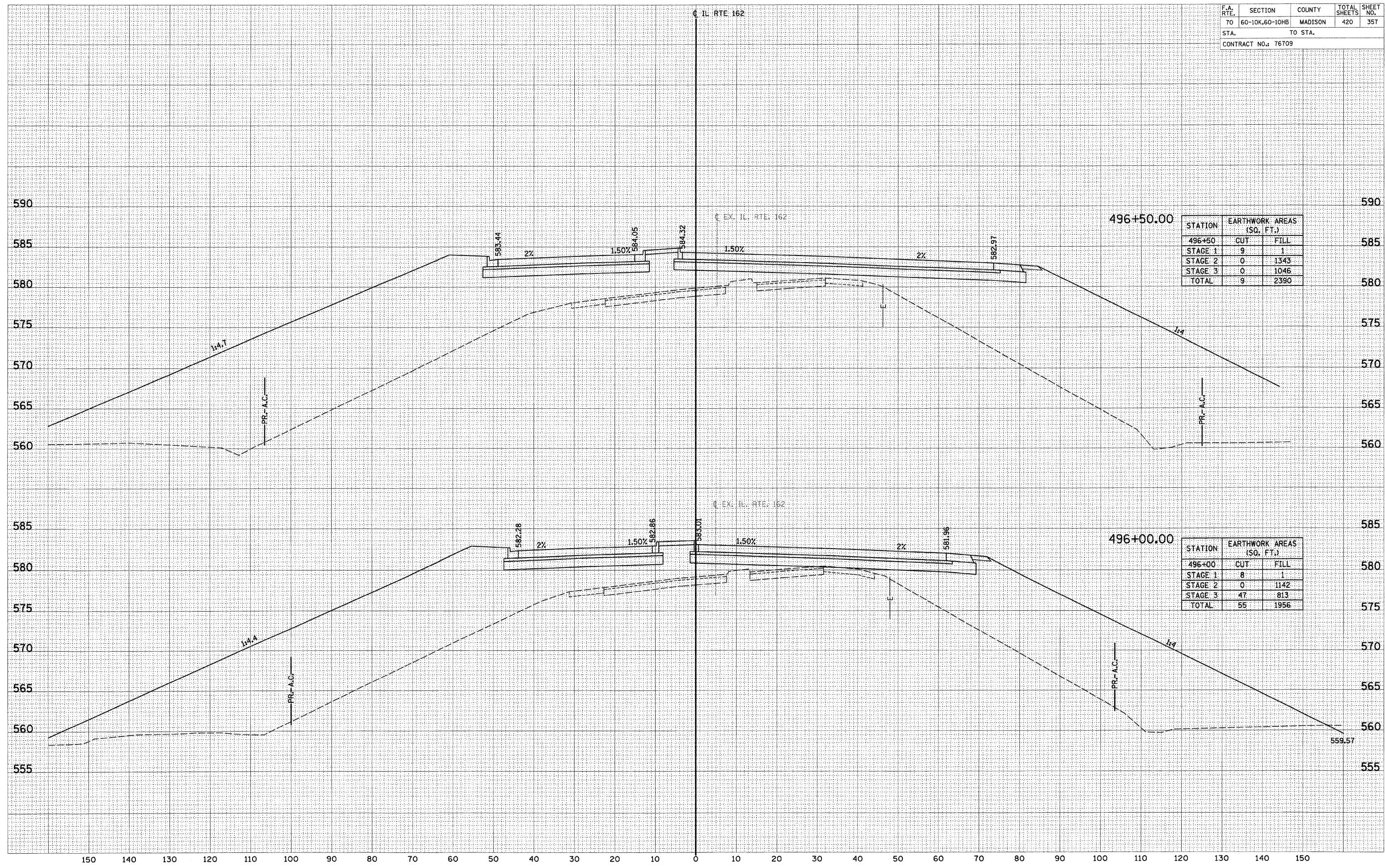


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------|----------------|---------|---------------------|-----------|
| 70 | 60-10K,60-10HB | MADISON | 420 | 357 |
| STA. TO STA. | | | CONTRACT NO.: 76709 | |



| STATION | EARTHWORK AREAS (SQ. FT.) | |
|---------|---------------------------|------|
| | CUT | FILL |
| 496+50 | | |
| STAGE 1 | 9 | 1 |
| STAGE 2 | 0 | 1343 |
| STAGE 3 | 0 | 1046 |
| TOTAL | 9 | 2390 |

| STATION | EARTHWORK AREAS (SQ. FT.) | |
|---------|---------------------------|------|
| | CUT | FILL |
| 496+00 | | |
| STAGE 1 | 8 | 1 |
| STAGE 2 | 0 | 1142 |
| STAGE 3 | 47 | 813 |
| TOTAL | 55 | 1956 |

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 FINAL SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____

DATE _____
 BY _____
 SURVEYED _____
 CHECKED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____