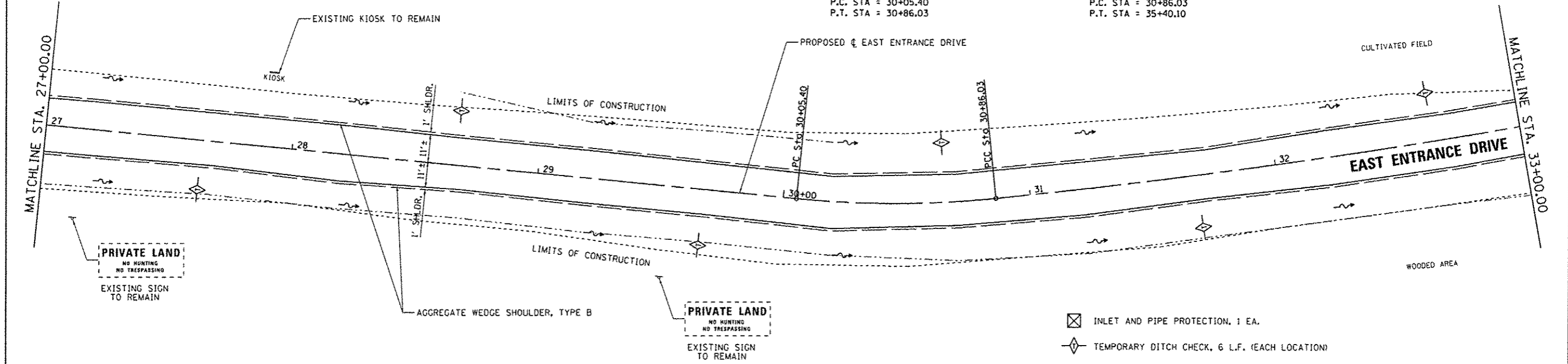
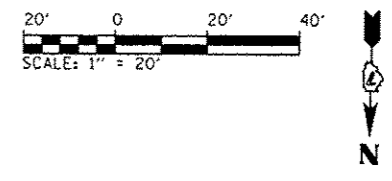


PLAN	DATE
BY	
REVISIONS	
1. DATE	
2. BY	
3. DESCRIPTION	
NOTE BOOK	
NO. OF SHEETS	
NO. OF SHEETS CHECKED	
NO. OF SHEETS NOT CHECKED	
FILE NAME	

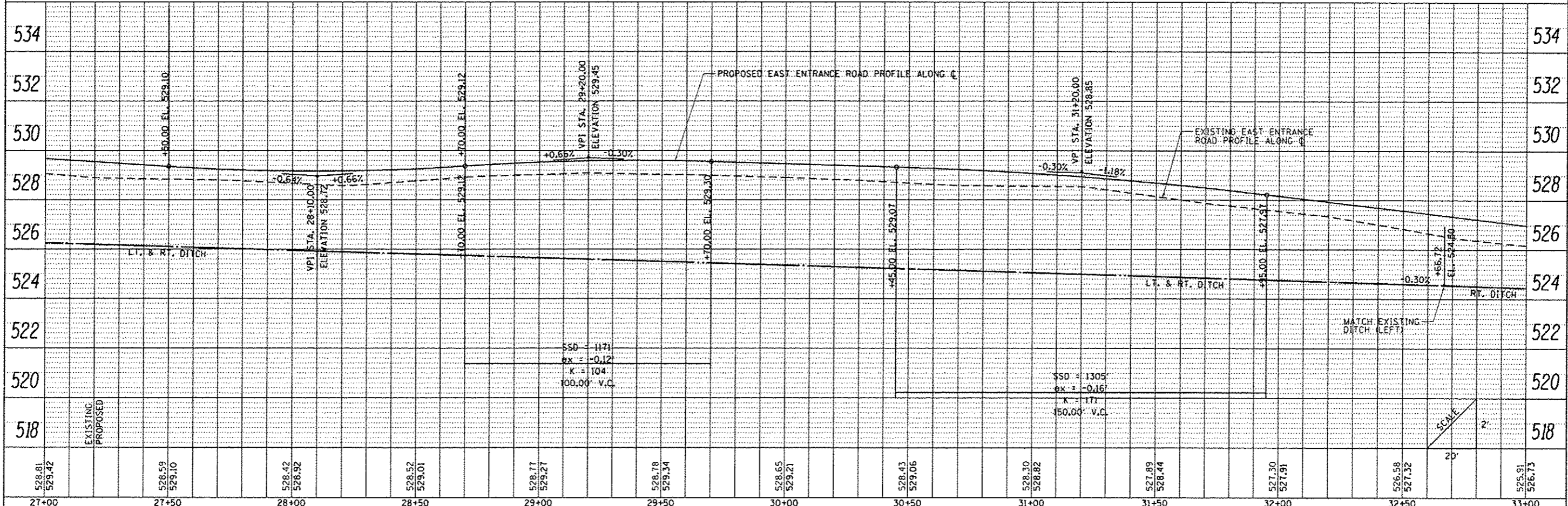
PROFILE	DATE
BY	
REVISIONS	
1. DATE	
2. BY	
3. DESCRIPTION	
NOTE BOOK	
NO. OF SHEETS	
NO. OF SHEETS CHECKED	
NO. OF SHEETS NOT CHECKED	
FILE NAME	

PROP. C EAST ENTRANCE ROAD  
 CURVE 5 DATA  
 PI STA. = 30+45.85  
 $\Delta = 11^\circ 33' 03''$  (LT)  
 $D = 14^\circ 19' 26''$   
 $R = 400.00'$   
 $T = 40.46'$   
 $L = 80.64'$   
 $E = 2.04'$   
 $e = N.C.$   
 P.C. STA = 30+05.40  
 P.T. STA = 30+86.03

PROP. C EAST ENTRANCE ROAD  
 CURVE 6 DATA  
 PI STA. = 33+13.53  
 $\Delta = 8^\circ 54' 57''$  (LT)  
 $D = 1^\circ 57' 49''$   
 $R = 2,918.00'$   
 $T = 227.49'$   
 $L = 454.07'$   
 $E = 8.85'$   
 $e = N.C.$   
 P.C. STA = 30+86.03  
 P.T. STA = 35+40.10



- INLET AND PIPE PROTECTION, 1 EA.
- TEMPORARY DITCH CHECK, 6 L.F. (EACH LOCATION)



528.81 529.42	528.59 529.10	528.42 528.92	528.52 529.01	528.77 529.27	528.78 529.34	528.65 529.21	528.43 529.06	528.30 528.82	527.89 528.44	527.30 527.91	526.58 527.32	525.91 526.73
27+00	27+50	28+00	28+50	29+00	29+50	30+00	30+50	31+00	31+50	32+00	32+50	33+00

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

EAST ENTRANCE DRIVE - PLAN & PROFILE SHEET  
 NEWTON LAKE STATE FISH AND WILDLIFE AREA

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS
N/A	PARKS ROADS	JASPER	66 49
CONTRACT NO. 46255			ILLINOIS FISH AND WILDLIFE PROJECT

SCALE: SHEET OF SHEETS STA. TO STA.

FILE NAME: L:\1001\1186618\W0.13\10-00\1000.Sheets\07-2255.PMP East 888.dgn  
 USER NAME: Brian Bond  
 DESIGNED: BMB  
 DRAWN: RAH  
 CHECKED: JMM  
 DATE: 3/29/2013