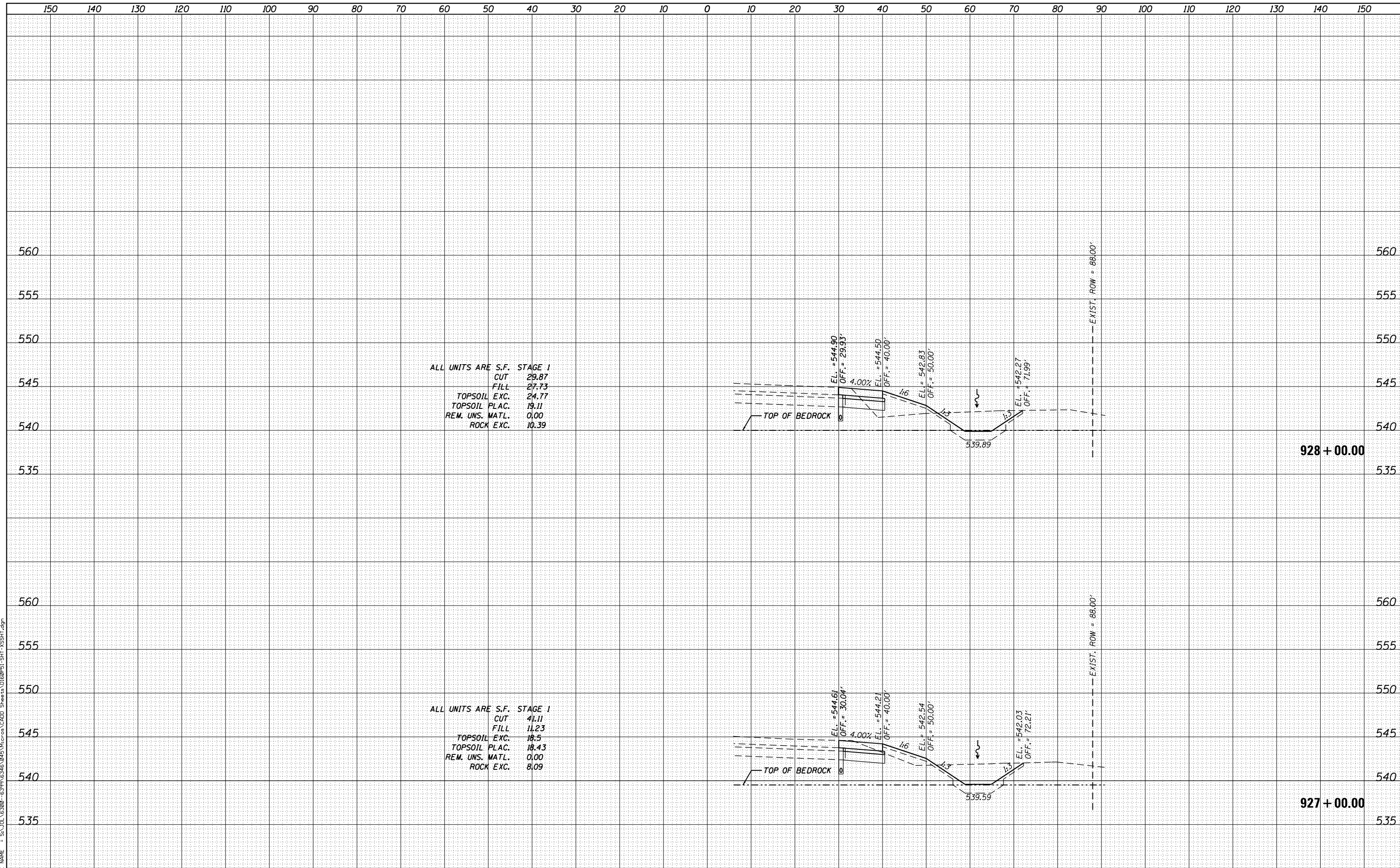


|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |
|                 | AREAS CHECKED |

FILE NAME = SA\_IOL\_63800\_63997\63461\045\WIP\03\CAD\_Sheets\0160P51\_SHT\_55SHT.dgn



ALL UNITS ARE S.F. STAGE 1  
 CUT 29.87  
 FILL 27.73  
 TOPSOIL EXC. 24.77  
 TOPSOIL PLAC. 19.11  
 REM. UNS. MATL. 0.00  
 ROCK EXC. 10.39

ALL UNITS ARE S.F. STAGE 1  
 CUT 41.11  
 FILL 11.23  
 TOPSOIL EXC. 18.5  
 TOPSOIL PLAC. 18.43  
 REM. UNS. MATL. 0.00  
 ROCK EXC. 8.09

**STRAND ASSOCIATES\***  
 1170 SOUTH HOUBOLT ROAD  
 JOLIET, ILLINOIS 60431  
 (815) 744-4200

|                             |                 |           |
|-----------------------------|-----------------|-----------|
| USER NAME = dennisw         | DESIGNED - MAG  | REVISED - |
| MODEL NAME = Default        | DRAWN - JKP/DJW | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - BMA   | REVISED - |
| PLOT DATE = 2/18/2014       | DATE - 12-5-12  | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ARSENAL ROAD CROSS SECTIONS**  
 SCALE: 1" = 10'H 1" = 5' SHEET 5 OF 20 SHEETS STA. 927+00.00 TO STA. 928+00.00

|                           |          |        |              |           |
|---------------------------|----------|--------|--------------|-----------|
| F.A.I. RTE.               | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
| 55                        | 99-IAC-2 | WILL   | 102          | 87        |
| CONTRACT NO. 60P51        |          |        |              |           |
| ILLINOIS FED. AID PROJECT |          |        |              |           |