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|---------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 654 | 109 T | CARROLL | 36 | 5 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

SUMMARY OF QUANTITIES

| CODE NUMBER | ITEM | UNITS | TOTAL QUANTITY | 80% Federal 20% STATE Y007 | 50% STATE 50% COUNTY** Y031-1F |
|-------------|---|-------|----------------|----------------------------|--------------------------------|
| 54002020 | EXPANSION BOLTS 3/4 INCH | EACH | 6 | 6 | |
| 54010203 | PRECAST CONCRETE BOX CULVERT 2' X 3' | FOOT | 27 | 27 | |
| 54213471 | END SECTIONS 36" | EACH | 1 | 1 | |
| 542D1081 | PIPE CULVERTS, CLASS D, TYPE 2 36" | FOOT | 94 | 94 | |
| 54248510 | CONCRETE COLLAR | CU YD | 1 | 1 | |
| 63100167 | TRAFFIC BARRIER TERMINAL TYPE 1,SPECIAL (TANGENT) | EACH | 2 | 2 | |
| 63200310 | GUARDRAIL REMOVAL | FOOT | 265 | 265 | |
| 63500105 | DELINEATORS | EACH | 5 | 5 | |
| 66600105 | FURNISHING AND ERECTING RIGHT-OF-WAY MARKERS | EACH | 9 | 9 | |
| 66700305 | PERMANENT SURVEY MARKERS, TYPE II | EACH | 2 | 2 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM | 1 | 1 | |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 | 1 | |
| 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 4016 | 4016 | |
| 78001180 | PAINT PAVEMENT MARKING - LINE 24" | FOOT | 70 | 70 | |
| 78201000 | TERMINAL MARKER - DIRECT APPLIED | EACH | 2 | 2 | |
| A2007814 | TREE, TILIA AMERICANA (AMERICAN LINDEN / BASSWOOD), 1-3/4" CALIPER, BALLED AND BURLAPPED | EACH | 10 | 10 | |
| B2000562 | TREE, AMELANCHIER CANADENSIS (SHADBLOW SERVICEBERRY), 4' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED | EACH | 12 | 12 | |
| X7013015 | TRAFFIC CONTROL FOR ROAD CLOSURE | L SUM | 1 | 1 | |
| X0325519 | DRAIN FOR AGGREGATE BASE COURSE | SQ YD | 1 | 1 | |
| X0323660 | DROP BOX NO.1 | EACH | 1 | 1 | |
| X0323661 | DROP BOX NO.2 | EACH | 1 | 1 | |
| XX005938 | SOLAR -POWERED FLASHING BEACON ASSEMBLY (COMPLETE) | EACH | 4 | | 4 |
| Z0020900 | ESTABLISHING AND REFERENCING LAND SECTION MARKERS | EACH | 1 | 1 | |
| Z0013798 | CONSTRUCTION LAYOUT | L SUM | 1 | 1 | |

*specialty items

**cost for the solar-powered flashers is split with Stephenson County.

PLOT DATE = Fri Mar 16 11:05:36 2007
 USER = gort,jl
 USER NAME = gort,jl
 PLOT SCALE = 5000000
 PLOT SIZE = 11x17
 PLOT AREA = 194