

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE JULIE NUMBER IS 800-892-0123. A MINIMUM OF FORTY-EIGHT HOURS ADVANCE NOTICE IS REQUIRED. ANY DAMAGE TO THE UNDERGROUND FACILITIES, CAUSED BY THE CONTRACTOR SHALL BE REPAIRED TO THE SATISFACTION OF THE DEPARTMENT AT THE CONTRACTOR'S EXPENSE, INCLUDING TEMPORARY REPAIRS WHICH MAY BE REQUIRED TO KEEP THE FACILITY OPERATIONAL WHILE MATERIAL IS BEING OBTAINED TO MAKE PERMANENT REPAIRS. SPECIAL ATTENTION SHOULD BE GIVEN TO THE AREA ADJACENT TO THE APPROACH PAVEMENT WHERE FRENCH DRAINS ARE TO BE CONSTRUCTED.
2. THE LOCATIONS OF THOSE BURIED AND ABOVEGROUND UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTIONS PURPOSES. THE IMPLIED PRESENCE OR ABSENCE OF UTILITIES IS NOT TO BE CONSTRUED BY THE OWNER, ENGINEER, CONTRACTOR, OR SUBCONTRACTORS TO BE AN ACCURATE AND COMPLETE REPRESENTATION OF UTILITIES THAT MAY OR MAY NOT EXIST ON THE CONSTRUCTION SITE. BURIED AND ABOVEGROUND UTILITY LOCATION, IDENTIFICATION, AND MARKING ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. REROUTING, DISCONNECTION, PROTECTION, ETC. OF ANY UTILITIES MUST BE COORDINATED BETWEEN THE CONTRACTOR, UTILITY COMPANY, AND OWNER. SITE SAFETY, INCLUDING THE AVOIDANCE OF HAZARDS ASSOCIATED WITH BURIED AND ABOVEGROUND UTILITIES, REMAINS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
3. ALL ELEVATIONS REFER TO U. S. G. S. MEAN SEA LEVEL DATUM.
4. ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER LISTED ON THE INDEX OF SHEETS OR THE COPY OF THE STANDARD INCLUDED IN THESE PLANS.
5. UNLESS NOTED OTHERWISE, STATIONS AND OFFSETS REFER TO CENTERLINE OF PROJECT.
6. IN ADDITION TO FIELD SURVEYS AND AERIAL SURVEYS, PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING FACILITIES HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD. SUCH VARIATIONS SHALL NOT BE A CAUSE FOR ADDITIONAL COMPENSATION DUE TO A CHANGE IN THE SCOPE OF THE WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.
7. ALL "FREEWAY ENTRANCE" SIGNS (D13-3) SHALL BE PLACED ON TWO POSTS.
8. THE PLANS INCLUDE QUANTITIES FOR THE PROPOSED STRIPING (TOUCH UP) OF EXISTING STRIPING ITEMS LOCATED ON THE RAMPS. THE MATERIAL SHALL BE PLACED DIRECTLY ON TOP OF THE EXISTING ITEM. HOWEVER, IF THE ENGINEER FEELS THE EXISTING STRIPING IS IN GOOD CONDITION, THE ENGINEER MAY DELETE THE QUANTITY.
9. NEW STRIPING ITEMS SHALL BE ADDED ON RAMPS ONLY, UNLESS OTHERWISE NOTED IN THE PLANS.
10. ALL STOP SIGNS SHALL BE PLACED ON 4" x 4" WOOD POSTS. IF A WOOD POST IS TO BE PLACED IN A CONCRETE MEDIAN/ISLAND AND NO BLOCKOUT IS PRESENT, A BLOCKOUT SHALL BE CUT INTO THE CONCRETE FOR THE PURPOSE OF SETTING THE WOOD POST. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT WILL BE INCLUDED IN THE COST OF WOOD SIGN SUPPORT.
11. A "RS-PANEL" SHALL BE PLACED ON ALL "DO NOT ENTER" AND "WRONG WAY" SIGN SUPPORTS.
12. ALL "ONE WAY" SIGNS SHALL BE PLACED ABOVE THE "STOP" SIGN.
13. "THRU" ARROWS SHALL BE PLACED AT THE END OF THE LONGEST RADIUS RETURN.
14. SEE TABLE 1, ARTICLE 780.13 OF SPEC BOOK FOR AREAS OF LETTERS & SYMBOLS.

COMMITMENTS:

THE FIELD/RESIDENT ENGINEER SHALL CONTACT STUDIES AND PLANS COVERING ANY MAJOR PLAN CHANGES TO MAKE SURE NO PREVIOUS COMMITMENTS (NOT LISTED) WERE MADE AFFECTING THE DESIGN, AND TO ALLOW IMPROVED DESIGN FOR THE FUTURE.

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<b>DISTRICT SIX</b>			
EXAMINED	<u>3/22</u>	20	<u>13</u>
<i>Bill M. Boyer</i>			
OPERATIONS ENGINEER			
EXAMINED	<u>MARCH 25</u>	20	<u>13</u>
<i>Tommy L. ...</i>			
PROJECT IMPLEMENTATION ENGINEER			
EXAMINED	<u>March 26</u>	20	<u>13</u>
<i>2 RML-1</i>			
PROGRAM DEVELOPMENT ENGINEER			

FILE NAME *	USER NAME * donovankb	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>GENERAL NOTES INDEX OF SHEETS</b>	F.A.*	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
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