

MATCHLINE STA. 1053+35 SEE SHEET 5
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MATCHLINE STA. 6021+00 SEE SHEET 5
 MATCHLINE STA. 2005+50 SEE SHEET 5
 MATCHLINE STA. 1068+00 SEE SHEET 7
 MATCHLINE STA. 1990+85 SEE SHEET 7
 MATCHLINE STA. 1068+00 SEE SHEET 7
 MATCHLINE STA. 1990+85 SEE SHEET 7
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 MATCHLINE STA. 1068+00 SEE SHEET 7
 MATCHLINE STA. 1990+85 SEE SHEET 7

MATCHLINE STA. 8056+00 SEE SHEET 14

- NOTES:**
- HORIZONTAL CONTROL, VERTICAL CONTROL, CENTERLINE ALIGNMENT, AND TOPOGRAPHIC FEATURES WERE SUPPLIED BY ILLINOIS DEPARTMENT OF TRANSPORTATION, CONTRACT NUMBER 60C31, DATED NOVEMBER 20, 2008.
 - COMCAST DOES NOT HAVE ANY UNDERGROUND FACILITIES WITHIN THE PROJECT LIMITS.
 - UNKNOWN FIBER OPTIC LINE WAS DISCOVERED IN THE FIELD. IT IS ASSUMED TO BE LEVEL 3 COMMUNICATION. AS OF JANUARY 9, 2008, ASE HAS NOT RECEIVED LEVEL 3 COMMUNICATION UTILITY MAPS. THEREFORE, THE UNKNOWN FIBER OPTIC SHOWN BASED ON FIELD EVIDENCE.

STATE OF ILLINOIS)
 COUNTY OF COOK) S.S.

UTILITY(IES) SHOWN HEREON HAVE BEEN INVESTIGATED BY ASE IN ACCORDANCE WITH SUE INDUSTRY STANDARDS QUALITY LEVEL B (QLB). ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED BY OTHERS.

FIELD WORK WAS PERFORMED BETWEEN THE 1ST DAY OF DECEMBER A.D. 2008 AND THE 8TH DAY OF JANUARY A.D. 2009.

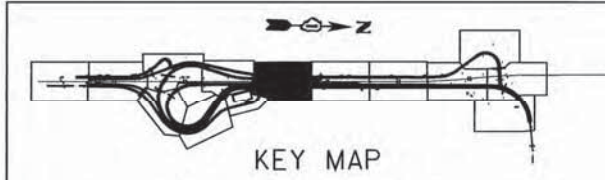
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 16TH DAY OF JANUARY A.D., 2009. CHICAGO, IL.



Steven M. Rienks
 STEVEN M. RIENKS - ILLINOIS PROFESSIONAL ENGINEER NUMBER 62-044619
 MY LICENSE EXPIRES 11/30/2009

LEGEND

| | |
|--------|----------------------------------|
| — T — | EXISTING UNDERGROUND TELEPHONE |
| — FO — | EXISTING UNDERGROUND FIBER OPTIC |
| — E — | EXISTING UNDERGROUND ELECTRIC |
| — G — | EXISTING UNDERGROUND GAS |



AMERICAN
 SURVEYING & ENGINEERING, P.C.
 SURVEYORS - ENGINEERS
 GEODESISTS - MAPPING SCIENTISTS
 Chicago 773-444-0800 / Fax 773-444-0808
 Orlona 815-288-6231 / Fax 815-288-6277
 Aurora 603-897-4105 / Fax 630-897-4121
 Illinois Professional Design Firm No. 184-003192

| | | | |
|-------------|-----------------------|------------|-----------|
| FILE NAME = | USER NAME = | DESIGNED - | REVISED - |
| *FILE# | | DRAWN - | REVISED - |
| | PLOT SCALE = 1"-50' | CHECKED - | REVISED - |
| | PLOT DATE = 1/16/2009 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

| | | | | |
|---|-----------|----|--------|--------------|
| SUE INVESTIGATION OF UNDERGROUND UTILITIES | | | | |
| SCALE: | SHEET NO. | OF | SHEETS | STA. TO STA. |

| | | | | |
|---|------------|--------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55 | 99-2HB-2-R | WILL | 102 | 45 |
| CONTRACT NO. 60C31 | | | | |
| FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | |