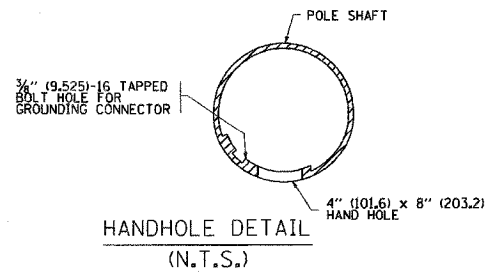
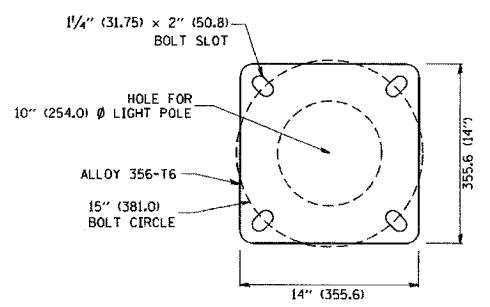
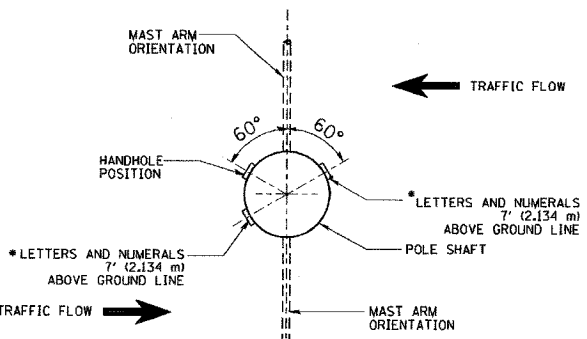
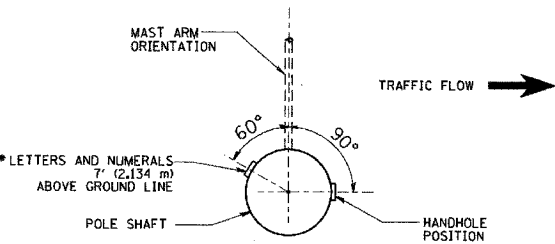
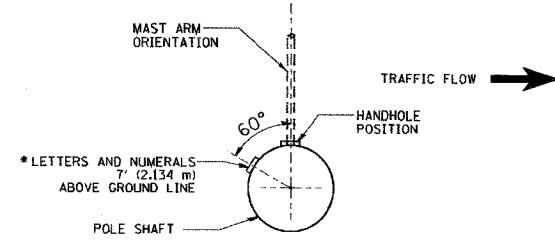
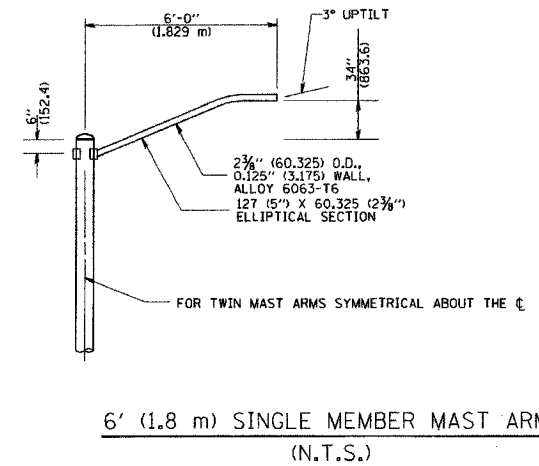
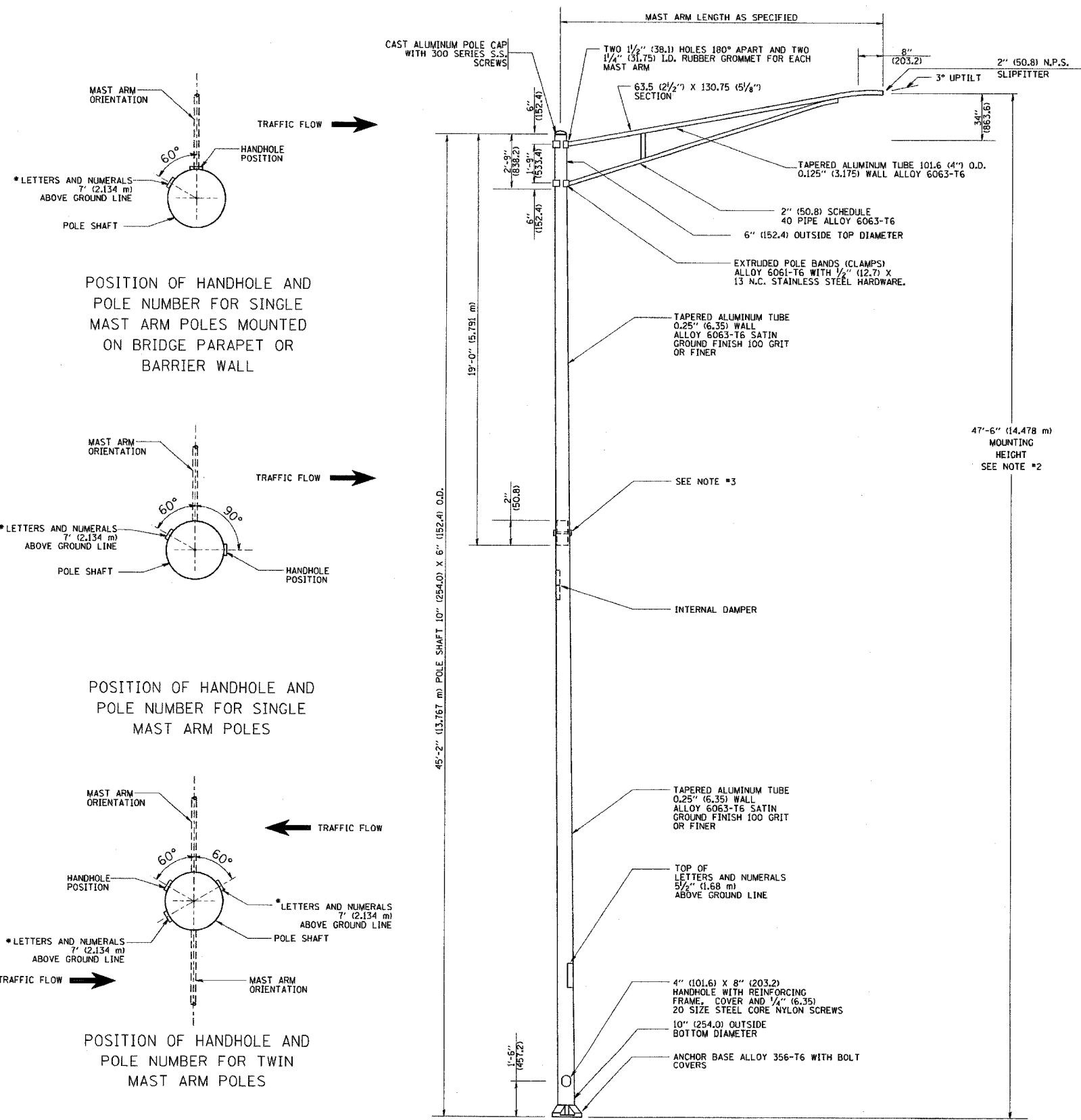


F.A. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
55	99(1+2) WRC	WILL	334 269
STA.		TO STA.	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	

- NOTES:**
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
 2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENDON TO THE BOTTOM OF THE ANCHOR BASE.
 3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR. BURNDY K2C23, T&B SP4DL OR APPROVED EQUAL.
 6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



REVISIONS

NAME	DATE
R. TOMSONS	9-6-00
R. TOMSONS	8-12-03

ILLINOIS DEPARTMENT OF TRANSPORTATION

ALUMINUM LIGHT POLE

47'-6" (14.478 m) MOUNTING HEIGHT

SCALE: NONE

DATE: 1/10/2007

DRAWN BY BE-400

CHECKED BY

REVISION DATE: 09/02/03

PLOT DATE = 1/10/2007

FILE NAME = c:\pvs\meta\hatched\hatched.dgn

PLOT SCALE = 50.000 / IN.

USER NAME = jrtchmd