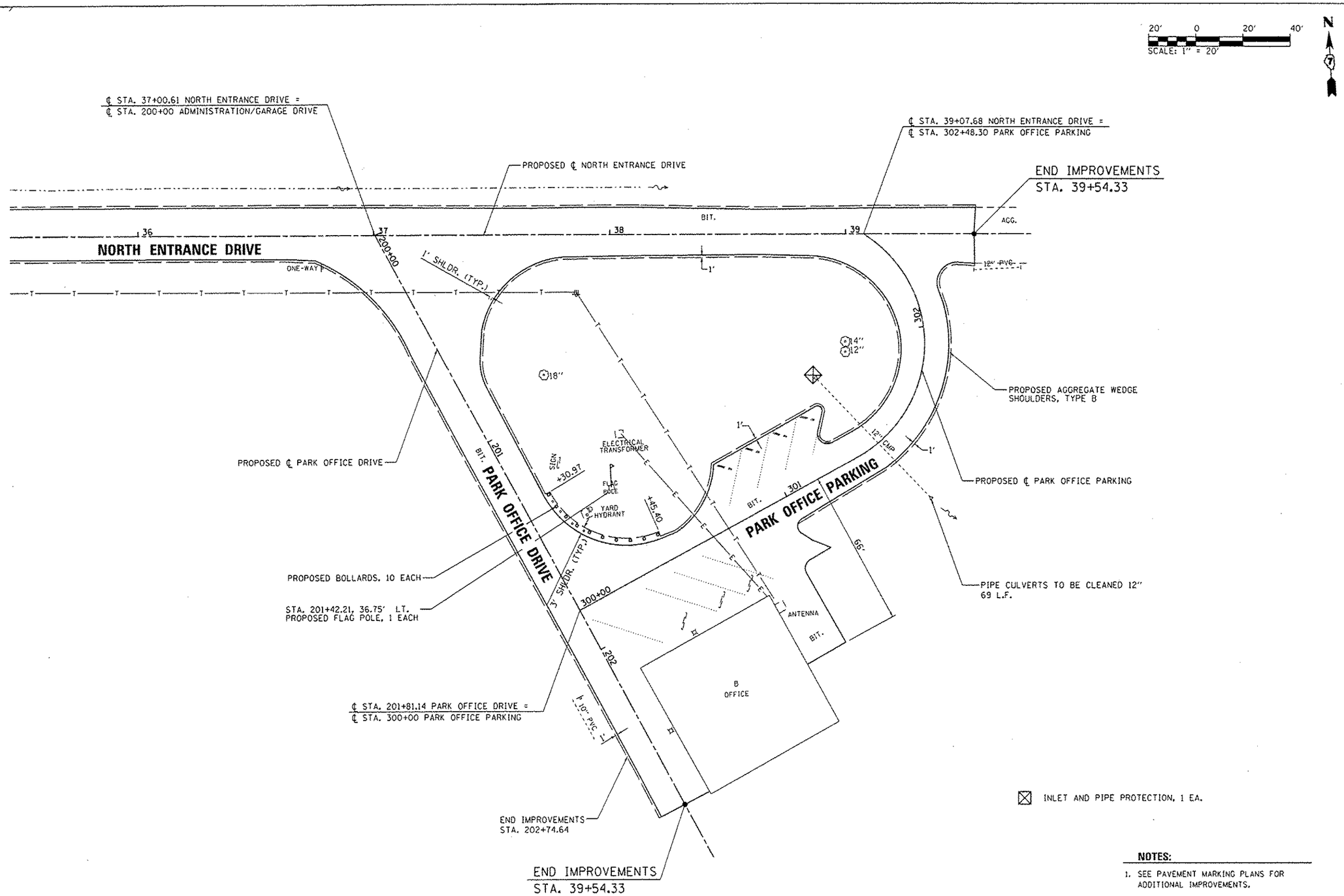

NOTES:

1. SEE PAVEMENT MARKING PLANS FOR ADDITIONAL IMPROVEMENTS.
2. SEE LIGHTING AND ELECTRICAL PLANS FOR ADDITIONAL IMPROVEMENTS

FILE NAME = L:\IDOT\1106610\WO_13\Draw\CADD_Sheets\D746255_Site Improvement Plan - North Park Office	USER NAME = Brian Bond	DESIGNED - BMB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SITE IMPROVEMENTS - PARK OFFICE PARKING AREA NEWTON LAKE STATE FISH AND WILDLIFE AREA	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - RAH	REVISED -			N/A	PARKS ROADS	JASPER	66	22
	PLOT SCALE = 40.0000 ' / in.	CHECKED - JMM	REVISED -					CONTRACT NO. 46255		
Default	PLOT DATE = 3/29/2013	DATE - 3/29/2013	REVISED -		SCALE: 1"=20' SHEET OF SHEETS STA. 200+00 TO STA. 302+48.30		ILLINOIS FED. AID PROJECT			