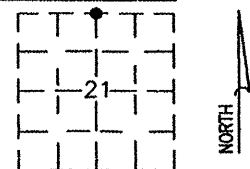
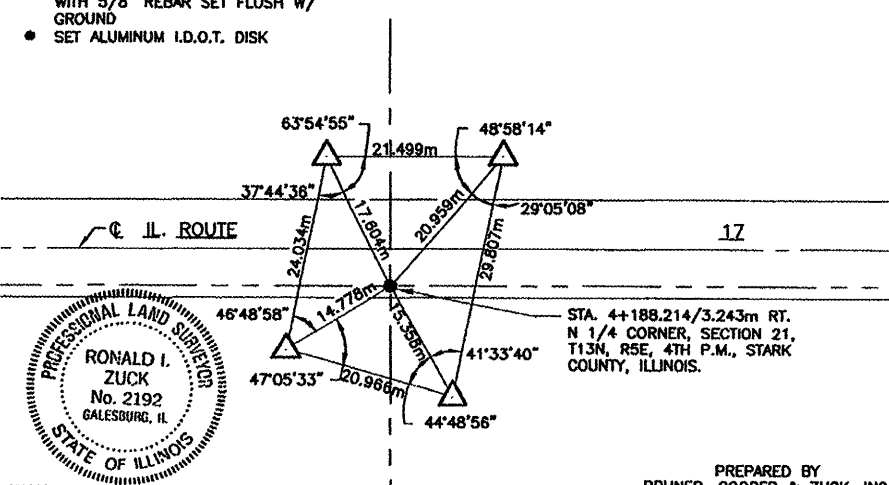


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<p>"MONUMENT RECORD" OF LAND SURVEY MONUMENTS SITUATED IN SECTION <u>21</u> TOWNSHIP <u>13 NORTH</u> RANGE <u>5 EAST</u> 4TH P.M. STARK COUNTY, IL</p>  <p>MONUMENT DESCRIPTION AND REMARKS: LEGEND ▲ 6" DIAMETER CONCRETE MONUMENT WITH 5/8" REBAR SET FLUSH W/ GROUND ● SET ALUMINUM I.D.O.T. DISK</p>	<p>STATE OF ILLINOIS } No. 83623 COUNTY OF STARK } SS.</p> <p>This instrument was filed for record in the Recorder's Office to the County aforesaid on the <u>2nd</u> day of <u>Oct.</u> A.D. 20<u>00</u> at <u>9:25</u> o'clock <u>A.</u> M.</p> <p><u>Linda K. Pyell</u> County Clerk and Recorder</p> <p>By <u>Valerie J. Wagner</u> Deputy</p> <p style="text-align: center;">This space for Recorder's use only</p> <p style="text-align: right;">RECOVERY TIE DRAWING 381D1 (NOT TO SCALE)</p>
 <p>STATION: STA. 4+188.214/3.243m RT. N 1/4 CORNER, SECTION 21, T13N, R5E, 4TH P.M., STARK COUNTY, ILLINOIS.</p>	
<p>PROFESSIONAL LAND SURVEYOR RONALD I. ZUCK No. 2192 GALESBURG, IL STATE OF ILLINOIS</p> <p>PREPARED BY BRUNER, COOPER & ZUCK, INC.</p>	
<p>Illinois Department of Transportation <i>Division of Highways</i></p> <p>ROUTE <u>F.A.S. RTE 302 (IL. RTE. 17)</u> SECTION <u>(132, 133, 133 EXT.) W & RS-2</u></p> <p>JOB NO. <u>C-94-310-94</u></p> <p>SHEET 1 OF <u>1</u></p>	<p>STATE OF ILLINOIS COUNTY OF <u>KNOX</u></p> <p>I, <u>RONALD I. ZUCK</u> HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH THE PUBLIC ACT 765 ILCS 220 AND THE ABOVE DATA IS GIVEN UNDER MY HAND AND SEAL THIS <u>11TH</u> DAY OF <u>SEPTEMBER</u>, 20<u>00</u> A.D.</p> <p><u>Ronald I. Zuck</u> ILLINOIS PROFESSIONAL LAND SURVEYOR NO. <u>2192</u></p>

FILE NAME = D468499-plan.dave.dgn	USER NAME = everscl	DESIGNED -	REVISED -	DRAWN -	REVISED -	CHECKED -	REVISED -	DATE -	REVISED -	<p>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p>	<p>RECOVERY TIES</p>	F.A.P. RTE. 22	SECTION (14,128)RS-3;129RS-3	COUNTY STARK	TOTAL SHEETS 25	SHEET NO. 14	CONTRACT NO. 68499	ILLINOIS FED. AID PROJECT
										SCALE: _____	SHEET NO. ___ OF ___ SHEETS		STA. _____ TO STA. _____					