           |          |             |            |
|------------------|-----------|----------|-------------|------------|
| NO.              | STATION   | OFFSET   | NORTH       | EAST       |
| 1659             | 107+93.43 | 80.00 LT | 862985.1022 | 19912.5171 |
| 1660             | 107+93.43 | 92.54 LT | 862997.4016 | 19914.9618 |
| 1676             | 108+11.58 | 65.00 LT | 862993.8625 | 19932.7664 |
| 1677             | 108+11.87 | 65.00 LT | 862966.7957 | 19927.8752 |
| 10149            | 108+11.97 | 55.25 RT | 862957.2117 | 19925.8725 |
| 15395            | 108+22.42 | 13.69 RT | 862887.5504 | 19922.7110 |
| 15394            | 108+30.13 | 53.70 RT | 862846.8111 | 19922.4689 |
| 1588             | 108+33.29 | 70.00 RT | 862830.2092 | 19922.3702 |
| 1661             | 108+33.43 | 92.54 LT | 862989.6033 | 19954.1943 |
| 1662             | 108+33.43 | 65.00 LT | 862962.5918 | 19948.8252 |
| 1655             | 108+55.00 | 55.00 LT | 862948.5784 | 19968.0318 |
| 1654             | 108+55.00 | 65.00 LT | 862958.3865 | 19969.9813 |
| 1585             | 109+00.00 | 70.00 RT | 862817.2039 | 19987.7987 |
| 1656             | 110+00.00 | 55.00 LT | 862920.3097 | 20110.2495 |
| 1657             | 110+00.00 | 50.00 LT | 862915.4057 | 20109.2747 |
| 1675             | 110+56.75 | 50.00 LT | 862904.3427 | 20164.9316 |
| 387              | 110+58.66 | 40.06 LT | 862894.2190 | 20164.8740 |
| 1975             | 111+12.92 | 62.60 LT | 862782.9483 | 20198.0736 |
| 1974             | 111+13.44 | 77.59 LT | 862768.1434 | 20195.6617 |
| 1658             | 111+47.29 | 50.00 LT | 862886.6905 | 20253.7385 |
| 1972             | 111+73.73 | 60.49 LT | 862773.1642 | 20258.1319 |
| 1973             | 111+74.25 | 75.48 LT | 862758.3594 | 20255.7200 |
| 15396            | 111+99.28 | 13.93 RT | 862813.8499 | 20292.2866 |
| 1589             | 112+08.04 | 59.30 RT | 862767.6443 | 20292.0152 |
| 10132            | 113+29.25 | 35.97 LT | 862837.4575 | 20429.4733 |
| 1668             | 113+27.51 | 45.00 LT | 862846.6518 | 20429.5236 |
| 15397            | 113+74.98 | 14.04 RT | 862779.4883 | 20464.5947 |
| 1582             | 113+75.00 | 53.50 RT | 862740.7830 | 20456.9012 |
| 1667             | 114+32.59 | 45.00 LT | 862826.1657 | 20532.5879 |
| 17048            | 113+74.98 | 47.03 RT | 862747.1215 | 20458.1611 |
| 17049            | 114+77.26 | 47.02 RT | 862727.1901 | 20558.4884 |
| 17050            | 114+70.94 | 14.09 RT | 862760.7218 | 20558.7006 |

**LEGEND**

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (16 15)

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 EXISTING ACCESS CONTROL LINE  
 PROPOSED ACCESS CONTROL LINE  
 RECORD DATA

EXISTING BUILDING  
 CHAIN LINK FENCE  
 WOOD FENCE  
 FENCE LINE

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
 SET 5/8" INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
 BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8" INCH REBAR 20" INCHES BELOW GROUND TO THE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8" INCH REBAR 20" INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

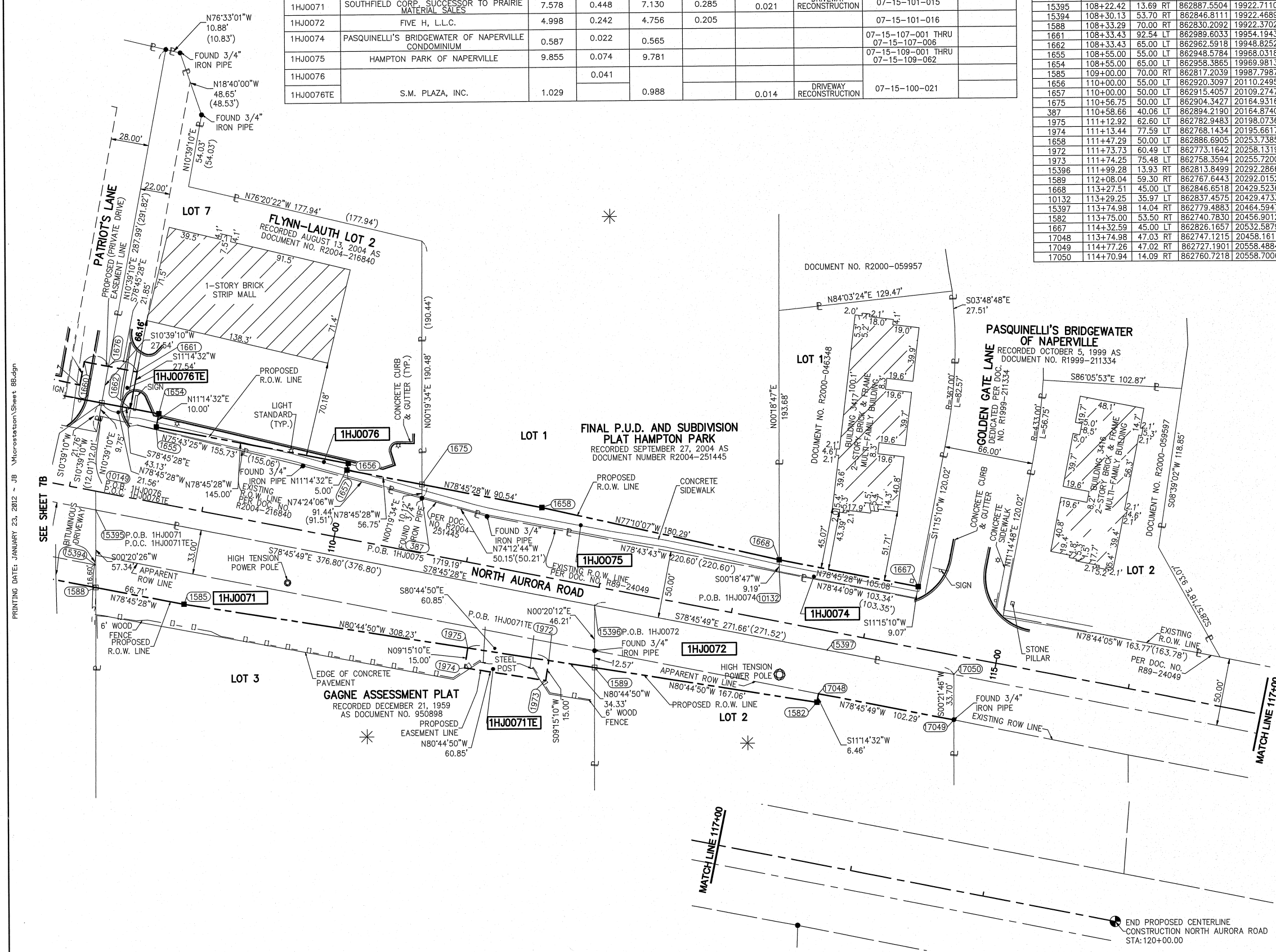
PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS  
 COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012 A.D.



REVISION DATE: JANUARY 26, 2012 REVISION: REVISE PARCEL 1HJ0071, 1HJ0072  
 REVISION DATE: JANUARY 23, 2012 REVISION: REVISE PARCEL 1HJ0071, 1HJ0072  
 REVISION DATE: JANUARY 18, 2012 REVISION: REVISE R.O.W. DOCUMENT NUMBER  
 REVISION DATE: JANUARY 12, 2012 REVISION: REVISE 1HJ0075 P.I.N.  
 REVISION: DELETE PARCELS 1HJ0073, 1HJ0073TE, 1HJ0074TE, 1HJ0075TE, 1HJ0076TE-A; ADD 1HJ0071TE  
 REVISION DATE: JUNE 29, 2011 REVISION: DELETE PARCELS 1HJ0073, 1HJ0073TE, 1HJ0074TE, 1HJ0075TE, 1HJ0076TE-A; ADD 1HJ0071TE  
 REVISION DATE: APRIL 5, 2011 REVISION: AREA FOR 1HJ0076TE-A  
 REVISION DATE: JANUARY 5, 2011 REVISION: PIN FOR 1HJ0073

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.999994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

RECEIVED  
 JAN 27 2012  
 PLATS & LEGALS

NAD83 (2007) S.P.  
 N. 1,869,327.5048  
 E. 1,023,602.1293  
 PROJECT (GROUND)  
 N. 869,425.1449  
 E. 23,655.5948

DGN. #89-47  
 JOB #R-91-035-09

PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59  
 SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09

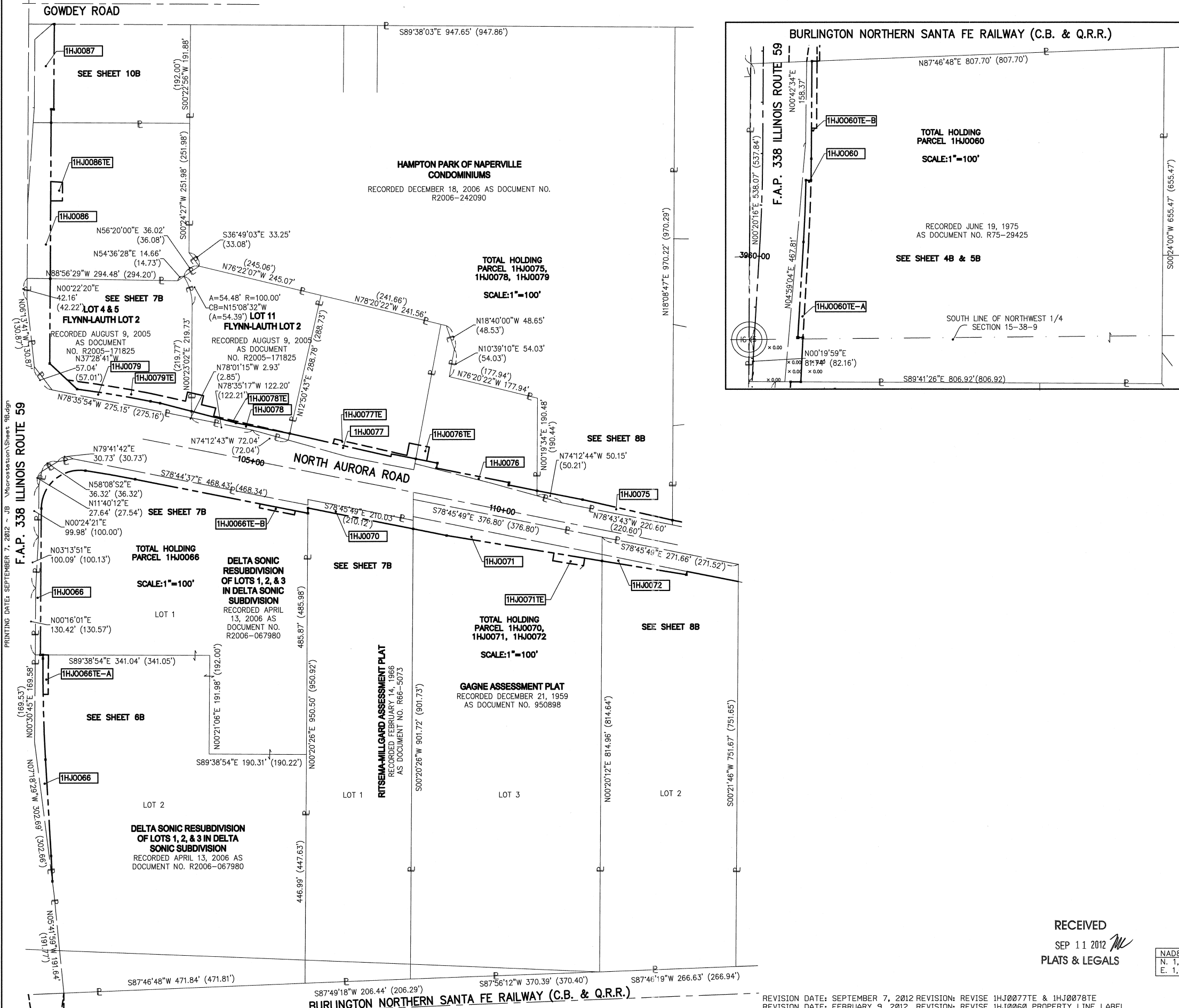
STATION 108+00 TO STATION 117+00  
 SCALE: 1" = 40' SHEET 8B OF 47

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

MADE BY: JB  
 MADE BY: TL  
 MADE BY: JB

CONTRACT 60R30 SHEET 560 OF 1156

PART OF THE WEST 1/2 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.



**LEGEND**

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- RECORD DATA
- EXISTING BUILDING

IRON PIPE OR ROD FOUND  
 CUT CROSS FOUND OR SET  
 T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
 STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.  
 M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.  
 PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)  
 RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS )  
 COUNTY OF DUPAGE ) SS

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012 A.D.

KURT K. APER  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003265  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
 1805 N. MILL STREET, SUITE L  
 Naperville, ILLINOIS 60563  
 (630)505-0101

NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

REVISION DATE: SEPTEMBER 7, 2012 REVISION: REVISE 1HJ0077TE & 1HJ0078TE  
 REVISION DATE: FEBRUARY 9, 2012 REVISION: REVISE 1HJ0060 PROPERTY LINE LABEL  
 REVISION DATE: JANUARY 26, 2012 REVISION: REVISE STATIONING  
 REVISION DATE: JANUARY 23, 2012 REVISION: REVISE 1HJ0070, 1HJ0071, 1HJ0072  
 REVISION DATE: JUNE 29, 2011 REVISION: DELETE 1HJ0075TE, REVISED 1HJ0076TE

RECEIVED  
 SEP 11 2012  
 PLATS & LEGALS

|                   |                  |
|-------------------|------------------|
| NAD83 (2007) S.P. | PROJECT (GROUND) |
| N. 1,869,327.5048 | N. 869,425.1449  |
| E. 1,023,602.1293 | E. 23,655.5948   |

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09

SCALE: 1" = 100' SHEET 9B OF 47

**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

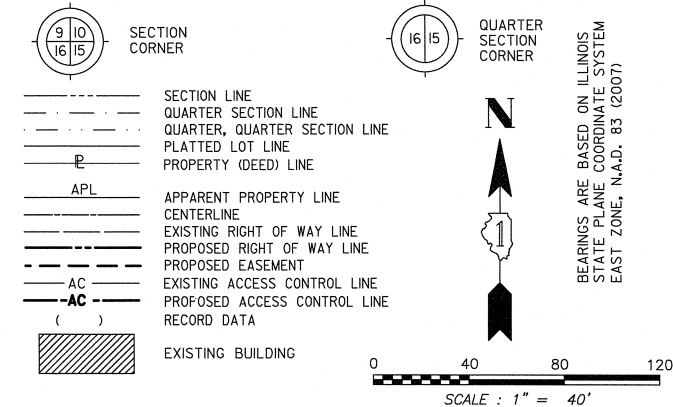
CONTRACT 60R30 SHEET 561 OF 1156

PART OF THE NW 1/4 SECTION 15, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND

| COORDINATE TABLE |            |           |             |            |
|------------------|------------|-----------|-------------|------------|
| NO.              | STATION    | OFFSET    | NORTH       | EAST       |
| 1644             | 3979+25.20 | 95.00 RT  | 863319.3911 | 19212.7182 |
| 159              | 3979+25.76 | 49.92 RT  | 863320.2241 | 19167.6417 |
| 1640             | 3980+77.67 | 95.00 RT  | 863471.8616 | 19213.6394 |
| 1641             | 3980+77.67 | 118.00 RT | 863471.7226 | 19236.6389 |
| 1642             | 3981+13.67 | 118.00 RT | 863507.7220 | 19236.8564 |
| 1643             | 3981+15.00 | 95.00 RT  | 863509.1909 | 19213.8649 |
| 1691             | 3982+29.48 | 95.00 RT  | 863623.6655 | 19214.5565 |
| 167              | 3982+29.50 | 60.11 RT  | 863623.9011 | 19179.6701 |
| 1690             | 3982+55.43 | 100.00 RT | 863649.5881 | 19219.7132 |
| 1689             | 3982+55.83 | 95.00 RT  | 863650.0183 | 19214.7157 |
| 1686             | 3984+21.26 | 100.00 RT | 863815.4149 | 19220.7151 |

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|----------------|-------------------------|----------------------------|----------------------|
| 1HJ0079       | NAPERVILLE ASSOCIATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY    | 1.704               | 0.282            | 1.422           |                  |                |                         | 07-15-100-050              |                      |
| 1HJ0086       | NAPERVILLE ASSOCIATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY    | 2.205               | 0.296            | 1.909           |                  | 0.019          | DRIVEWAY RECONSTRUCTION | 07-15-100-017              |                      |
| 1HJ0086TE     |   |                     |                  |                 |                  |                |                         |                            |                      |
| 1HJ0087       | NAPERVILLE ASSOCIATES II, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY | 1.329               | 0.153            | 1.176           |                  |                |                         | 07-15-100-016              |                      |



FOUND MONUMENT AT SECTION CORNER PER MONUMENT RECORD S-88-16, A FIVE NAIL CROSS WAS PLACED.

NOTE: SEE SHEET 9B FOR TOTAL HOLDING PARCEL 1HJ0075.

- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30' REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS ) SS  
COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2010  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Midwest Technical Consultants, Inc.  
1840 Centre Point Circle  
Naperville, ILLINOIS 60563  
(630)505-0101

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION

- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

RECEIVED  
JUL 20 2010  
PLATS & LEGALS

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3979+00 TO STATION 3984+00  
SCALE: 1" = 40' SHEET 10B OF 47

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

NAD83 (2007) S.P.  
N. 1,869,327.5048  
E. 1,023,602.1293  
PROJECT (GROUND)  
N. 869,425.1449  
E. 23,655.5948

PRINTING DATE: JULY 19, 2010 ~ JB \Microstation\Sheet 10B.dgn

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

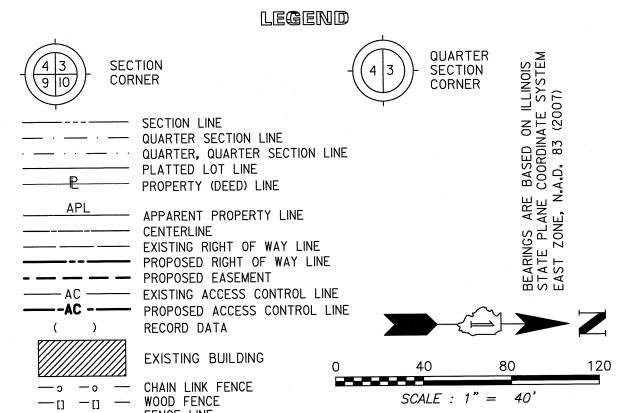
REVISION DATE: REVISION: MADE BY: JB

CONTRACT 60R30 SHEET 562 OF 1156

PART OF THE SOUTHEAST 1/4 SECTION 9 AND THE NORTHEAST 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES      | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|---------------------|-------------------------|----------------------------|----------------------|
| 1HJ0088       | NORTH PLAZA PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY | 1.970               | 0.122            | 1.848           |                  | 0.052               | DRIVEWAY RECONSTRUCTION | 07-16-207-001              |                      |
| 1HJ0089       | NEWDEARBORN STATION CONDOMINIUM ASSOCIATION                      | 1.520               | 0.038            | 1.482           |                  | A=0.008 (356 SQ FT) | DRIVEWAY RECONSTRUCTION | 07-09-408-048              |                      |
| 1HJ0089TE-A   | AN ILLINOIS NOT-FOR-PROFIT CORPORATION                           |                     |                  |                 |                  | B=0.014             | CONSTRUCTION            |                            |                      |
| 1HJ0089TE-B   |  |                     |                  |                 |                  |                     |                         |                            |                      |
| 1HJ0090       | NEUMANN HOMES, INC.  | 8.436               | 0.019            | 8.417           |                  | 0.034               | DRIVEWAY RECONSTRUCTION | 07-09-408-050              |                      |
| 1HJ0090TE     |  |                     |                  |                 |                  |                     |                         |                            |                      |

| COORDINATE TABLE |            |           |             |            |
|------------------|------------|-----------|-------------|------------|
| NO.              | STATION    | OFFSET    | NORTH       | EAST       |
| 1688             | 3982+08.11 | 80.00 LT  | 863603.3591 | 19039.4306 |
| 166              | 3982+08.42 | 64.25 LT  | 863603.5688 | 19055.1863 |
| 9397             | 3984+31.16 | 118.27 LT | 863826.6336 | 19002.5089 |
| 1682             | 3984+31.16 | 80.00 LT  | 863826.4024 | 19010.5687 |
| 1683             | 3984+31.16 | 110.21 LT | 863885.4117 | 19002.8640 |
| 9398             | 3984+89.94 | 118.27 LT | 863826.5849 | 19010.5687 |
| 1685             | 3984+90.11 | 110.23 LT | 863885.5300 | 19010.9050 |
| 1687             | 3984+90.73 | 80.00 LT  | 863885.9748 | 19041.1381 |
| 10094            | 3984+91.27 | 54.16 LT  | 863886.3549 | 19066.9820 |
| 9400             | 3985+02.52 | 110.00 LT | 863897.9676 | 19011.2123 |
| 9399             | 3985+02.66 | 80.00 LT  | 863897.9208 | 19041.2130 |
| 9401             | 3985+22.52 | 110.00 LT | 863917.9672 | 19011.3378 |
| 9402             | 3985+22.66 | 80.00 LT  | 863917.9191 | 19041.3384 |
| 1693             | 3987+79.29 | 111.22 LT | 864174.7398 | 19011.7280 |
| 1692             | 3987+79.29 | 80.00 LT  | 864174.5440 | 19042.9474 |
| 1709             | 3987+89.67 | 111.22 LT | 864185.1212 | 19011.7931 |
| 10176            | 3987+91.11 | 84.34 LT  | 864186.3955 | 19038.6820 |
| 10172            | 3987+91.12 | 74.69 LT  | 864186.3429 | 19048.3310 |
| 1708             | 3987+91.12 | 80.00 LT  | 864186.3719 | 19043.0216 |
| 1695             | 3988+37.61 | 80.00 LT  | 864239.8629 | 19043.3131 |
| 1694             | 3988+37.61 | 111.22 LT | 864233.0587 | 19012.0937 |
| 1698             | 3989+50.00 | 74.82 LT  | 864345.2182 | 19049.1971 |
| 1697             | 3989+50.00 | 80.00 LT  | 864345.2507 | 19044.0179 |



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

SCALE: 1" = 40'

STATE OF ILLINOIS) SS  
COUNTY OF DUPAGE)

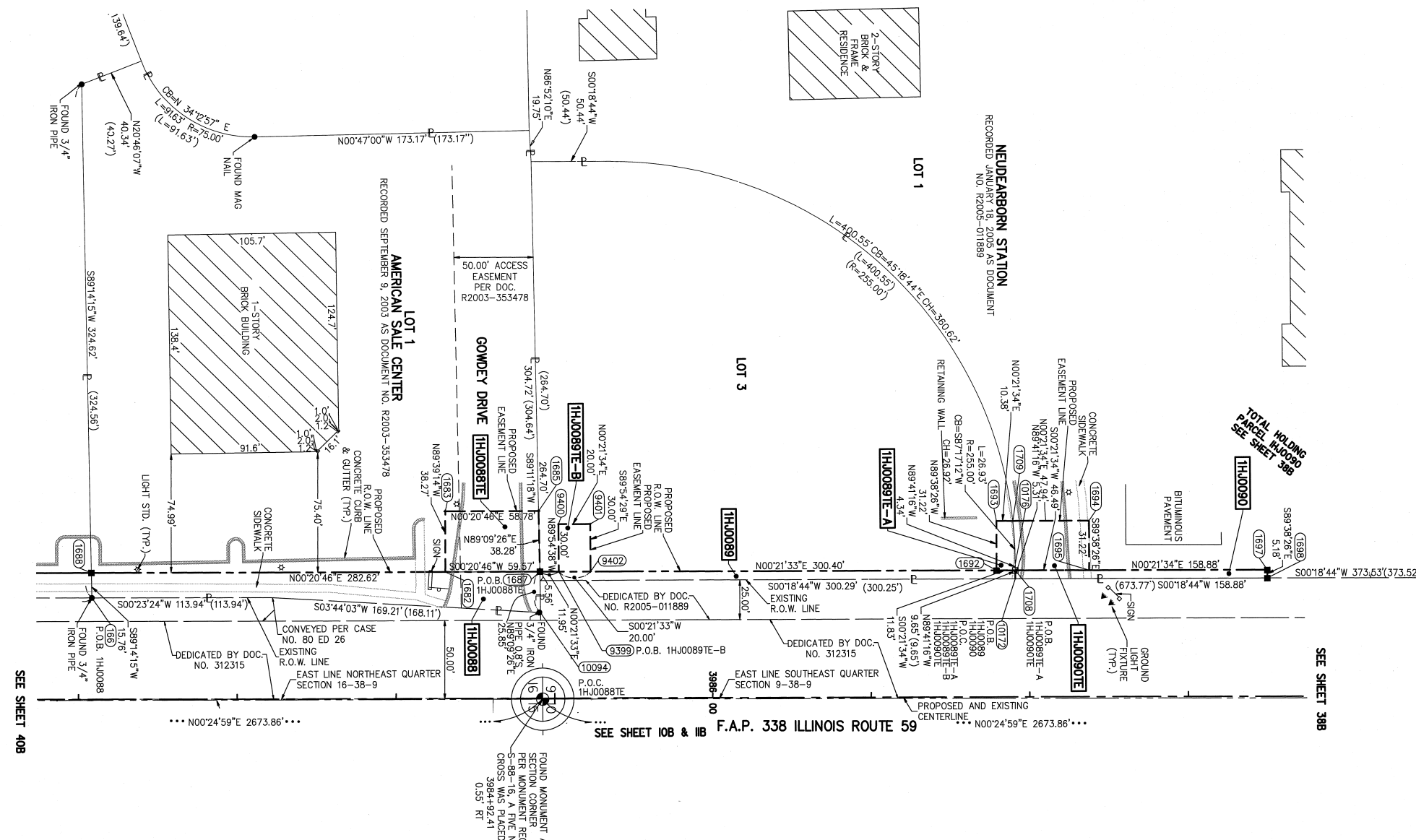
THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 9, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Midwest Technical Consultants, Inc.  
1805 N. MILL STREET, SUITE L  
Naperville, ILLINOIS 60563  
(630)505-0101

NOTES:  
1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.  
2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).  
3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.  
4) COORDINATE CONVERSION  
NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.  
5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.



F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

REVISION DATE: SEPTEMBER 29, 2011 REVISION: CORRECT AREA FOR 1HJ0090TE  
REVISION DATE: JULY 11, 2011 REVISION: REVISE 1HJ0088TE, 1HJ0089TE-A, 1HJ0089TE-B

MADE BY: JB

|                   |  |
|-------------------|--|
| NAD83 (2007) S.P. |  |
| N. 1,869,327.5048 |  |
| E. 1,023,602.1293 |  |
| PROJECT (GROUND)  |  |
| N. 869,425.1449   |  |
| E. 23,655.5948    |  |

PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3982+00 TO STATION 3989+50  
SCALE: 1" = 40' SHEET 39B OF 41

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

CONTRACT 60R30 SHEET 563 OF 1156

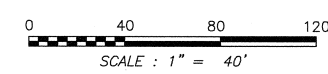
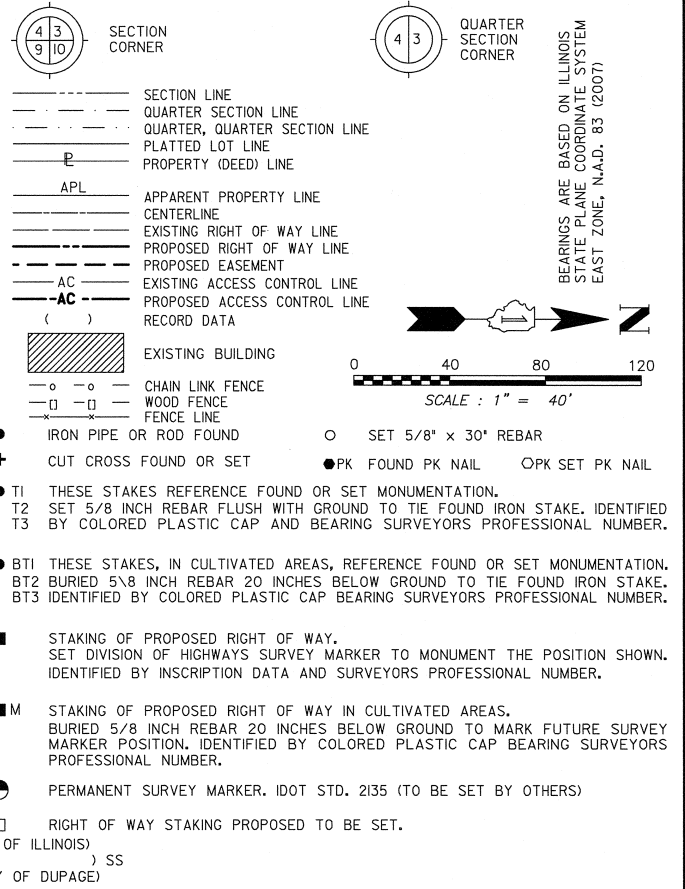
PRINTING DATE: SEPTEMBER 29, 2011 - JB - Microstation/Sheet 39B.dwg

**PART OF THE NORTHEAST 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.**

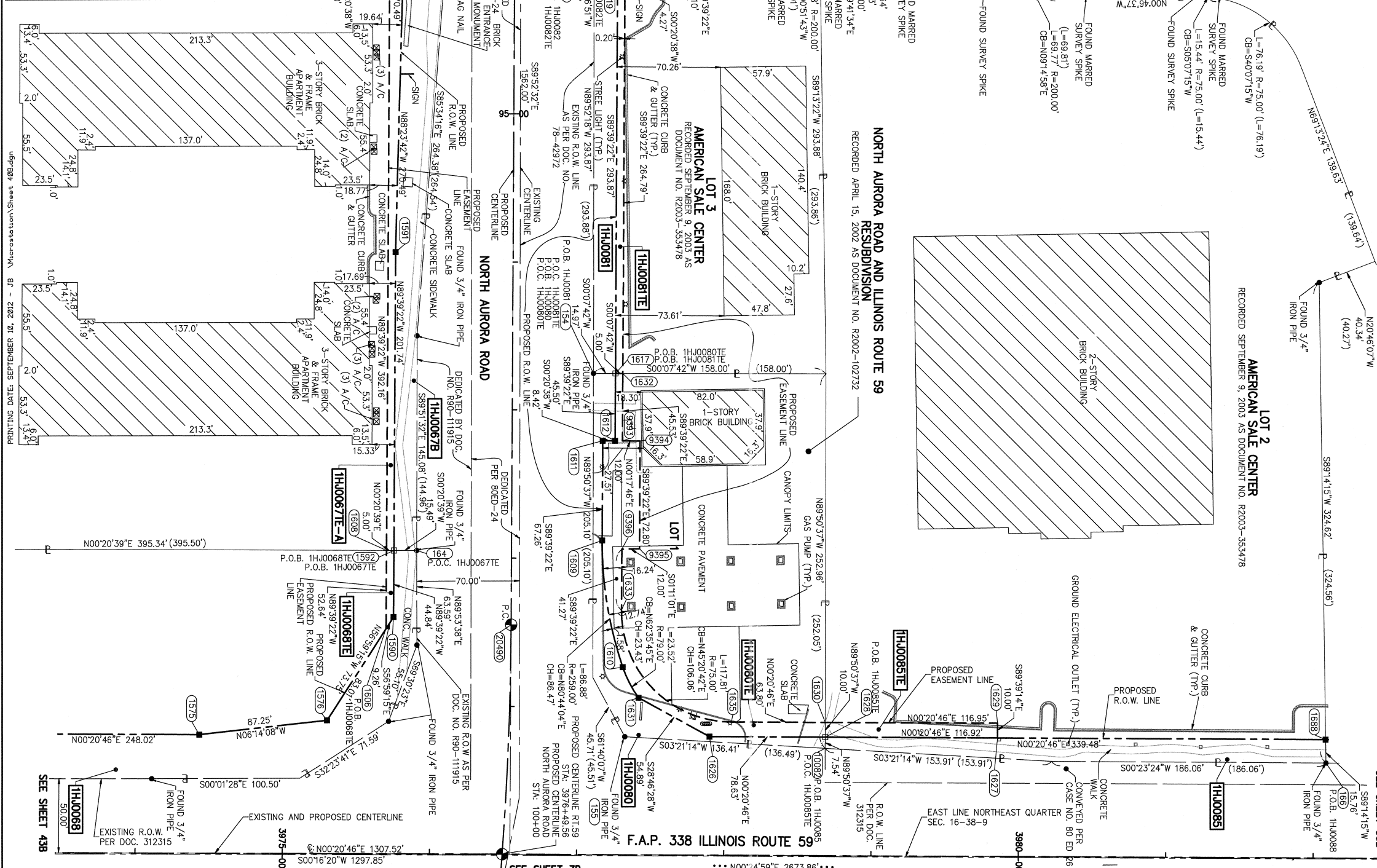
| COORDINATE TABLE |          |        |    | COORDINATE TABLE |            |        |    |
|------------------|----------|--------|----|------------------|------------|--------|----|
| NO.              | STATION  | OFFSET |    | NO.              | STATION    | OFFSET |    |
| 1623             | 93+81.09 | 79.27  | LT | 1575             | 3974+43.33 | 80.00  | LT |
| 1618             | 93+81.13 | 70.00  | LT | 1576             | 3975+30.00 | 90.00  | LT |
| 165              | 93+81.19 | 53.92  | LT | 154              | 3977+09.82 | 324.83 | LT |
| 1604             | 94+03.00 | 91.24  | RT | 1611             | 3977+16.38 | 279.38 | LT |
| 1605             | 94+03.00 | 85.00  | RT | 1609             | 3977+16.38 | 212.12 | LT |
| 1619             | 94+10.19 | 75.00  | LT | 1631             | 3977+41.73 | 106.13 | LT |
| 1620             | 94+10.19 | 79.27  | LT | 1626             | 3977+90.00 | 80.00  | LT |
| 1591             | 95+93.42 | 80.00  | RT | 1635             | 3978+04.80 | 90.00  | LT |
| 1632             | 96+74.98 | 75.00  | LT | 1630             | 3978+68.60 | 90.00  | LT |
| 1617             | 96+75.00 | 80.00  | LT | 1628             | 3978+68.63 | 80.00  | LT |
| 154              | 96+75.06 | 55.03  | LT | 10082            | 3978+68.66 | 72.46  | LT |
| 1612             | 97+20.50 | 70.00  | LT | 1629             | 3979+85.55 | 90.00  | LT |
| 1611             | 97+20.50 | 61.58  | LT | 1627             | 3979+85.55 | 80.00  | LT |
| 9394             | 97+20.50 | 87.00  | LT | 1688             | 3982+08.11 | 80.00  | LT |
| 9393             | 97+20.50 | 75.00  | LT |                  |            |        |    |
| 1609             | 97+87.76 | 61.58  | LT |                  |            |        |    |
| 9395             | 97+93.30 | 87.00  | LT |                  |            |        |    |
| 9396             | 97+93.62 | 75.00  | LT |                  |            |        |    |
| 164              | 97+95.16 | 64.51  | RT |                  |            |        |    |
| 1592             | 97+95.16 | 80.00  | RT |                  |            |        |    |
| 1608             | 97+95.16 | 85.00  | RT |                  |            |        |    |
| 1633             | 98+34.89 | 75.00  | LT |                  |            |        |    |
| 1590             | 98+40.00 | 80.00  | RT |                  |            |        |    |
| 1606             | 98+47.91 | 85.00  | RT |                  |            |        |    |
| 1610             | 98+72.11 | 76.18  | LT |                  |            |        |    |
| 1626             | 99+15.69 | 136.35 | LT |                  |            |        |    |
| 155              | 99+17.77 | 78.83  | LT |                  |            |        |    |

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES    | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|-------------------|-------------------------|----------------------------|----------------------|
| 1HJ0067A      | CLPF RAILWAY PLAZA L.P., A DELAWARE LIMITED PARTNERSHIP  | 20.816              | A=0.251          | 20.181          |                  |                   |                         | 07-16-201-022              |                      |
| 1HJ0067B      |  |                     | B=0.384          |                 |                  |                   |                         |                            |                      |
| 1HJ0067E-A    |  |                     |                  |                 |                  |                   |                         |                            |                      |
| 1HJ0067E-B    |  |                     |                  |                 |                  | 0.119 (232 SQ FT) | DRIVEWAY RECONSTRUCTION |                            |                      |
| 1HJ0068       | MERCHANTS NATIONAL BANK OF AURORA (OR ITS SUCCESSORS) AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 KNOWN AS TRUST NO. 1856 | 2.190               | 0.317            | 1.873           |                  |                   |                         | 07-16-201-007              |                      |
| 1HJ0068E      |  |                     |                  |                 |                  | 0.006 (244 SQ FT) | GRADING                 |                            |                      |
| 1HJ0080       | SPEEDWAY SUPERAMERICA LLC, A DELAWARE LIMITED LIABILITY COMPANY  | 0.892               | 0.094            | 0.798           |                  |                   |                         | 07-16-200-034              |                      |
| 1HJ0080E      |  |                     |                  |                 |                  | 0.098             | GRADING                 |                            |                      |
| 1HJ0081       | JONES FAMILY NAPERVILLE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY  | 1.050               | 0.105            | 0.900           |                  |                   |                         | 07-16-207-003              |                      |
| 1HJ0081E      |  |                     |                  |                 |                  | 0.037             | GRADING                 |                            |                      |
| 1HJ0085       | MSR NAPERVILLE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY   | 4.069               | 0.108            | 3.961           |                  |                   |                         | 07-16-207-002              |                      |
| 1HJ0085E      |  |                     |                  |                 |                  | 0.027             | DRIVEWAY RECONSTRUCTION |                            |                      |

**LEGEND**



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)



THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012 A.D.

KURT K. APER  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003265  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
NAPERVILLE, ILLINOIS 60563  
(630)505-0101

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3974+50 TO STATION 3982+50  
STATION 93+50 TO STATION 100+00  
SCALE: 1" = 40' SHEET 40B OF 47

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

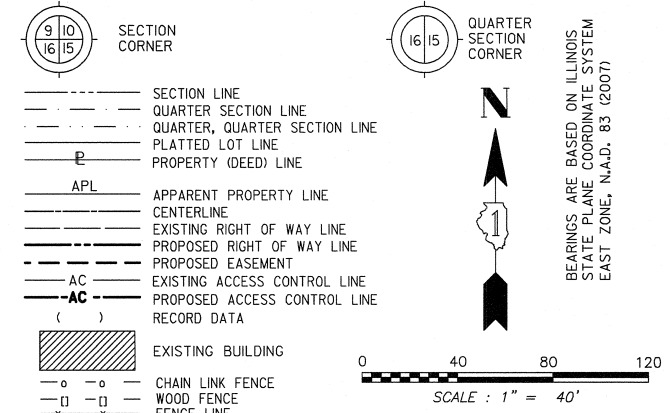


PART OF THE NE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

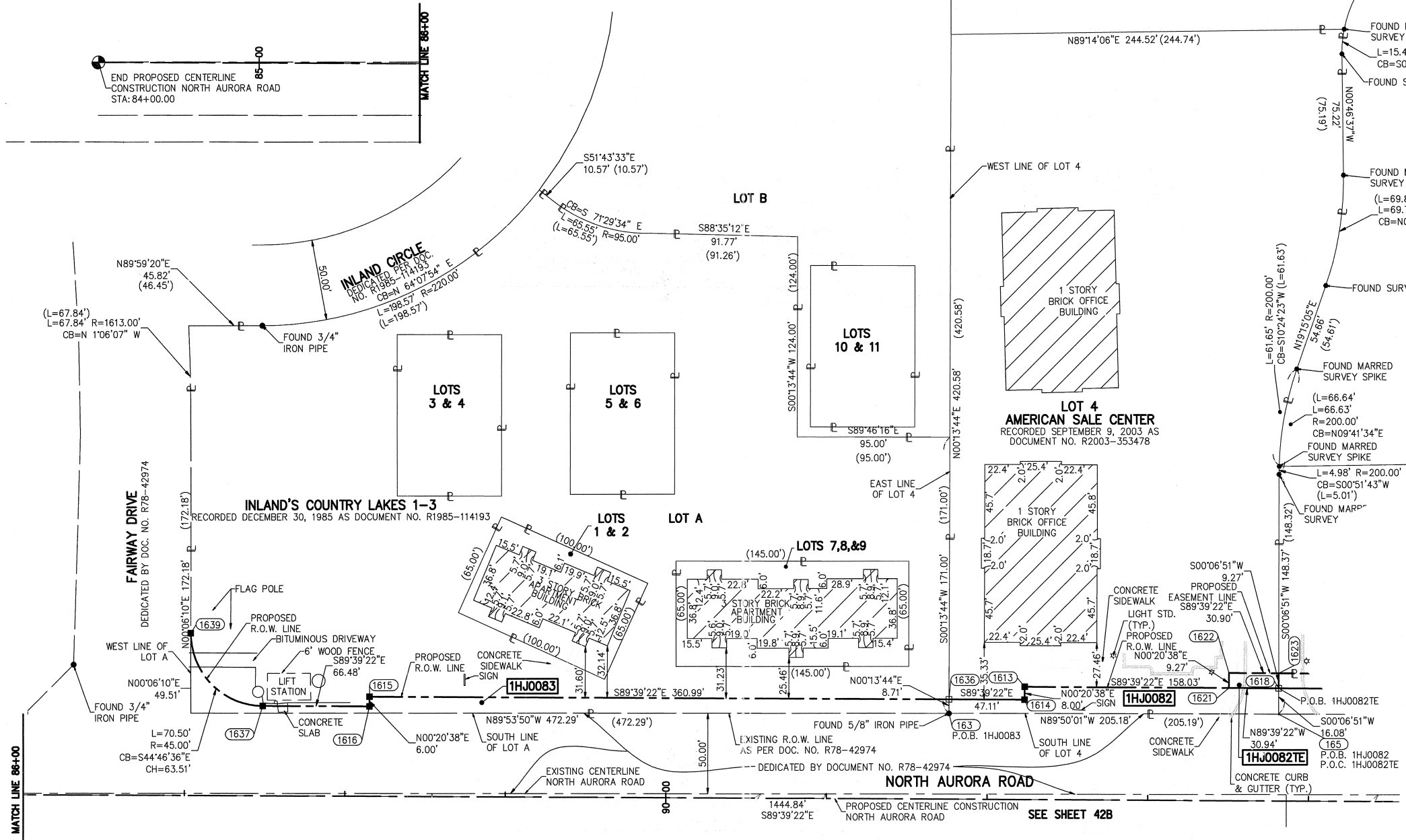
LEGEND

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES     | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|--------------------|-------------------------|----------------------------|----------------------|
| 1HJ0083       | WILLOW COURTS ASSOCIATION SUCCESSOR TO THE BURLINGTON WOODS OWNERS ASSOCIATION | 2.778               | 0.100            | 2.678           |                  |                    |                         | 07-16-200-022              |                      |
| 1HJ0082       | JONES FAMILY NAPERVILLE, LLC AN ILLINOIS LIMITED LIABILITY COMPANY             | 2.153               | 0.069            | 2.084           |                  | 0.007 (287 SQ. FT) | DRIVEWAY RECONSTRUCTION | 07-16-200-037              |                      |
| 1HJ0082TE     |  |                     |                  |                 |                  |                    |                         |                            |                      |

| COORDINATE TABLE |          |           |             |            |  |
|------------------|----------|-----------|-------------|------------|--|
| NO.              | STATION  | OFFSET    | NORTH       | EAST       |  |
| 1639             | 87+03.52 | 100.81 LT | 863158.1729 | 17820.3505 |  |
| 1637             | 87+48.52 | 56.00 LT  | 863113.0929 | 17865.0803 |  |
| 1616             | 88+15.00 | 56.00 LT  | 863112.6939 | 17931.5615 |  |
| 1615             | 88+15.00 | 62.00 LT  | 863118.6938 | 17931.5975 |  |
| 1636             | 91+75.99 | 62.00 LT  | 863116.5272 | 18292.5856 |  |
| 163              | 91+76.01 | 53.29 LT  | 863107.8123 | 18292.5508 |  |
| 1614             | 92+23.10 | 62.00 LT  | 863116.2445 | 18339.6902 |  |
| 1613             | 92+23.10 | 70.00 LT  | 863124.2443 | 18339.7382 |  |
| 1622             | 93+50.19 | 79.27 LT  | 863132.7514 | 18466.8815 |  |
| 1621             | 93+50.19 | 70.00 LT  | 863123.4815 | 18466.8259 |  |
| 1623             | 93+81.09 | 79.27 LT  | 863132.5659 | 18497.7828 |  |
| 1618             | 93+81.13 | 70.00 LT  | 863123.2959 | 18497.7644 |  |
| 165              | 93+81.19 | 53.92 LT  | 863107.2165 | 18497.7323 |  |
| 1620             | 94+10.19 | 79.27 LT  | 863132.3913 | 18526.8804 |  |



BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)



- IRON PIPE OR ROD FOUND ○ SET 5/8" x 30" REBAR
- + CUT CROSS FOUND OR SET ● PK FOUND PK NAIL ○ PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET. STATE OF ILLINOIS) SS COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2010  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1840 Centre Point Circle  
Naperville, ILLINOIS 60563  
(630)505-0101

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES: PLATS & LEGALS
- A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

**PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 84+00 TO STATION 94+00

SCALE: 1" = 40' SHEET 41B OF 47

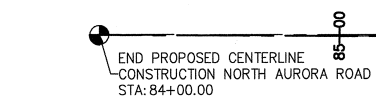
**BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096**

|                   |  |
|-------------------|--|
| NAD83 (2007) S.P. |  |
| N. 1,869,327.5048 |  |
| E. 1,023,602.1293 |  |
| PROJECT (GROUND)  |  |
| N. 869,425.1449   |  |
| E. 23,655.5948    |  |

PRINTING DATE: JULY 16, 2010 ~ JB Microstation/Sheet 41B.dgn

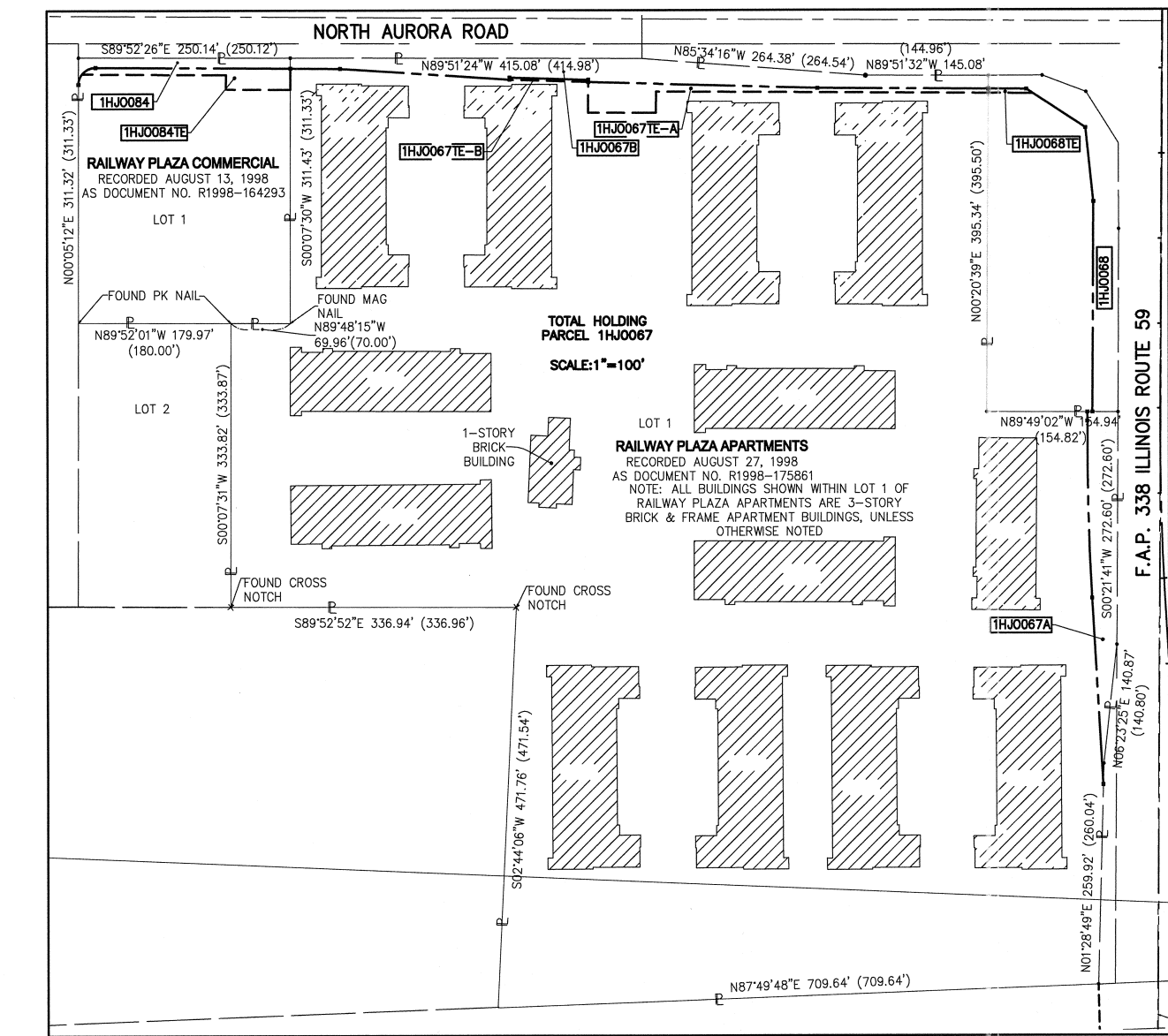
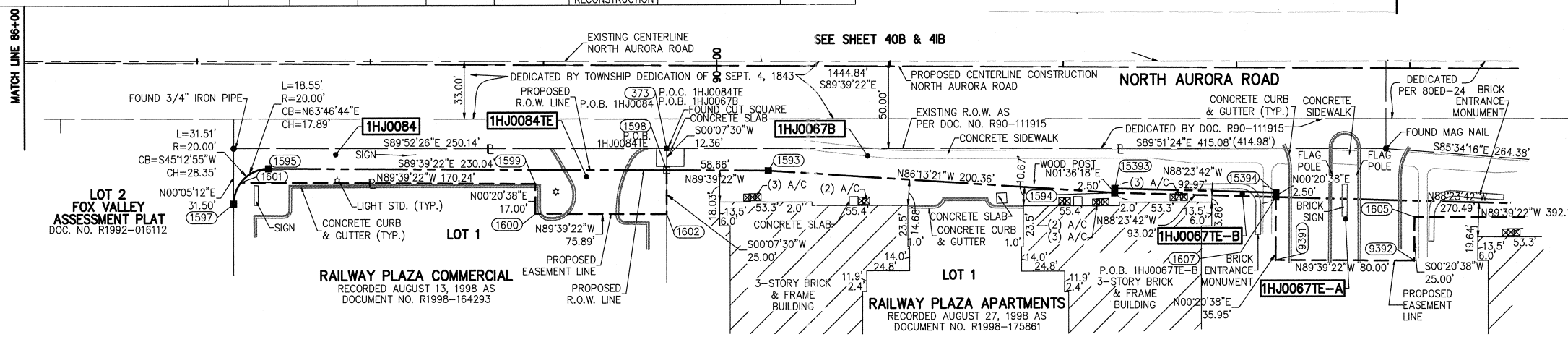
PART OF THE NE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1HJ0067A      | CLPF RAILWAY PLAZA L.P., A DELAWARE LIMITED PARTNERSHIP  | 20.816              | A=0.251          | 20.181          |                  |                |                  | 07-16-201-022              |                      |
| 1HJ0067B      |  |                     | B=0.384          |                 |                  |                |                  |                            |                      |
| 1HJ0067E-A    |  |                     |                  |                 |                  |                |                  |                            |                      |
| 1HJ0067E-B    |  |                     |                  |                 |                  |                |                  |                            |                      |
| 1HJ0084       | RAILWAY PLAZA AT FAIRWAYS, INC., AN ILLINOIS CORPORATION | 1.787               | 0.070            | 1.717           |                  |                |                  | 07-16-201-016              |                      |
| 1HJ0084TE     |  |                     |                  |                 |                  |                |                  |                            |                      |



LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- RECORD DATA
- EXISTING BUILDING
- CHAIN LINK FENCE
- WOOD FENCE
- FENCE LINE
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- PK FOUND PK NAIL
- OPK SET PK NAIL
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.
- BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.
- BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY.
- SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.
- BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



| COORDINATE TABLE |          |           |             |            |
|------------------|----------|-----------|-------------|------------|
| NO.              | STATION  | OFFSET    | NORTH       | EAST       |
| 1597             | 87+21.30 | 80.09 RT  | 862977.1690 | 17837.0443 |
| 1601             | 87+25.30 | 68.00 RT  | 862989.2345 | 17841.1166 |
| 1595             | 87+41.30 | 60.00 RT  | 862997.1383 | 17857.1644 |
| 1600             | 88+95.54 | 85.00 RT  | 862971.2131 | 18011.2538 |
| 1599             | 88+95.54 | 68.00 RT  | 862988.2127 | 18011.3558 |
| 373              | 89+71.30 | 47.64 RT  | 863008.1170 | 18087.2270 |
| 1598             | 89+71.34 | 60.00 RT  | 862995.7577 | 18087.2001 |
| 1602             | 89+71.43 | 85.00 RT  | 862970.7576 | 18087.1455 |
| 1593             | 90+30.00 | 60.00 RT  | 862995.4056 | 18145.8614 |
| 1594             | 92+30.00 | 72.00 RT  | 862982.2055 | 18345.7858 |
| 15393            | 92+30.07 | 69.50 RT  | 862984.7045 | 18345.8558 |
| 1607             | 93+23.00 | 74.05 RT  | 862979.6001 | 18438.7718 |
| 9391             | 93+23.00 | 110.00 RT | 862943.6480 | 18438.5560 |
| 15394            | 93+23.01 | 71.55 RT  | 862982.1007 | 18438.7868 |
| 1605             | 94+03.00 | 85.00 RT  | 862968.1674 | 18518.7047 |
| 9392             | 94+03.00 | 110.00 RT | 862943.1678 | 18518.5546 |

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012 A.D.

KURT K. APER  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003265  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS FIRST ORDER P.I.D. AA3730.

NAD83 (2007) S.P.  
N. 1,869,327.5048  
E. 1,023,602.1293  
PROJECT (GROUND)  
N. 869,425.1449  
E. 23,655.5948

RECEIVED  
SEP 07 2012  
PLATS & LEGALS

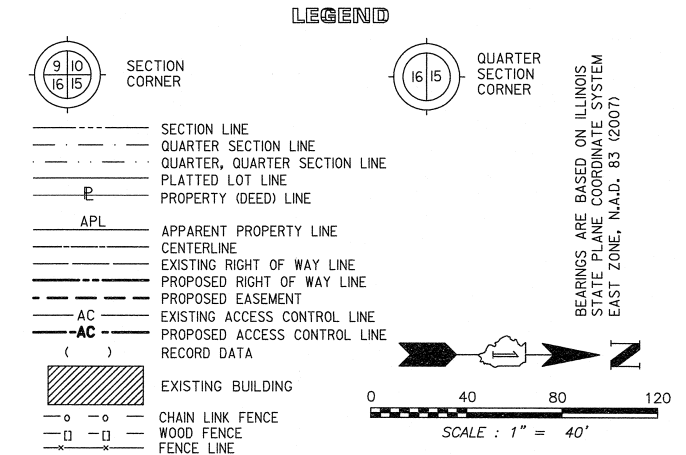
PLAT OF HIGHWAYS  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 84+00 TO STATION 94+50  
SCALE: 1" = 40' SHEET 42B OF 47

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE NE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

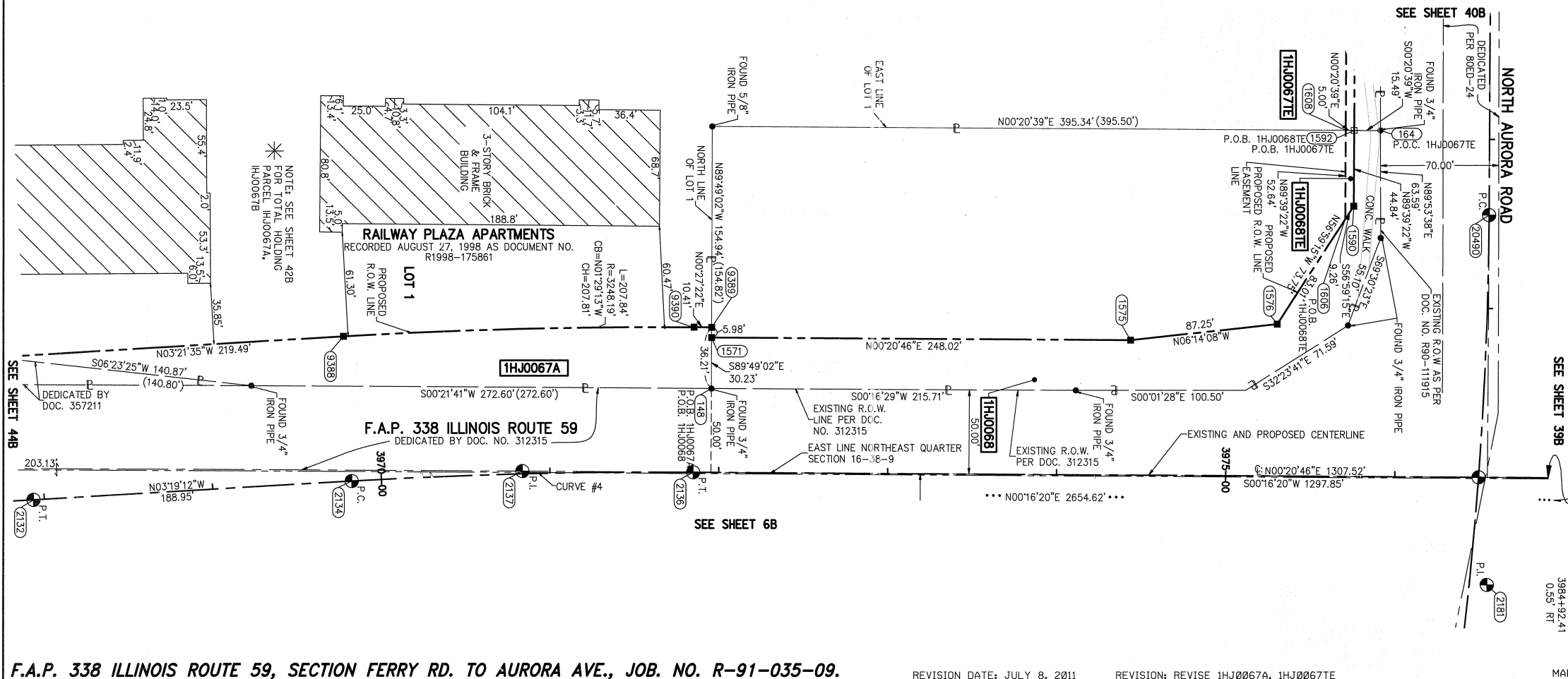
| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES  | EASEMENT ACRES          | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|-------------------|-------------------------|------------------|----------------------------|----------------------|
| 1HJ0067A      | CLPF RAILWAY PLAZA L.P., A DELAWARE LIMITED PARTNERSHIP   | 20.816              | A=0.251          | 20.176          |                   |                         |                  | 07-16-201-022              |                      |
| 1HJ0067B      |   |                     | B=0.389          |                 |                   |                         |                  |                            |                      |
| 1HJ0067TE     |   |                     |                  |                 | 0.119             | DRIVEWAY RECONSTRUCTION |                  |                            |                      |
| 1HJ0068       | MERCHANTS NATIONAL BANK OF AURORA (OR ITS SUCCESSOR) AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1971 KNOWN AS TRUST NO. 1856 | 2.190               | 0.317            | 1.873           |                   |                         |                  | 07-16-201-007              |                      |
| 1HJ0068TE     |   |                     |                  |                 | 0.006 (244 SQ FT) | GRADING                 |                  |                            |                      |

| NO.  | STATION    | OFFSET   | NORTH       | EAST       |
|------|------------|----------|-------------|------------|
| 164  | 97+95.16   | 64.51 LT | 862986.3043 | 18910.9760 |
| 1608 | 97+95.16   | 85.00 RT | 862965.8137 | 18910.8529 |
| 1592 | 97+95.16   | 80.00 RT | 862970.8137 | 18910.8829 |
| 1590 | 98+40.00   | 80.00 RT | 862970.5445 | 18955.7268 |
| 1606 | 98+47.91   | 85.00 RT | 862965.4978 | 18963.4943 |
| 9387 | 3967+62.20 | 85.70 LT | 862153.3349 | 19045.5044 |
| 9388 | 3969+82.54 | 86.00 LT | 862372.4441 | 19032.6410 |
| 9390 | 3971+84.88 | 86.00 LT | 862580.1814 | 19027.2488 |
| 9389 | 3971+95.29 | 85.98 LT | 862590.5954 | 19027.3317 |
| 1571 | 3971+95.31 | 80.00 LT | 862590.5763 | 19033.3117 |
| 148  | 3971+95.40 | 49.77 LT | 862590.4799 | 19063.5369 |
| 1575 | 3974+43.33 | 80.00 LT | 862838.5905 | 19034.8102 |
| 1576 | 3975+30.00 | 90.00 LT | 862925.3193 | 19025.3340 |



| CURVE DATA  |                    | CURVE DATA   |                     |
|---|--------------------|--|---------------------|
| PROPOSED CENTERLINE CONSTRUCTION                            | CURVE NO. PRIL59-4 | PROPOSED CENTERLINE CONSTRUCTION                           | CURVE NO. PR N.A.-1 |
| $\Delta = 03^{\circ}39'58''$                                |                    | $\Delta = 10^{\circ}53'54''$                               |                     |
| $D = 01^{\circ}48'43''$                                     |                    | $D = 02^{\circ}29'59''$                                    |                     |
| $R = 3162.19'$  |                    | $R = 2292.00'$   |                     |
| $L = 202.34'$   |                    | $L = 435.96'$  |                     |
| $E = 1.62'$   |                    | $E = 10.41'$   |                     |
| (2134) PC STA. 3969+82.54<br>N. 862,337.4267 E. 19,118.4966 |                    | (2049) PC STA. 98+44.84<br>N. 863,050.5140 E. 18,961.0511  |                     |
| (2137) PI STA. 3970+83.74<br>N. 862,478.4588 E. 19,112.6358 |                    | (2181) PI STA. 100+63.48<br>N. 863,049.2018 E. 19,179.6889 |                     |
| (2136) PT STA. 3971+84.88<br>N. 862,579.6588 E. 19,113.2472 |                    | (2049) PT STA. 102+80.81<br>N. 863,006.5761 E. 19,394.1353 |                     |

PRINTING DATE: JULY 18, 2011 ~ JB ~ Microstation\Sheet 438.dgn



STATE OF ILLINOIS) ) SS  
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
Naperville, ILLINOIS 60563  
(630)505-0101

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION
- NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:
- A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.
  - B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
- PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:
- A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.
  - B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
- 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IN FIRST ORDER P.I.D. AA3730.

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**

SECTION FERRY RD. TO AURORA AVE., DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3968+50 TO STATION 3976+50

SCALE: 1" = 40' SHEET 43B OF 47

**BUREAU OF LAND ACQUISITION**  
**201 WEST CENTER COURT**  
**SCHAUMBURG, ILLINOIS 60196-1096**

PART OF THE NE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

LEGEND

| PARCEL NUMBER | OWNER   | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES          | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------------|------------------|-----------------|------------------|-------------------------|------------------|----------------------------|----------------------|
| 1HJ0061TE     | BNSF RAILWAY ALSO KNOWN AS BURLINGTON                   | *9.785              |                  | *9.785          |                  | 0.046                   |                  | 07-16-502-002              |                      |
| 1HJ0061PE     | NORTHERN SANTA FE RAILWAY COMPANY                       |                     |                  |                 |                  | 0.302                   |                  | 07-16-502-002              |                      |
| 1HJ0064PE     | BNSF RAILWAY COMPANY                                    | 9.068               |                  | 9.068           |                  | 0.039                   |                  | 07-16-502-003              |                      |
| 1HJ0065A      | CITY OF NAPERVILLE                                      | 3.675               | A=0.525          | 3.131           | 0.505            |                         |                  | 07-16-202-004              |                      |
| 1HJ0065B      |   |                     | B=0.019          |                 |                  |                         |                  |                            |                      |
| 1HJ0067A      | CLPF RAILWAY PLAZA L.P., A DELAWARE LIMITED PARTNERSHIP | 20.816              | A=0.251          | 20.176          |                  |                         |                  | 07-16-201-022              |                      |
| 1HJ0067B      |   |                     | B=0.389          |                 |                  |                         |                  |                            |                      |
| 1HJ0067TE     |   |                     |                  |                 | 0.119            | DRIVEWAY RECONSTRUCTION |                  |                            |                      |

\* PER TAX MAP

CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PRIL59-2

$\Delta = 03^{\circ}02'50''$   
 $D = 01^{\circ}56'16''$   
 $R = 2956.67'$   
 $L = 157.25'$   
 $T = 78.64'$   
 $E = 1.05'$

(2126) PC STA. 3960+33.13  
 N. 861,428.5441 E. 19,127.1124  
 (2129) PI STA. 3961+11.77  
 N. 861,507.0489 E. 19,131.7673  
 (2128) PT STA. 3961+90.38  
 N. 861,585.6901 E. 19,132.2425

CURVE DATA  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PRIL59-3

$\Delta = 03^{\circ}39'58''$   
 $D = 01^{\circ}49'07''$   
 $R = 3150.48'$   
 $L = 201.59'$   
 $T = 100.83'$   
 $E = 1.61'$

(2130) PC STA. 3965+92.01  
 N. 861,987.3102 E. 19,134.6689  
 (2133) PI STA. 3966+92.84  
 N. 862,068.1355 E. 19,135.2781  
 (2132) PT STA. 3967+93.59  
 N. 862,188.7935 E. 19,129.4390

COORDINATE TABLE

| NO.   | STATION    | OFFSET    | NORTH       | EAST       |
|-------|------------|-----------|-------------|------------|
| 1552  | 3959+91.61 | 90.00 LT  | 861392.4249 | 19034.8126 |
| 140   | 3959+92.65 | 79.35 LT  | 861392.8287 | 19045.5013 |
| 10718 | 3960+28.79 | 89.14 LT  | 861429.4882 | 19037.8719 |
| 10717 | 3961+25.00 | 86.51 LT  | 861522.7574 | 19044.6462 |
| 10716 | 3961+25.00 | 90.98 LT  | 861522.8832 | 19040.1808 |
| 15391 | 3962+78.50 | 89.13 LT  | 861674.3659 | 19043.6483 |
| 5171  | 3963+45.44 | 129.63 LT | 861741.5332 | 19003.5516 |
| 15392 | 3963+46.08 | 114.66 LT | 861742.1012 | 19018.5427 |
| 5172  | 3963+46.54 | 104.66 LT | 861742.4797 | 19028.5326 |
| 10058 | 3963+50.04 | 25.06 LT  | 861745.4964 | 19108.1497 |
| 10041 | 3964+26.82 | 101.94 LT | 861822.7427 | 19031.7328 |
| 5169  | 3964+25.52 | 131.92 LT | 861821.6239 | 19001.7455 |
| 5170  | 3964+26.60 | 106.94 LT | 861822.5563 | 19026.7363 |
| 5173  | 3964+27.24 | 92.20 LT  | 861823.1061 | 19041.4705 |
| 375   | 3965+22.18 | 94.62 LT  | 861918.0580 | 19039.4240 |
| 5174  | 3965+25.34 | 24.16 LT  | 861920.7925 | 19110.1042 |
| 9387  | 3967+62.20 | 85.70 LT  | 862153.3349 | 19045.5044 |
| 1570  | 3968+09.69 | 80.00 LT  | 862200.2314 | 19048.6410 |

SECTION CORNER (9/16/15)

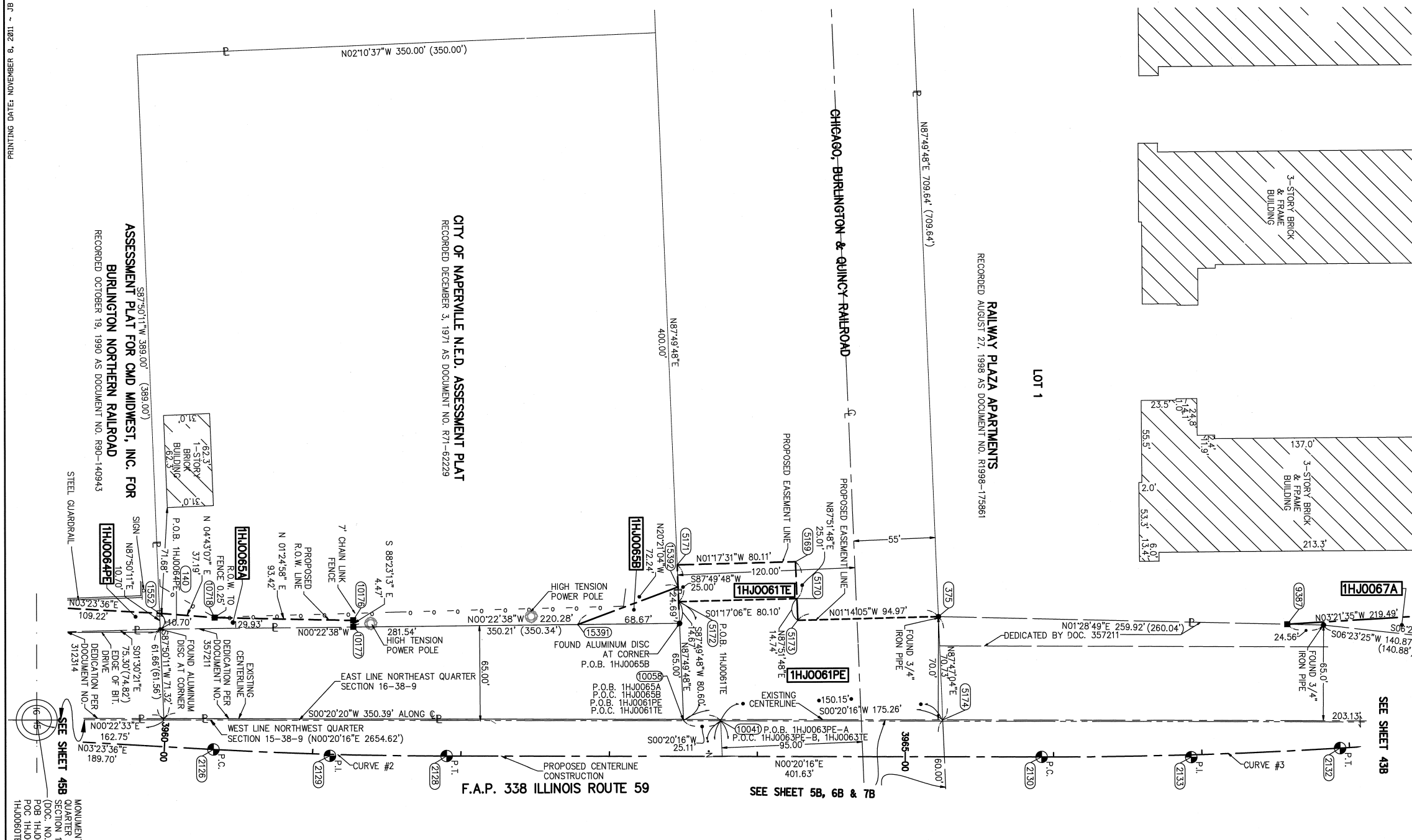
QUARTER SECTION CORNER (16/15)

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- EXISTING ACCESS CONTROL LINE
- PROPOSED ACCESS CONTROL LINE
- RECORD DATA
- EXISTING BUILDING
- CHAIN LINK FENCE
- WOOD FENCE
- FENCE LINE
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- TI THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- BTI THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

SCALE: 1" = 40'

PRINTING DATE: NOVEMBER 8, 2011 - JB - Microstation/Sheet 44B.dgn



STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
 LICENSE EXPIRES NOVEMBER 30, 2012  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

Midwest Technical Consultants, Inc.  
 1805 N. MILL STREET, SUITE L  
 Naperville, ILLINOIS 60563  
 (630)505-0101

NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

REVISION DATE: NOVEMBER 8, 2011 REVISION: ADDITION OF 1HJ0065B  
 REVISION DATE: SEPTEMBER 1, 2011 REVISION: REVISE 1HJ0065  
 REVISION DATE: JULY 11, 2011 REVISION: ADD 1HJ0067A  
 REVISION DATE: 12/16/10 REVISION: REVISE 1HJ0061PE, 1HJ0061TE  
 REVISION DATE: 9/22/10 REVISION: ADD 1HJ0061PE, ADD 1HJ0061TE

MADE BY: JB

RECEIVED NOV 08 2011 PLATS & LEGALS

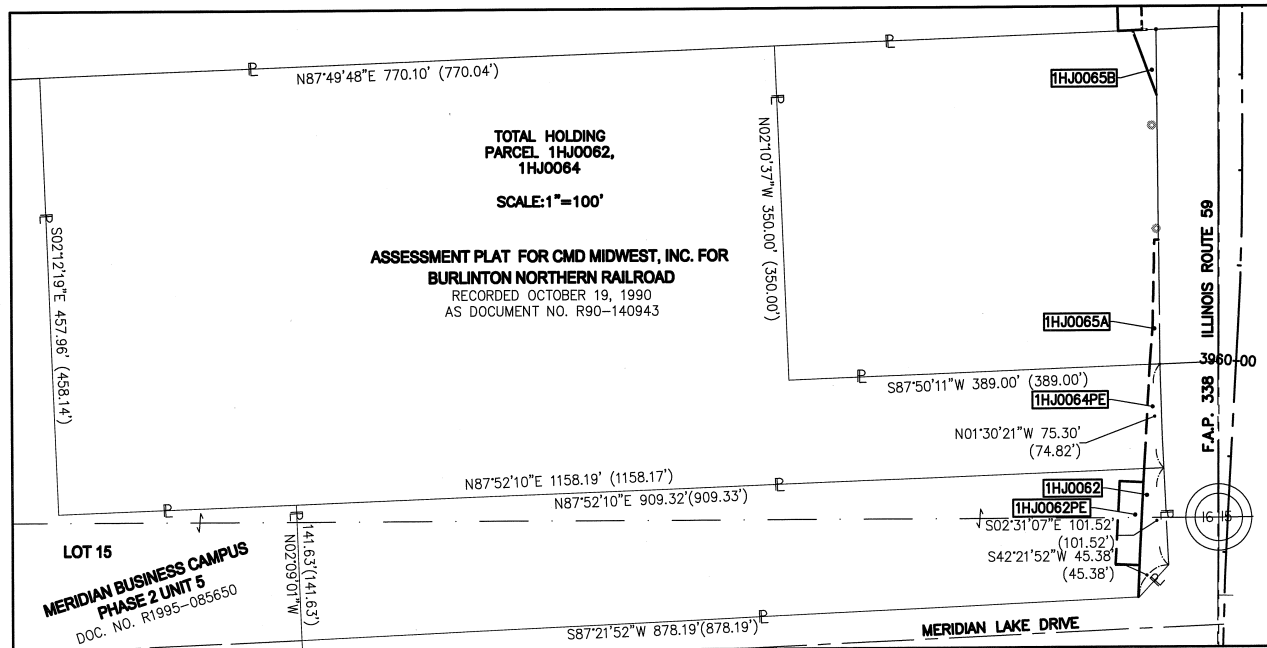
PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 F.A.P. 338 ILLINOIS ROUTE 59  
 SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09  
 STATION 3959+50 TO STATION 3968+00  
 SCALE: 1" = 40' SHEET 44B OF 47

BUREAU OF LAND ACQUISITION  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

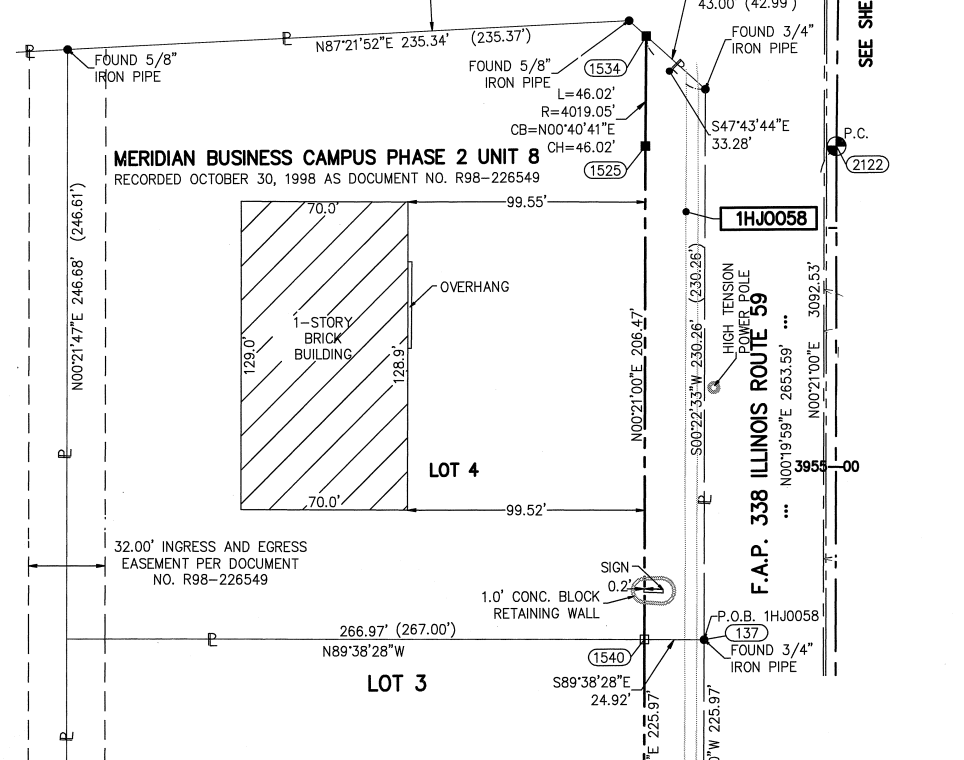
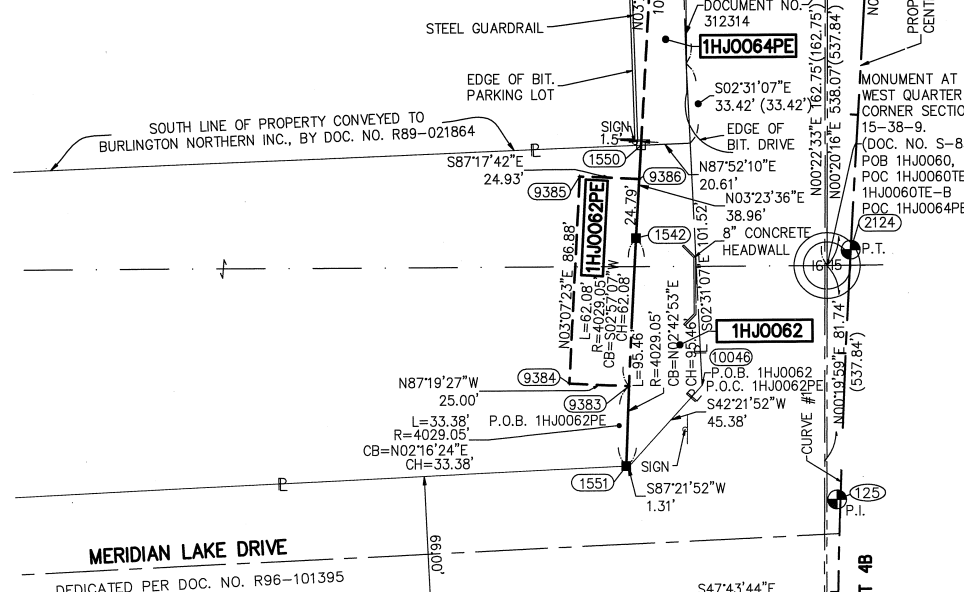
CONTRACT 60R30 SHEET 568 OF 1156

PART OF THE EAST 1/2 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE     | PERMANENT TAX INDEX NUMBER     | PROPERTY ACQUIRED BY |
|---------------|--|---------------------|------------------|-----------------|------------------|----------------|----------------------|--------------------------------|----------------------|
| 1HJ0058       | GREATBANC TRUST COMPANY AS TRUSTEE U/T/A MAY 11, 2000                                | 1.5434              | 0.138            | 1.405           |                  |                |                      | 07-16-400-023                  |                      |
| 1HJ0062       | THE CITY OF AURORA   | 2.862               | 0.072            | 2.790           |                  | 0.050          | STORM SEWER EASEMENT | 07-16-403-001<br>07-16-202-010 |                      |
| 1HJ0062PE     |  |                     |                  |                 |                  |                |                      |                                |                      |
| 1HJ0064PE     | BNSF RAILWAY COMPANY, ALSO KNOWN AS THE BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY | 9.068               |                  | 9.068           |                  | 0.039          |                      | 07-16-502-003                  |                      |
| 1HJ0065A      | CITY OF NAPERVILLE   | 3.675               | A=0.525          | 3.131           |                  | 0.505          |                      | 07-16-202-004                  |                      |
| 1HJ0065B      |  |                     | B=0.019          |                 |                  |                |                      |                                |                      |



**ASSESSMENT PLAT FOR CMD MIDWEST, INC. FOR BURLINGTON NORTHERN RAILROAD**  
RECORDED OCTOBER 19, 1990 AS DOCUMENT NO. R90-140943



**LEGEND**

SECTION CORNER (9 10 16 15)

QUARTER SECTION CORNER (9 10)

SECTION LINE  
QUARTER SECTION LINE  
QUARTER, QUARTER SECTION LINE  
PLATTED LOT LINE  
PROPERTY (DEED) LINE

APL  
APPARENT PROPERTY LINE  
CENTERLINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
EXISTING ACCESS CONTROL LINE  
PROPOSED ACCESS CONTROL LINE  
RECORD DATA

EXISTING BUILDING  
CHAIN LINK FENCE  
WOOD FENCE  
FENCE LINE

IRON PIPE OR ROD FOUND  
CUT CROSS FOUND OR SET

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.  
STATE OF ILLINOIS ) SS  
COUNTY OF DUPAGE)

SCALE: 1" = 40'

BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83 (2007)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011 A.D.

RUSSELL W. OLSEN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
LICENSE EXPIRES NOVEMBER 30, 2012  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
1805 N. MILL STREET, SUITE L  
Naperville, ILLINOIS 60563  
(630)505-0101

- NOTES:
- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - COORDINATE CONVERSION
  - NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.
  - PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

**PLAT OF HIGHWAYS STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**  
F.A.P. 338 ILLINOIS ROUTE 59  
SECTION FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
PROJECT: ROUTE 59 JOB NO. R-91-035-09  
STATION 3954+00 TO STATION 3960+33.13  
SCALE: 1" = 40' SHEET 45B OF 47

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096

PRINTING DATE: NOVEMBER 8, 2011 ~ JB ~ Microstation/Sheet: 45B.dgn

DON. #45B-47  
JOB #R-91-035-09

| NAD83 (2007) S.P. |
|-------------------|
| N. 1,869,327.5048 |
| E. 1,023,602.1293 |
| PROJECT (GROUND)  |
| N. 869,425.1449   |
| E. 23,655.5948    |

| NO.   | STATION    | OFFSET | NORTH       | EAST       |
|-------|------------|--------|-------------|------------|
| 137   | 3954+27.73 | 55.08  | 860823.9517 | 19052.7144 |
| 1540  | 3954+27.73 | 80.00  | 860824.1078 | 19027.7910 |
| 1525  | 3956+34.20 | 80.00  | 861030.5727 | 19029.0523 |
| 1534  | 3956+79.31 | 80.00  | 861076.5908 | 19029.5970 |
| 1551  | 3957+50.10 | 90.00  | 861149.1536 | 19021.5206 |
| 9383  | 3957+82.74 | 90.00  | 861182.5095 | 19022.8447 |
| 9384  | 3957+82.81 | 115.00 | 861183.6766 | 18997.8718 |
| 10046 | 3957+84.29 | 59.47  | 861182.7454 | 19053.4100 |
| 1542  | 3958+43.43 | 90.00  | 861244.5046 | 19026.0416 |
| 9385  | 3958+67.92 | 114.93 | 861270.4259 | 19002.6049 |
| 9386  | 3958+68.22 | 90.00  | 861269.2493 | 19027.5089 |
| 1550  | 3958+82.40 | 90.00  | 861283.4010 | 19028.3480 |
| 1552  | 3959+91.61 | 90.00  | 861392.4249 | 19034.8126 |
| 140   | 3959+92.65 | 79.35  | 861392.8287 | 19045.5013 |
| 1548  | 3960+33.13 | 90.00  | 861433.8713 | 19037.2702 |
| 140   | 3954+27.73 | 55.08  | 860823.9517 | 19052.7144 |
| 10718 | 3960+28.79 | 89.14  | 861429.4882 | 19037.8719 |

**CURVE DATA**  
PROPOSED CENTERLINE CONSTRUCTION  
CURVE NO. PHIL59-1

Δ = 03°02'36"  
D = 0127'16"  
R = 3939.05'  
L = 209.23'  
T = 104.64'  
E = 1.39'

(2122) PC STA. 3956+34.20  
N. 861,030.0840 E. 19,109.0508

(2125) PI STA. 3957+38.84  
N. 861,134.7215 E. 19,109.6901

(2124) PT STA. 3958+43.43  
N. 861,239.1774 E. 19,115.8838

REVISION DATE: NOVEMBER 8, 2011 REVISION: ADD 1HJ0065B  
REVISION DATE: SEPTEMBER 1, 2011 REVISION: REVISE 1HJ0065  
REVISION DATE: JULY 8, 2011 REVISION: ADD 1HJ0062PE

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

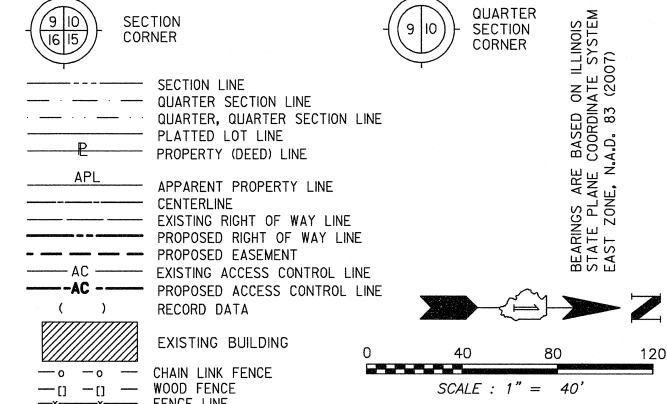
MADE BY: JB

PART OF THE SE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

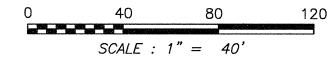
| PARCEL NUMBER | OWNER                                       | TOTAL HOLDING | PART TAKEN | REMAINDER | PREV. DED. | EASEMENT           | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|---|---------------|------------|-----------|------------|--------------------|-------------------------|----------------------------|----------------------|
|               |   | ACRES         | ACRES      | ACRES     | ACRES      | ACRES              |                         |                            |                      |
| 1HJ0050       | AEI INCOME & GROWTH FUND 25, LLC            | 2.071         | 0.418      | 1.653     |            | 0.004 (180 SQ. FT) | DRIVEWAY RECONSTRUCTION | 07-16-400-026              |                      |
| 1HJ0050TE     |   |               |            |           |            |                    |                         |                            |                      |
| 1HJ0056       | GMRI, INC., A FLORIDA CORPORATION           | 2.156         | 0.204      | 1.952     |            |                    |                         | 07-16-400-025              |                      |
| 1HJ0057       | STANDARD BANK AND TRUST COMPANY, AS TRUSTEE | 1.385         | 0.129      | 1.256     |            |                    |                         | 07-16-400-024              |                      |

| NO.  | STATION    | OFFSET   | NORTH       | EAST       |
|------|------------|----------|-------------|------------|
| 1502 | 3945+64.71 | 95.00 LT | 859961.1944 | 19007.5190 |
| 1500 | 3947+00.00 | 95.00 LT | 860096.4800 | 19008.3455 |
| 1518 | 3948+50.17 | 83.74 LT | 860246.5752 | 19020.5252 |
| 1501 | 3949+00.00 | 80.00 LT | 860296.3847 | 19024.5670 |
| 139  | 3952+01.76 | 55.10 LT | 860597.9835 | 19051.3095 |
| 1526 | 3952+01.76 | 80.00 LT | 860598.1395 | 19026.4105 |
| 1540 | 3954+27.73 | 80.00 LT | 860824.1078 | 19027.7910 |

LEGEND

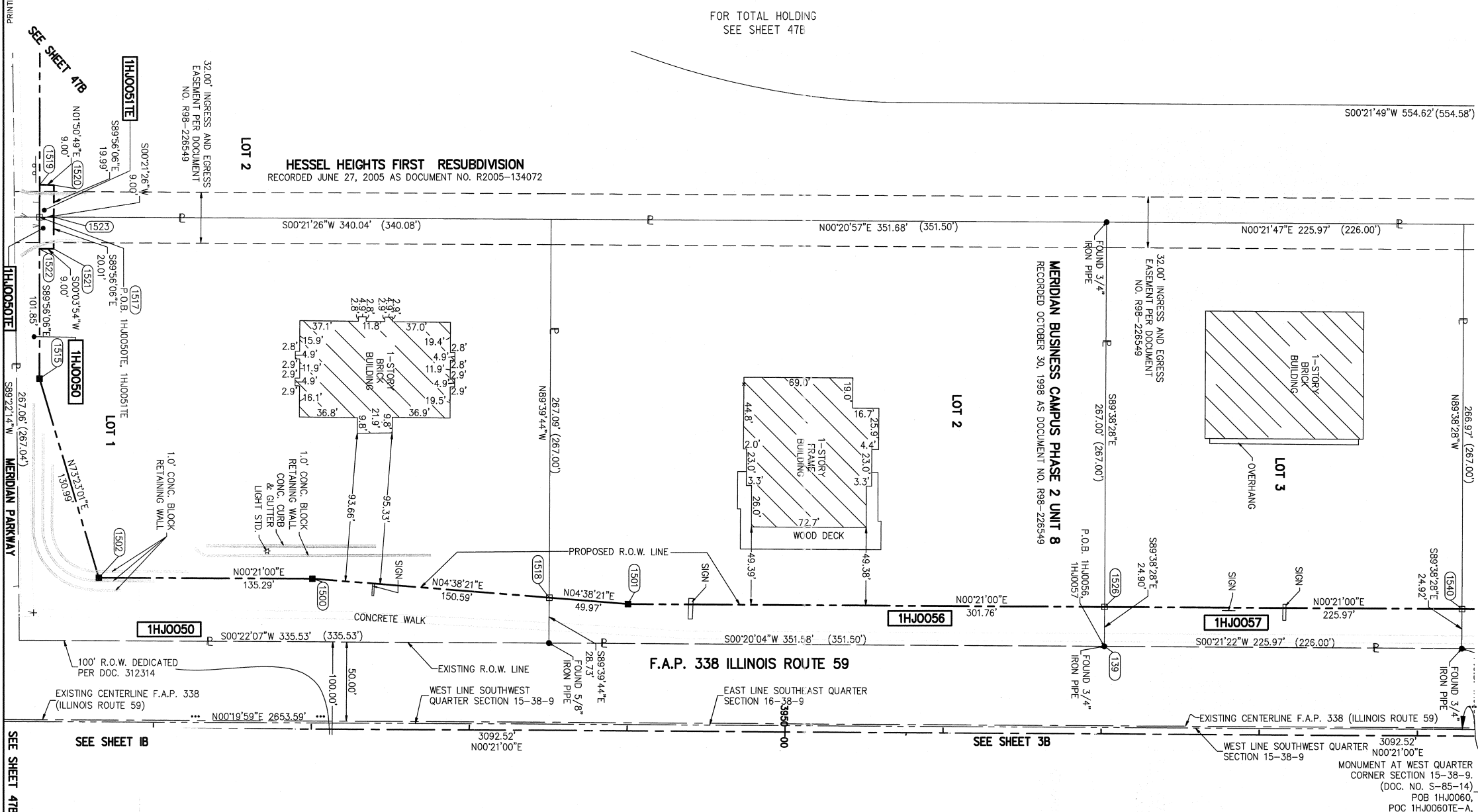


BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)



- IRON PIPE OR ROD FOUND
- SET 5/8" x 30' REBAR
- + CUT CROSS FOUND OR SET
- PK FOUND PK NAIL
- PK SET PK NAIL
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.
- T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.
- PERMANENT SURVEY MARKER. IDOT STD. 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

PRINTING DATE: JULY 19, 2010 ~ JB ~ Microstation\Sheet 46B.dgn



STATE OF ILLINOIS )  
 COUNTY OF DUPAGE ) SS

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 9, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 10, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.  
**Midwest Technical Consultants, Inc.**  
 1840 Centre Point Circle  
 Naperville, ILLINOIS 60563  
 (630)505-0101

- NOTES:
- 1) ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
  - 2) BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
  - 3) THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
  - 4) COORDINATE CONVERSION  
 NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.  
 PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.
  - 5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

RECEIVED  
 JUL 20 2010  
 PLAT & LEGALS

|                   |                   |
|-------------------|-------------------|
| NAD83 (2007) S.P. | N. 1,869,327.5048 |
|                   | E. 1,023,602.1293 |
| PROJECT (GROUND)  | N. 869,425.1449   |
|                   | E. 23,655.5948    |

PLAT OF HIGHWAYS  
 STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION: FERRY RD. TO AURORA AVE. DUPAGE COUNTY  
 PROJECT: ROUTE 59 JOB NO. R-91-035-09  
 STATION 3946+00 TO STATION 3954+00  
 SCALE: 1" = 40' SHEET 46B OF 47  
**BUREAU OF LAND ACQUISITION**  
 201 WEST CENTER COURT  
 SCHAUMBURG, ILLINOIS 60196-1096

PART OF THE SE 1/4 SECTION 16, T38N, R9E OF THE 3rd PM, NAPERVILLE TOWNSHIP, DUPAGE COUNTY, ILLINOIS.

| PARCEL NUMBER | OWNER                            | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES     | EASEMENT PURPOSE        | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|----------------------------------|---------------------|------------------|-----------------|------------------|--------------------|-------------------------|----------------------------|----------------------|
| 1HJ0050       | AEI INCOME & GROWTH FUND 25, LLC | 2.071               | 0.418            | 1.653           |                  | 0.004 (180 SQ. FT) | DRIVEWAY RECONSTRUCTION | 07-16-400-026              |                      |
| 1HJ0051       | FIRST MIDWEST BANK               | 6.756               | 0.174            | 6.582           |                  | 0.004 (181 SQ. FT) | DRIVEWAY RECONSTRUCTION | 07-16-400-041              |                      |

| COORDINATE TABLE |          |          |             |            |  |  |
|------------------|----------|----------|-------------|------------|--|--|
| NO.              | STATION  | OFFSET   | NORTH       | EAST       |  |  |
| 1524             | 92+57.83 | 60.00 LT | 859924.3280 | 18359.8210 |  |  |
| 1519             | 96+57.94 | 60.00 LT | 859923.8748 | 18759.9313 |  |  |
| 1520             | 96+58.22 | 69.00 LT | 859932.8745 | 18760.2215 |  |  |
| 10028            | 96+78.08 | 44.09 LT | 859907.9452 | 18780.0566 |  |  |
| 1517             | 96+78.16 | 60.00 LT | 859923.8519 | 18780.1557 |  |  |
| 1523             | 96+78.21 | 69.00 LT | 859932.8519 | 18780.2118 |  |  |
| 1522             | 96+98.22 | 60.00 LT | 859923.8292 | 18800.2113 |  |  |
| 1521             | 96+98.22 | 69.00 LT | 859932.8292 | 18800.2215 |  |  |
| 1515             | 97+80.01 | 60.00 LT | 859923.7366 | 18882.0012 |  |  |
| 1502             | 99+05.49 | 97.60 LT | 859961.1944 | 19007.5190 |  |  |

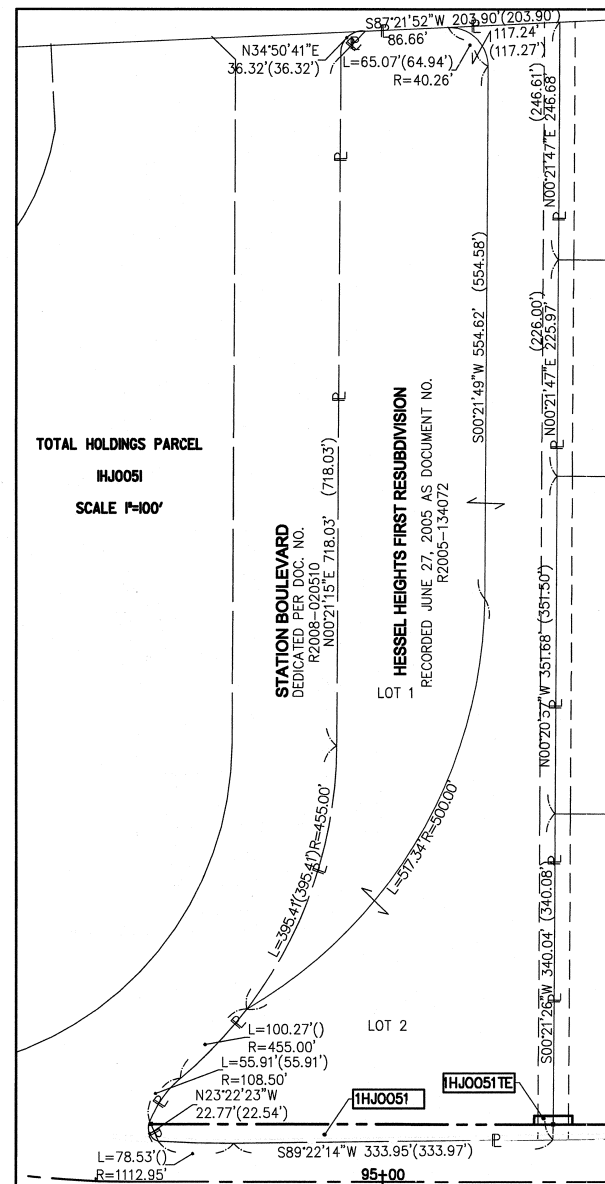
**CURVE DATA**  
 PROPOSED CENTERLINE CONSTRUCTION  
 CURVE NO. PR G.P.-1

Δ = 11°26'30"  
 D = 05°43'46"  
 R = 1000.00'  
 L = 199.69'  
 T = 100.18'  
 E = 5.01'

(2171) PC STA. 90+35.70  
 N. 859,884.4508 E. 18,138.9743

(2180) PI STA. 91+35.88  
 N. 859,864.4669 E. 18,237.1409

(2169) PT STA. 92+35.40  
 N. 859,864.3535 E. 18,337.3209



**LEGEND**

SECTION CORNER (10/16/15)      QUARTER SECTION CORNER (16/15)

SECTION LINE  
 QUARTER SECTION LINE  
 QUARTER, QUARTER SECTION LINE  
 PLATTED LOT LINE  
 PROPERTY (DEED) LINE

APL APPARENT PROPERTY LINE  
 CENTERLINE  
 EXISTING RIGHT OF WAY LINE  
 PROPOSED RIGHT OF WAY LINE  
 PROPOSED EASEMENT  
 AC EXISTING ACCESS CONTROL LINE  
 (AC) PROPOSED ACCESS CONTROL LINE  
 RECORD DATA

EXISTING BUILDING  
 CHAIN LINK FENCE  
 WOOD FENCE  
 FENCE LINE

IRON PIPE OR ROD FOUND      SET 5/8" x 30" REBAR  
 CUT CROSS FOUND OR SET      PK FOUND PK NAIL      OPK SET PK NAIL

T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.  
 T2 SET 5/8 INCH REBAR FLUSH WITH GROUND TO TIE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.  
 T3 BY COLORED PLASTIC CAP AND BEARING SURVEYORS PROFESSIONAL NUMBER.

BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION.  
 BT2 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE.  
 BT3 IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

STAKING OF PROPOSED RIGHT OF WAY.  
 SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS PROFESSIONAL NUMBER.

M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS.  
 BURIED 5/8 INCH REBAR 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS PROFESSIONAL NUMBER.

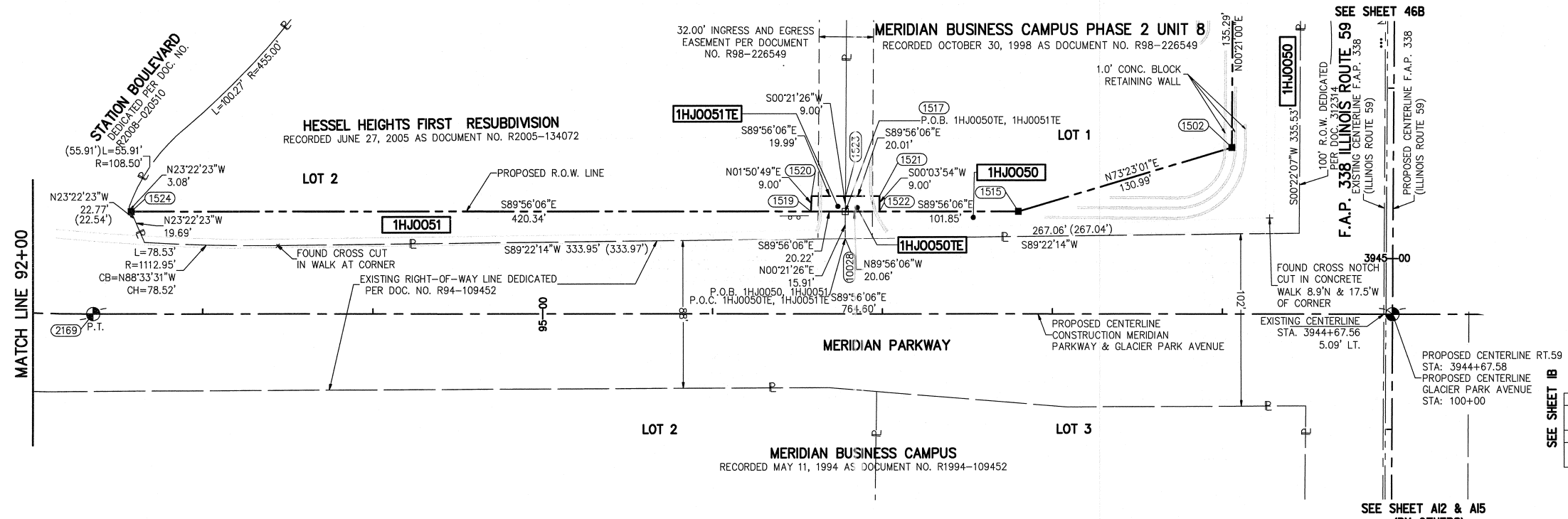
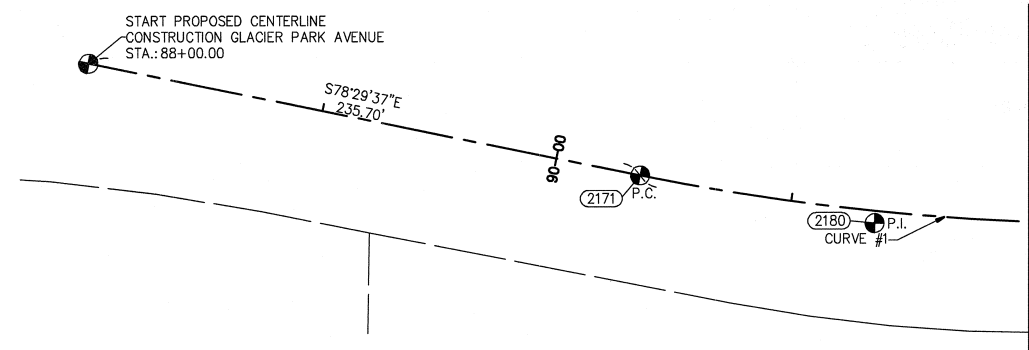
PERMANENT SURVEY MARKER, IDOT STD. 2135 (TO BE SET BY OTHERS)

RIGHT OF WAY STAKING PROPOSED TO BE SET.

SCALE: 1" = 40'

BEARINGS ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, N.A.D. 83 (2007)

PRINTING DATE: JULY 19, 2010 ~ JB \Microstation\Sheet 47B.dgn



STATE OF ILLINOIS) ) SS  
 COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT WE, MIDWEST TECHNICAL CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION NUMBER 184-002917, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST, AND SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS SURVEY CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2010 A.D.

RUSSELL W. OLSEN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002718  
 LICENSE EXPIRES NOVEMBER 30, 2010  
 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

**Midwest Technical Consultants, Inc.**  
 1840 Centre Point Circle  
 Naperville, ILLINOIS 60563  
 (630)505-0101

NOTES:

- ALL COORDINATES SHOWN HEREON ARE PROJECT. ALL DISTANCES SHOWN HEREON ARE GROUND.
- BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE, NAD 83, (2007).
- THE COMBINATION FACTOR USED FOR THIS PROJECT = 0.99994777.
- COORDINATE CONVERSION

NAD83 (2007) STATE PLANE COORDINATES TO PROJECT COORDINATES:  
 A) DIVIDE THE STATE PLANE NAD83 GRID COORDINATES BY THE COMBINATION FACTOR.  
 B) SUBTRACT 1,000,000.00 FROM THESE NORTHINGS AND EASTINGS.

PROJECT COORDINATES TO NAD83 (2007) STATE PLANE COORDINATES:  
 A) ADD 1,000,000.00 TO THE PROJECT NORTHINGS AND EASTINGS.  
 B) MULTIPLY THESE COORDINATES BY THE COMBINATION FACTOR.

5) THE NGS MONUMENT HELD FOR THIS PROJECT IS IS FIRST ORDER P.I.D. AA3730.

**RECEIVED**  
 JUL 20 2010  
 PLAT & LEGALS

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**F.A.P. 338 ILLINOIS ROUTE 59**  
 SECTION: FERRY RD. TO AURORA AVE.      DUPAGE COUNTY  
 PROJECT: ROUTE 59      JOB NO. R-91-035-09

STATION 88+00      TO STATION 100+20  
 SCALE: 1" = 40'      SHEET 47B OF 47

**BUREAU OF LAND ACQUISITION**  
**201 WEST CENTER COURT**  
**SCHAUMBURG, ILLINOIS 60196-1096**

NAD83 (2007) S.P.  
 N. 1,869,327.5048  
 E. 1,023,602.1293  
 PROJECT (GROUND)  
 N. 869,425.1449  
 E. 23,655.5948

CONTRACT 60R30 SHEET 571 OF 1156

F.A.P. 338 ILLINOIS ROUTE 59, SECTION FERRY RD. TO AURORA AVE., JOB. NO. R-91-035-09.

REVISION DATE:      REVISION:      MADE BY: JB

**SYMBOL LEGEND**

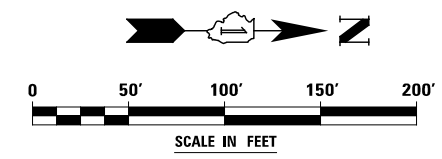
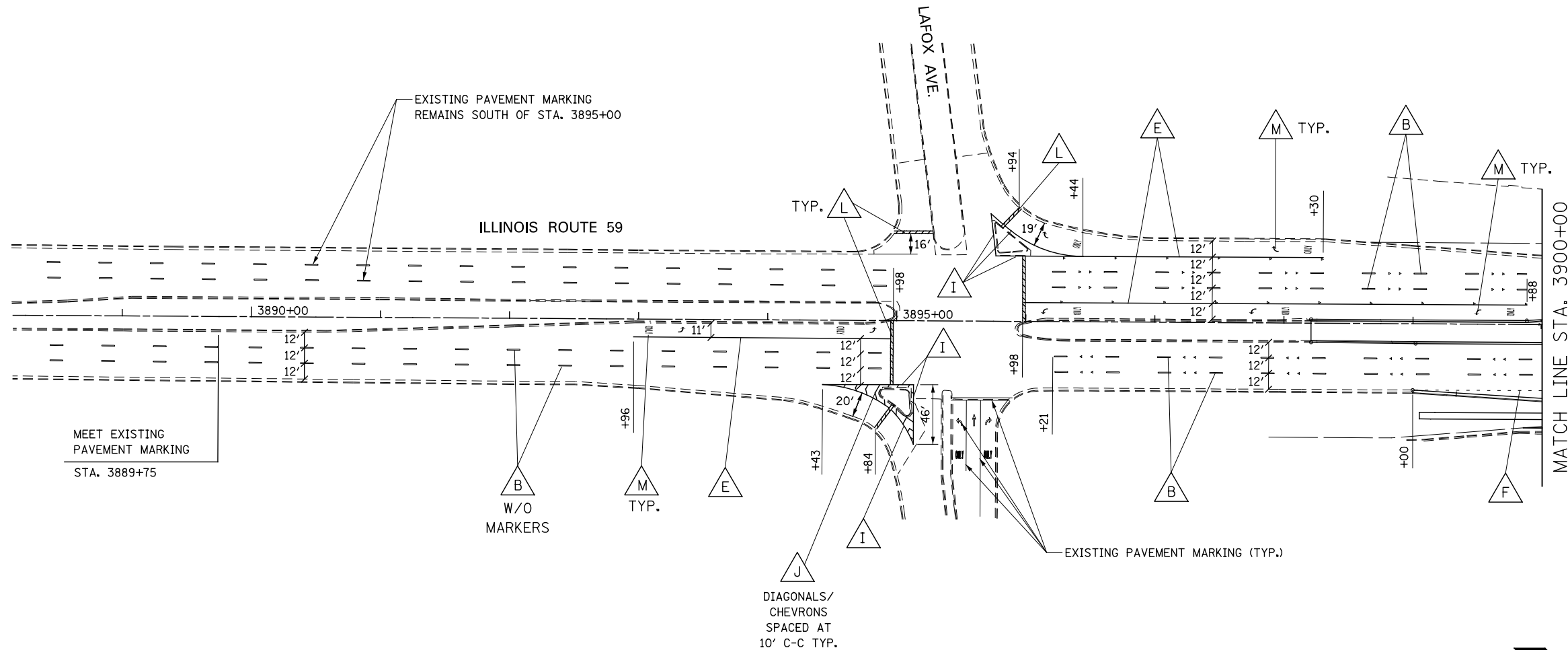
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 5)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

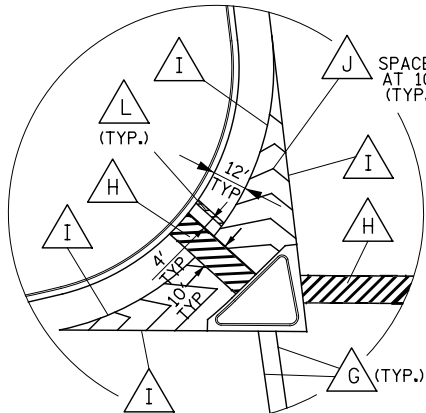
**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL EXISTING SIGNS SOUTH OF STA. 3899+00 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
5. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



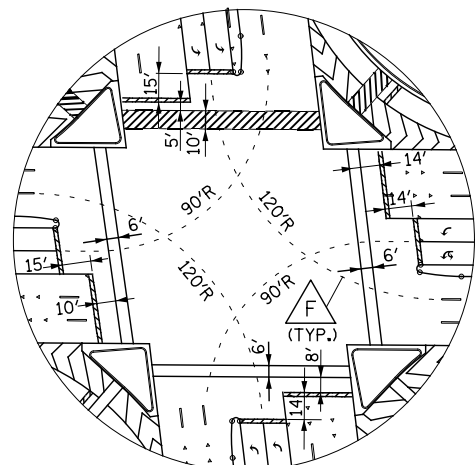
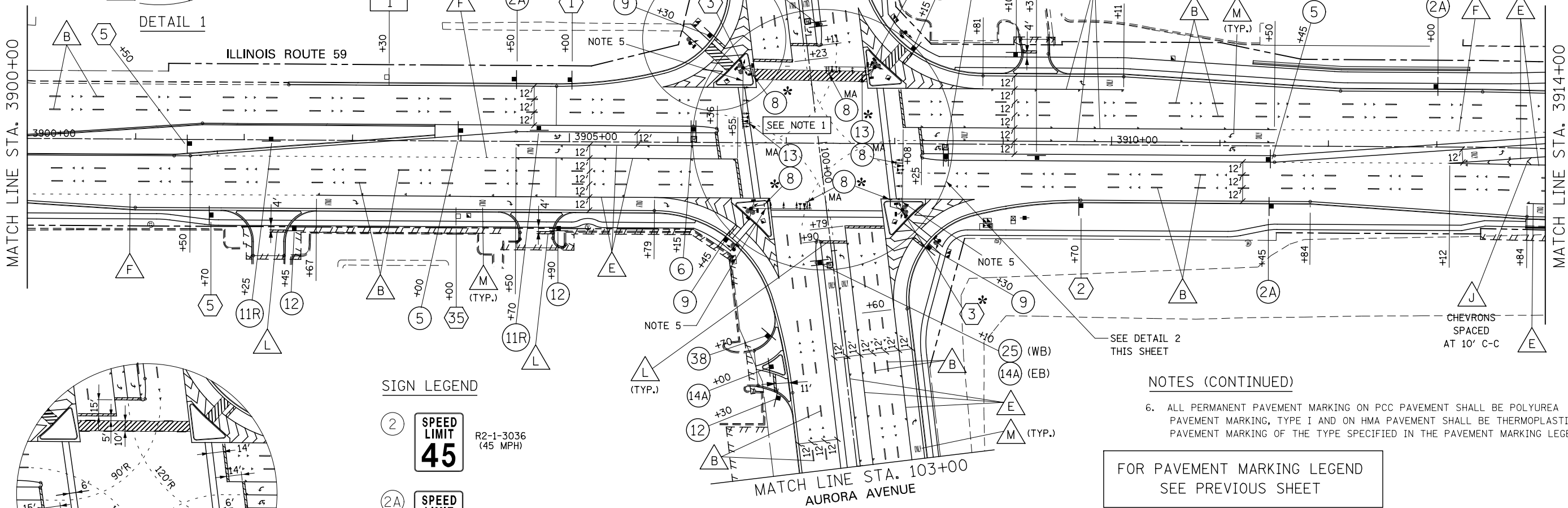
|  |                        |           |   |   |                           |                   |                              |              |           |  |
|--|------------------------|-----------|---|---|---------------------------|-------------------|------------------------------|--------------|-----------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59</b> | F.A.P. RTE.               | SECTION           | COUNTY                       | TOTAL SHEETS | SHEET NO. |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE                       | 1156         | 572       |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |   | CONTRACT NO. 60R30        |                   |                              |              |           |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |   | ILLINOIS FED. AID PROJECT |                   |                              |              |           |  |
|  |                        |           | SCALE: AS SHOWN   |   | SHEET NO. 1 OF 21 SHEETS  |                   | STA. 3889+00 TO STA. 3900+00 |              |           |  |





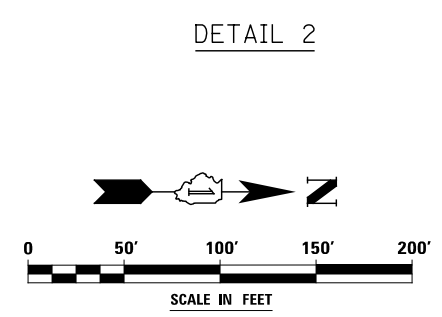
- SYMBOL LEGEND**
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
  - INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
  - REGULATORY SIGN (R SERIES)
  - WARNING SIGN (W SERIES)
  - GUIDE SIGN (D/M SERIES)
  - SPECIAL/OTHER SIGNS

- NOTES**
- SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-36-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
  - PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
  - SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
  - ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
  - MAST ARM MOUNTED STREET NAME SIGNS ARE INTERNALLY ILLUMINATED STREET NAME SIGNS, SEE TRAFFIC SIGNAL PLANS.
- (NOTES CONTINUED BELOW)



- SIGN LEGEND**
- (2) SPEED LIMIT 45 (R2-1-3036 (45 MPH))
  - (2A) SPEED LIMIT 40 (R2-1-3036 (40 MPH))
  - (5) ON GREEN ARROW ONLY (R3-8(SPECIAL)-3630)
  - (6) ON GREEN ARROW ONLY (R3-8(SPECIAL)-3630 (NB))
  - (7) ON GREEN ARROW ONLY (R3-8(SPECIAL)-3630 (SB))
  - (8) LEFT ON GREEN ARROW ONLY (R10-5-3036)
  - (9) STOP HERE ON RED (R10-6-2436)
  - (10R) START CROSSING (R10-3R-915)
  - (10L) START CROSSING (R10-3L-915)
  - (11R) ONE WAY (R6-2R-2430)
  - (12) STOP ONLY (R1-1-30 R3-5R-3036)
  - (13) U-TURN YIELD TO RIGHT TURN (R10-16-3036)
  - (14A) (R4-7-2430)
  - (25) ONLY ONLY (R3-8-3630)
  - (38) (R5-2-24)
  - (1) SOUTH ILLINOIS 59 (M3-1-2412)
  - (2) NORTH ILLINOIS 59 (M3-1-2412)
  - (3) ILLINOIS 59 (M1-1100-24)
  - (5) ILLINOIS 59 (M6-4-2115)
  - (5) New York St Aurora Ave (D3-2-9030)
  - (35) 600 SOUTH (RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236)
  - (1) (RELOCATE SIGN PANEL ASSEMBLY - TYPE B I1-1107a "CABOT MICROELECTRONICS")

- NOTES (CONTINUED)**
- ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.
- FOR PAVEMENT MARKING LEGEND SEE PREVIOUS SHEET



|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59**

SCALE: AS SHOWN SHEET NO. 2 OF 21 SHEETS STA. 3900+00 TO STA. 3914+00

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 573       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |

**SYMBOL LEGEND**

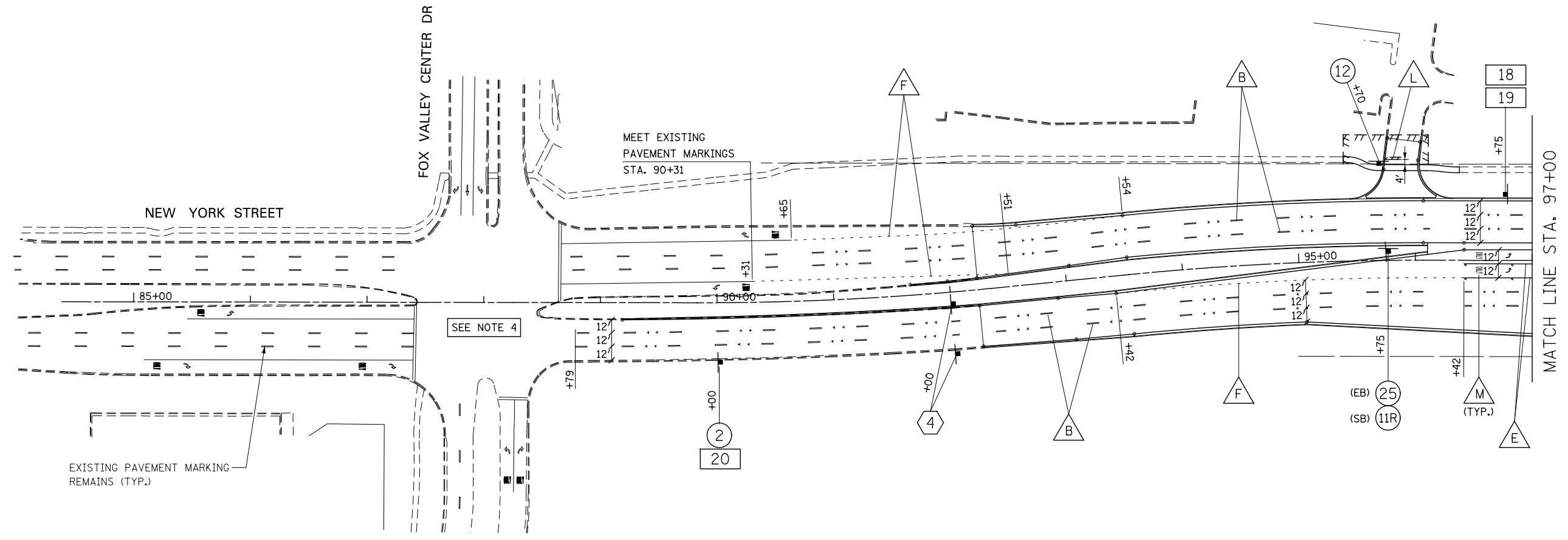
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 5)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

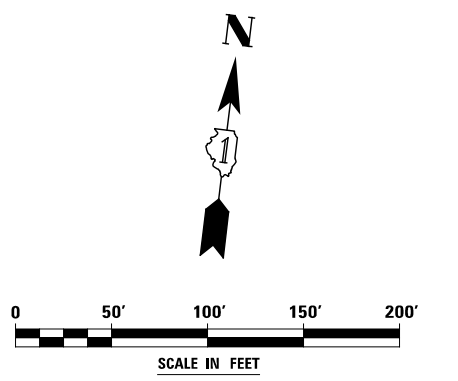
**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL EXISTING SIGNS SOUTH OF STA. 3899+00 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
5. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**SIGN LEGEND**

- (2) SPEED LIMIT 45 (45 MPH) R2-1-3036 (45 MPH)
- (11R) ONE WAY R6-2R-2430
- (12) STOP ONLY R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS
- (25) ONLY ONLY R3-8-3630
- (4) JCT ILLINOIS 59 M2-1-3021 M1-I100-36
- (18) DOWNTOWN AURORA RELOCATE SIGN PANEL SPECIAL-AURORA DOWNTOWN-24
- (19) STOP AHEAD RELOCATE SIGN PANEL SPECIAL-AURORA STORM-20
- (20) DO NOT TAILGATE RELOCATE SIGN PANEL SPECIAL-AURORA TAILGATE-1824



|  |                        |           |   |   |   |                   |        |              |           |  |
|--|------------------------|-----------|---|---|---|-------------------|--------|--------------|-----------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - NEW YORK STREET</b> | F.A.P. RTE.   | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |   | 338   | (112 & 113) WRS-7 | DUPAGE | 1156         | 574       |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |   | CONTRACT NO. 60R30  |                   |        |              |           |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |   | ILLINOIS FED. AID PROJECT   |                   |        |              |           |  |
|  |                        |           |   |   | SCALE: AS SHOWN   SHEET NO. 8 OF 21 SHEETS   STA. 85+00 TO STA. 97+00 |                   |        |              |           |  |

**SYMBOL LEGEND**

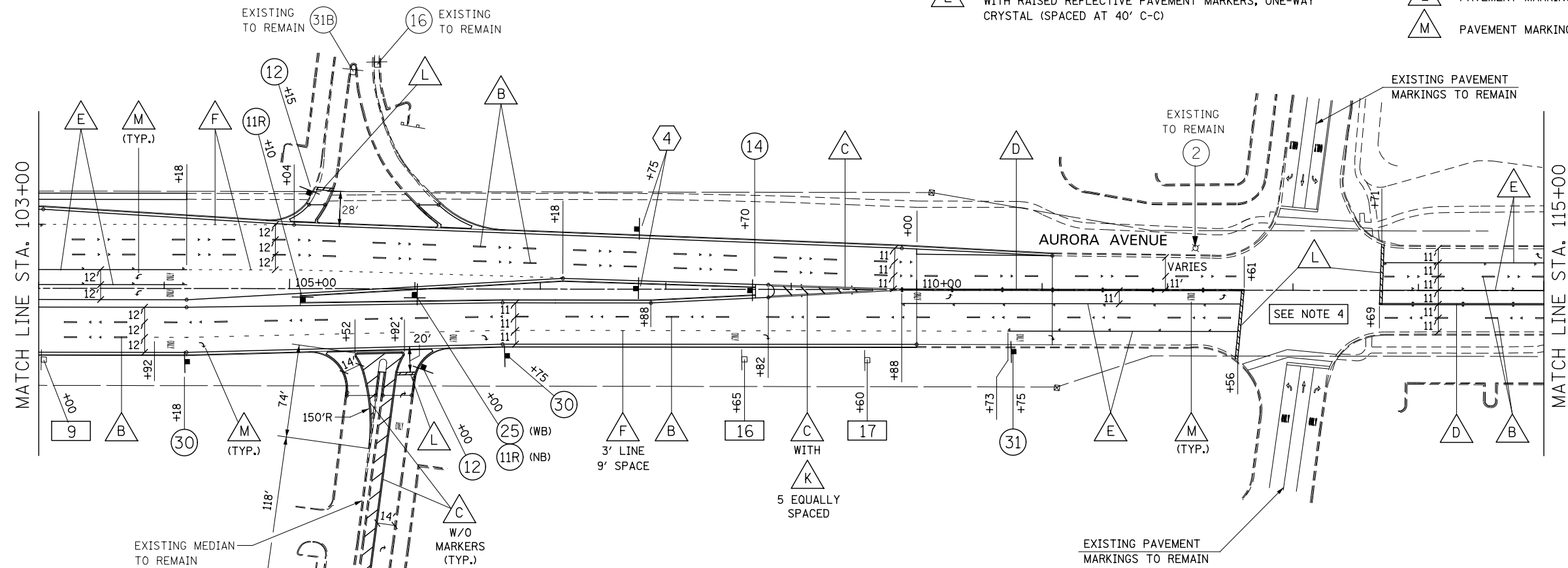
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- 1 REGULATORY SIGN (R SERIES)
- 1 WARNING SIGN (W SERIES)
- 1 GUIDE SIGN (D/M SERIES)
- 1 SPECIAL/OTHER SIGNS

**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL EXISTING SIGNS SOUTH OF STA. 3899+00 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
5. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

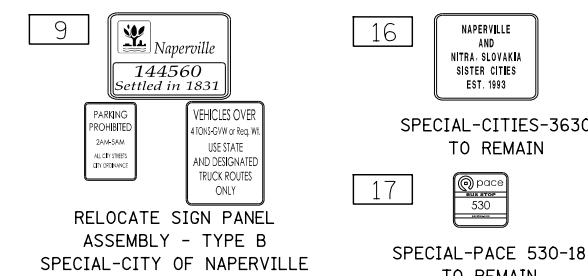
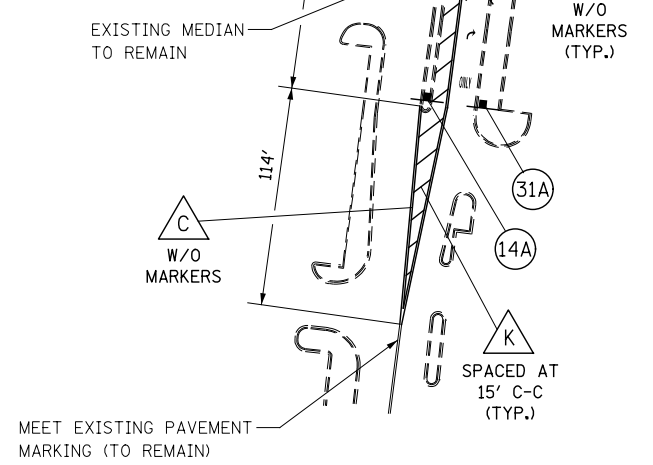
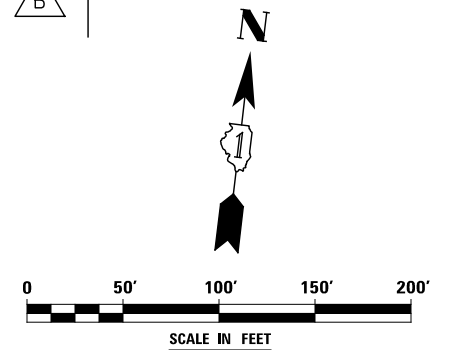
**PAVEMENT MARKING LEGEND (SEE NOTE 5)**

- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS



**SIGN LEGEND**

- 2 SPEED LIMIT 45 R2-1-3036 (45 MPH)
- 11R ONE WAY R6-2R-2430
- 12 STOP R1-1-30 MOUNT ON SEPARATE POSTS
- 14 R4-7-3036
- 14A R4-7-2430
- 16 DO NOT ENTER R5-1-30
- 25 R3-8-3630
- 30 RIGHT LANE MUST TURN RIGHT R3-7-36
- 31 R3-5R-3036
- 31A R3-5R-2430
- 31B R3-5R(TXT)-2430
- 4 JCT M2-1-3021
- 59 M1-I100-36



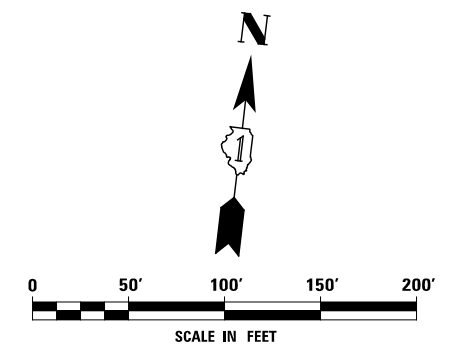
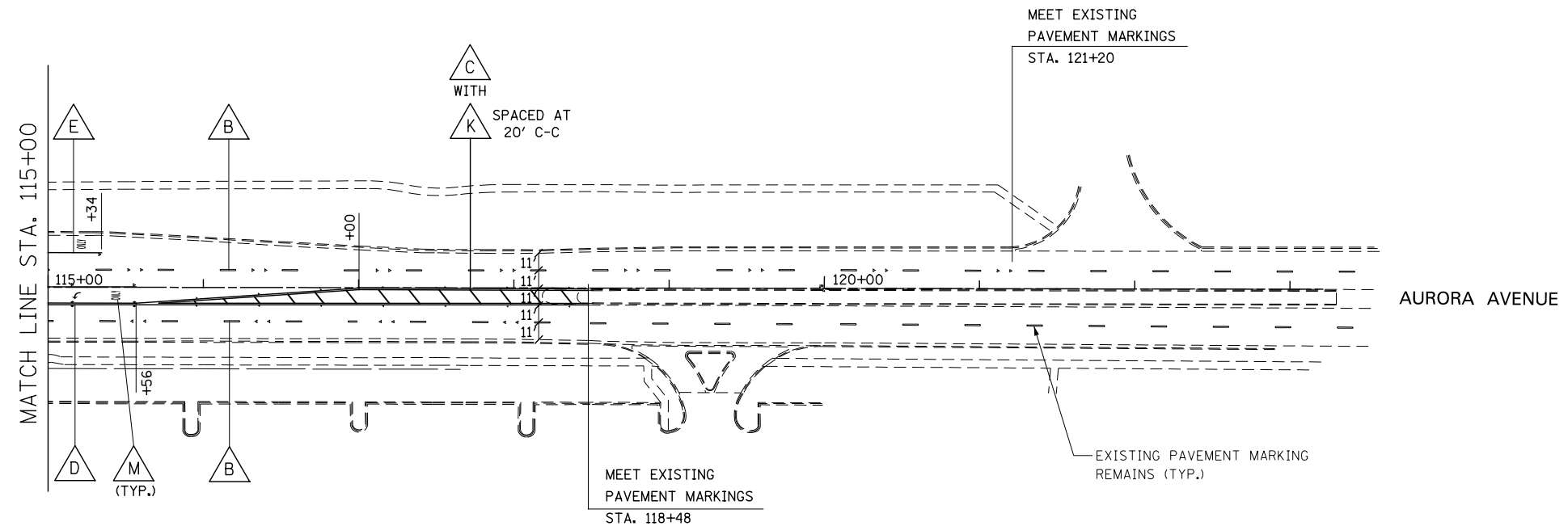
|          |            |         |   |   |   |                           |                   |        |              |           |  |
|----------|------------|---------|---|---|---|---------------------------|-------------------|--------|--------------|-----------|--|
| DESIGNED | PJO        | REVISED | - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - AURORA AVENUE</b> | F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| DRAWN    | KES        | REVISED | - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 575       |  |
| CHECKED  | JCM        | REVISED | - |   |   | CONTRACT NO. 60R30        |                   |        |              |           |  |
| DATE     | 12/14/2012 | REVISED | - |   |   | ILLINOIS FED. AID PROJECT |                   |        |              |           |  |

**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL EXISTING SIGNS SOUTH OF STA. 3899+00 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
5. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

**PAVEMENT MARKING LEGEND (SEE NOTE 5)**

- |  |  |
|--|--|
| <p><b>A</b> PAVEMENT MARKING - LINE 4", SOLID WHITE</p> <p><b>B</b> PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)</p> <p><b>C</b> PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)</p> <p><b>D</b> PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)</p> <p><b>E</b> PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)</p> | <p><b>F</b> PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)</p> <p><b>G</b> PAVEMENT MARKING - LINE 6", SOLID WHITE</p> <p><b>H</b> PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'</p> <p><b>I</b> PAVEMENT MARKING - LINE 8", SOLID WHITE</p> <p><b>J</b> PAVEMENT MARKING - LINE 12", SOLID WHITE</p> <p><b>K</b> PAVEMENT MARKING - LINE 12", SOLID YELLOW</p> <p><b>L</b> PAVEMENT MARKING - LINE 24", SOLID WHITE</p> <p><b>M</b> PAVEMENT MARKING - LETTERS &amp; SYMBOLS</p> |
|--|--|



|  |                        |           |   |   |                           |                   |                           |              |                            |  |
|--|------------------------|-----------|---|---|---------------------------|-------------------|---------------------------|--------------|----------------------------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - AURORA AVENUE</b> | F.A.P. RTE.               | SECTION           | COUNTY                    | TOTAL SHEETS | SHEET NO.                  |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE                    | 1156         | 576                        |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |   | CONTRACT NO. 60R30        |                   |                           |              |                            |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |   | ILLINOIS FED. AID PROJECT |                   |                           |              |                            |  |
|  |                        |           |   |   | SCALE: AS SHOWN           |                   | SHEET NO. 10 OF 21 SHEETS |              | STA. 115+00 TO STA. 123+00 |  |

**SYMBOL LEGEND**

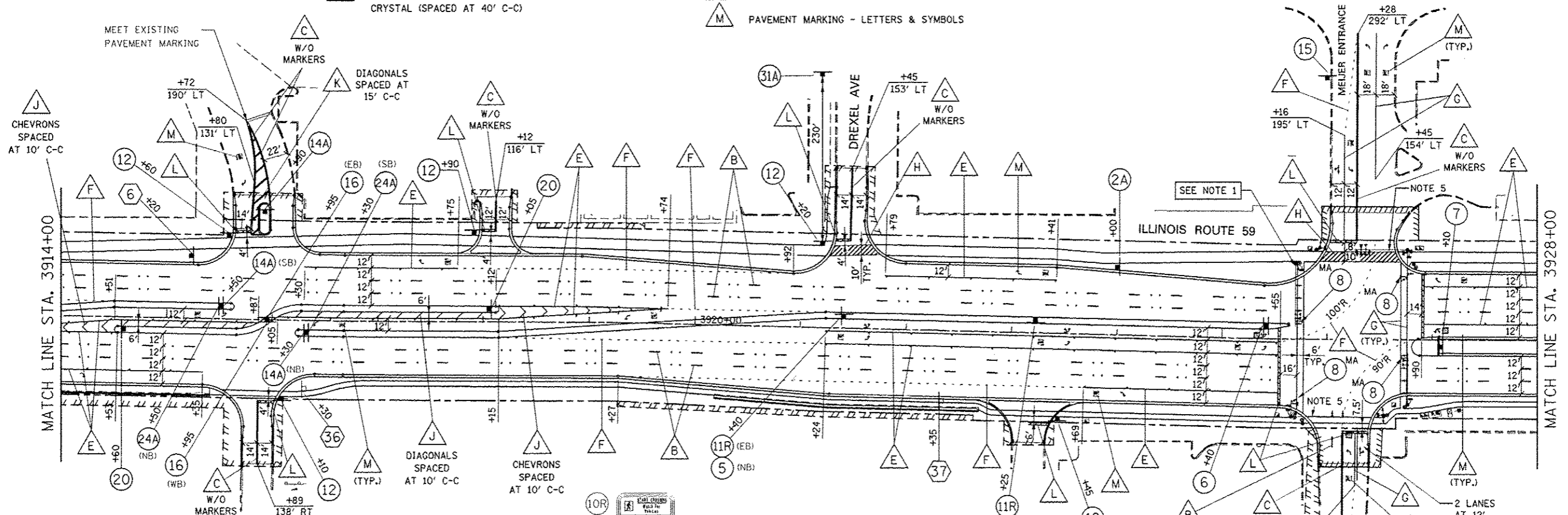
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 6)**

- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS

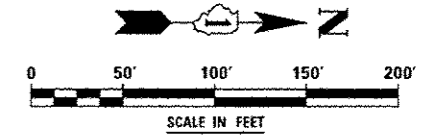
**NOTES**

1. SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-36-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
2. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
3. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
4. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
5. SEE TRAFFIC SIGNAL PLANS FOR MAST ARM MOUNTED STREET NAME SIGNS.
6. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**SIGN LEGEND**

- 2A SPEED LIMIT 40 R2-1-3036 (40 MPH)
- 5 ON GREEN ARROW ONLY R3-8(SPECIAL)-3630
- NO U-TURN VEHICLES OVER 22 FEET R-SPECIAL-2430
- 6 ON GREEN ARROW ONLY R3-8(SPECIAL)-3630 (NB)
- NO U-TURN VEHICLES OVER 22 FEET R-SPECIAL-2430 (SB)
- 7 ON GREEN ARROW ONLY R3-8-3630 (SB)
- NO U-TURN VEHICLES OVER 22 FEET R4-7-2430 (NB)
- R-SPECIAL-2430 (SB)
- 8 LEFT ON GREEN ARROW ONLY R10-5-3036
- 10R R10-3R-915
- 10L R10-3L-915
- 11R ONE WAY R6-2R-2430
- 12 STOP ONLY R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS
- 16 DO NOT ENTER R5-1-30
- 20 LEFT TURN LANE R3-1100-24
- A ONLY M6-2a-2115
- 24A ONLY R3-5L-2430
- 15 ONLY R3-8-36
- 31A ONLY R3-5R-2430
- 36 400 SOUTH RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236
- 37 300 SOUTH RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236



|                 |                                 |   |   |                          |             |                   |        |              |           |
|-----------------|---------------------------------|---|---|--------------------------|-------------|-------------------|--------|--------------|-----------|
| DESIGNED PJO    | REVISED - ADDENDUM A 02/20/2013 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59</b> |                          | F.A.P. RTE. | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
| DRAWN KES       | REVISED -                       |   | SCALE: AS SHOWN   | SHEET NO. 3 OF 21 SHEETS | 338         | (112 & 113) WRS-7 | DUPAGE | 1156         | 577       |
| CHECKED JCM     | REVISED -                       |   | STA. 3914+00 TO STA. 3928+00                            | CONTRACT NO. 60R30       |             |                   |        |              |           |
| DATE 12/14/2012 | REVISED -                       |   | ILLINOIS FED. AID PROJECT                               |                          |             |                   |        |              |           |

**SYMBOL LEGEND**

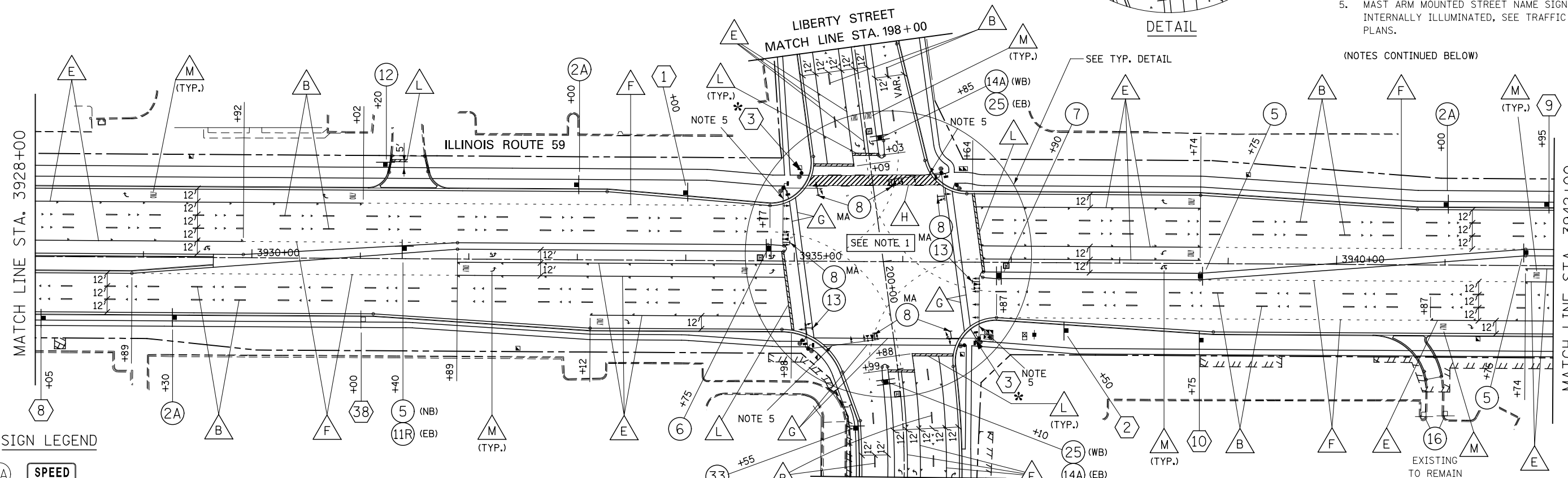
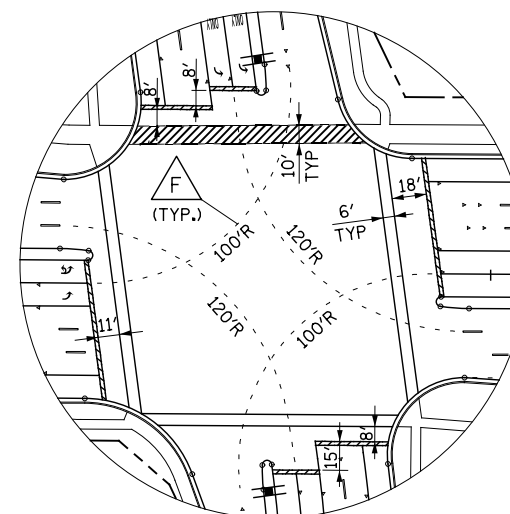
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 6)**

- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS

**NOTES**

1. SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTONS. EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-36-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
2. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
3. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
4. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
5. MAST ARM MOUNTED STREET NAME SIGNS ARE INTERNALLY ILLUMINATED, SEE TRAFFIC SIGNAL PLANS.



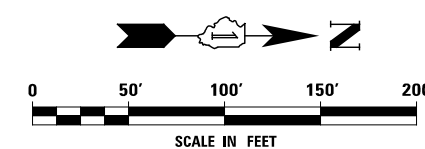
(NOTES CONTINUED BELOW)

**NOTES (CONTINUED)**

6. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

**SIGN LEGEND**

|   |   |
|---|---|
| <p>2A  R2-1-3036 (40 MPH)</p> <p>5  R3-8(SPECIAL)-3630</p> <p>6  R3-8(SPECIAL)-3630 (NB)</p> <p>7  R3-8(SPECIAL)-3630 (SB)</p> <p>8  R10-5-3036</p> <p>10R  R10-3R-915</p> <p>10L  R10-3L-915</p> <p>11R  R6-2R-2430</p> <p>12  R1-1-30</p> <p>13  R10-16-3036</p> <p>14A  R4-7-2430</p> <p>16  R5-1-30</p> <p>25  R3-8-3630</p> <p>33  R3-9cP-3012</p> <p>38  RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236</p> | <p>1  M3-1-2412</p> <p>2  M3-1-2412</p> <p>3  M1-I100-24</p> <p>8  D2-1-9630</p> <p>9  D3-1-9630</p> <p>10  D2-1-9630</p> |
|---|---|



|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59**

SCALE: AS SHOWN SHEET NO. 4 OF 21 SHEETS STA. 3928+00 TO STA. 3942+00

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 578       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |

**SYMBOL LEGEND**

- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

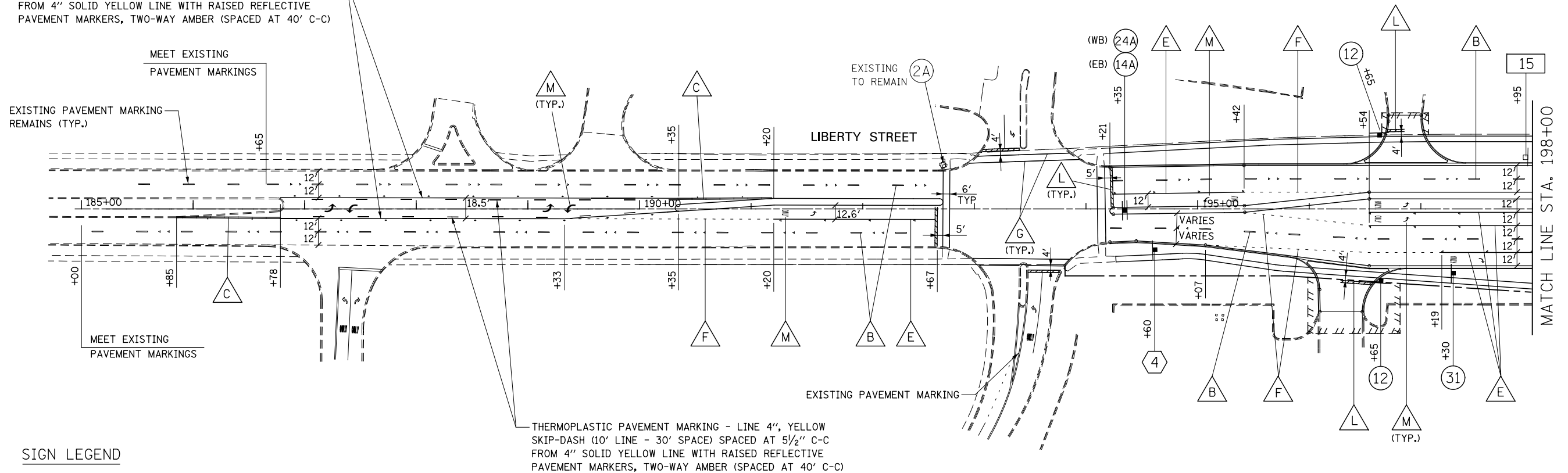
**PAVEMENT MARKING LEGEND (SEE NOTE 4)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

**NOTES**

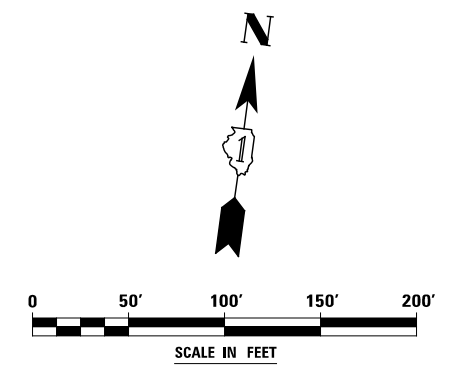
1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

THERMOPLASTIC PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)



**SIGN LEGEND**

- (2A) SPEED LIMIT 40 R2-1-2430 (40 MPH)
- (14A) R4-7-2430
- (12) STOP ONLY R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS
- (24A) ONLY R3-5L-2430
- (31) ONLY R3-5R-3036
- (4) JCT ILLINOIS 59 M2-1-3021 M1-I100-36
- (15) RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-AURORA ADOPT-1824 SPECIAL-GROUP PLAQUE-1812



|  |                        |           |   |  |  |                   |        |              |           |  |
|--|------------------------|-----------|---|--|--|-------------------|--------|--------------|-----------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - LIBERTY STREET</b> | F.A.P. RTE.  | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |  | 338  | (112 & 113) WRS-7 | DUPAGE | 1156         | 579       |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |  | CONTRACT NO. 60R30   |                   |        |              |           |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |  | ILLINOIS FED. AID PROJECT  |                   |        |              |           |  |
|  |                        |           |   |  | SCALE: AS SHOWN   SHEET NO. 11 OF 21 SHEETS   STA. 185+00 TO STA. 198+00 |                   |        |              |           |  |

**SYMBOL LEGEND**

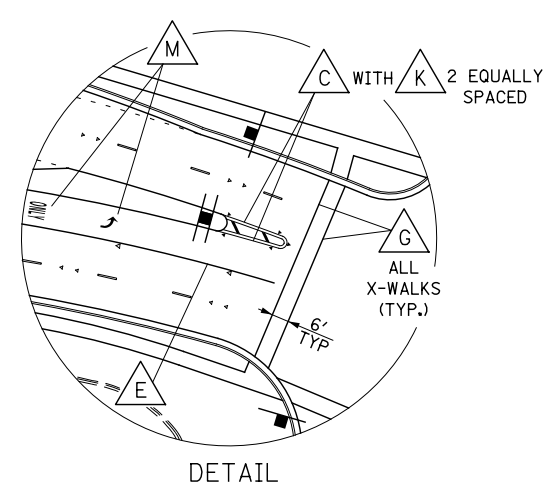
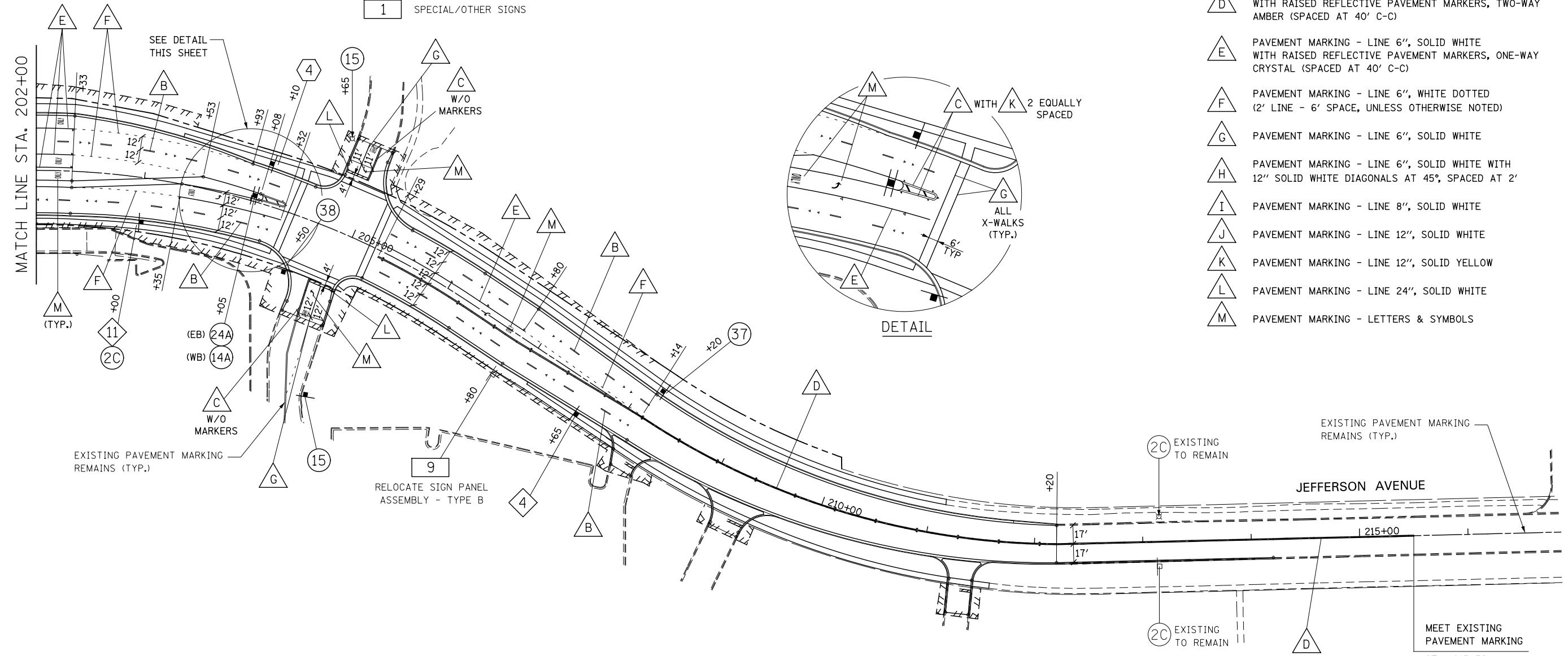
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- 1 REGULATORY SIGN (R SERIES)
- 1 WARNING SIGN (W SERIES)
- 1 GUIDE SIGN (D/M SERIES)
- 1 SPECIAL/OTHER SIGNS

**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

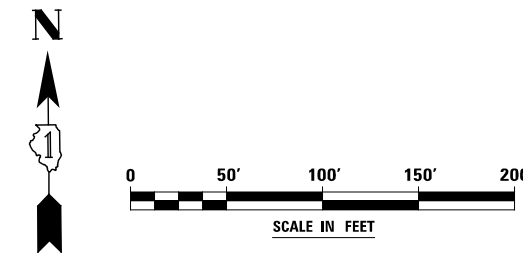
**PAVEMENT MARKING LEGEND (SEE NOTE 4)**

- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS



**SIGN LEGEND**

- 2C SPEED LIMIT 30 (30 MPH) R2-1-3036
- 15 ONLY R3-8-36
- 37 ONLY ONLY R3-8-5430
- 4 W4-2R-36
- 4 JCT ILLINOIS 59 M2-1-3021 M1-1100-36
- 9 RELOCATE SIGN PANEL ASSEMBLY - TYPE B SPECIAL-CITY OF NAPERVILLE
- 11 W3-3-36
- 14A R4-7-2430
- 24A ONLY R3-5L-2430
- 38 R5-2-24



|  |                        |           |   |  |  |                   |        |              |           |  |
|--|------------------------|-----------|---|--|--|-------------------|--------|--------------|-----------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - JEFFERSON AVENUE</b> | F.A.P. RTE.  | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |  | 338  | (112 & 113) WRS-7 | DUPAGE | 1156         | 580       |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |  | CONTRACT NO. 60R30   |                   |        |              |           |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |  | ILLINOIS FED. AID PROJECT  |                   |        |              |           |  |
|  |                        |           |   |  | SCALE: AS SHOWN    SHEET NO. 12 OF 21 SHEETS    STA. 202+00 TO STA. 216+00 |                   |        |              |           |  |



**SYMBOL LEGEND**

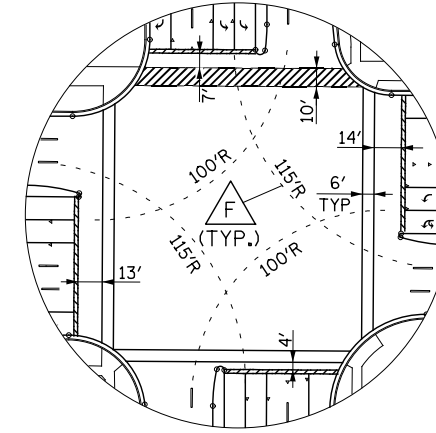
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- 1 REGULATORY SIGN (R SERIES)
- 1 WARNING SIGN (W SERIES)
- 1 GUIDE SIGN (D/M SERIES)
- 1 SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 6)**

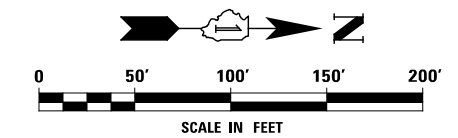
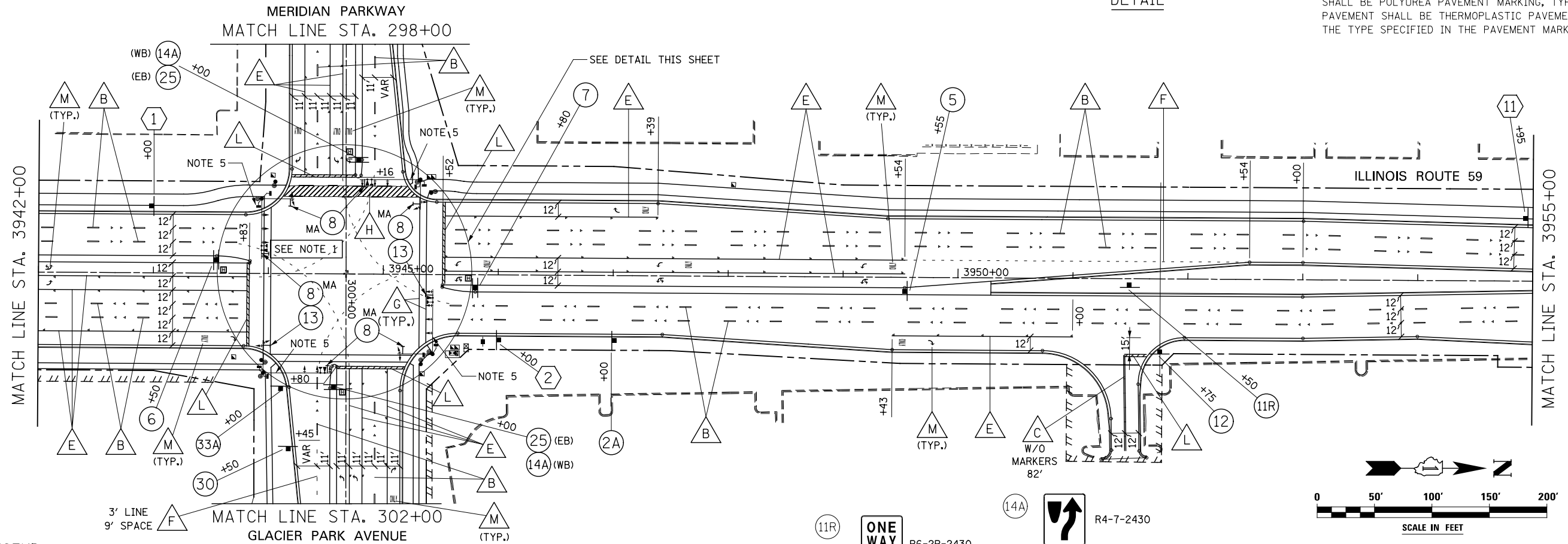
- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS

**NOTES**

1. SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3e-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
2. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
3. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
4. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
5. MAST ARM MOUNTED STREET NAME SIGNS ARE INTERNALLY ILLUMINATED STREET NAME SIGNS, SEE TRAFFIC SIGNAL PLANS.
6. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**DETAIL**



**SIGN LEGEND**

- 2A R2-1-3036 (40 MPH) SPEED LIMIT 40
- 5 R3-8(SPECIAL)-3630 ON GREEN ARROW ONLY NO U-TURN VEHICLES OVER 22 FEET
- 6 R3-8(SPECIAL)-3630 (NB) ON GREEN ARROW ONLY NO U-TURN VEHICLES OVER 22 FEET
- 7 R3-8(SPECIAL)-3630 (SB) ON GREEN ARROW ONLY NO U-TURN VEHICLES OVER 22 FEET
- 8 R10-5-3036 LEFT ON GREEN ARROW ONLY
- 10R R10-3R-915 START CROSSING Watch For Vehicles DON'T START Finish Crossing If Started TIME REMAINING To Finish Crossing DON'T CROSS TO CROSS PUSH BUTTON
- 10L R10-3L-915 START CROSSING Watch For Vehicles DON'T START Finish Crossing If Started TIME REMAINING To Finish Crossing DON'T CROSS TO CROSS PUSH BUTTON
- 11R R6-2R-2430 ONE WAY
- 12 R1-1-30 R3-5R-3036 STOP ONLY MOUNT ON SEPARATE POSTS
- 13 R10-16-3036 U-TURN YIELD TO RIGHT TURN
- 25 R3-8-3630 ONLY ONLY
- 30 R3-7-36 RIGHT LANE MUST TURN RIGHT
- 33A R3-9oP-3012 BEGIN CLASS III TRUCK ROUTE R5-I102a-36
- 1 SOUTH ILLINOIS 59 M3-1-2412 M1-I100-24
- 2 NORTH ILLINOIS 59 M3-1-2412 M1-I100-24
- 11 ← Glacier Park Av Meridian Pkwy → D2-1-9630

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59**

SCALE: AS SHOWN SHEET NO. 5 OF 21 SHEETS STA. 3942+00 TO STA. 3955+00

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 581       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |



**SYMBOL LEGEND**

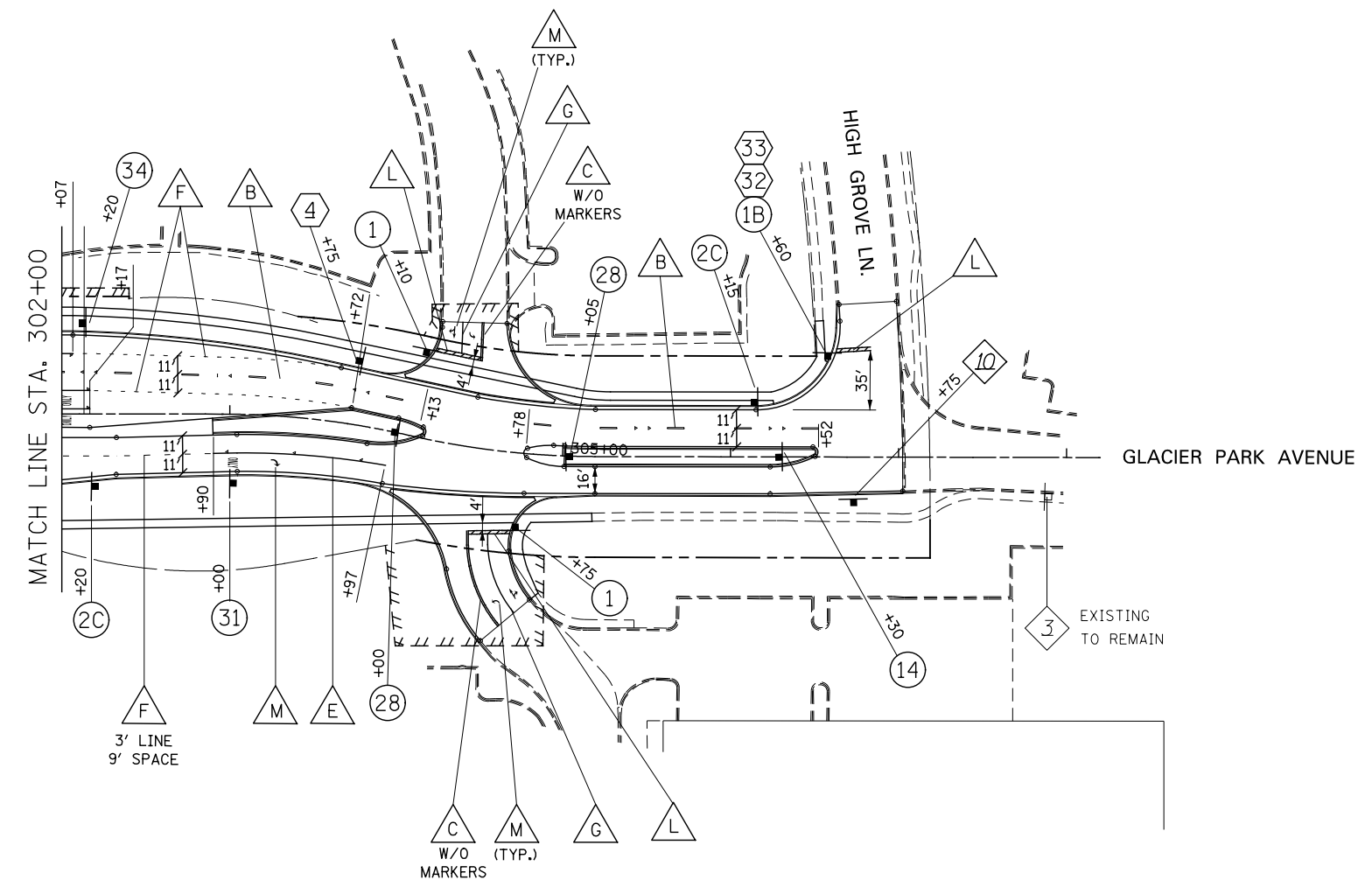
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 4)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

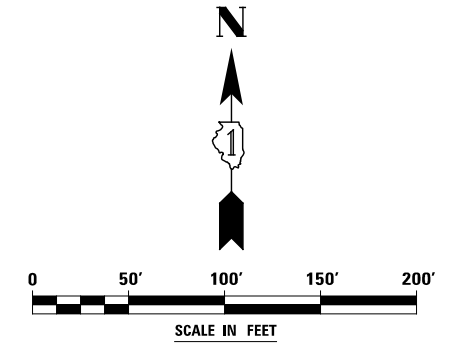
**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**SIGN LEGEND**

- STOP R1-1-30
- STOP R1-1-36
- SPEED LIMIT 30 R2-1-3036 (30 MPH)
- R4-7-3036
- R4-7-2430
- R3-4-24
- R3-5R-3036 ONLY
- R3-9dP-3012 END CLASS III TRUCK ROUTE
- R5-1102a-36
- M2-1-3021 JCT ILLINOIS 59
- M1-1100-36
- D3-1-6012 High Grove Ln
- D3-1-6612 Glacier Park Av
- NO OUTLET W14-2-30
- W1-7-4824



|  |                        |           |   |   |                           |                   |                            |              |           |     |
|--|------------------------|-----------|---|---|---------------------------|-------------------|----------------------------|--------------|-----------|-----|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - GLACIER PARK AVENUE</b> | F.A.P. RTE.               | SECTION           | COUNTY                     | TOTAL SHEETS | SHEET NO. |     |
|  | DRAWN <i>KES</i>       | REVISED - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE                     | ILLINOIS     | 1156      | 583 |
|  | CHECKED <i>JCM</i>     | REVISED - |   |   | CONTRACT NO. 60R30        |                   |                            |              |           |     |
|  | DATE <i>12/14/2012</i> | REVISED - |   |   | ILLINOIS FED. AID PROJECT |                   |                            |              |           |     |
|  |                        |           | SCALE: AS SHOWN   |   | SHEET NO. 14 OF 21 SHEETS |                   | STA. 302+00 TO STA. 307+00 |              |           |     |

**SYMBOL LEGEND**

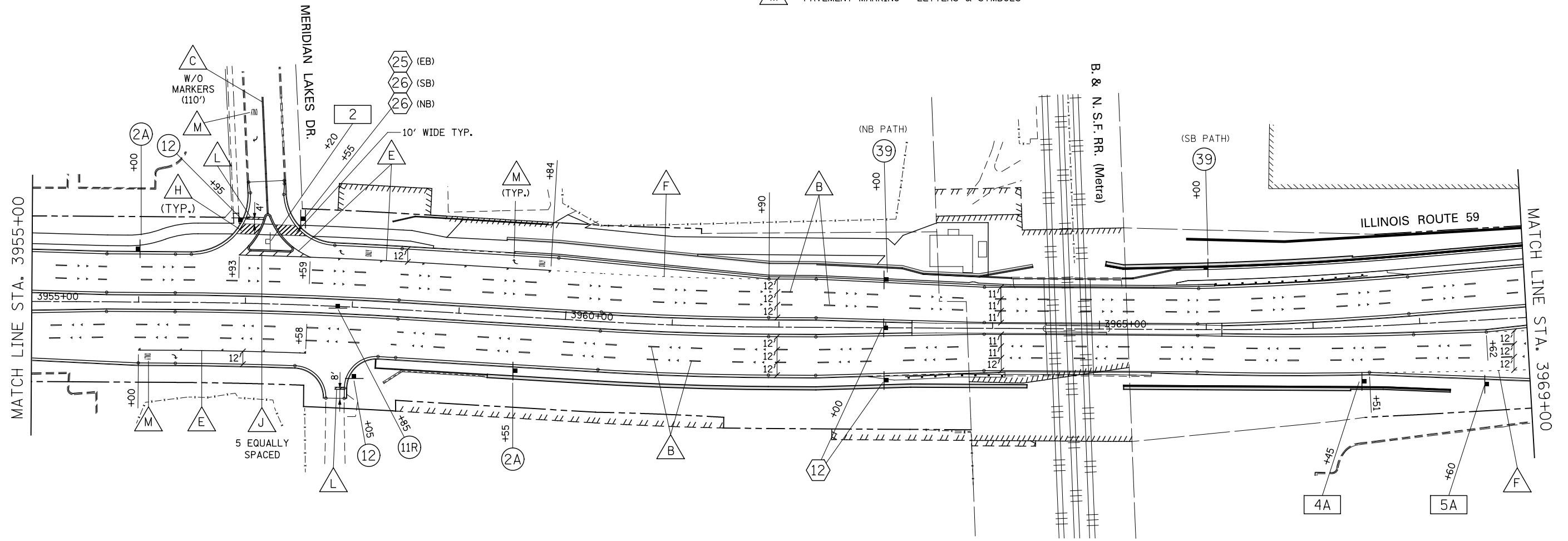
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 4)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

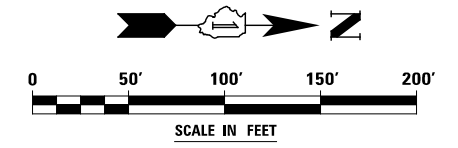
**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

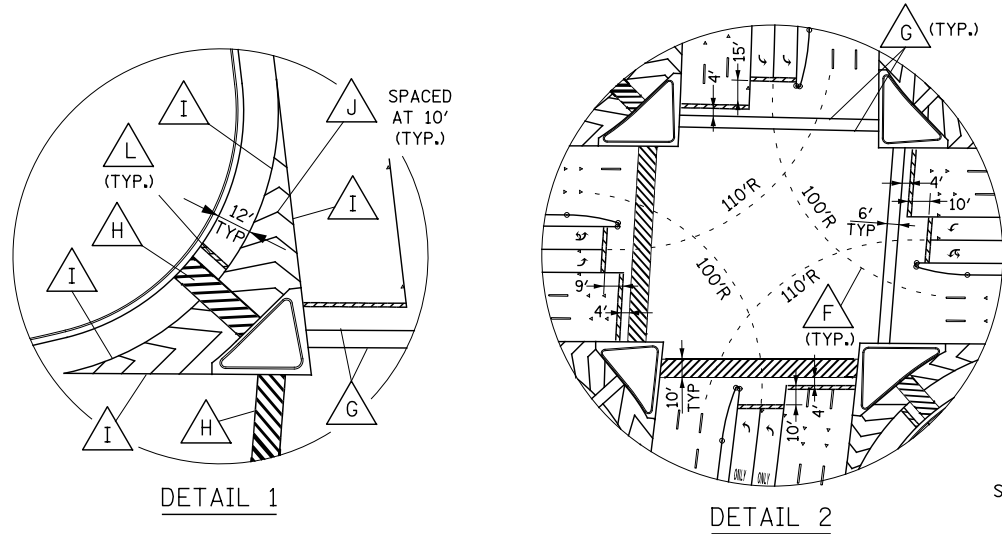


**SIGN LEGEND**

- 2A** SPEED LIMIT 40 (R2-1-3036 (40 MPH))
- 11R** ONE WAY (R6-2R-2430)
- 12** STOP ONLY (R1-1-30, R3-5R-3036 MOUNT ON SEPARATE POSTS)
- 39** PLEASE DISMOUNT (R9-5(SPECIAL)-1218)
- 25** North Aurora Rd (D3-1-9018)
- 26** Route 59 (D3-1-428)
- 26** Meridian Lakes Dr (D3-1-608)
- 2** Route 59 Station Aurora Robert Morris University and RMU Culinary (RELOCATE SIGN PANEL ASSEMBLY - TYPE B SPECIAL-INFORMATIONAL-4248)
- 4A** RELOCATE SIGN PANELS TO NEW POLE SPECIAL-METRA(B)-3036 M6-1(B)-2115
- 5A** VEHICLE EMISSION TEST STATION (RELOCATE SIGN PANEL TO NEW POLE SPECIAL-IL-EMISSIONS(LT)-2436)



|  |                        |           |   |   |   |                   |        |              |           |  |
|--|------------------------|-----------|---|---|---|-------------------|--------|--------------|-----------|--|
|  | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59</b> | F.A.P. RTE.   | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
|  | DRAWN <i>KES</i>       | REVISED - |   |   | 338   | (112 & 113) WRS-7 | DUPAGE | 1156         | 584       |  |
|  | CHECKED <i>JCM</i>     | REVISED - |   |   | CONTRACT NO. 60R30  |                   |        |              |           |  |
|  | DATE <i>12/14/2012</i> | REVISED - |   |   | ILLINOIS FED. AID PROJECT   |                   |        |              |           |  |
|  |                        |           |   |   | SCALE: AS SHOWN   SHEET NO. 6 OF 21 SHEETS   STA. 3955+00 TO STA. 3969+00 |                   |        |              |           |  |



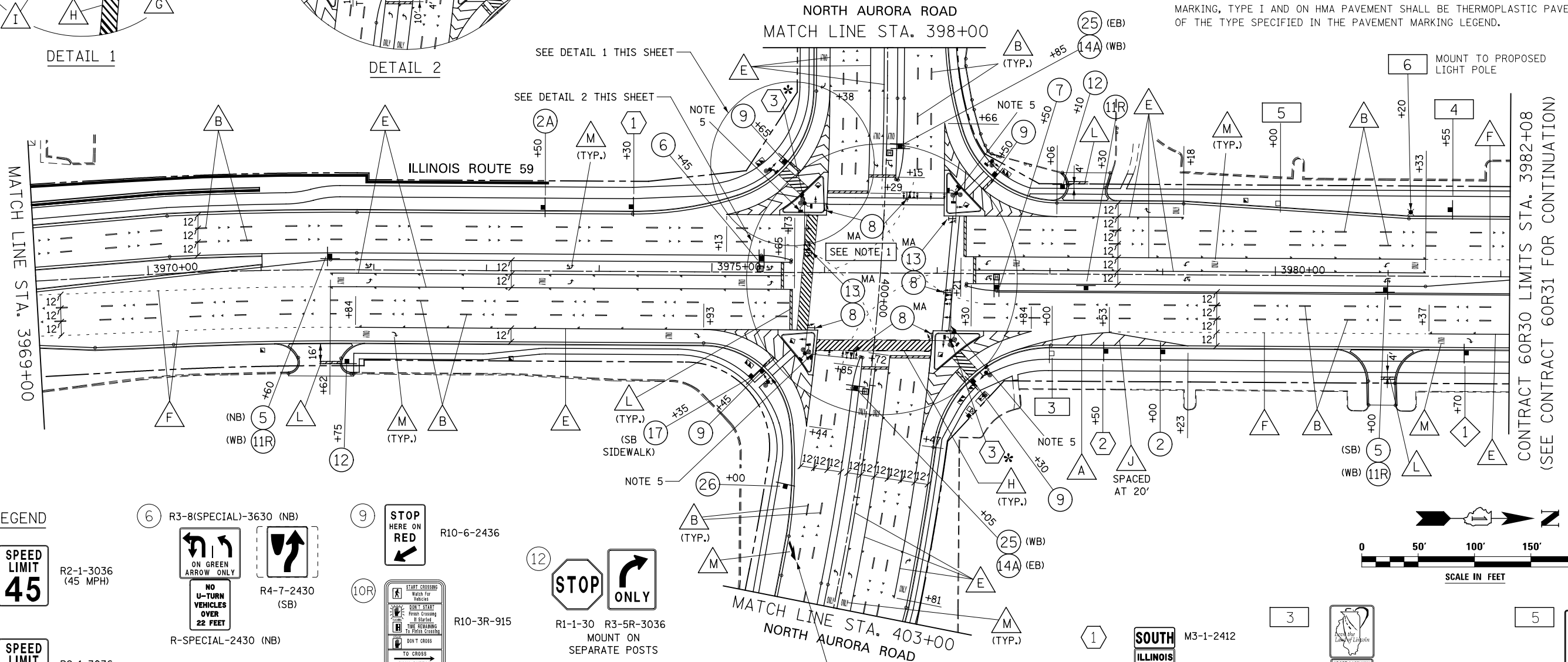
FOR PAVEMENT MARKING  
LEGEND  
SEE PREVIOUS SHEET

SYMBOL LEGEND

- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

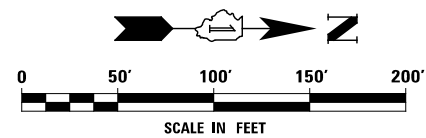
NOTES

1. SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3e-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
2. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
3. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
4. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
5. SEE TRAFFIC SIGNAL PLANS FOR MAST ARM MOUNTED STREET NAME SIGNS.
6. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



SIGN LEGEND

|    |  |                    |   |  |                     |     |  |            |     |  |  |
|----|--|--------------------|---|--|---------------------|-----|--|------------|-----|--|--|
| 2  |  | R2-1-3036 (45 MPH) | 6 |  | R4-7-2430 (SB)      | 9   |  | R10-6-2436 | 12  |  | R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS |
| 2A |  | R2-1-3036 (40 MPH) | 7 |  | R4-7-2430 (NB)      | 10R |  | R10-3R-915 | 13  |  | R10-16-3036                                |
| 5  |  | R-SPECIAL-2430     | 7 |  | R-SPECIAL-2430 (SB) | 10L |  | R10-3L-915 | 14A |  | R4-7-2430                                  |
|    |  | R3-8(SPECIAL)-3630 | 8 |  | R10-5-3036          | 11R |  | R6-2R-2430 | 17  |  | R9-11-2418 (MODIFIED)                      |



|   |  |            |   |  |   |
|---|--|------------|---|--|---|
| 3 |  | M3-1-2412  | 5 |  | RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-IL-EMISSIONS(RT)-2436 |
|   |  | M1-I100-24 |   |  |   |
|   |  | M1-I100-24 | 4 |  | RELOCATE SIGN PANELS SPECIAL-METRA(B)-3036 M6-1(B)-2115             |
|   |  | M6-4-2115  | 6 |  | RELOCATE SIGN PANEL TO LIGHT POLE SPECIAL-NAPERVILLE-3054           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59

| F.A.P. RTE. | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|-------------------|--------|--------------|-----------|
| 338         | (112 & 113) WRS-7 | DUPAGE | 1156         | 585       |

SCALE: AS SHOWN SHEET NO. 7 OF 21 SHEETS STA. 3969+00 TO STA. 3982+08

CONTRACT NO. 60R30 ILLINOIS FED. AID PROJECT

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**PAVEMENT MARKING LEGEND (SEE NOTE 7)**

- |          |   |          |   |
|----------|---|----------|---|
| <b>A</b> | PAVEMENT MARKING - LINE 4", SOLID WHITE   | <b>F</b> | PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)       |
| <b>B</b> | PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C) | <b>G</b> | PAVEMENT MARKING - LINE 6", SOLID WHITE   |
| <b>C</b> | PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)                            | <b>H</b> | PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2' |
| <b>D</b> | PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)                            | <b>I</b> | PAVEMENT MARKING - LINE 8", SOLID WHITE   |
| <b>E</b> | PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)                            | <b>J</b> | PAVEMENT MARKING - LINE 12", SOLID WHITE  |
|          |   | <b>K</b> | PAVEMENT MARKING - LINE 12", SOLID YELLOW   |
|          |   | <b>L</b> | PAVEMENT MARKING - LINE 24", SOLID WHITE  |
|          |   | <b>M</b> | PAVEMENT MARKING - LETTERS & SYMBOLS  |

**SYMBOL LEGEND**

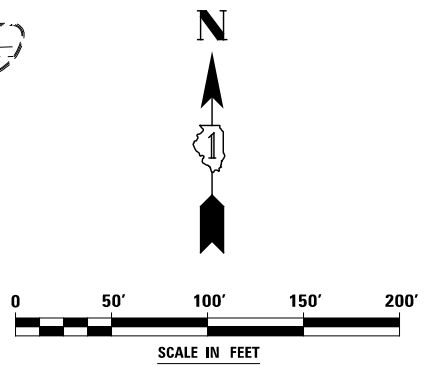
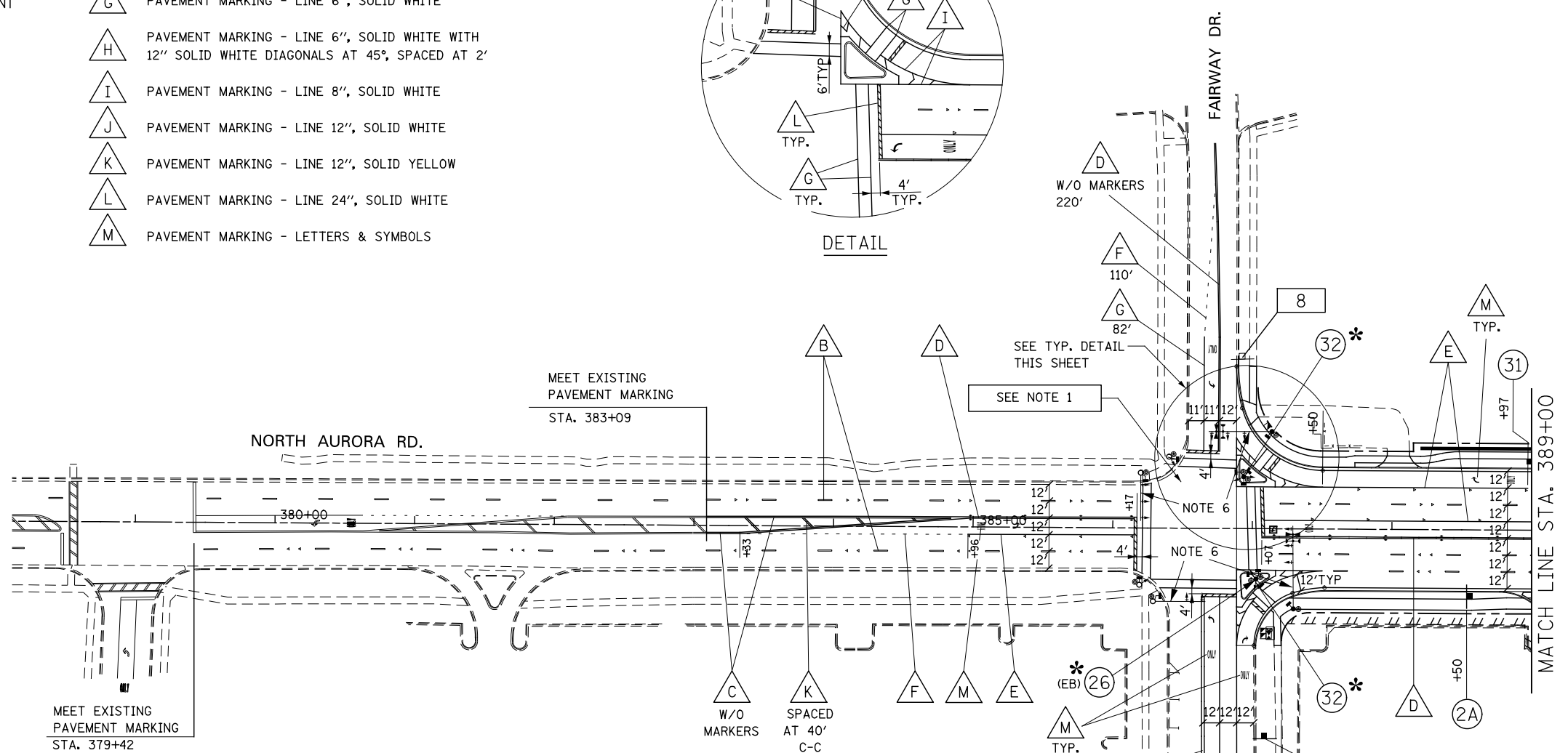
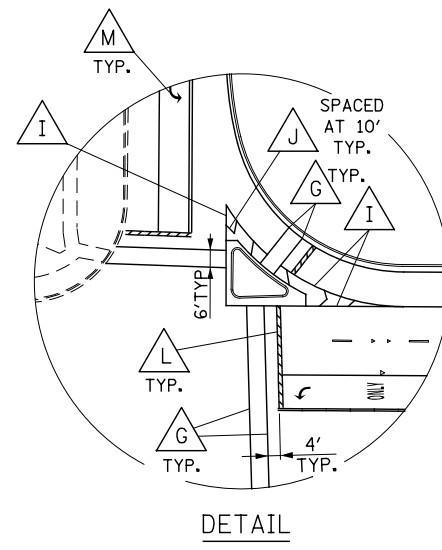
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS TYP.
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE TYP.
- 1** REGULATORY SIGN (R SERIES)
- 1** WARNING SIGN (W SERIES)
- 1** GUIDE SIGN (D/M SERIES)
- 1** SPECIAL/OTHER SIGNS

**NOTES**

- SIGNAL POLES REQUIRE PEDESTRIAN PUSH BUTTON(S). EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3e-915 (LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON. SEE PEDESTRIAN BUTTON SIGN MOUNT DETAIL ON SPECIAL USE SIGNS LEGEND SHEET.
- PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
- SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
- ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
- ALL EXISTING SIGNS WEST OF STA. 386+89 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
- MAST ARM MOUNTED STREET NAME SIGNS ARE INTERNALLY ILLUMINATED, SEE TRAFFIC SIGNAL PLANS.
- ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.

**SIGN LEGEND**

- |              |  |                         |             |  |   |
|--------------|--|-------------------------|-------------|--|---|
| <b>(2A)</b>  |  | R2-1-3036 (40 MPH)      | <b>(31)</b> |  | R3-5R-3036  |
| <b>(21A)</b> |  | R3-8b-4830              | <b>(32)</b> |  | R10-15-30   |
| <b>(26)</b>  |  | R14-1-2418<br>M6-3-2115 | <b>8</b>    |  | RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-NEIGHBORHOOD-24 |



|                        |           |   |   |                           |             |                           |         |                   |              |           |     |
|------------------------|-----------|---|---|---------------------------|-------------|---------------------------|---------|-------------------|--------------|-----------|-----|
| DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - NORTH AURORA ROAD</b> |                           |             | F.A.P. RTE.               | SECTION | COUNTY            | TOTAL SHEETS | SHEET NO. |     |
| DRAWN <i>KES</i>       | REVISED - |   | SCALE: AS SHOWN   | SHEET NO. 15 OF 21 SHEETS | STA. 379+00 | TO STA. 389+00            | 338     | (112 & 113) WRS-7 | DUPAGE       | 1156      | 586 |
| CHECKED <i>JCM</i>     | REVISED - |   |   |                           |             | CONTRACT NO. 60R30        |         |                   |              |           |     |
| DATE <i>12/14/2012</i> | REVISED - |   |   |                           |             | ILLINOIS FED. AID PROJECT |         |                   |              |           |     |

**SYMBOL LEGEND**

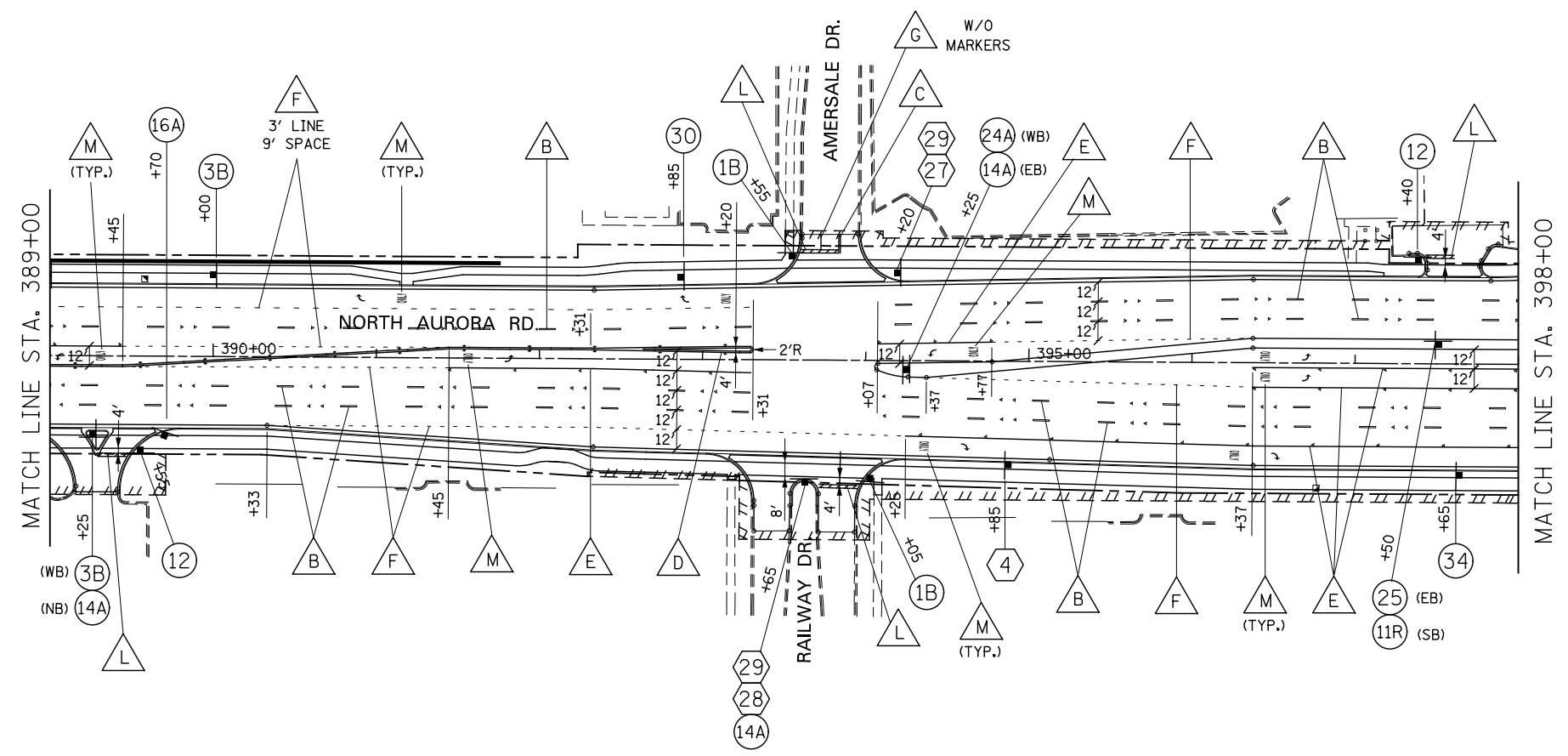
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- REGULATORY SIGN (R SERIES)
- WARNING SIGN (W SERIES)
- GUIDE SIGN (D/M SERIES)
- SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 6)**

- PAVEMENT MARKING - LINE 4", SOLID WHITE
- PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- PAVEMENT MARKING - LINE 6", SOLID WHITE
- PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- PAVEMENT MARKING - LINE 8", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID WHITE
- PAVEMENT MARKING - LINE 12", SOLID YELLOW
- PAVEMENT MARKING - LINE 24", SOLID WHITE
- PAVEMENT MARKING - LETTERS & SYMBOLS

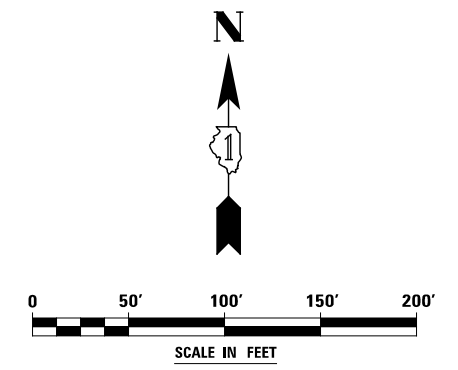
**NOTES**

1. PEDESTRIAN PUSH BUTTON SIGNING IS NOT SHOWN FOR CLARITY. EACH PUSH BUTTON SHALL HAVE REGULATORY SIGN R10-3e-915 (SEE LEGEND 10R/10L) INSTALLED ABOVE THE PUSH BUTTON WITH THE ARROW ORIENTED PARALLEL TO THE CROSSWALK FOR WHICH THE BUTTON IS INTENDED.
2. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
3. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
4. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
5. ALL EXISTING SIGNS WEST OF STA. 86+89 ARE TO REMAIN. SIGNS ARE NOT SHOWN.
6. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**SIGN LEGEND**

- 1B STOP R1-1-36
- 12 STOP ONLY R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS
- 16A DO NOT ENTER R5-1-36
- 30 RIGHT LANE MUST TURN RIGHT R3-7-36
- 4 JCT ILLINOIS 59 M2-1-3021 M1-I100-36
- 3B NO LEFT TURN R3-2-36
- 14A ONE WAY R4-7-2430
- 24A LEFT TURN ONLY R3-5L-2430
- 25 LEFT TURN ONLY R3-8-3630
- 34 END CLASS III TRUCK ROUTE R3-9dP-3012 R5-I102a-36
- 27 Amersale Dr D3-1-6012
- 28 Railway Dr D3-1-5412
- 29 North Aurora Rd D3-1-428



|          |            |         |   |   |   |                           |                   |                |              |           |  |
|----------|------------|---------|---|---|---|---------------------------|-------------------|----------------|--------------|-----------|--|
| DESIGNED | PJO        | REVISED | - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - NORTH AURORA ROAD</b> | F.A.P. RTE.               | SECTION           | COUNTY         | TOTAL SHEETS | SHEET NO. |  |
| DRAWN    | KES        | REVISED | - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE         | 1156         | 587       |  |
| CHECKED  | JCM        | REVISED | - |   |   | CONTRACT NO. 60R30        |                   |                |              |           |  |
| DATE     | 12/14/2012 | REVISED | - |   |   | ILLINOIS FED. AID PROJECT |                   |                |              |           |  |
|          |            |         |   |   | SCALE: AS SHOWN   | SHEET NO. 16 OF 21 SHEETS | STA. 389+00       | TO STA. 398+00 |              |           |  |

**SYMBOL LEGEND**

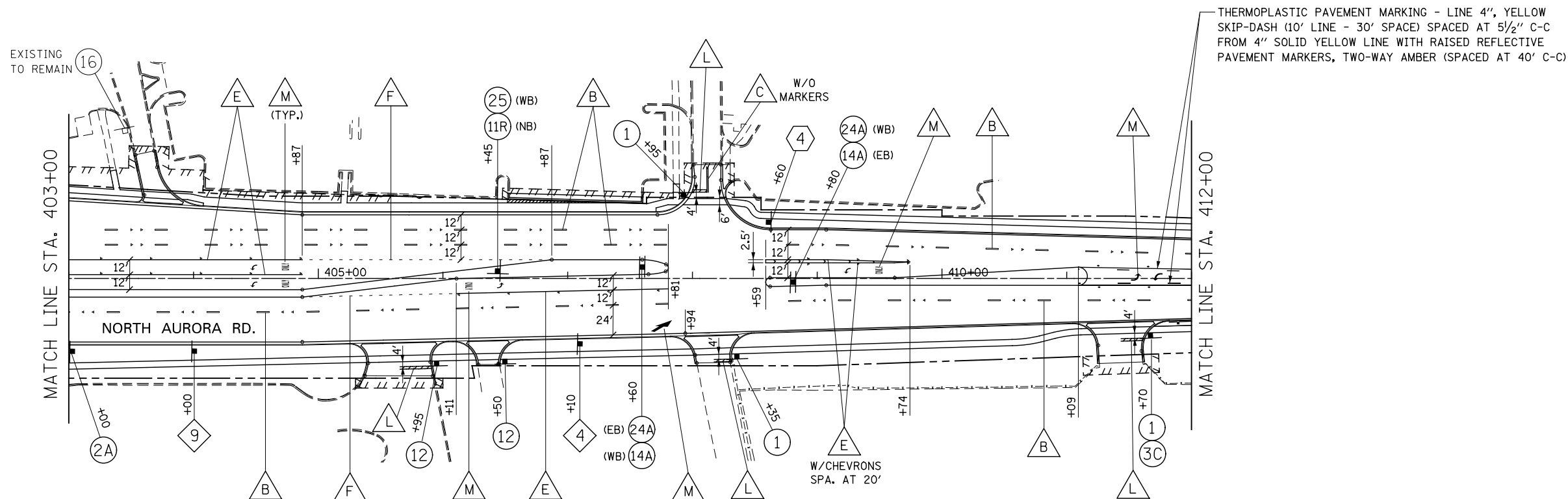
- INDICATES SIGN IS MOUNTED TO SIGNAL MAST ARM, SEE SIGNAL PLANS (TYP.)
- INDICATES SIGN IS MOUNTED TO A TRAFFIC SIGNAL POLE (TYP.)
- 1 REGULATORY SIGN (R SERIES)
- 1 WARNING SIGN (W SERIES)
- 1 GUIDE SIGN (D/M SERIES)
- 1 SPECIAL/OTHER SIGNS

**PAVEMENT MARKING LEGEND (SEE NOTE 4)**

- A PAVEMENT MARKING - LINE 4", SOLID WHITE
- B PAVEMENT MARKING - LINE 4", WHITE SKIP-DASH (10' LINE - 30' SPACE) WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 80' C-C)
- C PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY AMBER (SPACED AT 40' C-C)
- D PAVEMENT MARKING - LINE 4", DOUBLE YELLOW WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)
- E PAVEMENT MARKING - LINE 6", SOLID WHITE WITH RAISED REFLECTIVE PAVEMENT MARKERS, ONE-WAY CRYSTAL (SPACED AT 40' C-C)
- F PAVEMENT MARKING - LINE 6", WHITE DOTTED (2' LINE - 6' SPACE, UNLESS OTHERWISE NOTED)
- G PAVEMENT MARKING - LINE 6", SOLID WHITE
- H PAVEMENT MARKING - LINE 6", SOLID WHITE WITH 12" SOLID WHITE DIAGONALS AT 45°, SPACED AT 2'
- I PAVEMENT MARKING - LINE 8", SOLID WHITE
- J PAVEMENT MARKING - LINE 12", SOLID WHITE
- K PAVEMENT MARKING - LINE 12", SOLID YELLOW
- L PAVEMENT MARKING - LINE 24", SOLID WHITE
- M PAVEMENT MARKING - LETTERS & SYMBOLS

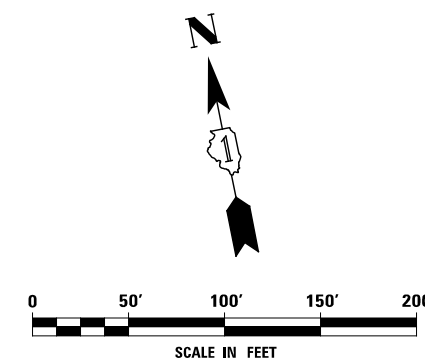
**NOTES**

1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



**SIGN LEGEND**

- 1 STOP R1-1-30
- 11R ONE WAY R6-2R-2430
- 14A R4-7-2430
- 24A R3-5L-2430
- 4 JCT ILLINOIS 59 M2-1-3021
- 4 W4-2R-36
- 2A SPEED LIMIT 40 R2-1-3036 (40 MPH)
- 12 STOP ONLY R1-1-30 R3-5R-3036 MOUNT ON SEPARATE POSTS
- 16 DO NOT ENTER R5-1-30
- 25 R3-8-3630
- 3C R3-2-30
- 9 W9-2L-36



|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

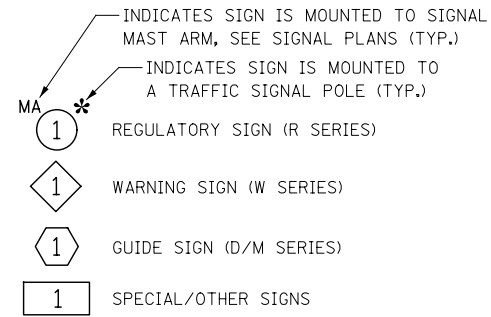
**PAVEMENT MARKING AND SIGNING - NORTH AURORA ROAD**

SCALE: AS SHOWN | SHEET NO. 17 OF 21 SHEETS | STA. 403+00 TO STA. 412+00

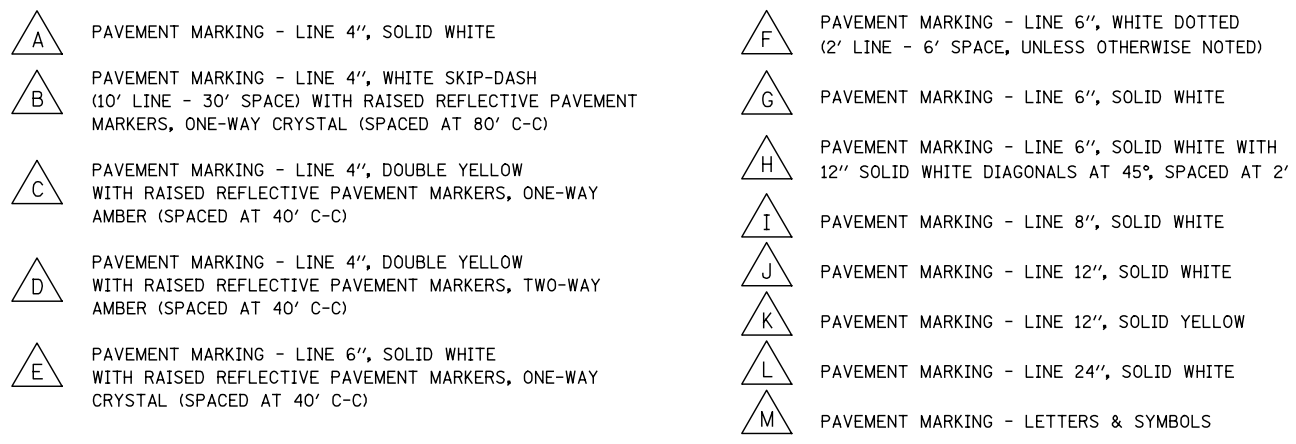
| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 588       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |



**SYMBOL LEGEND**

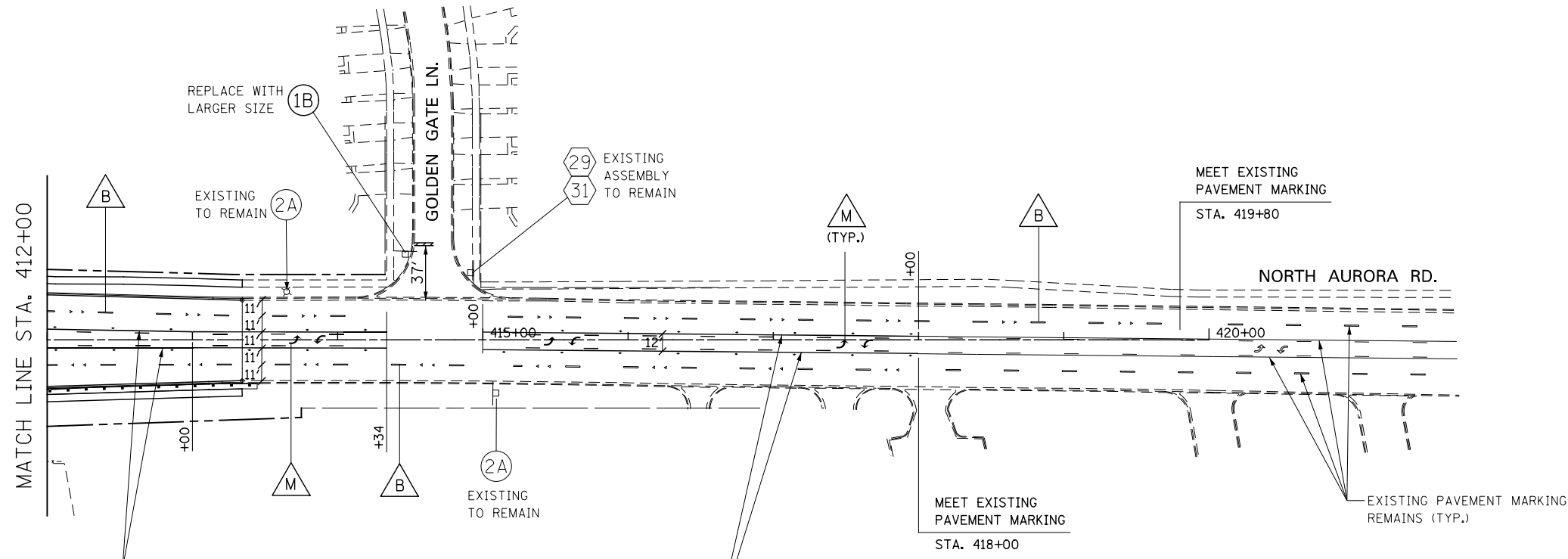


**PAVEMENT MARKING LEGEND (SEE NOTE 4)**



**NOTES**

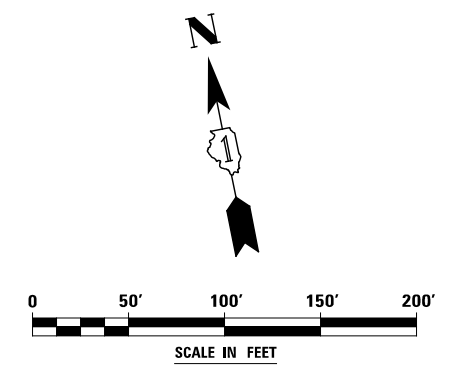
1. PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE PLACED IN ACCORDANCE WITH IDOT DISTRICT 1 DETAILS TC-11 AND TC-13.
2. SIGN LOCATIONS MAY VARY BASED ON FIELD CONDITIONS.
3. ALL POST-MOUNTED SIGNS SHALL BE MOUNTED ON TELESCOPING POLES IN ACCORDANCE WITH HIGHWAY STANDARD 728001 UNLESS OTHERWISE NOTED.
4. ALL PERMANENT PAVEMENT MARKING ON PCC PAVEMENT SHALL BE POLYUREA PAVEMENT MARKING, TYPE I AND ON HMA PAVEMENT SHALL BE THERMOPLASTIC PAVEMENT MARKING OF THE TYPE SPECIFIED IN THE PAVEMENT MARKING LEGEND.



THERMOPLASTIC PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

THERMOPLASTIC PAVEMENT MARKING - LINE 4", YELLOW SKIP-DASH (10' LINE - 30' SPACE) SPACED AT 5 1/2" C-C FROM 4" SOLID YELLOW LINE WITH RAISED REFLECTIVE PAVEMENT MARKERS, TWO-WAY AMBER (SPACED AT 40' C-C)

**SIGN LEGEND**



|          |            |         |   |   |   |                           |                   |                |              |           |  |
|----------|------------|---------|---|---|---|---------------------------|-------------------|----------------|--------------|-----------|--|
| DESIGNED | PJO        | REVISED | - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING AND SIGNING - NORTH AURORA ROAD</b> | F.A.P. RTE.               | SECTION           | COUNTY         | TOTAL SHEETS | SHEET NO. |  |
| DRAWN    | KES        | REVISED | - |   |   | 338                       | (112 & 113) WRS-7 | DUPAGE         | 1156         | 589       |  |
| CHECKED  | JCM        | REVISED | - |   |   | CONTRACT NO. 60R30        |                   |                |              |           |  |
| DATE     | 12/14/2012 | REVISED | - |   |   | ILLINOIS FED. AID PROJECT |                   |                |              |           |  |
|          |            |         |   |   | SCALE: AS SHOWN   | SHEET NO. 18 OF 21 SHEETS | STA. 412+00       | TO STA. 420+00 |              |           |  |

REGULATORY SIGNS (R)



1A NOT USED



1C NOT USED



2B NOT USED

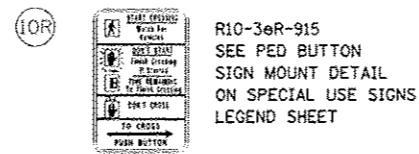
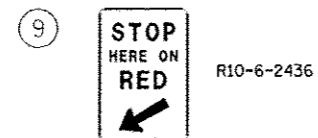
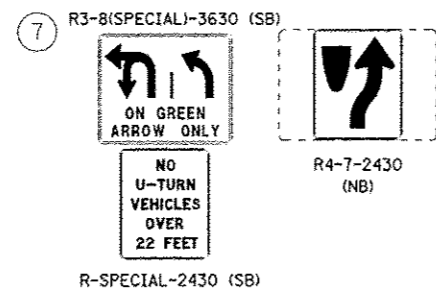
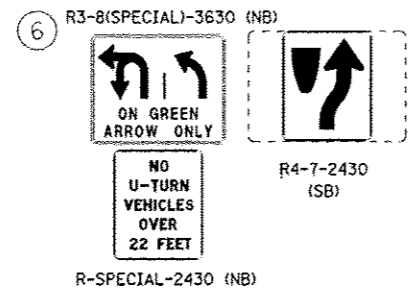
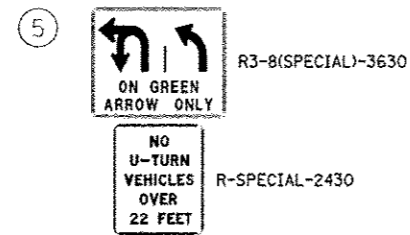


2E NOT USED

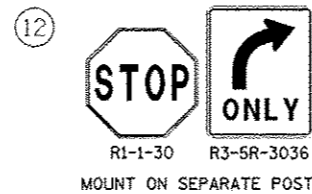
3A NOT USED



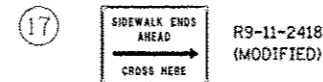
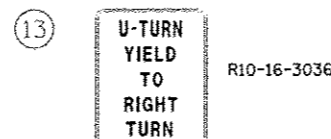
4 NOT USED



11L NOT USED

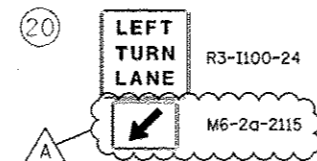


12A NOT USED



18 NOT USED

19 NOT USED



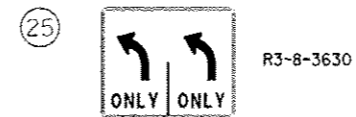
21 NOT USED



22 NOT USED

23 NOT USED

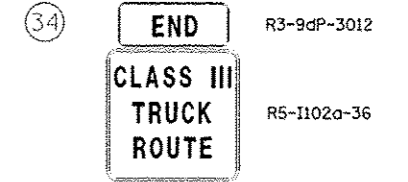
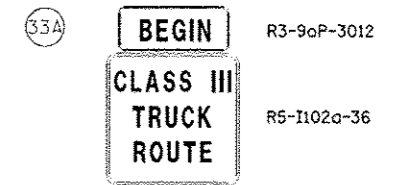
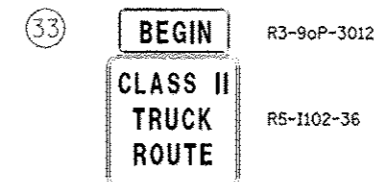
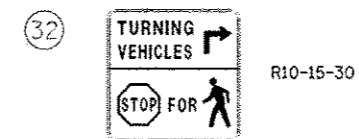
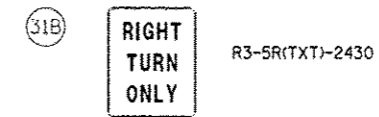
24 NOT USED



27 NOT USED



29 NOT USED



35 NOT USED



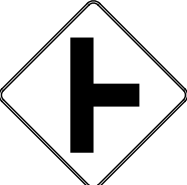

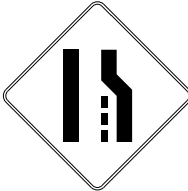


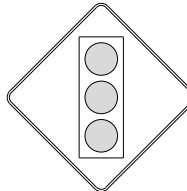
|          |            |           |                       |
|----------|------------|-----------|-----------------------|
| DESIGNED | PJO        | REVISED - | ADDENDUM A 02/20/2013 |
| DRAWN    | KES        | REVISED - |                       |
| CHECKED  | JCM        | REVISED - |                       |
| DATE     | 12/14/2012 | REVISED - |                       |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION








| SIGNING LEGEND |                           | REGULATORY SIGNS (R) |         |
|----------------|---------------------------|----------------------|---------|
| SCALE: NONE    | SHEET NO. 19 OF 21 SHEETS | STA.                 | TO STA. |





| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 590       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |










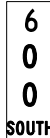
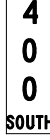
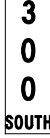
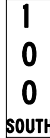
WARNING SIGNS (W)

- 1  W2-2R-36  
**Gowdey Rd** W16-8-368
- 2 NOT USED
- 3  W14-2-30
- 4  W4-2R-36
- 5 NOT USED
- 6 NOT USED
- 7 NOT USED
- 8 NOT USED
- 9  W9-2L-36
- 10  W1-7-4824
- 11  W3-3-36

GUIDE SIGNS (M) & (D)

- 1  M3-1-2412  
M1-I100-24
- 2  M3-1-2412  
M1-I100-24
- 3  M1-I100-24  
M6-4-2115
- 4  M2-1-3021  
M1-I100-36
- 5  D3-2-9030
- 6  D3-2-9030
- 7 NOT USED
- 8  D3-2-9630

- 9  D3-2-9630
- 10  D3-2-9630
- 11  D3-2-9630
- 12  D3-1-9018
- 13 NOT USED
- 14 NOT USED
- 15 NOT USED
- 16 NOT USED
- 17 NOT USED
- 18 NOT USED
- 19 NOT USED
- 20 NOT USED
- 21 NOT USED
- 22 NOT USED
- 23 NOT USED
- 24 NOT USED

- 25  D3-1-428
- 26  D3-1-608
- 27  D3-1-6012
- 28  D3-1-5412
- 29  D3-1-428
- 30  D3-2-6018
- 31  D3-1-7612
- 32  D3-1-6012
- 33  D3-1-6612
- 34 NOT USED
- 35  RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236
- 36  RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236
- 37  RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236
- 38  RELOCATE SIGN PANEL ASSEMBLY - TYPE A D10-SPECIAL-1236

- 39 NOT USED
- 40 NOT USED
- 41 NOT USED
- 42 NOT USED

SPECIAL USE SIGNS

1

RELOCATE SIGN PANEL ASSEMBLY - TYPE B I1-I107a "CABOT MICROELECTRONICS"

2

RELOCATE SIGN PANEL ASSEMBLY - TYPE B SPECIAL-INFORMATIONAL-4248

3

RELOCATE SIGN PANEL ASSEMBLY - TYPE B I1-I107g "5 STAR WINDOW"

4

RELOCATE SIGN PANELS TO NEW POLE SPECIAL-METRA(B)-3036 M6-1(B)-2115

4A

RELOCATE SIGN PANELS TO NEW POLE SPECIAL-METRA(B)-3036 M6-1(B)-2115

5

RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-IL-EMISSIONS(RT)-2436

5A

RELOCATE SIGN PANEL TO NEW POLE SPECIAL-IL-EMISSIONS(LT)-2436

6

RELOCATE SIGN PANEL TO NEAREST PROPOSED LIGHT POLE SPECIAL-NAPERVILLE-3054

7

NOT USED

8

RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-NEIGHBORHOOD-24

9

RELOCATE SIGN PANEL ASSEMBLY - TYPE B SPECIAL-CITY OF NAPERVILLE

PARKING PROHIBITED 2AM-5AM ALL CITY STREETS CITY ORDINANCE

VEHICLES OVER 4 TONS-GVM or Req. Wt. USE STATE AND DESIGNATED TRUCK ROUTES ONLY

10

NOT USED

11

NOT USED

12

NOT USED

13

NOT USED

14

RELOCATE SIGN PANEL ASSEMBLY - TYPE B SPECIAL-AURORA-3630 SPECIAL-POPULATION-3612

15

RELOCATE SIGN PANEL ASSEMBLY - TYPE A SPECIAL-AURORA ADOPT-1824 SPECIAL-GROUP PLAQUE-1812

16

SPECIAL-CITIES-3630 TO REMAIN

17

SPECIAL-PACE 530-18 TO REMAIN

18

RELOCATE SIGN PANEL SPECIAL-AURORA DOWNTOWN-24

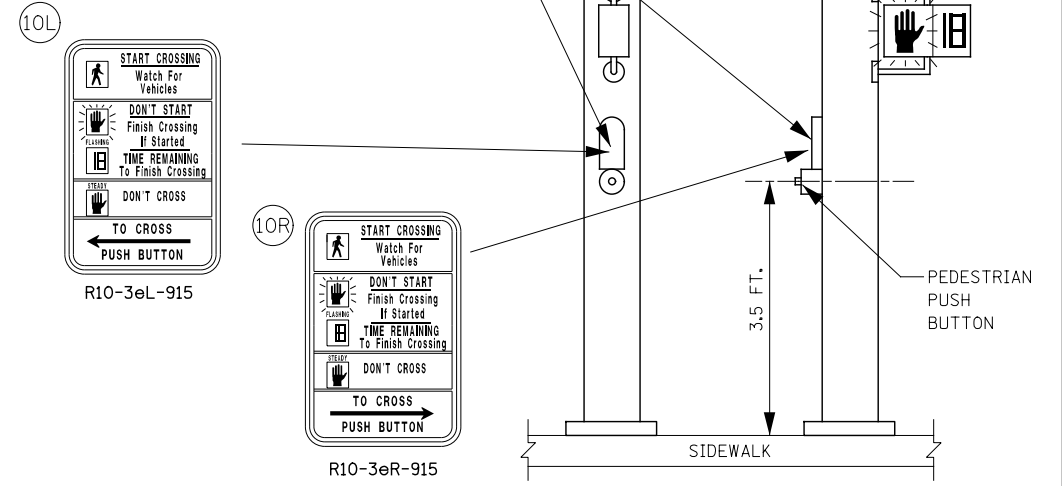
19

RELOCATE SIGN PANEL SPECIAL-AURORA STORM-20

20

RELOCATE SIGN PANEL SPECIAL-AURORA TAILGATE-1824

MOUNT PEDESTRIAN PUSH BUTTON SIGN (R10-3e-915, LEGEND 10R/10L) DIRECTLY ABOVE PEDESTRIAN PUSH BUTTON WITH ARROW PARALLEL TO THE CROSSWALK FOR WHICH IT IS INTENDED



PEDESTRIAN PUSH BUTTON SIGN MOUNT DETAIL  
NOT TO SCALE

|          |            |         |   |
|----------|------------|---------|---|
| DESIGNED | PJO        | REVISED | - |
| DRAWN    | KES        | REVISED | - |
| CHECKED  | JCM        | REVISED | - |
| DATE     | 12/14/2012 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SIGNING LEGEND  
SPECIAL USE SIGNS

SCALE: NONE SHEET NO. 21 OF 21 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------------------|--------|--------------|-----------|
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156         | 592       |
| CONTRACT NO. 60R30        |                   |        |              |           |
| ILLINOIS FED. AID PROJECT |                   |        |              |           |

| ITEM  | UNIT  | TOTAL  | IL 59 @<br>NEWYORK ST/<br>AURORA AVE. | AURORA AVE. @<br>NAPER PLAZA/<br>WESTRIDGE CT. | IL 59 @<br>MEIJER WESTRIDGE<br>COURT ENTR. | IL 59 @<br>LIBERTY ST/<br>JEFFERSON AVE. | LIBERTY ST. @<br>COMMERCIAL DRIVEWAY<br>(MEIJER) | IL 59 @<br>MERIDIAN PKWY/<br>GLACIER PARK DR. | IL 59 @<br>NORTH AURORA RD. | IL 59 @<br>NORTH AURORA RD.<br>FAIRWAY DR.<br>* | PUMP STATION<br>#47 | NORTH AURORA<br>INTERCONNECT<br>* | IL 59<br>INTERCONNECT<br>CONTRACT 60R30 |
|---|-------|--------|---------------------------------------|--|--|--|--|---|-----------------------------|---|---------------------|-----------------------------------|---|
| SIGN PANEL - TYPE 1   | SQ FT | 405    | 90                                    |  | 30   | 90                                       |  | 90  | 90                          | 15  |                     |                                   |   |
| SIGN PANEL - TYPE 2   | SQ FT | 24     |                                       |  |  |  |  |   |                             | 24  |                     |                                   |   |
| SERVICE INSTALLATION - GROUND MOUNTED   | EACH  | 5      | 1                                     |  | 1  | 1  |  | 1   | 1                           |   |                     |                                   |   |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA                                       | FOOT  | 11,850 | 1406                                  |  | 785  | 1002                                     |  | 886   | 2013                        | 551   |                     |                                   | 5227                                    |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA                                   | FOOT  | 445    | 59                                    |  | 23   |  |  |   | 284                         | 79  |                     |                                   |   |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA                                       | FOOT  | 285    |                                       |  | 64   | 67                                       |  | 121   |                             | 33  |                     |                                   |   |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 3 1/2" DIA                                   | FOOT  | 133    | 67                                    |  |  |  |  |   | 66                          |   |                     |                                   |   |
| UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA                                       | FOOT  | 5,179  | 1550                                  |  | 639  | 640                                      |  | 660   | 1410                        | 280   |                     |                                   |   |
| HANDHOLE  | EACH  | 43     | 8                                     |  | 5  | 5  |  | 5   | 12                          | 2   |                     |                                   | 6                                       |
| HEAVY-DUTY HANDHOLE   | EACH  | 21     | 4                                     |  | 4  | 4  |  | 4   | 4                           | 1   |                     |                                   |   |
| DOUBLE HANDHOLE   | EACH  | 17     | 5                                     |  | 2  | 2  |  | 2   | 5                           | 1   |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, 800V (XLP TYPE USE) 3-1C NO. 8, 1C NO. 8 GROUND          | FOOT  | 237    |                                       |  |  |  |  |   |                             | 237   |                     |                                   |   |
| LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT                                 | EACH  | 1      |                                       |  |  |  |  |   |                             | 1   |                     |                                   |   |
| MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION                                 | EACH  | 2      |                                       |  |  |  |  |   |                             |   | 1                   |                                   | 1                                       |
| TRANSCIVER - FIBER OPTIC  | EACH  | 7      | 1                                     |  | 1  | 1  |  | 1   | 1                           | 1   | 1                   |                                   |   |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F 5M12F                             | FOOT  | 853    |                                       |  |  |  |  |   |                             |   |                     | 852.5                             |   |
| ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1C  | FOOT  | 11,614 |                                       |  |  |  |  |   |                             |   |                     | 852.5                             | 10761                                   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C   | FOOT  | 14,361 | 3865                                  |  | 1661                                       | 1735                                     |  | 1785  | 3572                        | 1743  |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C   | FOOT  | 24,352 | 6977                                  |  | 2539                                       | 2902                                     |  | 2973  | 6448                        | 2513  |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C   | FOOT  | 23,998 | 6140                                  |  | 2981                                       | 3753                                     |  | 3837  | 5774                        | 1514  |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C   | FOOT  | 15,874 | 4033                                  |  | 1925                                       | 2021                                     |  | 2096  | 3797                        | 2002  |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR                                   | FOOT  | 32,599 | 8637                                  |  | 2235                                       | 3793                                     |  | 6148  | 6698                        | 3090  |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 4 2 C                                       | FOOT  | 504    |                                       |  |  |  |  |   |                             | 504   |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 3 2 C                                       | FOOT  | 257    | 58                                    |  | 44   | 65                                       |  | 49  | 41                          |   |                     |                                   |   |
| ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C                  | FOOT  | 7,774  | 1392                                  |  | 851  | 894                                      |  | 932   | 2425                        | 1280  |                     |                                   |   |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 16 FT.  | EACH  | 12     | 4                                     |  | 2  |  |  |   | 4                           | 2   |                     |                                   |   |
| TRAFFIC SIGNAL POST, GALVANIZED STEEL 18 FT.  | EACH  | 1      |                                       |  |  |  |  |   | 1                           |   |                     |                                   |   |
| STEEL MAST ARM ASSEMBLY AND POLE, 60 FT.  | EACH  | 1      |                                       |  |  |  |  |   |                             | 1   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 48 FT.                                 | EACH  | 1      |                                       |  |  |  |  |   |                             | 1   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 48 FT.                                 | EACH  | 2      | 2                                     |  |  |  |  |   |                             |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 50 FT.                                 | EACH  | 1      |                                       |  | 1  |  |  |   |                             |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 56 FT.                                 | EACH  | 2      | 2                                     |  |  |  |  |   |                             |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE 60 FT.                                 | EACH  | 1      |                                       |  | 1  |  |  |   |                             |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 48 FT. AND 22 FT. | EACH  | 1      |                                       |  |  |  |  |   | 1                           |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 52 FT. AND 18 FT. | EACH  | 1      |                                       |  | 1  |  |  |   |                             |   |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 54 FT. AND 36 FT. | EACH  | 1      |                                       |  |  | 1  |  |   |                             |   |                     |                                   |   |
| CONCRETE FOUNDATION, TYPE A   | FOOT  | 116    | 20                                    |  | 20   | 20                                       |  | 20  | 24                          | 12  |                     |                                   |   |
| CONCRETE FOUNDATION, TYPE C   | FOOT  | 24     | 4                                     |  | 4  | 4  |  | 4   | 4                           | 4   |                     |                                   |   |
| CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER  | FOOT  | 211    | 26                                    |  | 47   | 32                                       |  | 32  | 60                          | 14  |                     |                                   |   |
| CONCRETE FOUNDATION, TYPE E 42-INCH DIAMETER  | FOOT  | 172    | 42                                    |  | 21   | 46                                       |  | 42  |                             | 21  |                     |                                   |   |
| DRILL EXISTING HANDHOLE   | EACH  | 5      |                                       |  |  |  |  |   |                             | 3   |                     |                                   |   |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED                               | EACH  | 72     | 12                                    |  | 10   | 14                                       |  | 14  | 16                          | 6   |                     |                                   |   |
| SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED                                | EACH  | 1      |                                       |  | 1  |  |  |   |                             |   |                     |                                   |   |
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED                                | EACH  | 11     | 4                                     |  | 1  |  |  |   | 4                           | 2   |                     |                                   |   |

\* 100% COST TO THE CITY OF NAPERVILLE

\*\* 50% COST TO THE CITY OF NAPERVILLE  
50% COST TO THE CITY OF AURORA

|   |                    |                  |                               |
|---|--------------------|------------------|-------------------------------|
| FILE NAME *   | USER NAME * #USER# | DESIGNED - DW    | REVISED Addendum A 02/20/2013 |
| K:\Projects\090809\Design\Sheet Files\671\wps00.dgn |                    | DRAWN - JDH      | REVISED -                     |
|   |                    | CHECKED - KMM    | REVISED -                     |
|   |                    | DATE - 1/28/2013 | REVISED -                     |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNALS  
SUMMARY OF QUANTITIES

SCALE: SHEET NO. 1 OF 2 SHEETS STA. TO STA.

|                             |                   |                    |              |           |
|-----------------------------|-------------------|--------------------|--------------|-----------|
| F.A. RTE.                   | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                         | (112 & 113) WRS-7 | DUPAGE             | 1156         | 593       |
| TS-1                        |                   | CONTRACT NO. 60R30 |              |           |
| [ILLINOIS] FED. AID PROJECT |                   |                    |              |           |

| ITEM  | UNIT  | TOTAL  | IL 59 @<br>NEWYORK ST/<br>AURORA AVE. | AURORA AVE. @<br>NAPER PLAZA/<br>WESTRIDGE CT. | IL 59 @<br>MEIJERWESTRIDGE<br>COURT ENTR. | IL 59 @<br>LIBERTY ST /<br>JEFFERSON AVE. | LIBERTY ST. @<br>COMMERCIAL DRIVEWAY<br>(MEIJER) | IL 59 @<br>MERIDIAN PKWY /<br>GLACIER PARK DR. | IL 59 @<br>NORTH AURORA RD. | NORTH AURORA RD. @<br>FAIRWAY DR.<br>* | PUMP STATION<br>#47 | NORTH AURORA<br>INTERCONNECT<br>* | IL 59<br>INTERCONNECT<br>CONTRACT 60R30 |
|---|-------|--------|---------------------------------------|--|---|---|--|--|-----------------------------|--|---------------------|-----------------------------------|---|
| SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED                               | EACH  | 29     | 4                                     |  | 8   | 8   |  | 8  | 8                           | 5                                      |                     |                                   |   |
| SIGNAL HEAD, LED, 2-FACE, 5-SECTION, BRACKET MOUNTED                                | EACH  | 1      |                                       |  |   |   |  |  |                             | 1                                      |                     |                                   |   |
| SIGNAL HEAD, LED, 2-FACE, 1-3 SECTION, 1-5 SECTION, BRACKET MOUNTED                 | EACH  | 6      | 4                                     |  | 1   |   |  |  |                             | 1                                      |                     |                                   |   |
| PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER           | EACH  | 18     | 4                                     |  | 4   |   |  |  | 4                           | 6                                      |                     |                                   |   |
| PEDESTRIAN SIGNAL HEAD, LED, 2-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER           | EACH  | 10     |                                       |  | 2   | 4   |  | 4  |                             |  |                     |                                   |   |
| PEDESTRIAN SIGNAL HEAD, LED, 3-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER           | EACH  | 10     | 4                                     |  |   |   |  |  | 4                           | 2                                      |                     |                                   |   |
| TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM  | EACH  | 111    | 16                                    |  | 16  | 22  |  | 22   | 24                          | 11                                     |                     |                                   |   |
| INDUCTIVE LOOP DETECTOR   | EACH  | 100    | 21                                    |  | 9   | 16  |  | 21   | 22                          | 11                                     |                     |                                   |   |
| DETECTOR LOOP, TYPE I   | FOOT  | 1,511  | 487                                   |  |   | 64  | 204  |  | 333                         | 443                                    |                     |                                   |   |
| PREFORMED DETECTOR LOOP   | FOOT  | 6,207  | 684                                   |  | 1094                                      | 1806                                      |  | 1786   | 837                         |  |                     |                                   |   |
| * LIGHT DETECTOR  | EACH  | 22     | 4                                     |  | 3   | 4   |  | 4  | 5                           | 2                                      |                     |                                   |   |
| * LIGHT DETECTOR AMPLIFIER  | EACH  | 6      | 1                                     |  | 1   | 1   |  | 1  | 1                           | 1                                      |                     |                                   |   |
| PEDESTRIAN PUSH-BUTTON  | EACH  | 58     | 12                                    |  | 8   | 8   |  | 8  | 12                          | 10                                     |                     |                                   |   |
| TEMPORARY TRAFFIC SIGNAL INSTALLATION   | EACH  | 8      | 1                                     | 1  | 1   | 1   | 1  | 1  | 1                           | 1                                      |                     |                                   |   |
| REMOVE ELECTRIC CABLE FROM CONDUIT  | FOOT  | 2,939  |                                       |  |   |   |  |  |                             | 2939                                   |                     |                                   |   |
| REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT  | EACH  | 6      | 1                                     |  | 1   | 1   |  | 1  | 1                           | 1                                      |                     |                                   |   |
| REMOVE EXISTING HANDHOLE  | EACH  | 81     | 14                                    |  | 11  | 12  |  | 9  | 20                          | 5                                      |                     |                                   | 10                                      |
| REMOVE EXISTING CONCRETE FOUNDATION   | EACH  | 50     | 9                                     |  | 9   | 9   |  | 9  | 9                           | 5                                      |                     |                                   |   |
| RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2   | EACH  | 1      |                                       |  |   |   |  |  |                             |  |                     | 1                                 |   |
| TEMPORARY TRAFFIC SIGNAL TIMING   | EACH  | 8      | 1                                     | 1  | 1   | 1   | 1  | 1  | 1                           | 1                                      |                     |                                   |   |
| CLOSED CIRCUIT TELEVISION DOME CAMERA   | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| * EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3/C                   | FOOT  | 8,099  | 1020                                  |  | 620                                       | 1134                                      |  | 1101   | 2971                        | 985                                    |                     |                                   |   |
| CLOSED CIRCUIT TELEVISION VIDEO CODEC   | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| CLOSED CIRCUIT TELEVISION EQUIPMENT, FIBER OPTIC DISTRIBUTION                       | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| MODIFICATION OF EXISTING VIDEO DISTRIBUTION SYSTEM                                  | L SUM | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| FULL-ACTUATED CONTROLLER AND TYPE V CABINET, SPECIAL                                | EACH  | 1      |                                       |  |   |   |  |  |                             | 1                                      |                     |                                   |   |
| UNINTERRUPTABLE POWER SUPPLY, SPECIAL   | EACH  | 6      | 1                                     |  | 1   | 1   |  | 1  | 1                           | 1                                      |                     |                                   |   |
| FIBER OPTIC CABLE IN CONDUIT, NO. 62 5/125, MM12F SM24F                             | FOOT  | 10,761 |                                       |  |   |   |  |  |                             |  |                     |                                   | 10761                                   |
| MASTER CONTROLLER (SPECIAL)   | EACH  | 1      |                                       |  |   |   |  |  |                             | 1                                      |                     |                                   |   |
| FULL-ACTUATED CONTROLLER AND TYPE IV CABINET, SPECIAL                               | EACH  | 5      | 1                                     |  | 1   | 1   |  | 1  | 1                           |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 28 FT. AND 46 FT. | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 22 FT. AND 56 FT. | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 28 FT. AND 56 FT. | EACH  | 1      |                                       |  |   |   |  |  | 1                           |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 28 FT. AND 56 FT. | EACH  | 1      |                                       |  | 1   |   |  |  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 26 FT. AND 52 FT. | EACH  | 1      |                                       |  |   | 1   |  |  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 28 FT. AND 52 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 26 FT. AND 54 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 30 FT. AND 56 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 30 FT. AND 56 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 28 FT. AND 66 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 24 FT. AND 66 FT. | EACH  | 1      |                                       |  |   |   |  | 1  |                             |  |                     |                                   |   |
| ILLUMINATED STREET NAME SIGN  | EACH  | 18     | ** 4                                  |  | ** 2                                      | ** 4                                      |  | ** 4   | ** 4                        |  |                     |                                   |   |
| PEDESTRIAN PUSHBUTTON POST, TYPE A  | EACH  | 10     |                                       |  | 2   | 4   |  | 1  |                             |  |                     |                                   |   |
| OPTIMIZE TRAFFIC SIGNAL SYSTEM  | EACH  | 1      |                                       |  |   |   |  |  |                             |  |                     |                                   | 1                                       |

\* 100% COST TO THE CITY OF NAPERVILLE  
 \*\* 50% COST TO THE CITY OF NAPERVILLE  
 50% COST TO THE CITY OF AURORA

|  |                    |               |                                 |
|--|--------------------|---------------|---------------------------------|
| FILE NAME *                                      | USER NAME * #USER# | DESIGNED - DW | REVISED - Addendum A 02/20/2013 |
| K:\Projects\190059\Design\Sheet Files\190059.dgn |                    | DRAWN - JDH   | REVISED -                       |
|  |                    | CHECKED - KMM | REVISED -                       |
|  |                    | DATE -        | REVISED -                       |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNALS  
 SUMMARY OF QUANTITIES

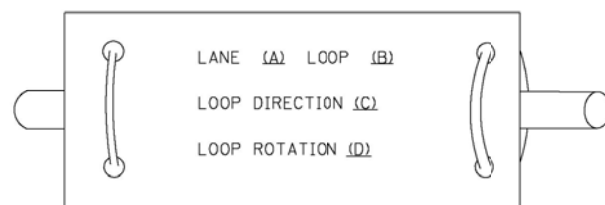
|                           |                   |                    |              |           |
|---------------------------|-------------------|--------------------|--------------|-----------|
| F.A. RTE.                 | SECTION           | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE             | 1156         | 594       |
| TS- 2                     |                   | CONTRACT NO. 60R30 |              |           |
| ILLINOIS FED. AID PROJECT |                   |                    |              |           |

SCALE: SHEET NO. 2 OF 2 SHEETS STA. TO STA.

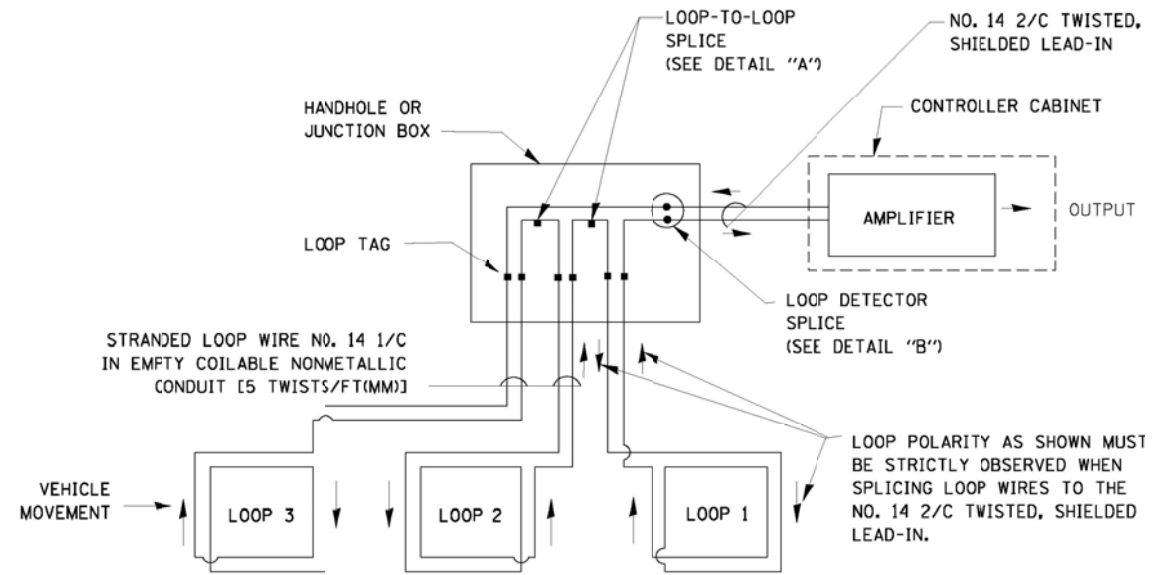
### LOOP DETECTOR NOTES

- EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

#### LOOP LEAD-IN CABLE TAG

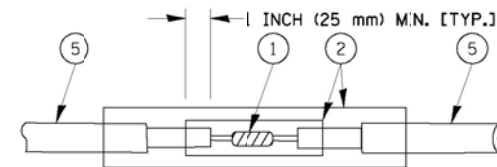


- LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

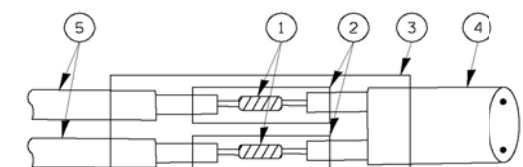


#### DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.

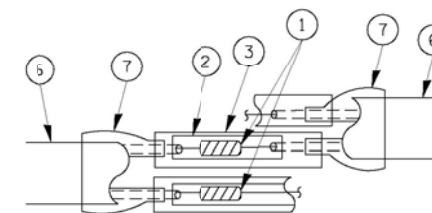


DETAIL "A"  
LOOP-TO-LOOP SPLICE

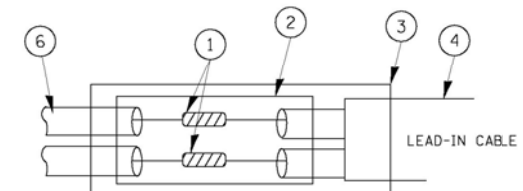


DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

#### TYPE I LOOP



DETAIL "A"  
LOOP-TO-LOOP SPLICE



DETAIL "B"  
LOOP-TO-CONTROLLER SPLICE

#### LOOP DETECTOR SPLICE

- WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SURFACES OF THE SOLDER SHALL BE SMOOTH.
- WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER GRADE.
- WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGTH 6" (150 mm), UNDERWATER GRADE.
- NO. 14 2/C TWISTED, SHIELDED CABLE.
- LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE.
- PREFORMED LOOP
- XL POLYOLEFIN 2 CONDUCTOR BREAKOUT SEALS, TYCO CBR-2 OR APPROVED EQUAL

|  |                       |               |           |
|--|-----------------------|---------------|-----------|
| FILE NAME =  | USER NAME = *USER*    | DESIGNED - DW | REVISED - |
| K:\Projects\090059\Design\Sheet Files\DDT DETAIL.dgn |                       | DRAWN - JDH   | REVISED - |
|  | PLOT SCALE = *SCALE*  | CHECKED - KMM | REVISED - |
|  | PLOT DATE = 12/6/2012 | DATE -        | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

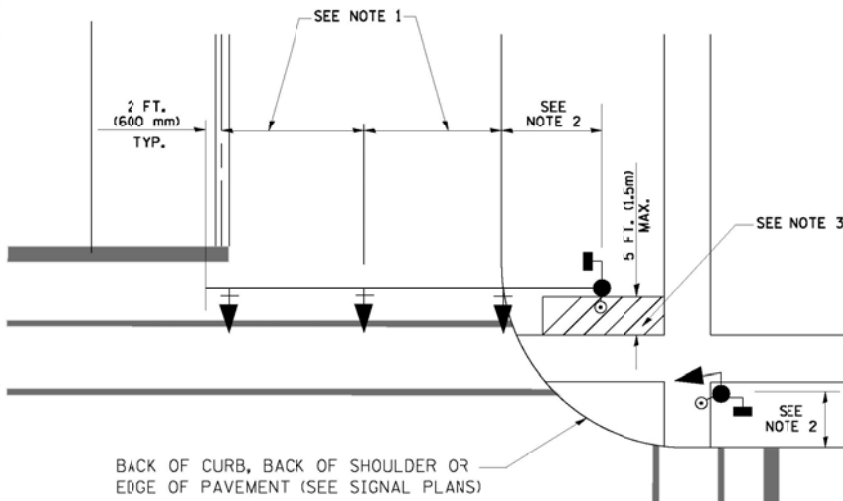
DISTRICT ONE - STANDARD TRAFFIC SIGNAL DESIGN DETAILS

SCALE: N.T.S. SHEET NO. 1 OF 6 SHEETS STA. TO STA.

|                           |                   |        |                    |           |
|---------------------------|-------------------|--------|--------------------|-----------|
| F.A. RTE.                 | SECTION           | COUNTY | TOTAL SHEETS       | SHEET NO. |
| 338                       | (112 & 113) WRS-7 | DUPAGE | 1156               | 595       |
| <b>TS-3</b>               |                   |        | CONTRACT NO. 60R30 |           |
| ILLINOIS FED. AID PROJECT |                   |        |                    |           |

**TRAFFIC SIGNAL MAST ARM AND SIGNAL POST**

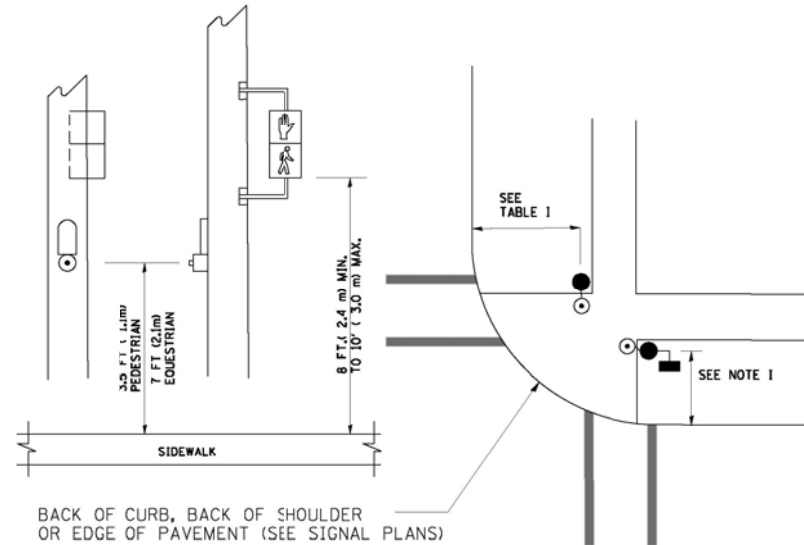
MAST ARM MOUNTED SIGNALS IN EXISTING, PROPOSED OR FUTURE SIDEWALK/BICYCLE PATH AREA. INTERSECTION SHOWN WITH PEDESTRIAN SIGNALS AND PEDESTRIAN PUSHBUTTON DETECTORS.



**NOTES:**

1. THE SIGNAL HEAD SPACING IS EQUAL TO THE LANE WIDTH OR AS SHOWN ON THE TRAFFIC SIGNAL PLAN.
2. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
3. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE MAST ARM SHAFT OR THE SIGNAL POST.
4. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
5. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

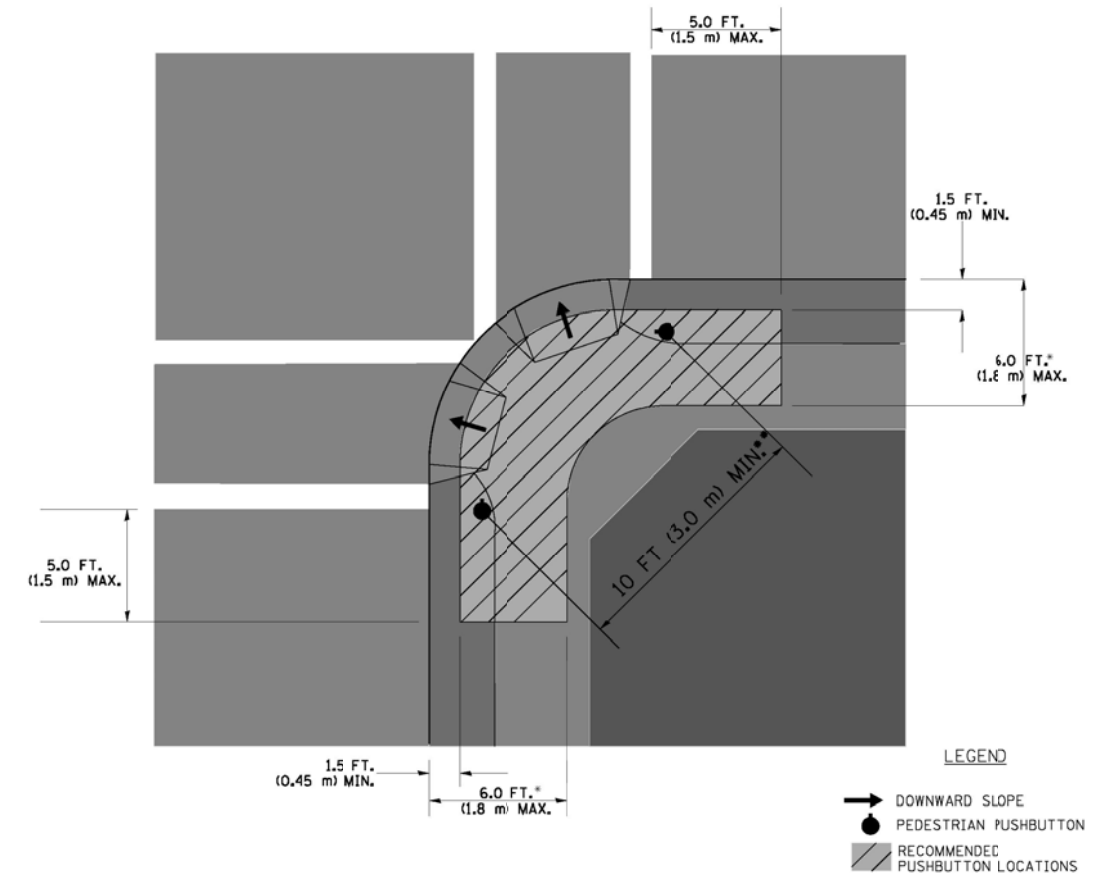
**PEDESTRIAN SIGNAL POST AND PEDESTRIAN PUSH BUTTON POST**



**NOTES:**

1. REFER TO THE TRAFFIC SIGNAL EQUIPMENT OFFSET TABLE.
2. PROVIDE A LEVEL ALL-WEATHER SURFACE (CONCRETE SIDEWALK, ASPHALT BICYCLE PATH SURFACE OR MATCHING MATERIAL TO THE ADJACENT SURFACE) UP TO THE PEDESTRIAN SIGNAL POST OR THE PEDESTRIAN PUSH BUTTON POST.
3. THE FACE OF THE PEDESTRIAN PUSHBUTTON SHALL BE PARALLEL TO THE CROSSWALK TO BE USED.
4. THE LOCATIONS AND INSTALLATION OF PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS SHALL MEET THE REQUIREMENTS OF THE MUTCD AND INFORMATION FOUND IN THE "AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES FOR BUILDINGS AND FACILITIES."

**RECOMMENDED PUSHBUTTON LOCATIONS**



**LEGEND**

- DOWNWARD SLOPE
- PEDESTRIAN PUSHBUTTON
- ▨ RECOMMENDED PUSHBUTTON LOCATIONS

- WHERE THERE ARE CONSTRAINTS THAT MAKE IT IMPRACTICAL TO PLACE THE PEDESTRIAN PUSHBUTTON BETWEEN 1.5 FT (0.45 m) AND 6 FT (1.8 m) FROM THE EDGE OF THE CURB, SHOULDER, OR PAVEMENT, IT SHOULD NOT BE FURTHER THAN 10 FT (3 m) FROM THE EDGE OF CURB, SHOULDER, OR PAVEMENT.
- WHERE THERE ARE CONSTRAINTS ON A PARTICULAR CORNER THAT MAKE IT IMPRACTICAL TO PROVIDE THE 10 FT (3 m) SEPERATION BETWEEN THE TWO PEDESTRIAN PUSHBUTTONS, THE PUSHBUTTONS MAY BE PLACED CLOSER TOGETHER OR ON THE SAME POLE.

**NOTES:**

1. PEDESTRIAN SIGNAL HEADS SHALL BE MOUNTED WITH THE BOTTOM OF THE SIGNAL HOUSING INCLUDING BRACKETS NOT LESS THAN 8 FT (2.4 m) OR MORE THAN 10 FT (3 m) ABOVE SIDEWALK LEVEL, AND SHALL BE POSITIONED AND ADJUSTED TO PROVIDE MAXIMUM VISIBILITY AT THE BEGINNING OF THE CONTROLLED CROSSWALK.
2. THE BOTTOM OF THE SIGNAL HOUSING (INCLUDING BRACKETS) OF A VEHICULAR SIGNAL FACE THAT IS NOT LOCATED OVER A HIGHWAY SHALL BE AT LEAST 8 FT (2.4 m) BUT NOT MORE THAN 19 FT (5.8 m) ABOVE THE SIDEWALK OR, IF THERE IS NO SIDEWALK, ABOVE THE PAVEMENT GRADE AT THE CENTER OF THE ROADWAY.
3. THE BOTTOM OF THE SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARDS 877001, 877002, 877006, 877011 AND 877012 WITH A MINIMUM OF 16 FT (5.0 m) AND A MAXIMUM OF 18 FT. (5.5 m) FROM THE HIGHEST POINT OF PAVEMENT.
4. THE BOTTOM OF THE TEMPORARY SPAN WIRE MOUNTED SIGNAL HOUSING AND ANY RELATED ATTACHMENTS TO A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL BE ACCORDING TO CURRENT STATE STANDARD 880001 WITH A MINIMUM OF 17 FT (5.18 m) FROM THE HIGHEST POINT OF PAVEMENT.
5. THE TOP OF THE SIGNAL HOUSING OF A SIGNAL FACE LOCATED OVER ANY PORTION OF A HIGHWAY SHALL NOT BE MORE THAN 25.6 FT (7.8 m) ABOVE THE PAVEMENT.

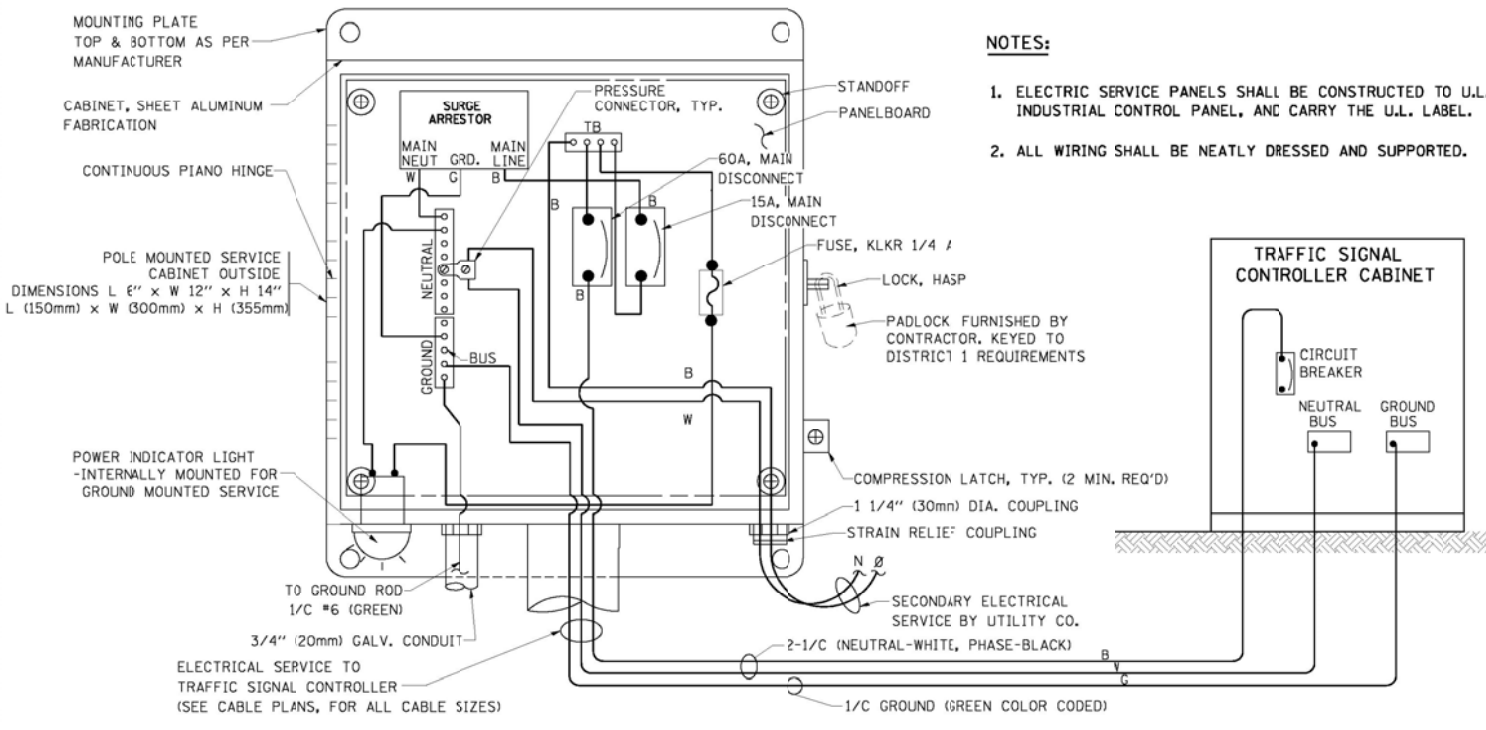
**TRAFFIC SIGNAL EQUIPMENT OFFSET**

| TRAFFIC SIGNAL EQUIPMENT           | COMBINATION CONCRETE CURB AND GUTTER (MINIMUM DISTANCE FROM BACK OF CURB TO CENTERLINE OF FOUNDATION) | SHOULDER/NON-CURBED AREA (MINIMUM DISTANCE FROM EDGE OF PAVEMENT TO CENTERLINE OF FOUNDATION) |
|------------------------------------|---|---|
| TRAFFIC SIGNAL MAST ARM POLE       | 6 FT (1.8m)   | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m)  |
| TRAFFIC SIGNAL POST                | 4 FT (1.2m)   | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m)  |
| PEDESTRIAN SIGNAL POST             | 4 FT (1.2m)   | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m)  |
| PEDESTRIAN PUSHBUTTON POST         | 4 FT (1.2m)   | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m)  |
| TEMPORARY WOOD POLE                | 6 FT (1.8m)   | SHOULDER WIDTH + 2 FT (0.6m), MINIMUM 10 FT (3.0m)  |
| CONTROLLER CABINET                 | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2   | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |
| SERVICE INSTALLATION, GROUND MOUNT | 6 FT (1.8m) MINIMUM DISTANCE SEE NOTE 2   | SHOULDER WIDTH + 6 FT (1.8m), MINIMUM 16 FT (4.9m) SEE NOTE 3.                                |

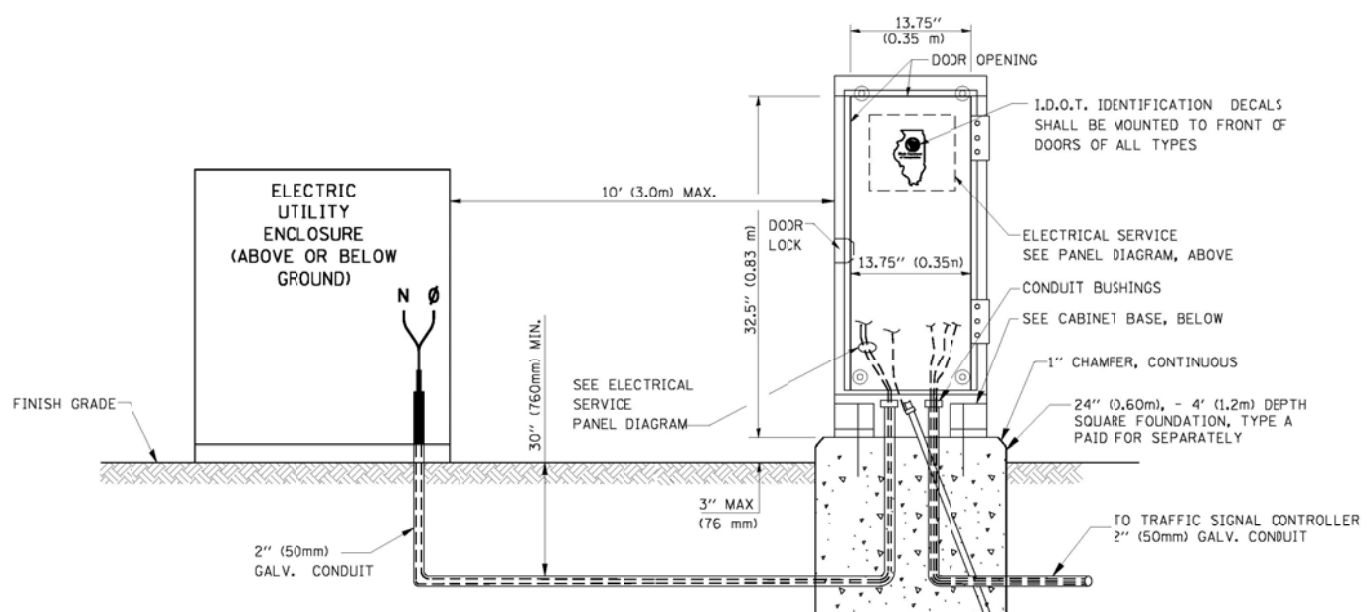
**NOTES:**

1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.
3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TO THE ROADWAY SIDE OF THE FOUNDATION.
4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

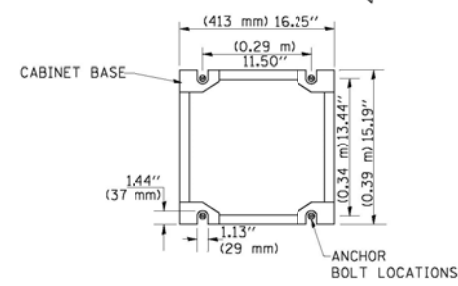




**ELECTRICAL SERVICE - PANEL DIAGRAM (TYPICAL FOR POLE AND GROUND MOUNTED SERVICE)**  
**SERVICE INSTALLATION POLE MOUNT (SHOWN)**  
 NOT TO SCALE

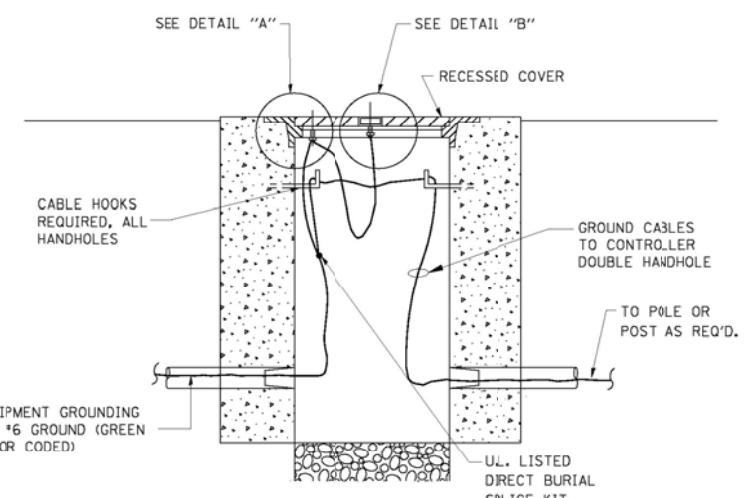
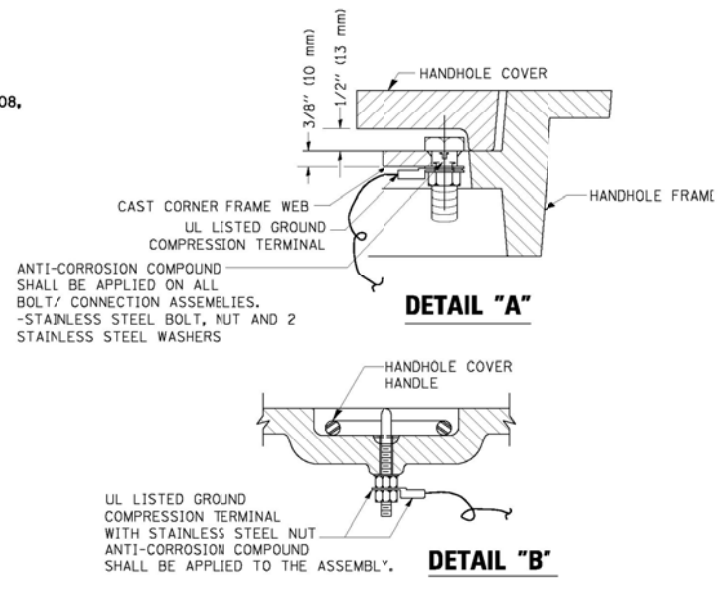


**SERVICE INSTALLATION GROUND MOUNT**  
 (NOT TO SCALE)

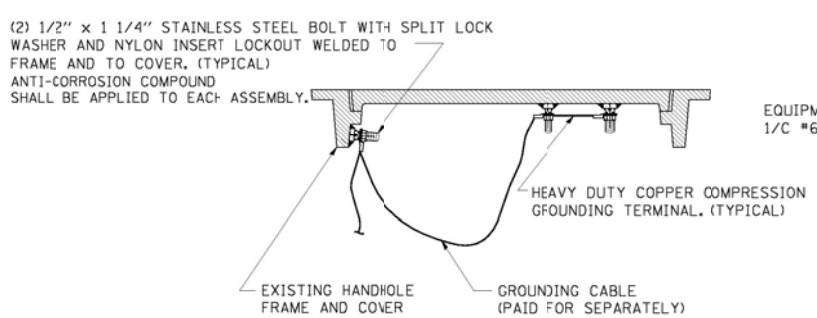


**CABINET - BASE BOLT PATTERN**  
 (NOT TO SCALE)

- NOTES:**
1. ELECTRIC SERVICE PANELS SHALL BE CONSTRUCTED TO U.L. STD 508, INDUSTRIAL CONTROL PANEL, AND CARRY THE U.L. LABEL.
  2. ALL WIRING SHALL BE NEATLY DRESSED AND SUPPORTED.

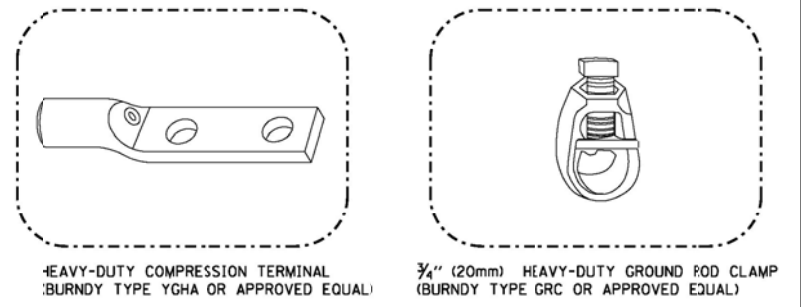


**HANDHOLE COVER & FRAME - GROUNDING DETAIL**  
 (NOT TO SCALE)

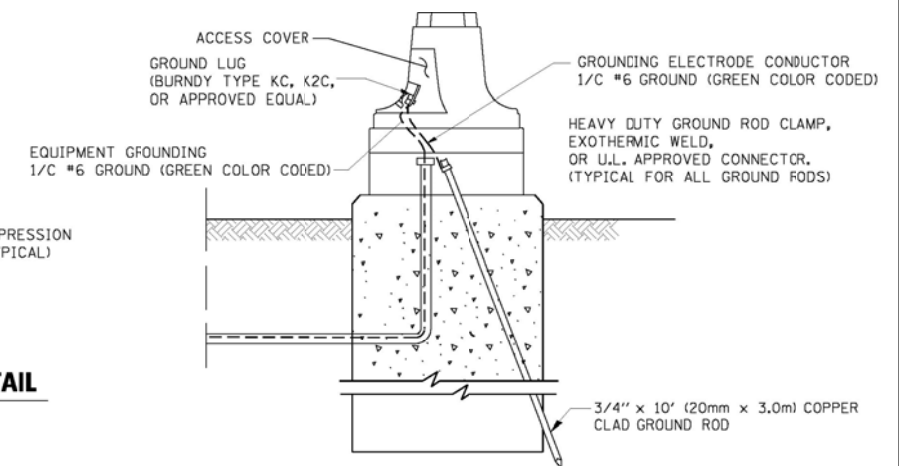


**EXISTING HANDHOLE COVER & FRAME - GROUNDING DETAIL**  
 (NOT TO SCALE)

- NOTES:**
- GROUNDING SYSTEM**
1. THE GROUNDING SYSTEM SHALL CONSIST OF AN INSULATED CONDUCTOR TYPE XLP, NO. 6 A.W.G., STRANDED COPPER TO BE INSTALLED IN RACEWAYS. THE GROUNDING CABLE SHALL BE INSTALLED IN A CONTINUOUS MANNER AS SHOWN ON THE CABLE PLAN PROVIDED. ALL GROUNDING CONDUCTORS SHALL BE BONDED TO METAL ENCLOSURE (HANDHOLE, POST, MAST ARM, CONTROLLER, ETC.) GROUND ROD SHALL BE 3/4\"/>
  2. THE NEUTRAL CONDUCTOR AND THE GROUND CONDUCTOR SHALL BE CONNECTED IN THE SERVICE INSTALLATION. AT NO OTHER POINT IN THE TRAFFIC SIGNAL SYSTEM SHALL THE NEUTRAL AND GROUND CONDUCTORS BE CONNECTED.
  3. ALL EQUIPMENT GROUNDING CONDUCTORS SHALL TERMINATE AT THE GROUND BUS IN THE CONTROLLER CABINET.
  4. THE CONTRACTOR SHALL PROVIDE A GROUND CABLE WITH CONNECTORS BETWEEN THE HANDHOLE COVER AND HANDHOLE FRAME.



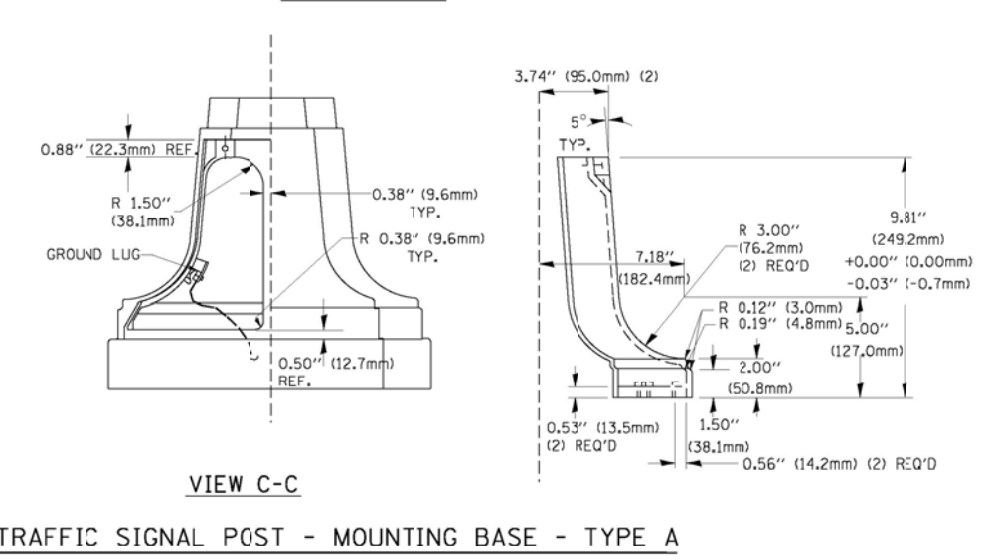
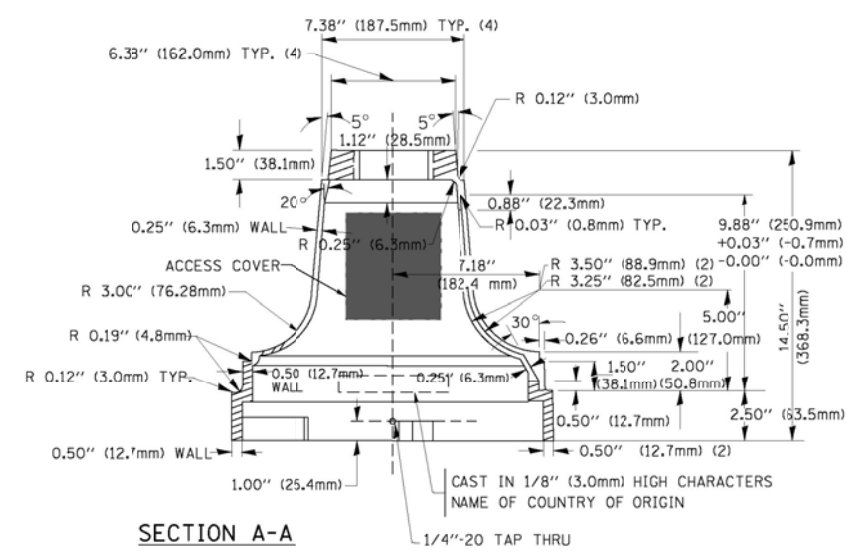
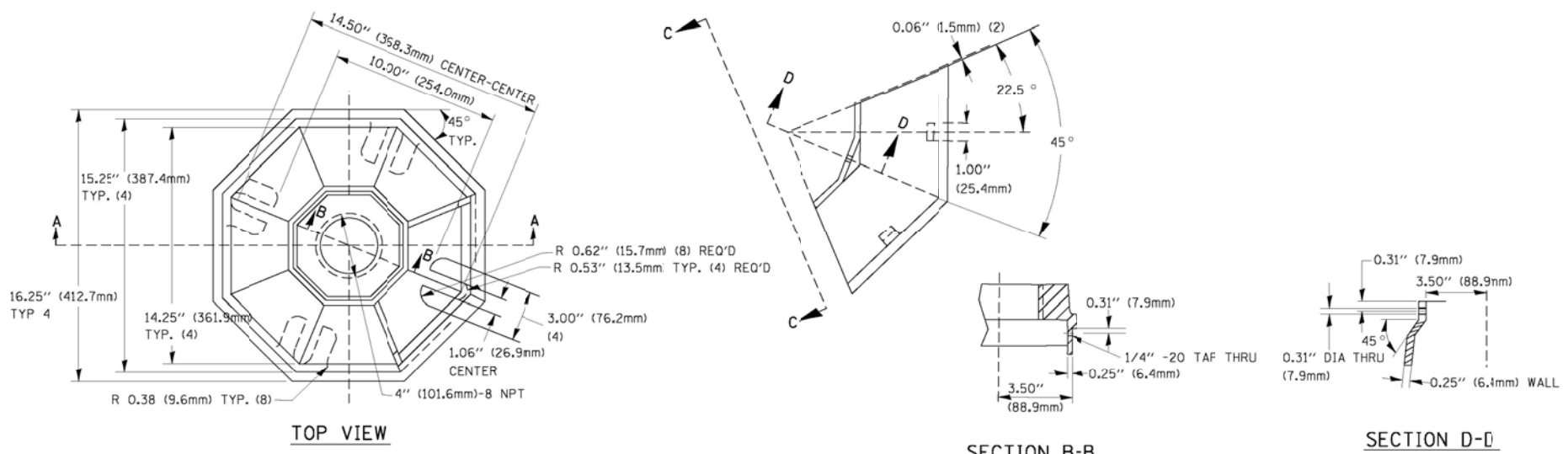
- NOTES:**
- ALL CLAMPS SHALL BE BRONZE OR COPPER, U.L. APPROVED.
  - GROUND CABLE SHALL BE LOOPED OVER HOOKS IN THE HANDHOLES 6.5' (2.0m) SLACK SHALL BE PROVIDED IN SINGLE HANDHOLES 13' (4.0m) OF SLACK SHALL BE PROVIDED IN DOUBLE HANDHOLES. 5' (1.4m) OF SLACK SHALL BE PROVIDED BETWEEN FRAME AND COVER.



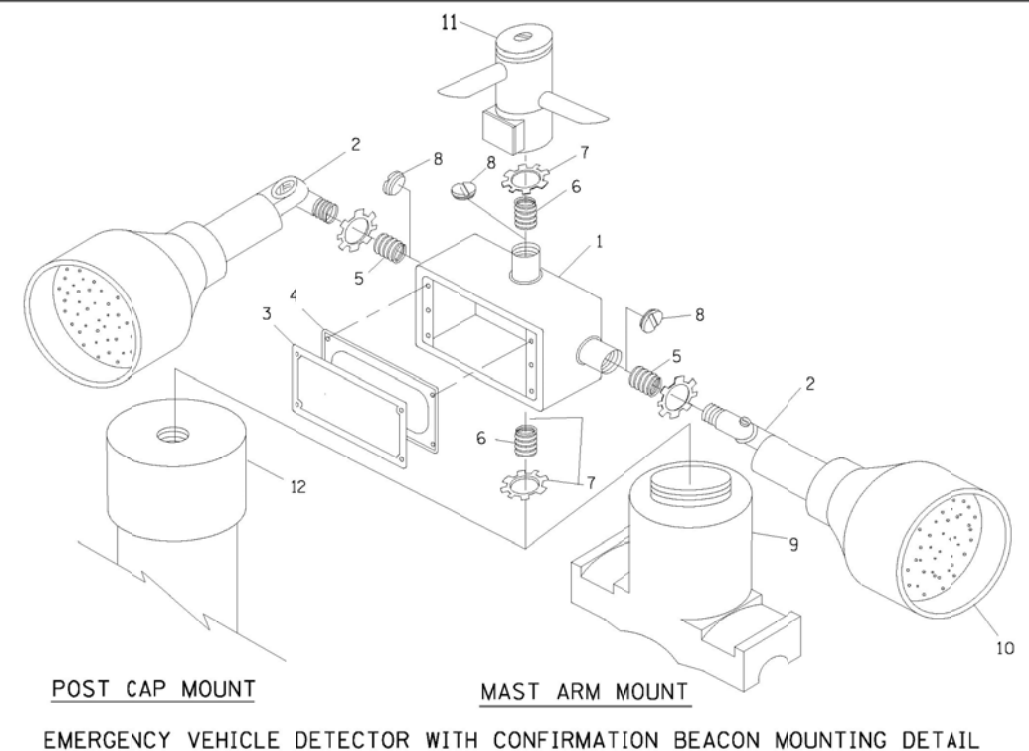
**MAST ARM POLE / POST-GROUNDING DETAIL**  
 (NOT TO SCALE)

FOR METERED SERVICE LOCATIONS SEE TS-94 AND TS-95. THIS DETAIL APPLIES ONLY TO NON-METERED ELECTRICAL SERVICE LOCATION.

|  |                      |               |                           |   |  |                    |         |        |              |           |
|--|----------------------|---------------|---------------------------|---|--|--------------------|---------|--------|--------------|-----------|
| FILE NAME =  | USER NAME = \$USER\$ | DESIGNED - DW | REVISED -                 | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>DISTRICT ONE - STANDARD TRAFFIC SIGNAL DESIGN DETAILS</b> | F.A. RTE.          | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| K:\Projects\090059\Design\Sheet Files\DDT DETAIL.3.dgn | DRAWN - JDH          | REVISED -     | 338                       |   |  | (112 & 113) WRS-7  | DUPAGE  | 1156   | 597          |           |
| PLOT SCALE = \$SCALE\$                                 | CHECKED - KMM        | REVISED -     | <b>TS- 5</b>              |   |  | CONTRACT NO. 60R30 |         |        |              |           |
| PLOT DATE = 12/6/2012                                  | DATE -               | REVISED -     | ILLINOIS FED. AID PROJECT |   |  |                    |         |        |              |           |
|  |                      |               |                           | SCALE: N.T.S.   | SHEET NO. 3 OF 6 SHEETS                                      | STA.               | TO STA. |        |              |           |



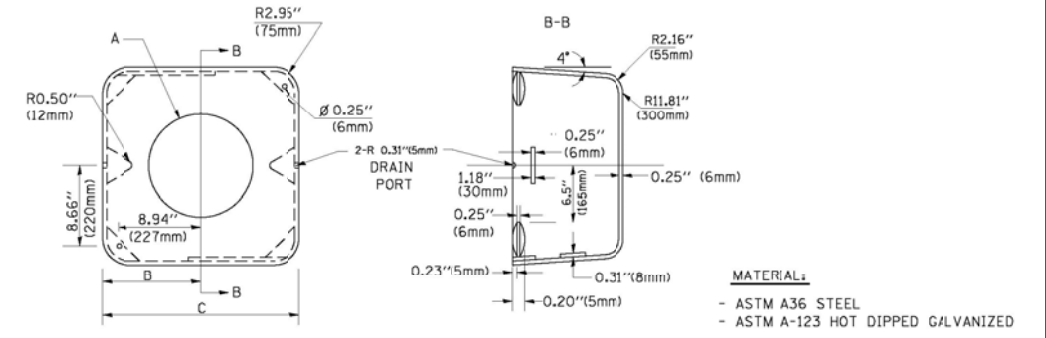
TRAFFIC SIGNAL POST - MOUNTING BASE - TYPE A



POST CAP MOUNT  
 MAST ARM MOUNT  
 EMERGENCY VEHICLE DETECTOR WITH CONFIRMATION BEACON MOUNTING DETAIL

| ITEM NO. | IDENTIFICATION                              |
|----------|---|
| 1        | OUTLET BOX- GALV. 21 CU.IN. (0.000344 CU-M) |
| 2        | LAMP HOLDER AND COVER                       |
| 3        | OUTLET BOX COVER                            |
| 4        | RUBBER COVER GASKET                         |
| 5        | REDUCING BUSHING                            |
| 6        | 3/4\"(19 mm) CLOSE NIPPLE                   |
| 7        | 3/4\"(19 mm) LOCKNJT                        |
| 8        | 3/4\"(19 mm) HOLE PLUG                      |
| 9        | SADDLE BRACKET - GALV.                      |
| 10       | 6 WATT PAR 38 LED FLOOD LAMP                |
| 11       | DETECTOR UNIT                               |
| 12       | POST CAP [18 FT. (5.4 m) POST MIN.]         |

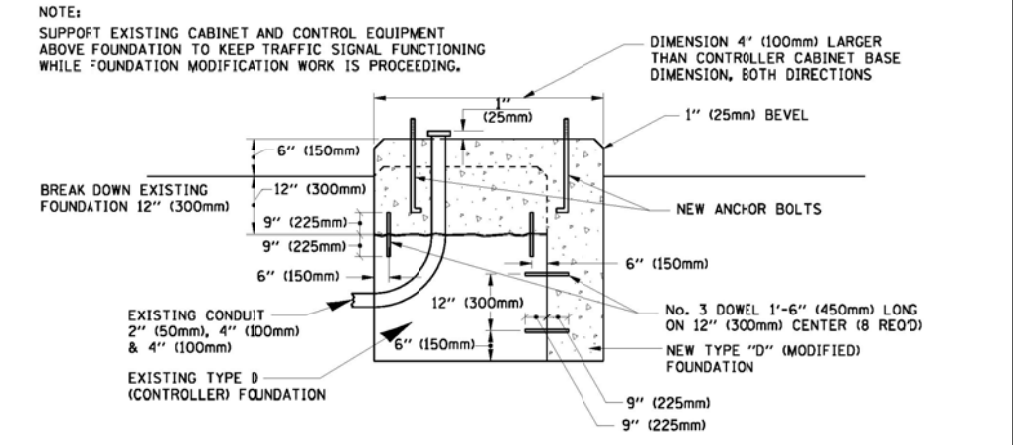
- NOTES:**
- ALL ELECTRICAL ITEMS, EXCEPT ITEMS #2 AND #11 SHALL BE ALUMINUM OR GALVANIZED
  - ITEM #1- OZ/GEDNEY FSX-1-50 OR EQUIVALENT  
 ITEM #2- MULBERRY CON-O-SHADE LAMP SHIELD OR EQUIVALENT  
 ITEM #9- "BAND-IT" SADDLE BRACKET OR EQUIVALENT
  - WHEN POST MOUNTING IS SPECIFIED, ITEM #9 SHALL NOT BE REQUIRED. THE DETECTION UNIT SHALL BE MOUNTED DIRECTLY ON TOP OF THE CAP BY DRILLING AND TAPPING A 3/4\"(19 mm) HOLE WITH PIPE THREADS. THE POST CAP SHALL EITHER BE SCREWED TO THE TOP OF THE POST OR A MINIMUM OF 3 TIGHTENING SCREWS SHALL BE REQUIRED ON EACH CAP.



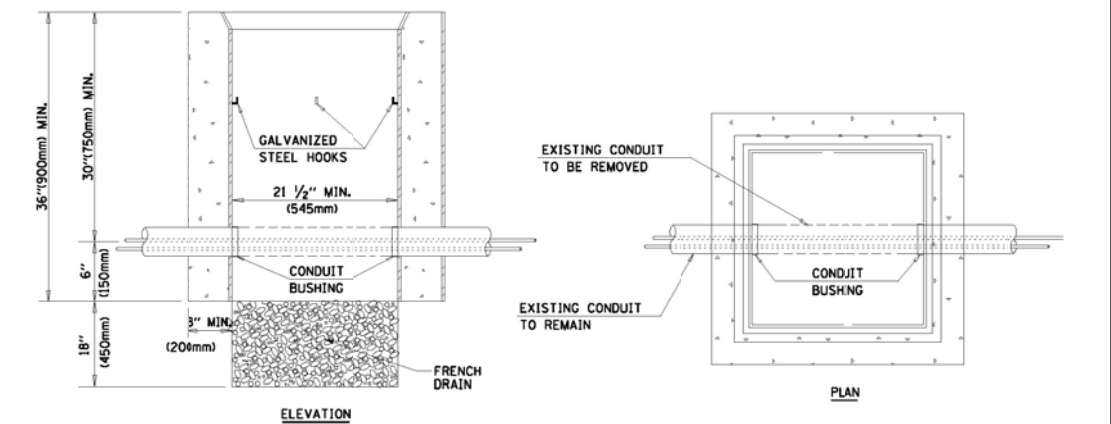
| A         | B              | C             | HEIGHT                   | WEIGHT          |
|-----------|----------------|---------------|--------------------------|-----------------|
| VARIABLES | 9.5\"(241mm)   | 19\"(483mm)   | 7\"(178mm) - 12\"(300mm) | 53 lbs (24kg)   |
| VARIABLES | 10.75\"(273mm) | 21.5\"(546mm) | 7\"(178mm) - 12\"(300mm) | 68 lbs (31 kg)  |
| VARIABLES | 13.0\"(330mm)  | 26\"(660mm)   | 7\"(178mm) - 12\"(300mm) | 81 lbs (37 kg)  |
| VARIABLES | 18.5\"(470mm)  | 37\"(940mm)   | 7\"(178mm) - 12\"(300mm) | 126 lbs (57 kg) |

SHROUD

- NOTES:**
- DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.
  - THE SUPPLIER SHALL VERIFY THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.
  - THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

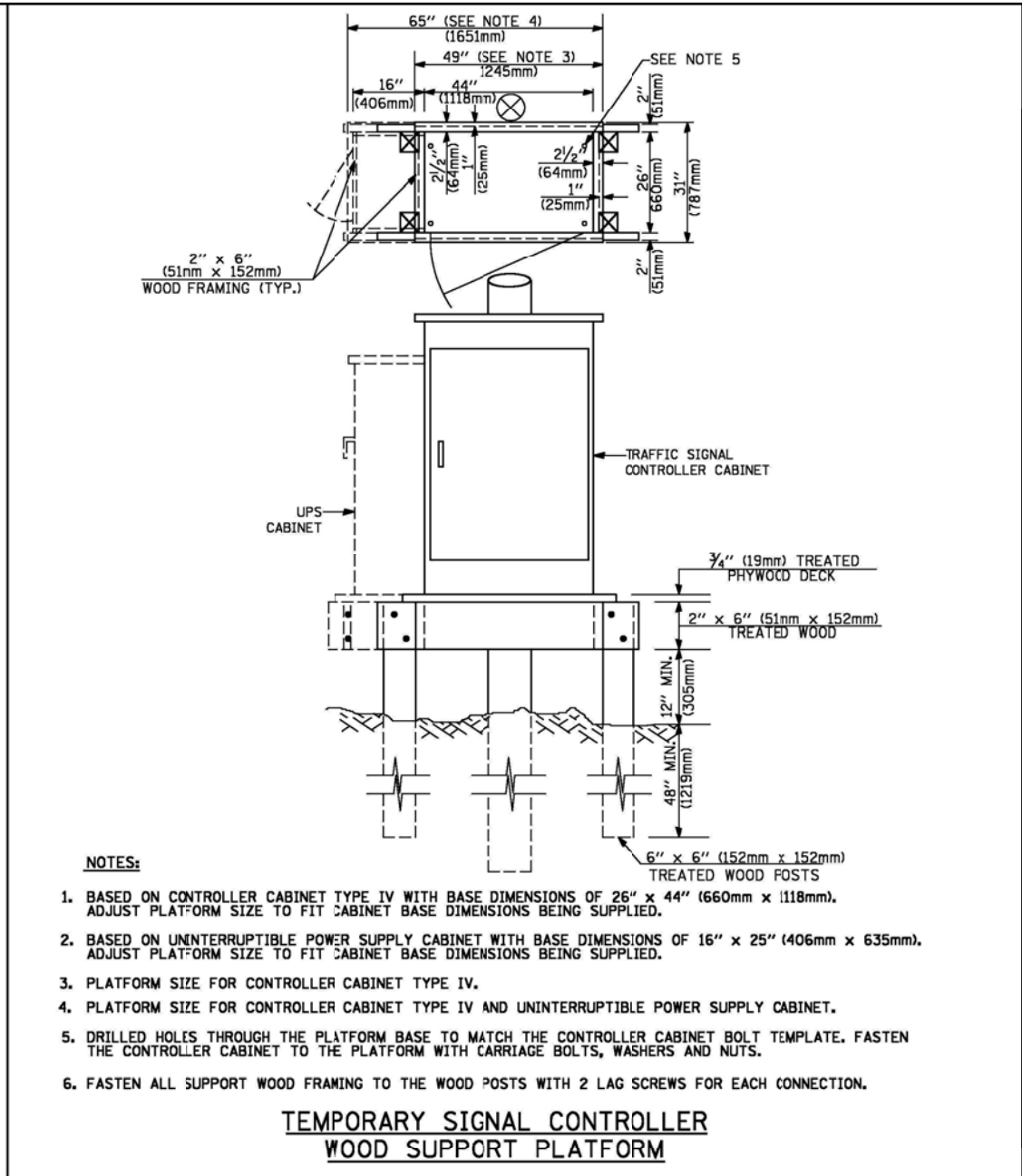
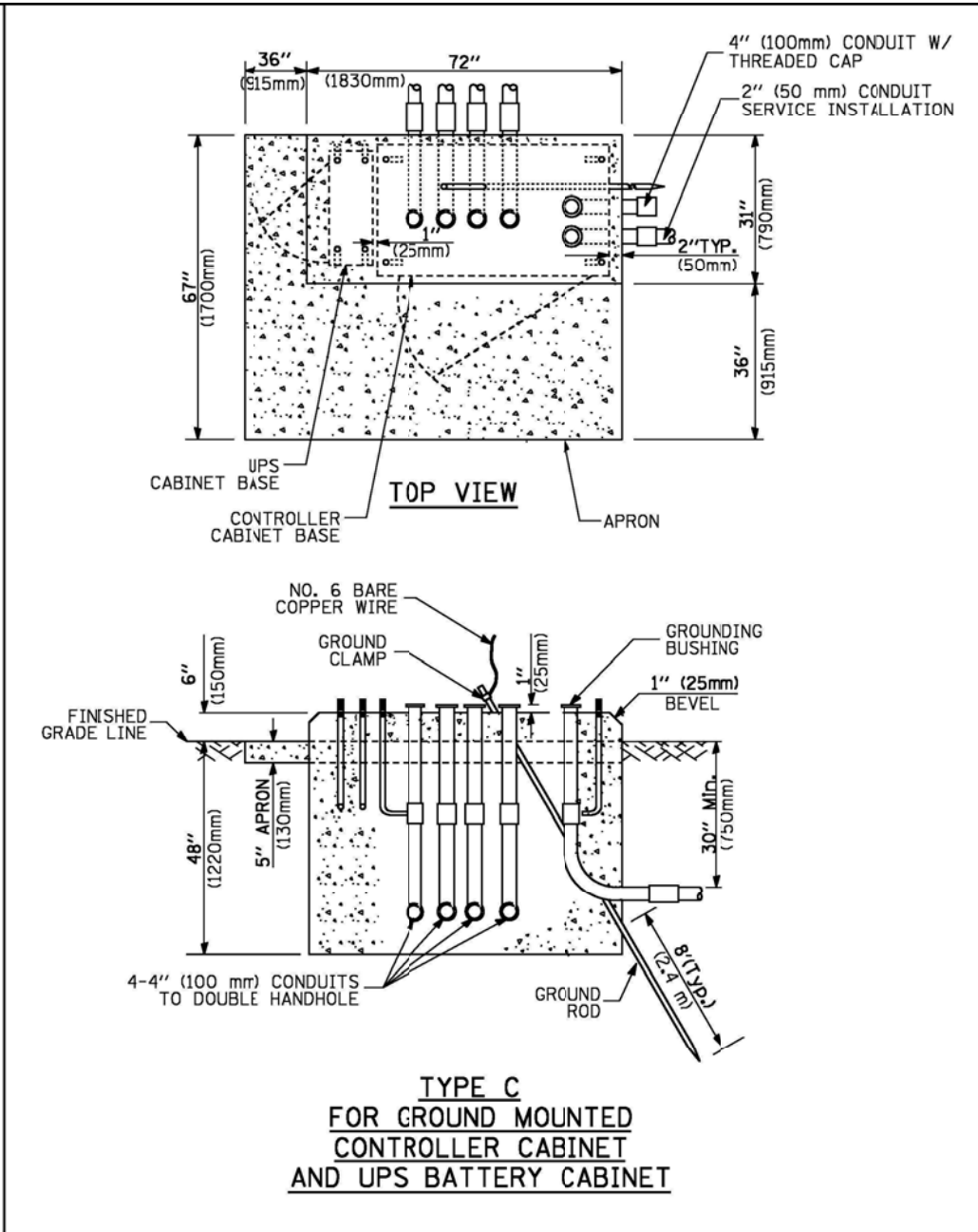
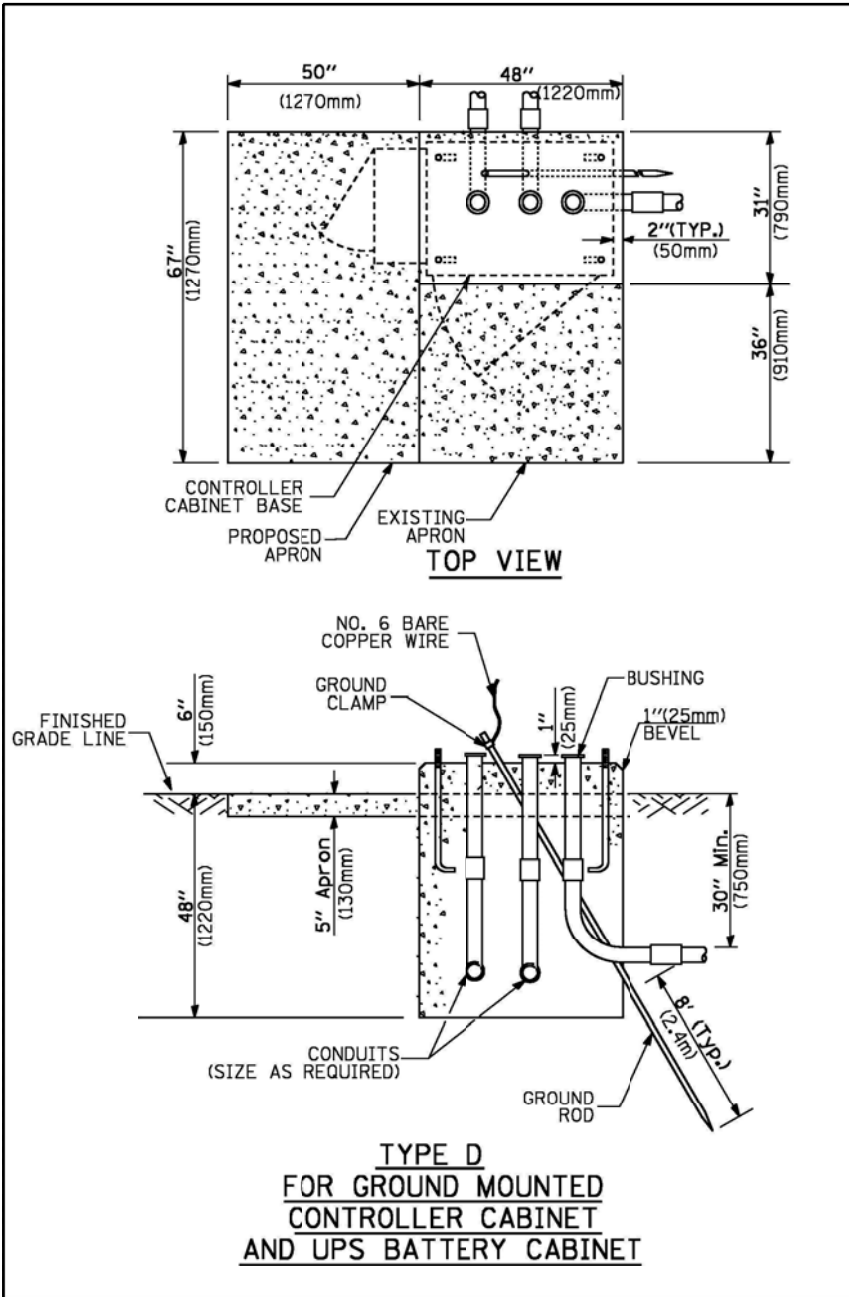


MODIFY EXISTING TYPE "D" FOUNDATION



- NOTES:**
- HANDHOLE CONSTRUCTED PER STATE STANDARD 814001.
  - REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCIDENTAL TO THE HANDHOLE.

HANDHOLE TO INTERCEPT EXISTING CONDUIT



- NOTES:**
1. BASED ON CONTROLLER CABINET TYPE IV WITH BASE DIMENSIONS OF 26" x 44" (660mm x 1118mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
  2. BASED ON UNINTERRUPTIBLE POWER SUPPLY CABINET WITH BASE DIMENSIONS OF 16" x 25" (406mm x 635mm). ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS BEING SUPPLIED.
  3. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV.
  4. PLATFORM SIZE FOR CONTROLLER CABINET TYPE IV AND UNINTERRUPTIBLE POWER SUPPLY CABINET.
  5. DRILLED HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE. FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS.
  6. FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.

| CABLE SLACK LENGTH                                | FEET | METER |
|---|------|-------|
| HANDHOLE  | 6.5  | 2.0   |
| DOUBLE HANDHOLE                                   | 13.0 | 4.0   |
| SIGNAL POST                                       | 2.0  | 0.6   |
| MAST ARM  | 2.0  | 0.6   |
| CONTROLLER CABINET                                | 1.5  | 0.5   |
| FIBER OPTIC AT CABINET                            | 13.0 | 4.0   |
| ELECTRIC SERVICE AT (CABINET OR SERVICE LOCATION) | 1.5  | 0.5   |
| GROUND CABLE (SIGNAL POST, MAST ARM, CABINET)     | 1.5  | 0.5   |
| GROUND CABLE (BETWEEN FRAME AND COVER)            | 5.0  | 1.6   |

| VERTICAL CABLE LENGTH   | FEET   | METER |
|---|--------|-------|
| MAST ARM POLE (MAST ARM MOUNTED SIGNAL HEAD)<br>(L = MAST ARM LENGTH - DISTANCE TO SIGNAL HEAD FROM END OF ARM) | 20.0+L | 6.0+L |
| BRACKET MOUNTED (MAST ARM POLE OR SIGNAL POLE)  | 13.0   | 4.0   |
| PEDESTRIAN PUSH BUTTON  | 6.0    | 2.0   |
| SERVICE INSTALLATION POLE MOUNT TO SERVICE DROP   | 13.5   | 4.1   |
| SERVICE INSTALLATION POLE MOUNT TO GROUND   | 13.5   | 4.1   |
| SERVICE INSTALLATION GROUND MOUNT   | 6.0    | 2.0   |
| FOUNDATION (SIGNAL POST, MAST ARM POLE, CONTROLLER CABINET, SERVICE-GROUND MOUNT)                               | 3.0    | 1.0   |

| FOUNDATION  | DEPTH        |
|---|--------------|
| TYPE A - Signal Post                                | 4'-0" (1.2m) |
| TYPE C - CONTROLLER W/ UPS                          | 4'-0" (1.2m) |
| TYPE D - CONTROLLER                                 | 4'-0" (1.2m) |
| SERVICE INSTALLATION, GROUND MOUNT, TYPE A - SQUARE | 4'-0" (1.2m) |

| MAST ARM LENGTH  | ① FOUNDATION DEPTH | FOUNDATION DIAMETER | SPIRAL DIAMETER | QUANTITY OF REBARS | SIZE OF REBARS |
|--|--------------------|---------------------|-----------------|--------------------|----------------|
| Less than 30' (9.1 m)  | 10'-0" (3.0 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
| Greater than or equal to 30' (9.1 m) and less than 40' (12.2 m)  | 13'-6" (4.1 m)     | 30" (750mm)         | 24" (600mm)     | 8                  | 6(19)          |
| Greater than or equal to 40' (12.2 m) and less than 50' (15.2 m) | 11'-0" (3.4 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 50' (15.2 m) and up to 55' (16.8 m)     | 13'-0" (4.0 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 55' (16.8 m) and less than 65' (19.8 m) | 15'-0" (4.6 m)     | 36" (900mm)         | 30" (750mm)     | 12                 | 7(22)          |
| Greater than or equal to 65' (19.8 m) and less than 75' (22.9 m) | 21'-0" (6.4 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |
| Greater than or equal to 75' (22.9 m)                            | 25'-0" (7.6 m)     | 42" (1060mm)        | 36" (900mm)     | 16                 | 8(25)          |

- NOTES:**
1. These foundation depths are for sites which have cohesive soils (clayey silt, sandy clay, etc.) along the length of the shaft, with an average unconfined compressive strength (Qu) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & Structures should be contacted for a revised design if other conditions are encountered.
  2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.
  3. Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations.
  4. For mast arm assemblies with dual arms refer to state standard 878001.

**CABLE SLACK**

**VERTICAL CABLE LENGTH**

**DEPTH OF FOUNDATION**

**DEPTH OF MAST ARM FOUNDATIONS, TYPE E**

# TRAFFIC SIGNAL LEGEND

| ITEM  | REMOVAL | EXISTING | PROPOSED | ITEM  | REMOVAL | EXISTING | PROPOSED | ITEM  | REMOVAL | EXISTING | PROPOSED |
|---|---------|----------|----------|---|---------|----------|----------|---|---------|----------|----------|
| CONTROLLER CABINET  |         |          |          | EMERGENCY VEHICLE LIGHT DETECTOR  |         |          |          | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C, UNLESS NOTED OTHERWISE                                 |         |          |          |
| RAILROAD CONTROL CABINET  |         |          |          | CONFIRMATION BEACON   |         |          |          | COAXIAL CABLE   |         |          |          |
| COMMUNICATIONS CABINET  |         |          |          | HANDHOLE  |         |          |          | VENDOR CABLE FOR CAMERA   |         |          |          |
| MASTER CONTROLLER   |         |          |          | HEAVY DUTY HANDHOLE   |         |          |          | COPPER INTERCONNECT CABLE, NO. 18 3 PAIR TWISTED, SHIELDED  |         |          |          |
| MASTER MASTER CONTROLLER  |         |          |          | DOUBLE HANDHOLE   |         |          |          | FIBER OPTIC CABLE NO. 62.5/125, MM12F   |         |          |          |
| UNINTERRUPTIBLE POWER SUPPLY  |         |          |          | JUNCTION BOX  |         |          |          | FIBER OPTIC CABLE NO. 62.5/125, MM12F SM12F   |         |          |          |
| SERVICE INSTALLATION, (P) POLE OR (G) GROUND MOUNT                        |         |          |          | GALVANIZED STEEL CONDUIT IN TRENCH (T) OR PUSHED (P)  |         |          |          | FIBER OPTIC CABLE NO. 62.5/125, MM12F (NUMBER OF FIBERS & TYPE TO BE NOTED ON PLANS)                  |         |          |          |
| TELEPHONE CONNECTION (P) POLE OR (G) GROUND MOUNT                         |         |          |          | TEMPORARY SPAN WIRE, TETHER WIRE, AND CABLE   |         |          |          | GROUND ROD AT (C) CONTROLLER, (H) HANDHOLE, (P) POST, (M) MAST ARM, OR (S) SERVICE                    |         |          |          |
| STEEL MAST ARM ASSEMBLY AND POLE  |         |          |          | COMMON TRENCH   |         |          |          | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED   |         |          |          |
| ALUMINUM MAST ARM ASSEMBLY AND POLE                                       |         |          |          | COILABLE NONMETALLIC CONDUIT (EMPTY)  |         |          |          | STEEL MAST ARM POLE AND FOUNDATION TO BE REMOVED  |         |          |          |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE               |         |          |          | SYSTEM ITEM   |         |          |          | ALUMINUM MAST ARM POLE AND FOUNDATION TO BE REMOVED   |         |          |          |
| STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH PTZ CAMERA              |         |          |          | INTERSECTION ITEM   |         |          |          | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE WITH LUMINAIRE AND FOUNDATION TO BE REMOVED              |         |          |          |
| SIGNAL POST   |         |          |          | REMOVE ITEM   |         |          |          | SIGNAL POST AND FOUNDATION TO BE REMOVED  |         |          |          |
| TEMPORARY WOOD POLE (CLASS 5 OR BETTER) 45 FOOT (13.7m) MINIMUM           |         |          |          | RELOCATE ITEM   |         |          |          | INTERSECTION & SAMPLING (SYSTEM) DETECTOR   |         |          |          |
| GUY WIRE  |         |          |          | ABANDON ITEM  |         |          |          | SAMPLING (SYSTEM) DETECTOR  |         |          |          |
| SIGNAL HEAD   |         |          |          | 12" (300mm) TRAFFIC SIGNAL SECTION  |         |          |          | EXISTING INTERSECTION LOOP DETECTOR<br>PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR           |         |          |          |
| SIGNAL HEAD CONSTRUCTION STAGES (NUMBERS INDICATE THE CONSTRUCTION STAGE) |         |          |          | 12" (300mm) RED WITH 8" (200mm) YELLOW AND GREEN TRAFFIC SIGNAL FACE  |         |          |          | EXISTING PREFORMED INTERSECTION LOOP DETECTOR<br>PROPOSED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR |         |          |          |
| SIGNAL HEAD WITH BACKPLATE  |         |          |          | SIGNAL FACE   |         |          |          | PREFORMED INTERSECTION AND SAMPLING (SYSTEM) DETECTOR   |         |          |          |
| SIGNAL HEAD OPTICALLY PROGRAMMED  |         |          |          | SIGNAL FACE WITH BACKPLATE. "P" INDICATES PROGRAMMED HEAD   |         |          |          | PREFORMED SAMPLING (SYSTEM) DETECTOR  |         |          |          |
| FLASHER INSTALLATION (S DENOTES SOLAR POWER)                              |         |          |          | 12" (300mm) PEDESTRIAN SIGNAL HEAD WALK/DON'T WALK SYMBOL   |         |          |          |   |         |          |          |
| PEDESTRIAN SIGNAL HEAD  |         |          |          | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, OUTLINED   |         |          |          |   |         |          |          |
| PEDESTRIAN PUSHBUTTON DETECTOR  |         |          |          | 12" (300mm) PEDESTRIAN SIGNAL HEAD INTERNATIONAL SYMBOL, SOLID  |         |          |          |   |         |          |          |
| ACCESSIBLE PEDESTRIAN PUSHBUTTON DETECTOR                                 |         |          |          | PEDESTRIAN SIGNAL HEAD, INTERNATIONAL SYMBOL, WITH COUNTDOWN TIMER  |         |          |          |   |         |          |          |
| ILLUMINATED SIGN "NO LEFT TURN"   |         |          |          | RADIO INTERCONNECT  |         |          |          |   |         |          |          |
| ILLUMINATED SIGN "NO RIGHT TURN"  |         |          |          | RADIO REPEATER  |         |          |          |   |         |          |          |
| DETECTOR LOOP, TYPE I   |         |          |          | DENOTES NUMBER OF CONDUCTORS, ELECTRIC CABLE NO. 14, UNLESS NOTED OTHERWISE, ALL DETECTOR LOOP CABLE TO BE SHIELDED |         |          |          |   |         |          |          |
| PREFORMED DETECTOR LOOP   |         |          |          | GROUND CABLE IN CONDUIT NO. 6 SOLID COPPER (GREEN)  |         |          |          |   |         |          |          |
| MICROWAVE VEHICLE SENSOR  |         |          |          |   |         |          |          |   |         |          |          |
| VIDEO DETECTION CAMERA  |         |          |          |   |         |          |          |   |         |          |          |
| VIDEO DETECTION ZONE  |         |          |          |   |         |          |          |   |         |          |          |
| PAN, TILT, ZOOM CAMERA  |         |          |          |   |         |          |          |   |         |          |          |
| WIRELESS DETECTOR SENSOR  |         |          |          |   |         |          |          |   |         |          |          |
| WIRELESS ACCESS POINT   |         |          |          |   |         |          |          |   |         |          |          |

## RAILROAD SYMBOLS

|                              | EXISTING | PROPOSED |
|------------------------------|----------|----------|
| RAILROAD CONTROL CABINET     |          |          |
| RAILROAD CANTILEVER MAST ARM |          |          |
| FLASHING SIGNAL              |          |          |
| CROSSING GATE                |          |          |
| CROSSBUCK                    |          |          |