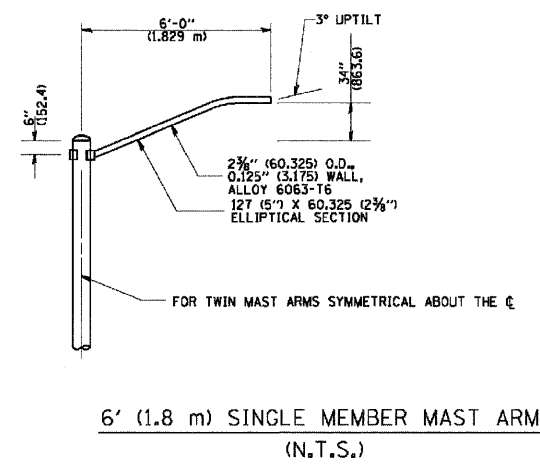
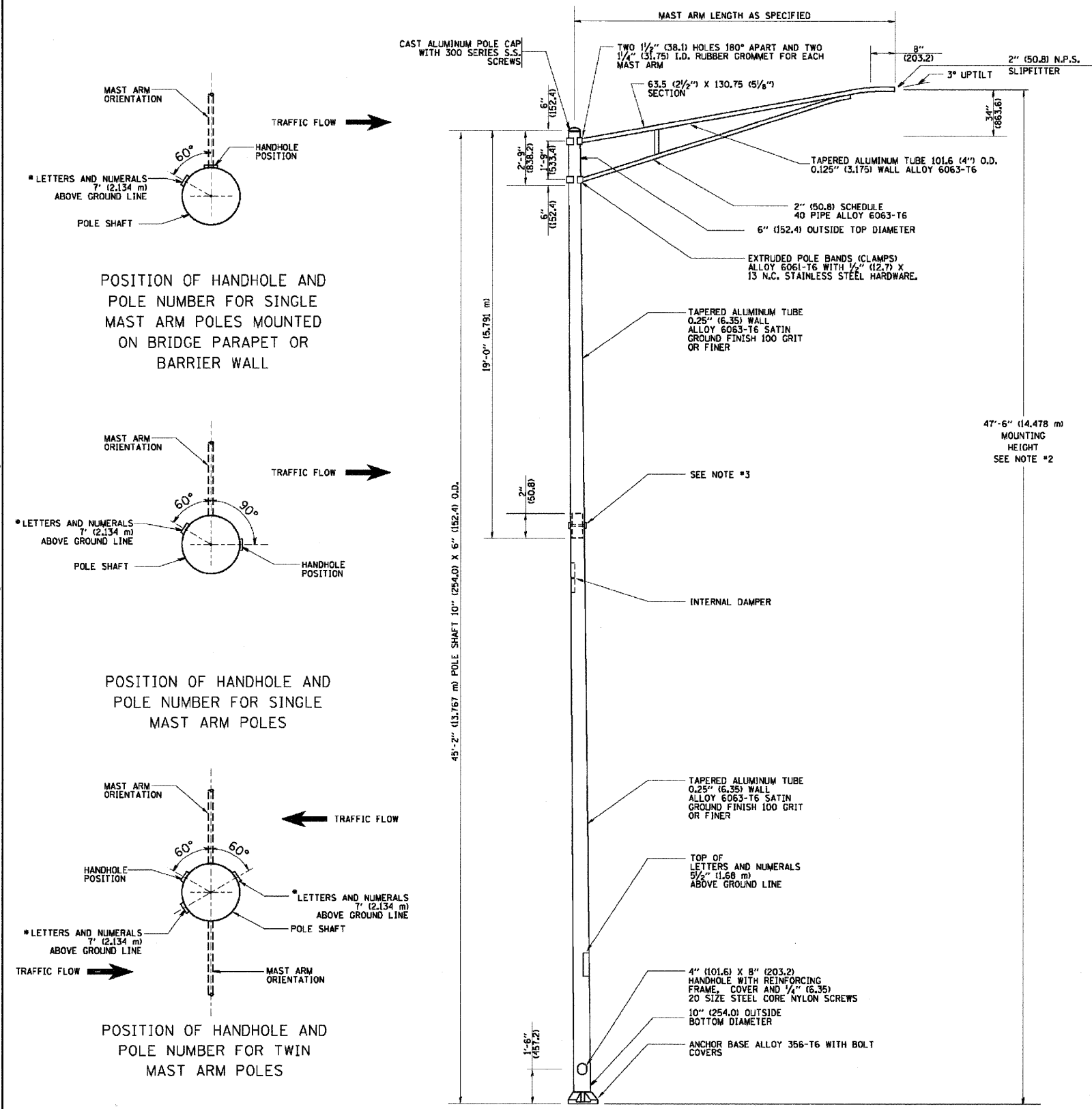


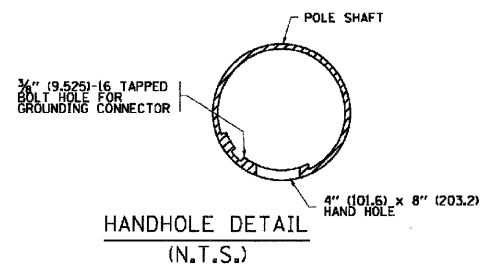
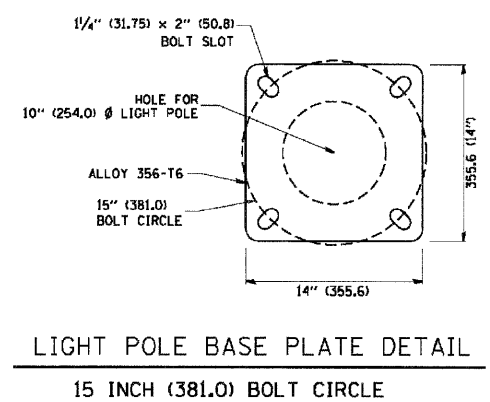
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CHRISTOPHER B. BURKE ENGINEERING LTD.  
 9575 West Higgins Road, Suite 600  
 Rosemont, Illinois 60018  
 (847) 823-0500

DATE	BY	DATE	BY
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- NOTES:
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
  2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENON TO THE BOTTOM OF THE ANCHOR BASE.
  3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
  4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
  5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, TAB SP4DL OR APPROVED EQUAL.
  6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
  7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
  8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



FILE NAME = ...Traffic\LT_de08-be408.dgn	USER NAME = FPACIONE	DESIGNED - ABR	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALUMINUM LIGHT POLE 47'-6" (14.478 m) MOUNTING HEIGHT</b>	F.A.U. RTE. 1321	SECTION 2009-034 TS	COUNTY COOK	TOTAL SHEETS 45	SHEET NO. 43	
PLOT SCALE = 28'	CHECKED - MJT	REVISOR -	REVISOR -			CONTRACT NO. 60G39					
PLOT DATE = 3/18/2009	DATE -	REVISOR -	REVISOR -			SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.					
						FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT					