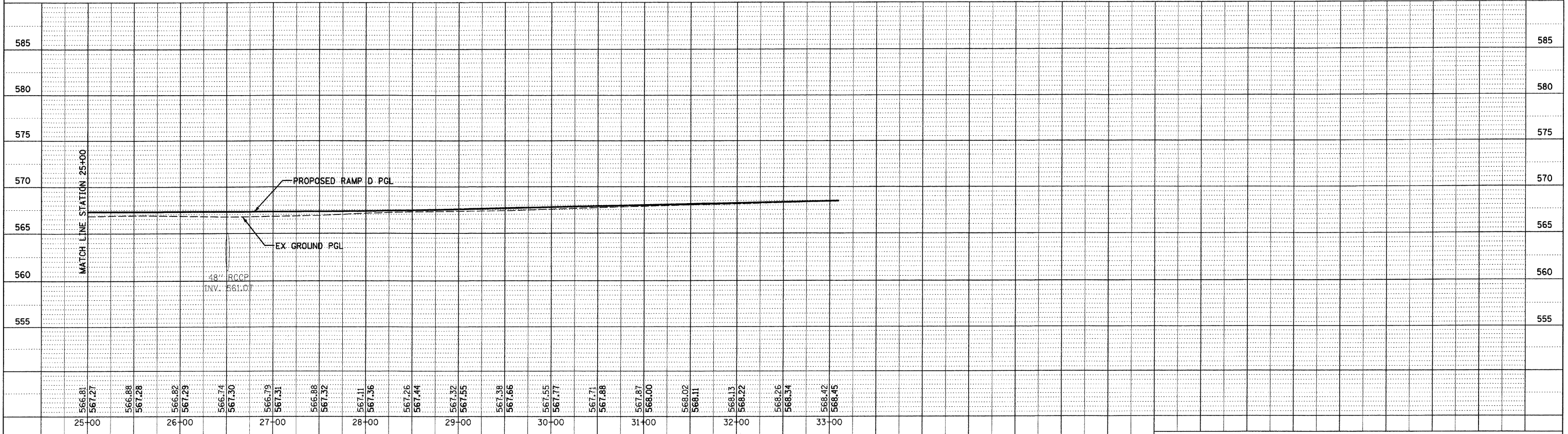
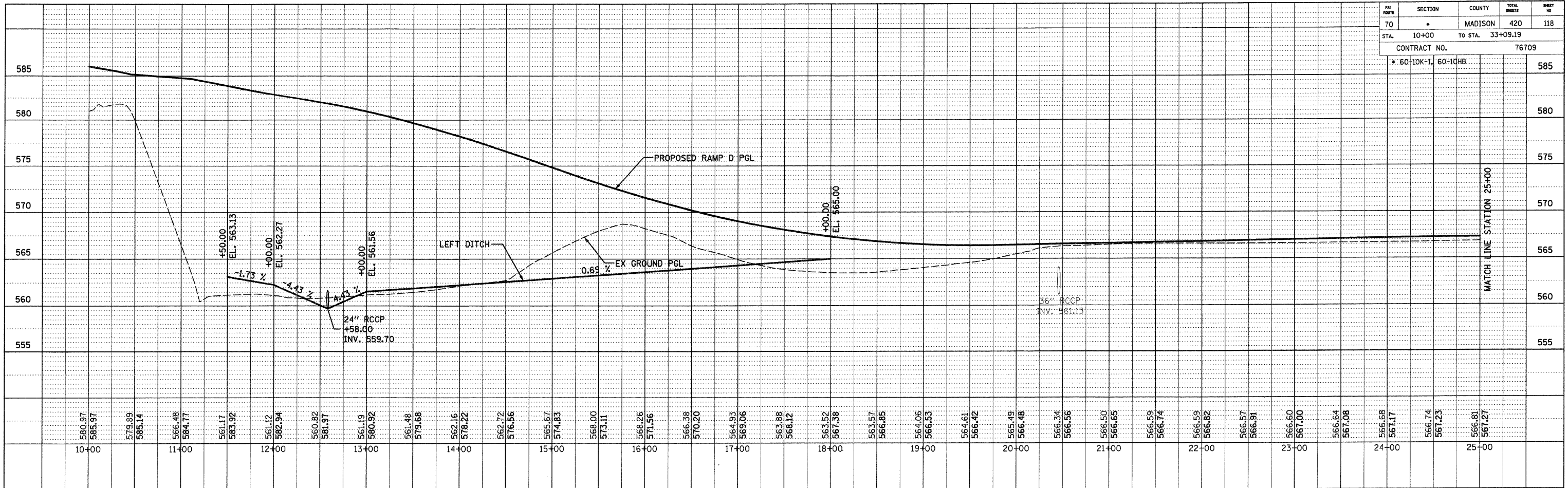


FW	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
70	*	MADISON	420	118
STA.	10+00	TO STA.	33+09.19	
CONTRACT NO.			76709	
* 60-10K-1, 60-10HB				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO. _____		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	NOTE BOOK		
	NO. _____		



PROPOSED DRAINAGE PROFILE - RAMP D

\*DATE\*  
\*DATE-TIME\*  
\*CON-SPEC\*