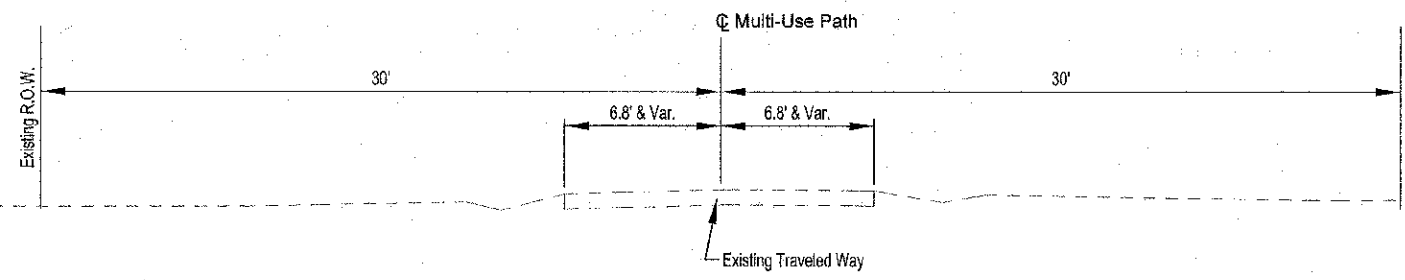
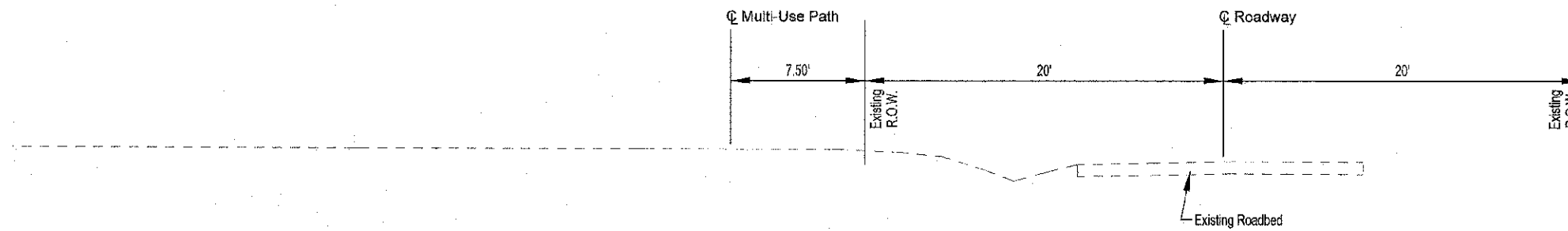


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	10-00045-00-BT	JASPER	46	4
FED. ROAD DIST. NO. 7	LANDS	FED. AID PROJECT		

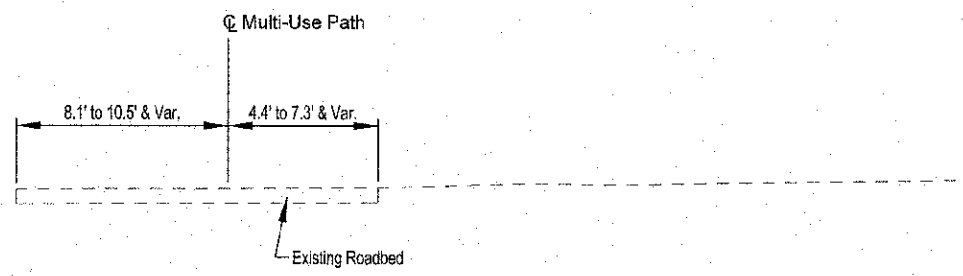
CONTRACT #56708



**EXISTING SECTION**  
STATION 0+00.0 TO STATION 21+46.5



**EXISTING SECTION**  
STATION 21+46.5 TO STATION 53+55.0



**EXISTING SECTION**  
STATION 150+30.1 TO STATION 151+81.0

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MILANO & GRUNLOH ENGINEERS, LLC  
114 WEST WASHINGTON  
P.O. BOX 897  
EFFINGHAM, ILLINOIS 62401  
Phone: (217) 247-7282  
Fax: (217) 247-2714  
Web Address: www.mgsengineers.com  
Design Firm #: 184-020102

TYPICAL SECTION  
EAGLE TRAIL  
CITY OF NEWTON  
SECTION 10 00045-00-BT  
JASPER COUNTY, ILLINOIS

File name: S:\DWG\10\10294\dwg\Typical.dwg  
Plot date: 04/10/13 at 15:40