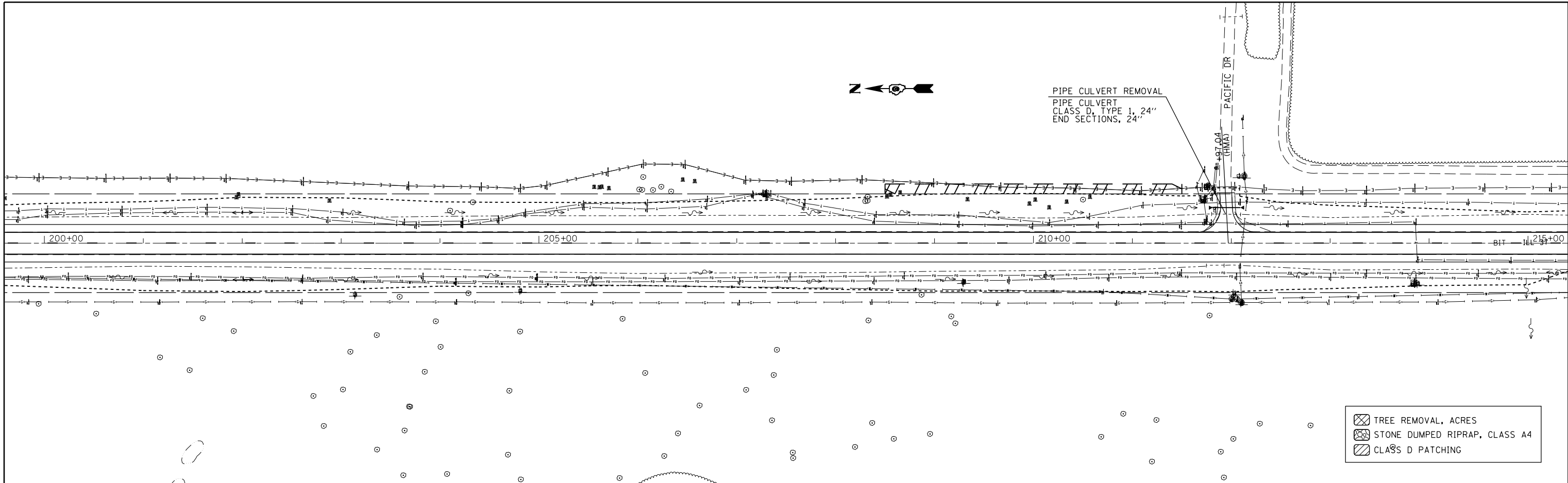
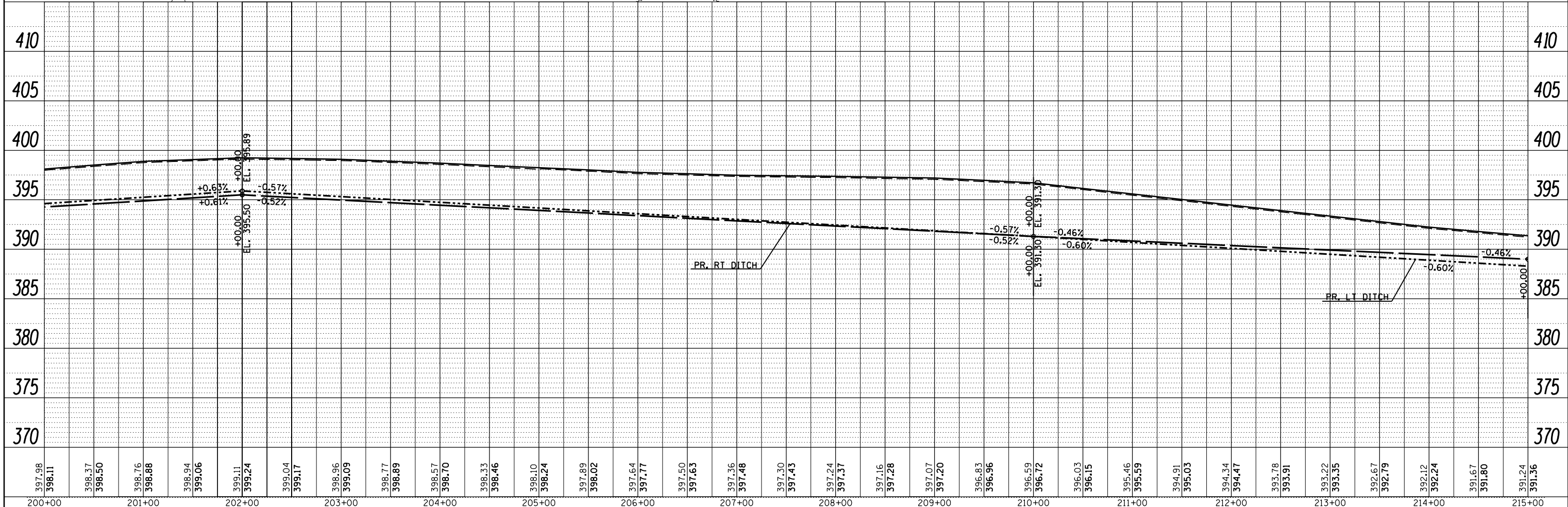


|      |           |    |      |
|------|-----------|----|------|
| PLAN | SURVEYED  | BY | DATE |
|      | PLOTTED   |    |      |
|      | ALIGNED   |    |      |
|      | CHECKED   |    |      |
|      | FILE NAME |    |      |
|      | NO.       |    |      |

|         |                   |    |      |
|---------|-------------------|----|------|
| PROFILE | SURVEYED          | BY | DATE |
|         | PLOTTED           |    |      |
|         | GRADES CHECKED    |    |      |
|         | STRUCTURE         |    |      |
|         | NOTATIONS CHECKED |    |      |
|         | NO.               |    |      |



- TREE REMOVAL, ACRES
- STONE DUMPED RIPRAP, CLASS A4
- CLASS D PATCHING



|                                      |                              |            |           |
|--------------------------------------|------------------------------|------------|-----------|
| FILE NAME =                          | USER NAME = \$USER\$         | DESIGNED - | REVISED - |
| c:\pwork\pwork\kellykd\0306645\78317 | shc-plnpr.f.dgn              | DRAWN -    | REVISED - |
| \$MODELNAME\$                        | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED - |
|                                      | PLOT DATE = 3/22/2013        | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PLAN-PROFILE ALONG IL 37**

SCALE: SHEET OF SHEETS STA. TO STA.

|                           |            |          |              |           |
|---------------------------|------------|----------|--------------|-----------|
| F.A.S. R.T.E.             | SECTION    | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 2882                      | (11,12)R-1 | FRANKLIN | 196          | 39        |
| CONTRACT NO.              |            |          | 78317        |           |
| ILLINOIS FED. AID PROJECT |            |          |              |           |