

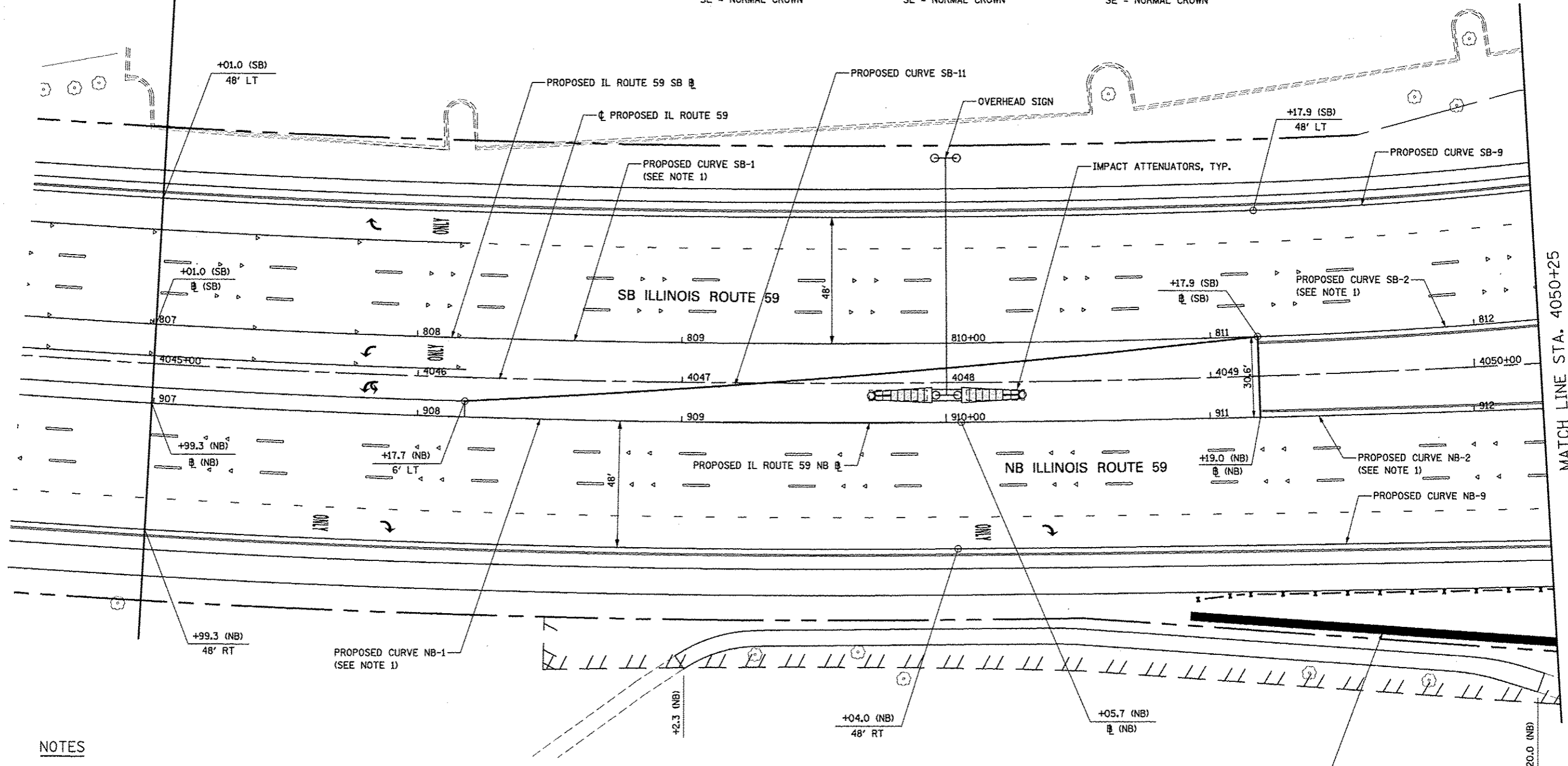
WORK LIMIT  
CONTRACT 60R31  
STA. 4045+00 (IL59)

BEGIN WORK  
CONTRACT 60I31  
STA. 4045+00 (IL59) =  
STA. 906+99.34 (IL59 NB) =  
STA. 807+00.99 (IL59 SB)

PROPOSED CURVE NB-9  
PI STA. = 912+35.24, 51.42' RT  
 $\Delta = 1^\circ 19' 56.14''$  (LT)  
D = 0° 17' 10.71"  
R = 20,012'  
T = 232.67'  
L = 465.33'  
E = 1.35'  
P.C. STA. = 910+04.04, 48.00' RT  
P.T. STA. = 914+57.50, 60.77' RT  
SE = NORMAL CROWN

PROPOSED CURVE SB-9  
PI STA. = 812+53.53, 43.38' LT  
 $\Delta = 10^\circ 54' 26.70''$  (LT)  
D = 4° 07' 40.57"  
R = 1,388'  
T = 132.52'  
L = 264.23'  
E = 6.31'  
P.C. STA. = 811+17.88, 48.00' LT  
P.T. STA. = 813+87.75, 54.83' LT  
SE = NORMAL CROWN

PROPOSED CURVE SB-11  
PI STA. = 809+68.25, 14.50' RT  
 $\Delta = 3^\circ 46' 59.87''$  (LT)  
D = 1° 15' 23.91"  
R = 4,559.43'  
T = 150.59'  
L = 301.06'  
E = 2.49'  
P.C. STA. = 808+18.59, 24.00' RT  
P.T. STA. = 811+17.91, 0.00' RT  
SE = NORMAL CROWN

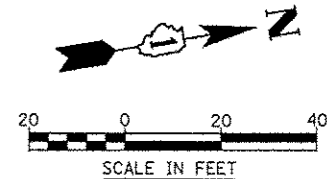


MATCH LINE STA. 4050+25

**NOTES**

- FOR PROPOSED ILLINOIS ROUTE 59 AND I-88 RAMP BASELINE INFORMATION SEE ALIGNMENT, BENCHMARKS, AND TIES - ILLINOIS ROUTE 59 NORTHBOUND & SOUTHBOUND BASELINE AND I-88 RAMP DATA SHEETS.
- FOR PROPOSED PAVEMENT, CURB & GUTTER, AND PROFILE INFORMATION SEE PLAN / PROFILE - ILLINOIS ROUTE 59 AND PLAN / PROFILE - I-88 RAMP SHEETS.
- FOR PROPOSED PAVEMENT MARKING & SIGNAGE INFORMATION SEE PAVEMENT MARKING AND SIGNING - ILLINOIS ROUTE 59 AND PAVEMENT MARKING AND SIGNING - I-88 RAMP SHEETS.
- FOR PROPOSED SIDEWALK AND SHARED-USE PATH INFORMATION SEE SIDEWALK / SHARED-USE PATH PLANS.

PROPOSED RETAINING WALL  
SN 022-W064



FILE NAME	USER NAME = AUSERA	DESIGNED PJO	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>GEOMETRIC LAYOUT - ILLINOIS ROUTE 59</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
FILE#		DRAWN KES	REVISED -			338	(112 & 113) WRS-5	DUPAGE	963	263	
PLOT SCALE = #SCALE#		CHECKED JCM	REVISED -			CONTRACT NO. 60I31					
PLOT DATE = #DATE#		DATE 10/15/2012	REVISED -			ILLINOIS FED. AID PROJECT					
					SCALE: AS SHOWN		SHEET NO. 1 OF 21 SHEETS		STA. 4044+50 TO STA. 4050+25		