


| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | | | | | |
|----------|---|--------|----------------|---|---|---|---|---|--|--|--|
| | | | | 90% FED 10% STATE FAI 72 ROADWAY 0004 RURAL | 90% FED 10% STATE STRUCTURE SN 084-0160 0014 | 90% FED 10% STATE STRUCTURE SN 084-0162 0014 | 90% FED 10% STATE STRUCTURE SN 084-0163 0014 | 90% FED 10% STATE STRUCTURE SN 084-0164 0014 | | | |
| 60100945 | PIPE DRAINS 12" | FOOT | 44 | 44 | | | | | | | |
| 60260100 | INLETS TO BE ADJUSTED | EACH | 2 | 2 | | | | | | | |
| 60500060 | REMOVING INLETS | EACH | 8 | 8 | | | | | | | |
| 63500105 | DELINEATORS | EACH | 285 | 285 | | | | | | | |
| 64200116 | SHOULDER RUMBLE STRIPS, 16 INCH | FOOT | 82535 | 82535 | | | | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 9 | 9 | | | | | | | |
| 67100100 | MOBILIZATION | L SUM | 0.75 | 0.75 | | | | | | | |
| 70100207 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701402 | EACH | 2 | 2 | | | | | | | |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH | 4 | 4 | | | | | | | |
| 70100700 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 | L SUM | 0.75 | 0.75 | | | | | | | |
| 70100800 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM | 0.75 | 0.75 | | | | | | | |
| 70100820 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701451 | L SUM | 1 | 1 | | | | | | | |
| 70100825 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456 | L SUM | 1 | 1 | | | | | | | |
| 70101830 | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 | L SUM | 1 | 1 | | | | | | | |

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|--|---------------------------------|------------|-----------|
| FILE NAME = ... \CADD\0672C88-shr-900.DGN | USER NAME = | DESIGNED - | REVISED - |
|  Johnson, Depp & Oulsenberry CONSULTING ENGINEERS Springfield, Illinois | PLOT SCALE = 20.0000' / 1" / | DRAWN - | REVISED - |
| | PLOT DATE = 04/02/2013 10:10:23 | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SUMMARY OF QUANTITIES | | | |
|-----------------------|----------------|--------|--------------|
| SCALE: | SHEET NO. 4 OF | SHEETS | STA. TO STA. |

| | | | | |
|--------------------|---------------|----------|---------------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 72 | (84-10-3)RS-5 | SANGAMON | 95 | 34 |
| CONTRACT NO. 72C88 | | | ILLINOIS FED. AID PROJECT | |