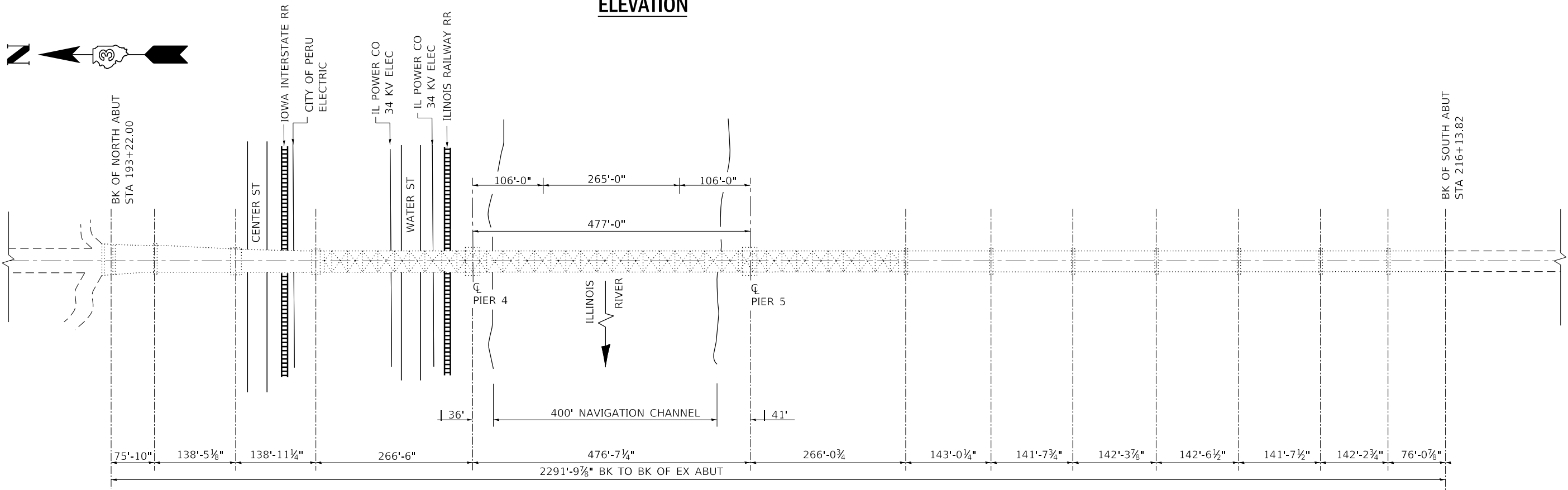


\*OMIT THE BOTTOM SIDE OF SPANS 3 & 4.

**ELEVATION**



**PLAN**  
**STRUCTURE NO. 050-0079**

**FOR INFORMATION ONLY**

MODEL: Default  
 FILE: Model - 30x40planroom.dwg  
 PROJECT: 0366K10\CADD\Drawings\DOT - Office\Drawings\30x40planroom.dwg

USER NAME = MARINIEJ	DESIGNED - ECP	REVISED - _____
DRAWN - ECP	REVISOR - _____	
PLOT SCALE = 3.9370' / mm	CHECKED - RW	REVISOR - _____
PLOT DATE = 4/25/2019	DATE - 1/29/19	REVISOR - _____

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EXISTING STRUCTURE DETAILS - LOCATION 6**  
**SN 050-0079**

SCALE: \_\_\_\_\_ SHEET 1 OF 3 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
VAR.	D3 BRIDGE WASHING 2019-1	GRUNDY/LASALLE	30	27
CONTRACT NO. 66K10				
ILLINOIS FED. AID PROJECT				