LEE HAGER
SE¼, SEC 27, T. 12 N., R. 7 E., 3RD P.M.

DEAN M. JACKSON
SW¼, SEC 26, T. 12 N., R. 7 E., 3RD P.M.

ALAN D. & JANET S. STREITMATTER
N½, NE¼, SEC 34, T. 12 N., R. 7 E., 3RD P.M.

CLE FARM PARTNERSHIP
NW¼, SEC 35, T. 12 N., R. 7 E., 3RD P.M.

CONSTRUCTION ENDS
STATION 100+80

IMPROVEMENT BEGINS
STATION 229+00

IMPROVEMENT ENDS
STATION 233+00

CONSTRUCTION BEGINS
STATION 11+45

SOUTH VALLEY ROAD / F.A.S. 373 / C.H. 3

¢ PROPOSED IMPROVEMENT

PROPOSED R.O.W. LINE

33' EXISTING
33' R.O.W.

T.R. 132

1600 E. / C.H. 17

100+00

CROPLAND

MUD RUN

M.L. STA. 230+97.08 =
S.R. STA. 99+50.00

M.L. STA. 231+00.95 =
S.R. STA. 12+83.08

SHEET PILING WINGWALL REPLACEMENTS

SHEET PILE WINGWALL

STONE RIPRAP STILLING BASIN
SEE SHEET 7 FOR DETAILS.

BM#1

BM#2

+24.7 33.0'
+22.4 33.0'
+72.4 33.0'
+10.9 33.0'
+42.8 33.0'
+90.9 33.0'
+93.1 33.0'
+27.1 33.0'

N

0 20' 40'
GRAPHIC SCALE

NOTES

THE CONTRACTOR SHALL SHAPE THE CHANNEL OUTLET FROM THE PROPOSED RIPRAP TO THE R.O.W. LINE AS DIRECTED BY THE ENGINEER.

EXISTING STRUCTURE NO. 088-3203

STATION 231+80 - 10'X10' TRIPLE BOX CULVERT WITH L TYPE VERTICAL CANTILEVER WINGS AND CONCRETE APRON. 76.9' FC.-FC. HANDRAIL; 79.3' O.-O. CULVERT.

PLAN
SURVEYED
PLOTTED
LEVELS CHECKED
NOTE BOOK
NO.
BY
DATE

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
NOTE BOOK
NO.
BY
DATE

BM#1 - U.S.C.S. ALUMINUM TABLET STAMPED "1977 BAB" 17' RT., STA. 230+61 ELEV. 699.88

BM#2 - MAG NAIL SPIKE IN POWER POLE 38' LT., STA. 231+98 ELEV. 698.01

BM#3 - MAG NAIL IN POWER POLE 28' LT., STA. 2+53 ELEV. 697.35

EXISTING ¢ GRADE

U.S. INV. 689.1
D.S. INV. 689.0

705
700
695
690
685

700.3 700.7 701.1 701.2 701.3 701.3 701.3 701.3

229+00 229+50 230+00 230+50 231+00 231+50 232+00 232+50

FILE NAME = 100001-sht-ppl.dgn	USER NAME =	DESIGNED - J.W.F.	REVISED -
HAMPTON, LENZINI AND RENWICK, INC. 3051 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 ILLINOIS PROFESSIONAL DESIGN FIRM 184.005858		DRAWN - D.T.M.	REVISED -
	PLOT SCALE =	CHECKED - S.W.M.	REVISED -
	PLOT DATE = 6/6/2013	DATE - 04/08/13	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN & PROFILE
SOUTH VALLEY ROAD / C.H. 3

SCALE: H:20 V:5 | SHEET NO. 1 OF 1 SHEETS | STA. 228+00.00 TO STA. 234+00.00

F.A.S.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
373	10-00163-00-BR	STARK	29	4

CONTRACT NO. 89621

ILLINOIS FED. AID PROJECT