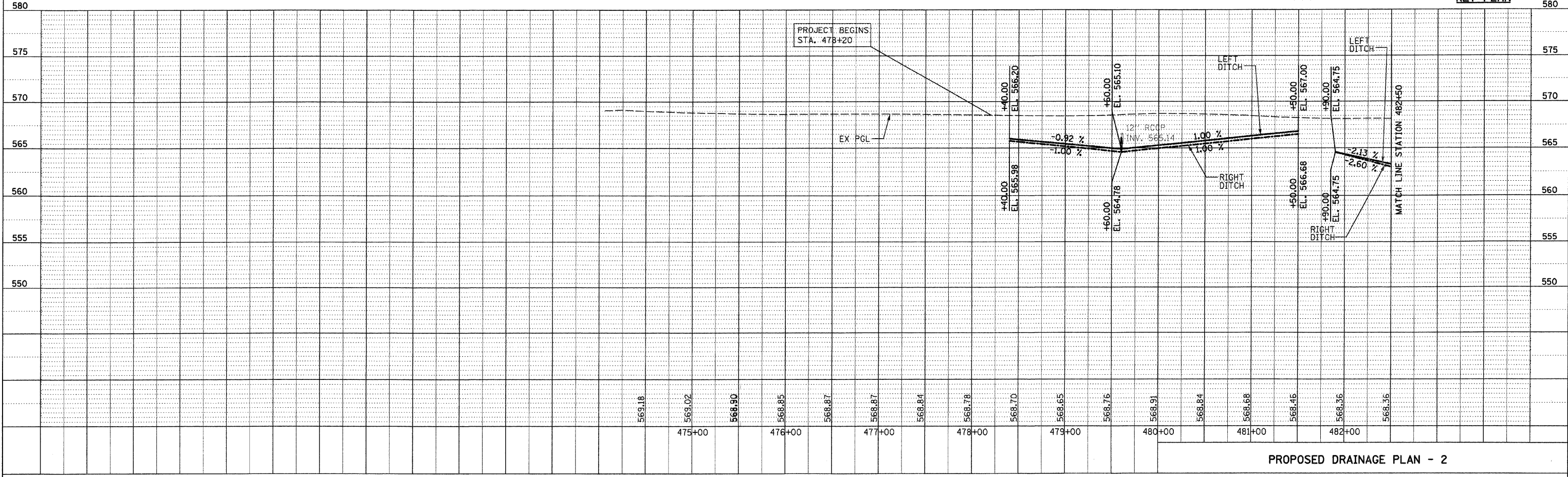
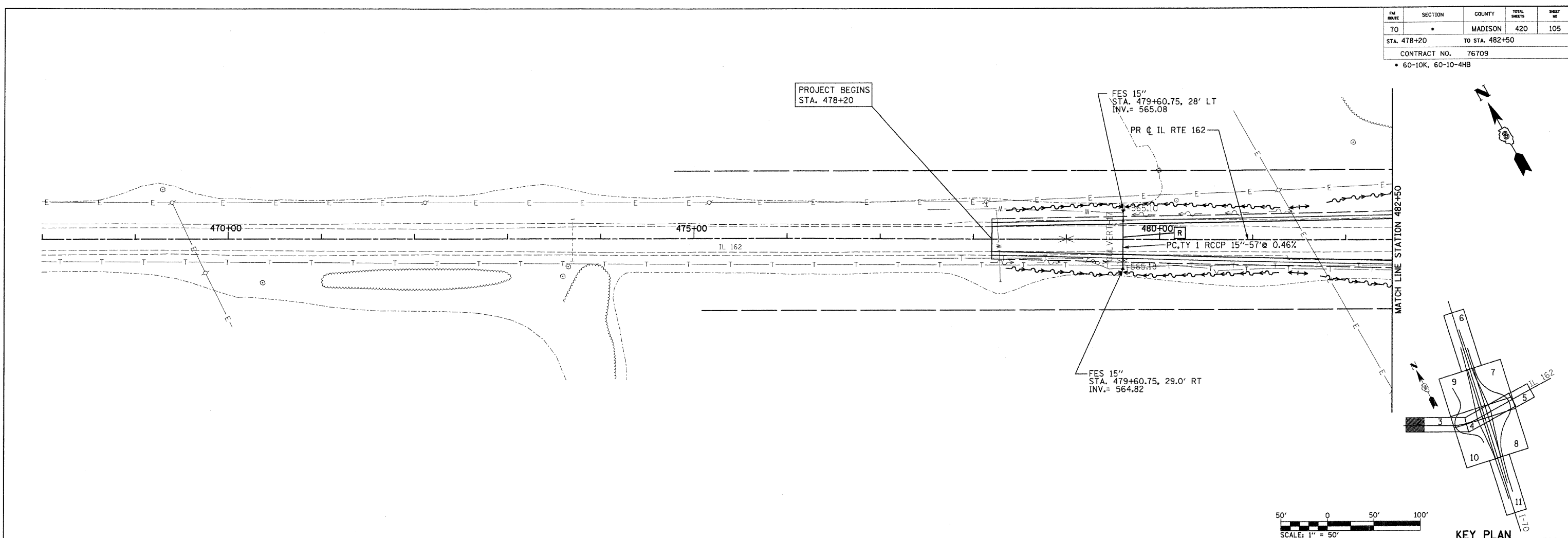


| FBI ROUTE          | SECTION | COUNTY              | TOTAL SHEETS | SHEET NO |
|--------------------|---------|---------------------|--------------|----------|
| 70                 | *       | MADISON             | 420          | 105      |
| STA. 478+20        |         | TO STA. 482+50      |              |          |
| CONTRACT NO. 76709 |         | • 60-10K, 60-10-4HB |              |          |

|      |           |      |
|------|-----------|------|
| PLAN | SURVEYED  | DATE |
|      | PLOTTED   |      |
|      | NOTED     |      |
|      | BY        |      |
|      | NO. _____ |      |

|         |           |      |
|---------|-----------|------|
| PROFILE | SURVEYED  | DATE |
|         | PLOTTED   |      |
|         | NOTED     |      |
|         | BY        |      |
|         | NO. _____ |      |

DATE-TIME:  
 DGN-SPEC:  
 REF- 236cur01.dgn  
 REF- 236cur01.dgn  
 REF- 236cur01.dgn  
 REF- 236cur01.dgn  
 REF- 236cur01.dgn



PROPOSED DRAINAGE PLAN - 2

PLOT DATE: DATE-TIME