

SUMMARY OF QUANTITIES

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | |
|----------|---|------|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------|--|
| | | | | 80% FEDERAL 20% STATE | 80% FEDERAL 20% STATE | 80% FEDERAL 20% STATE | 80% FEDERAL 20% LOCAL | 80% FEDERAL 20% STATE | 100% MOLINE | |
| | | | | ROADWAY | ROADWAY | ROADWAY | ROADWAY | ROADWAY | UTILITY | |
| | | | | 0004 URBAN | 0004 URBAN | 0004 URBAN | 0028 URBAN | 0004 URBAN | 0043 URBAN | |
| 60107700 | PIPE UNDERDRAINS 6" | FOOT | 3,000 | 3,000 | | | | | | |
| 60218300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 2 | 2 | | | | | | |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 4 | 4 | | | | | | |
| 60219300 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 11 FRAME AND GRATE | EACH | 1 | 1 | | | | | | |
| 60219510 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 10 | 10 | | | | | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60224035 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 1 | 1 | | | | | | |
| 60224459 | MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60224469 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 5 | 5 | | | | | | |
| 60224470 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1 | | | | | | |
| 60224481 | MANHOLES, TYPE A, 9'-DIAMETER, TYPE 20 FRAME AND GRATE | EACH | 2 | 2 | | | | | | |
| 60236200 | INLETS, TYPE A, TYPE 8 GRATE | EACH | 1 | 1 | | | | | | |
| 60236800 | INLETS, TYPE A, TYPE 11 FRAME AND GRATE | EACH | 5 | 5 | | | | | | |
| 60240324 | INLETS, TYPE B, TYPE 20 FRAME AND GRATE | EACH | 11 | 11 | | | | | | |

* SPECIALTY ITEM



| | |
|----------|-----------|
| LAYOUT | 1/16/2013 |
| DRAWN | 3/5/2014 |
| REVIEWED | 3/25/2014 |

| | | | |
|--|--------------------------|-------------------|------------------|
| FILE NAME * 02PACKAGE-HPS-shr-gennote012M.dgn | USER NAME * pekk00954 | DESIGNED - CBP | REVISIONS - - |
| PLOT SCALE * | CHECKED - AAP | DRAWN - CBP | REVISIONS - - |
| PLOT DATE * 03/25/2014 | DATE - 3/7/2014 | REVIEWED - - | REVISIONS - - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|--------------------|---------|-------------|---------------------------|-----------|
| F.L.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ST56 | 181-13M | ROCK ISLAND | 217 | 9 |
| CONTRACT NO. 64J68 | | | ILLINOIS FED. AID PROJECT | |

S00-05