

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

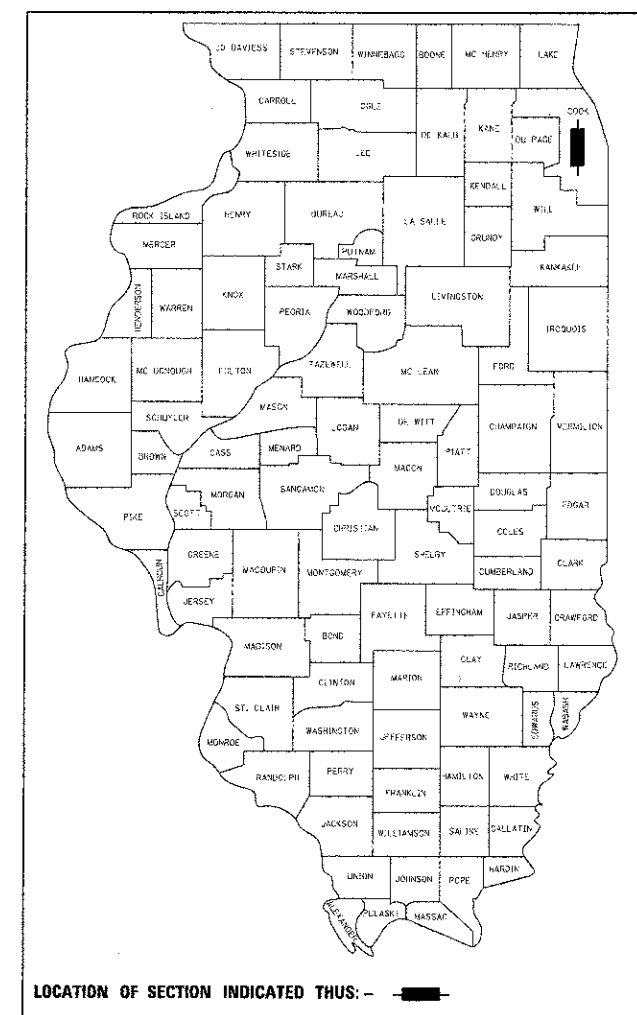
**PLANS FOR PROPOSED  
FEDERAL AID HIGHWAY**

**FAU 1033 (HIRSCH STREET)  
CUL-DE-SAC TO 43RD STREET  
ROADWAY RESURFACING  
Section No.: 12-00079-00-RS  
Project No. M-4003(125)  
CITY OF NORTHLAKE  
COOK COUNTY  
JOB NO.: C-91-128-13**

F.A.U. RTE. 1033	SECTION 12-00079-00-RS	COUNTY COOK	TOTAL SHEET SHEETS: NO. 17 1
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ILLINOIS FED. AID PROJECT

CONTRACT NO. 63831



**INDEX OF SHEETS**

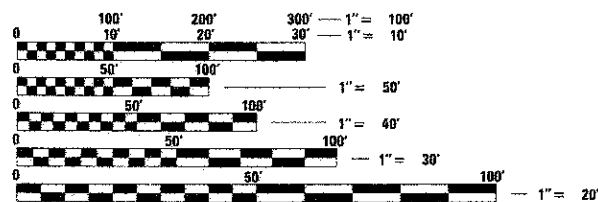
SHEET NO.	DESCRIPTION
1	COVER SHEET
2	GENERAL NOTES AND HIGHWAY STANDARDS
3	SUMMARY OF QUANTITIES
4	TYPICAL SECTIONS
5	SCHEDULES OF QUANTITIES
6 - 9	ROADWAY PLANS
10	DETOUR PLAN
11 - 12	CONSTRUCTION DETAILS
13	CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT
14	PAVEMENT PATCHING FOR HMA SURFACED PAVEMENT
15	BUTT JOINT AND HMA TAPER DETAILS
16	DISTRICT ONE TYPICAL PAVEMENT MARKINGS
17	TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

**CHRISTOPHER B. BURKE**  
ENGINEERING LTD.  
9575 West Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500



PROGRAM AND OFFICE ENGINEER: CHARLES F. RIDDLE, P.E. (847) 705-4906, SCHAMBURG, IL

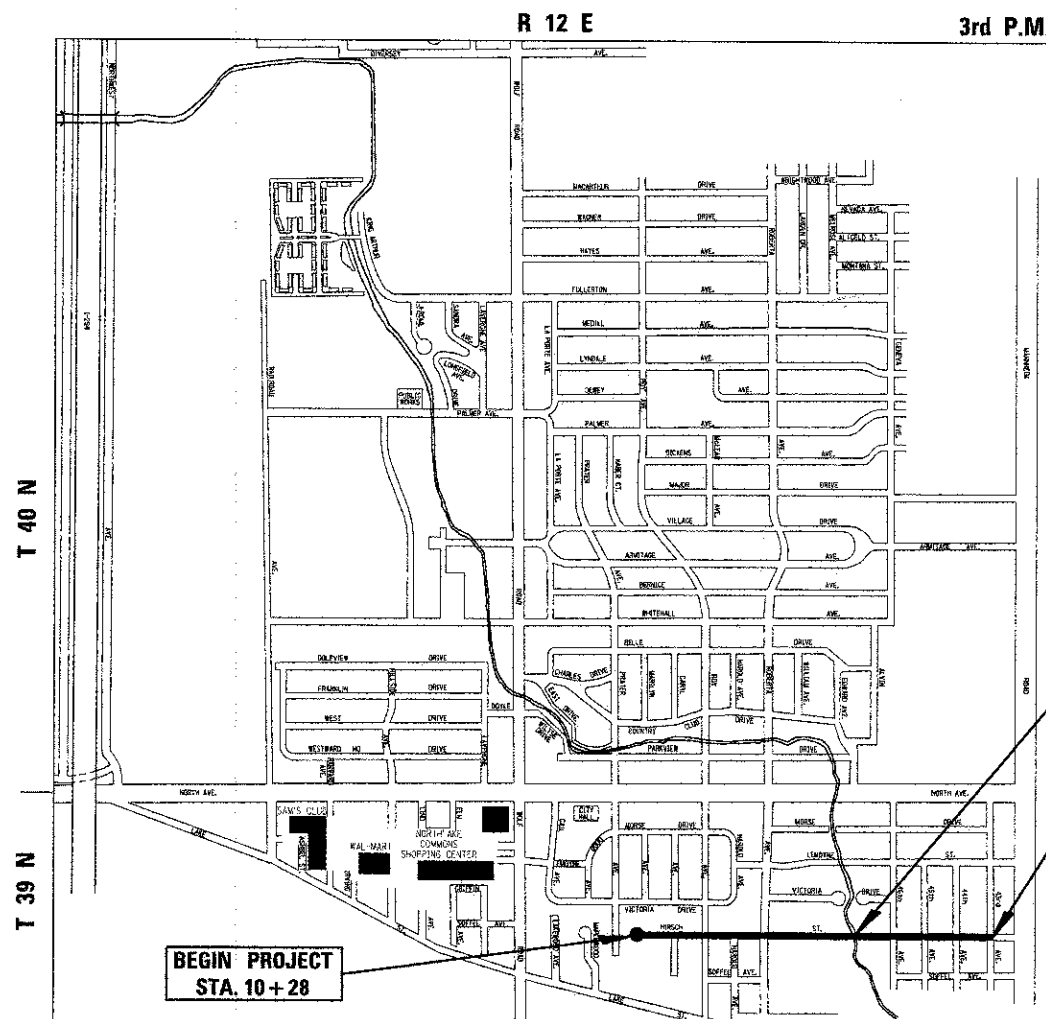
**TRAFFIC DATA**  
CLASSIFICATION - RESIDENTIAL COLLECTOR  
ADT (2011) = 1900  
SPEED LIMIT = 25 MPH



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

CONTRACT NO. 63831



BEGIN PROJECT  
STA. 10+28

S.N. 016-7615  
STA. 33+33

END PROJECT  
STA. 47+06

**LOCATION MAP - PROVISO TOWNSHIP**

GROSS LENGTH OF PROJECT = 3678 LINEAL FEET (0.70 MI.)  
NET LENGTH OF PROJECT = 3462 LINEAL FEET (0.66 MI.)

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

APPROVED 3/25 20 13  
*[Signature]*  
MAYOR  
CITY OF NORTHLAKE

PASSED APRIL 15 20 13  
*[Signature]*  
DISTRICT 1 ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR  
BID BASED ON  
LIMITED REVIEW April 18 20 13  
*[Signature]*  
DEPUTY DIRECTOR OF HIGHWAYS  
REGION ONE ENGINEER



March 25, 2013  
*[Signature]*  
ANDREW M. PUFUNDT  
ILLINOIS REGISTRATION No. 062-061729 ENGINEER  
EXPIRATION DATE: 11/30/13