

SUMMARY OF QUANTITIES			CONSTRUCTION CODE 0005			
CODE NO.	ITEM DESCRIPTION	UNIT	100% STATE	NORTH SITE	SOUTH SITE	EAST SITE
			TOTAL QUANTITY			
* 81028320	UNDERGROUND CONDUIT, PVC, 1" DIA.	FOOT	289	135	154	
* 81702110	ELECTRICAL CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 10	FOOT	1,034	441	593	
* 83057012	LIGHT POLE, WOOD, 30 FOOT, CLASS 5	EACH	2	1	1	
* 84200600	REMOVAL OF LIGHTING UNIT, NO SALVAGE	EACH	14	2	4	8
⚠ * 84500120	REMOVAL OF SERVICE INSTALLATION <i>ELECTRIC</i>	EACH	1	1		
X0300019	REMOVE AND REINSTALL PARKING BLOCKS	EACH	41	24	17	
X0300249	REMOVE EXISTING GATE	EACH	4	3	1	
X0301339	REMOVE EXISTING PARKING BLOCKS	EACH	53	53		
X0323013	TUBULAR STEEL GATE	EACH	3	2	1	
X0323265	REMOVE EXISTING RIPRAP	SO YD	178			178
X0323407	FLAG POLES	EACH	1	1		
* X0324390	FLOOD LIGHTING UNIT	EACH	1		1	
X0324840	DISKING	ACRE	1.00	1.00		
X0325800	PARKING LOT SEAL COAT	SO YD	27,071	8,843	18,228	

⚠ REVISED 6-4-13

* Specialty Items

FILE NAME : L:\DOT\1186610\MO\Draw\CADD\Sheets\0746255_Summary of Quantities.dgn	USER NAME : Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES NEWTON LAKE STATE FISH AND WILDLIFE AREA		F.A. RTE. N/A	SECTION PARKS ROADS	COUNTY JASPER	TOTAL SHEETS 66	SHEET NO. 7	
Sheet 5	PLOT SCALE : 100.0000' / in.	CHECKED - JMM	REVISED -		SCALE: N/A	SHEET 7 OF SHEETS	STA. TO STA.	CONTRACT NO. 46255				
	PLOT DATE : 3/29/2013	DATE - 3/29/2013	REVISED -		ILLINOIS FED. AID PROJECT							