

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3778	(1212.2, 1112.1, 0708) RS	COOK	28	1
		ILLINOIS	CONTRACT NO. 60Y03	

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

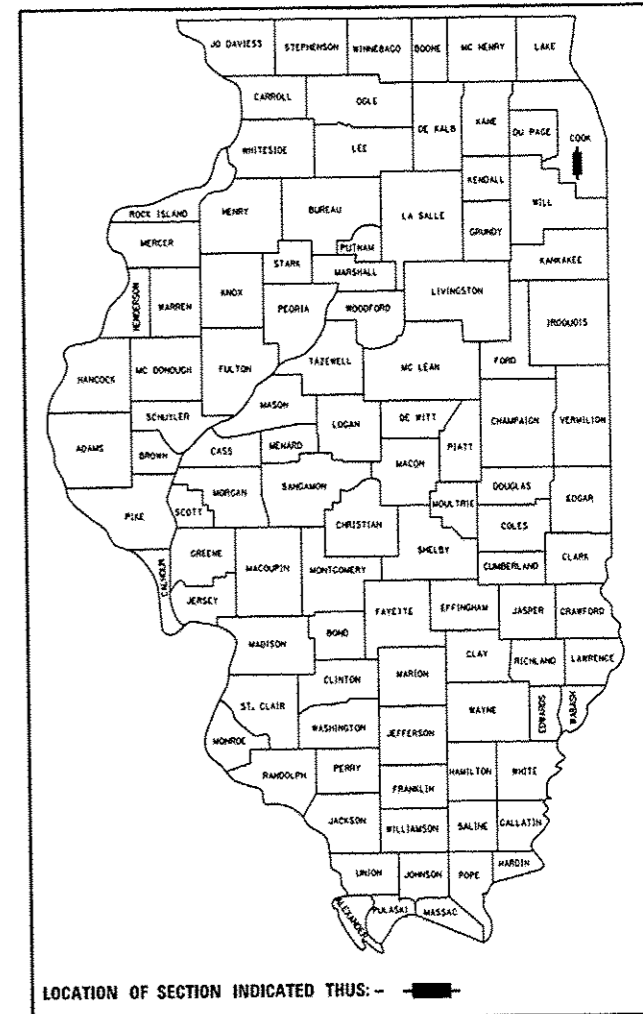
**FAU ROUTE 3778: (CRAWFORD AVE / PULASKI RD)  
US 6 (159TH ST.) TO I-80  
SECTION (1212.2, 1112.1, 0708) RS  
RESURFACING (3P)  
COOK COUNTY**

C-91-287-14

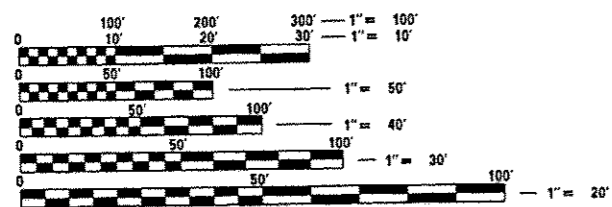
FOR INDEX OF SHEETS, SEE SHEET NO. 2

PROJECT IS LOCATED IN THE CITY OF  
MARKHAM & THE CITY OF COUNTRY CLUB HILLS

D-91-287-14



LOCATION OF SECTION INDICATED THUS: - ■ -



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

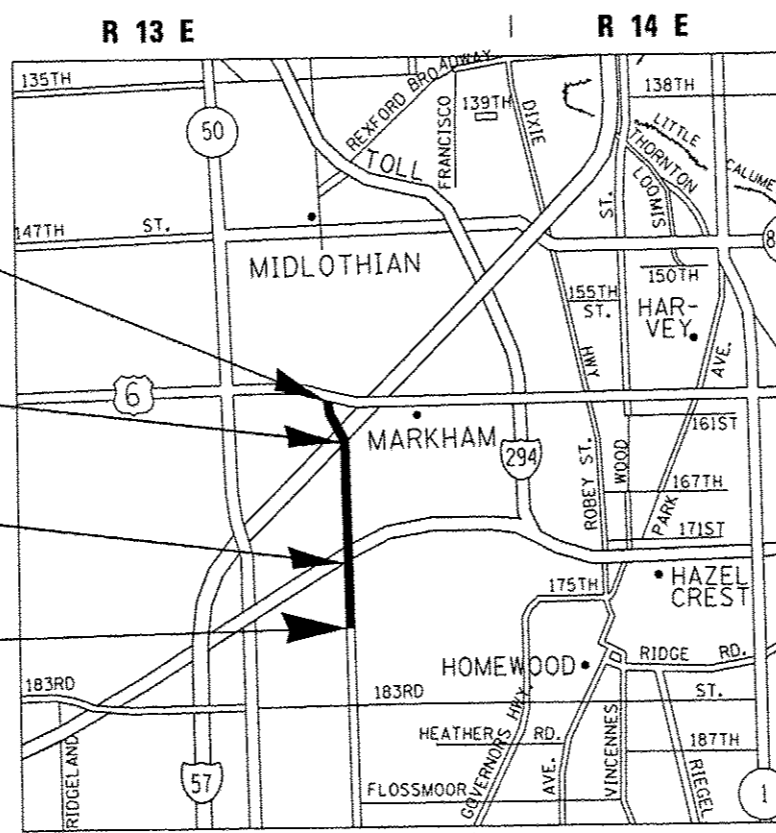
J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

**PROJECT ENDS  
STA. 111 + 90**

**OMISSION  
STA 84 + 18 TO STA 96 + 05**

**OMISSION  
STA 18 + 88 TO STA 28 + 30**

**PROJECT BEGINS  
STA. 12 + 81**

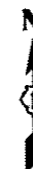


BREMEN TOWNSHIP

GROSS LENGTH = 9,909 FT. = 1.877 MILE

NET LENGTH = 7,780 FT. = 1.473 MILE

T 36 N



**TRAFFIC DATA**

2010 ADT = 22,400  
POSTED SPEED LIMIT = 40-45 MPH

T 35 N

PROJECT ENGINEER KARI SMITH  
PROJECT MANAGER KEN ENG

CONTRACT NO. 60Y03

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED 4/1 2014

*John F. Tramm*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 9 2014  
*John D. Baranzelli, P.E.*  
ENGINEER OF DESIGN AND ENVIRONMENT

May 9 2014  
*Osman*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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