SCALE: 1" = 20'

℄ STA. 37+00.61 NORTH ENTRANCE DRIVE =
℄ STA. 200+00 ADMINISTRATION/GARAGE DRIVE

PROPOSED ℄ NORTH ENTRANCE DRIVE

℄ STA. 39+07.68 NORTH ENTRANCE DRIVE =
℄ STA. 302+48.30 PARK OFFICE PARKING

END IMPROVEMENTS
STA. 39+54.33

NORTH ENTRANCE DRIVE

ONE-WAY

1' SHLDR. (TYP.)

BIT.

AGG.

12" PVC

PROPOSED ℄ PARK OFFICE DRIVE

PROPOSED AGGREGATE WEDGE SHOULDERS, TYPE B

PROPOSED ℄ PARK OFFICE PARKING

PARK OFFICE DRIVE

PARK OFFICE PARKING

3' SHLDR. (TYP.)

12" CMP

ELECTRICAL TRANSFORMER

SIGN

FLAG POLE

YARD HYDRANT

ANTENNA

B
OFFICE

PROPOSED BOLLARDS, 10 EACH

STA. 201+42.21, 36.75' LT.
PROPOSED FLAG POLE, 1 EACH

℄ STA. 201+81.14 PARK OFFICE DRIVE =
℄ STA. 300+00 PARK OFFICE PARKING

10" PVC

END IMPROVEMENTS
STA. 202+74.64

END IMPROVEMENTS
STA. 39+54.33

PIPE CULVERTS TO BE CLEANED 12"
69 L.F.

INLET AND PIPE PROTECTION, 1 EA.

NOTES:

1. SEE PAVEMENT MARKING PLANS FOR ADDITIONAL IMPROVEMENTS.
2. SEE LIGHTING AND ELECTRICAL PLANS FOR ADDITIONAL IMPROVEMENTS

FILE NAME = L:\IDOT\IH80618\WO_13\D-ow\CA00_Sheets\D0746255_Site Improvement Plan - North Park Office Parking.dgn	USER NAME = Bryan Bond	DESIGNED - BMB	REVISED -
		DRAWN - RAH	REVISED -
	PLOT SCALE = 40.0200 ' / in.	CHECKED - JMM	REVISED -
Default	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SITE IMPROVEMENTS – PARK OFFICE PARKING AREA
NEWTON LAKE STATE FISH AND WILDLIFE AREA

SCALE: 1"=20' | SHEET OF SHEETS | STA. 200+00 TO STA. 302+48.30

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
N/A	PARKS ROADS	JASPER	66	22
		CONTRACT NO. 46255		
	ILLINOIS FED. AID PROJECT			