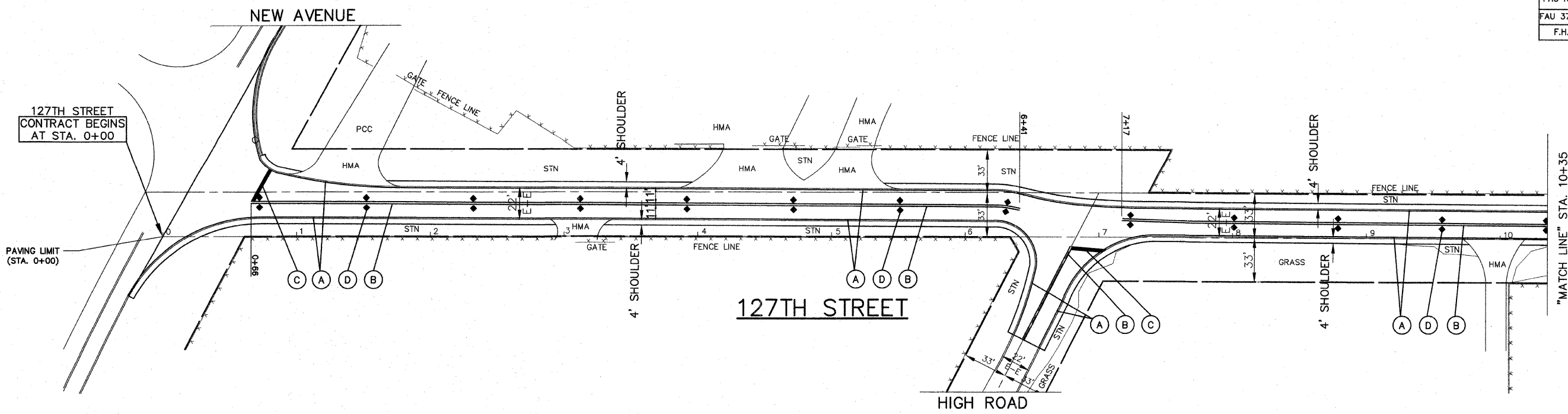


| | | | | |
|---------------|----------------|---------|--------------|-----------|
| FAU RTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FAU 3774 | 08-00045-00-RS | WILL | 12 | 6 |
| F.H.W.A. REG. | ILLINOIS | PROJECT | M-9003(096) | |

CONTRACT NO. 63175

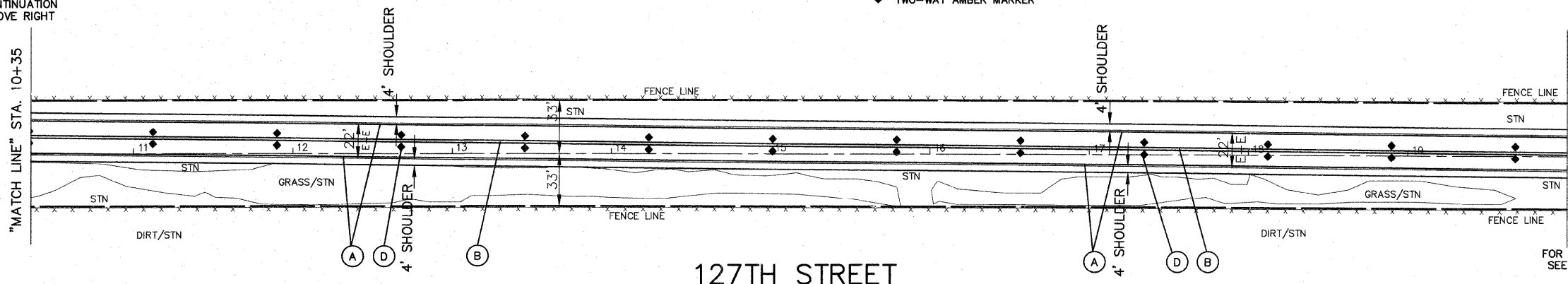


NOTE:
SHORT-TERM PAVEMENT MARKING IS PROPOSED ON THE NEW BINDER AND ON THE NEW SURFACE. SEE ARTICLE 703.04 OF THE LATEST EDITION OF THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION".

PROPOSED DOUBLE SOLID YELLOW THERMOPLASTIC PAVEMENT MARKING - CENTER LINE 4", 11" O/C (NOTE: (B)) IS MEASURED PER LINE. TOTAL QUANTITY AND PAYMENT LENGTH IS FOR EACH LINEAR FOOT OF SINGLE 4" STRIPE INSTALLED.

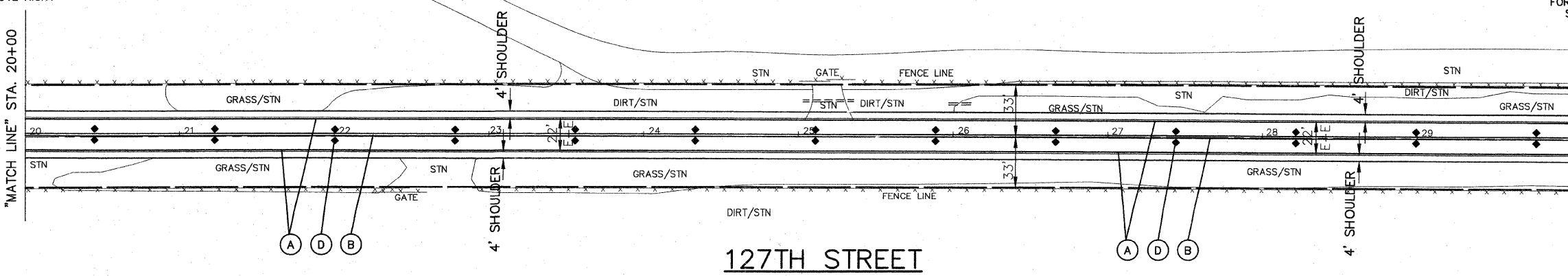
- THERMOPLASTIC STRIPING CODE**
- (A) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 4" (EDGE LINE)
 - (B) PROPOSED DOUBLE SOLID YELLOW THERMOPLASTIC PAVEMENT MARKING - CENTER LINE 4", 11" O/C
 - (C) PROPOSED SOLID WHITE THERMOPLASTIC PAVEMENT MARKING - LINE 24" (STOP BAR)
 - (D) PROPOSED RECESSED REFLECTIVE PAVEMENT MARKERS - 80' O/C OR AS SHOWN
 - ◆ TWO-WAY AMBER MARKER

FOR CONTINUATION
SEE ABOVE RIGHT



FOR CONTINUATION
SEE BELOW LEFT

FOR CONTINUATION
SEE ABOVE RIGHT



FOR CONTINUATION
SEE SHEET 7

IMPORTANT!
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES INDICATED IN TITLE BLOCK.

Frank Novotny & Associates, Inc.
Civil Engineers/
Municipal Consultants
825 Midway Drive • Willowbrook, IL • 60527 • Telephone: (630) 887-8640 • Fax: (630) 887-0132
Illinois Professional Design Firm No. 184-000928

PROJECT
VILLAGE OF LEMONT, ILLINOIS
127TH STREET LAPP RESURFACING
SECTION 08-00045-00-RS

| REVISIONS | | | |
|-----------|-----|---------|---------------------|
| NO. | BY | DATE | DESCRIPTION |
| 1 | THK | 4/02/09 | PER I.D.O.T. REVIEW |

PAVEMENT MARKING
127TH STREET-
NEW AVE. to
STA. 30+00

| | | |
|-------------------------------|------------------------|------------|
| PROJECT NO. 08152 | SCALE 1"=40' | SHEET 6 |
| DRAWN/DESIGNED JEP-JFP/THK | DATE FEB., 2009 | OF 12 |
| CHECKED/APPROVED JFP/JLC | FIELD BOOK NO. FILE | SHEETS |