

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES & COMMITMENTS
- 3-4 SUMMARY OF QUANTITIES
- 5-6 TYPICAL SECTIONS
- 7-10 SCHEDULE OF QUANTITIES
- 11 TIE POINTS
- 12-15 PROJECT LAYOUT
- 16-19 PAVEMENT MARKING PLAN
- 20-24 DETECTOR LOOP REPLACEMENT DETAILS
- 25-31 STRUCTURE REPAIR PLANS
- 32-34 DETAILS

HIGHWAY STANDARDS

- 000001-04 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 667101 PERMANENT SURVEY MARKERS
- 701001-01 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' AWAY
- 701006-02 OFF-ROAD OPERATIONS 2L, 2W 15' TO 24' FROM PAVEMENT EDGE
- 701011-01 OFF-ROAD MOVING OPERATIONS 2L, 2W DAY ONLY
- 701101-01 OFF-ROAD OPERATIONS, MULTILANE 15' TO 24' FROM PAVEMENT EDGE
- 701301-02 LANE CLOSURE 2L, 2W SHORT TIME OPERATIONS
- 701311-02 LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY
- 701501-03 URBAN LANE CLOSURE 2L, 2W UNDIVIDED
- 701502-01 URBAN LANE CLOSURE 2L, 2W WITH BIDIRECTIONAL LEFT TURN LANE
- 701601-04 URBAN LANE CLOSURE 1W OR 2W WITH NONTRAVERSABLE MEDIAN
- 701701-04 URBAN LANE CLOSURE MULTILANE INTERSECTION
- 702001-06 TRAFFIC CONTROL DEVICES
- 780001-01 TYPICAL PAVEMENT MARKINGS
- 781001-02 TYPICAL APPLICATIONS, RAISED REFLECTIVE PAVEMENT MARKERS
- 886001 DETECTOR LOOP INSTALLATIONS
- 886006 TYPICAL LAYOUT FOR DETECTOR LOOPS

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
FEDERAL AID HIGHWAY**

**F.A.P. ROUTE 326 (IL 47)
SECTION (108, 109)RS-4**

PROJECT F-0326 (066)

KENDALL COUNTY

C-93-035-04

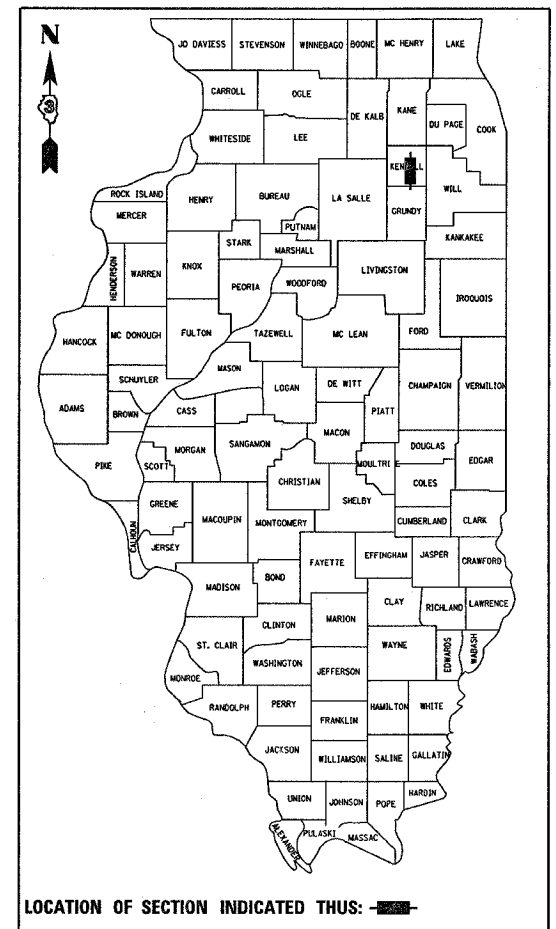
INTERMITTENT RESURFACING IL. 47

NORTH OF US ROUTE 34 TO

NORTH OF ILLINOIS ROUTE 126

| | | | | | |
|---------------|--|------------------|---------|--------------|-----------|
| F.A.P. RTE. | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | | (108,109)RS-4 | KENDALL | 34 | 1 |
| F.A.P.A. REG. | | ILLINOIS PROJECT | | | |

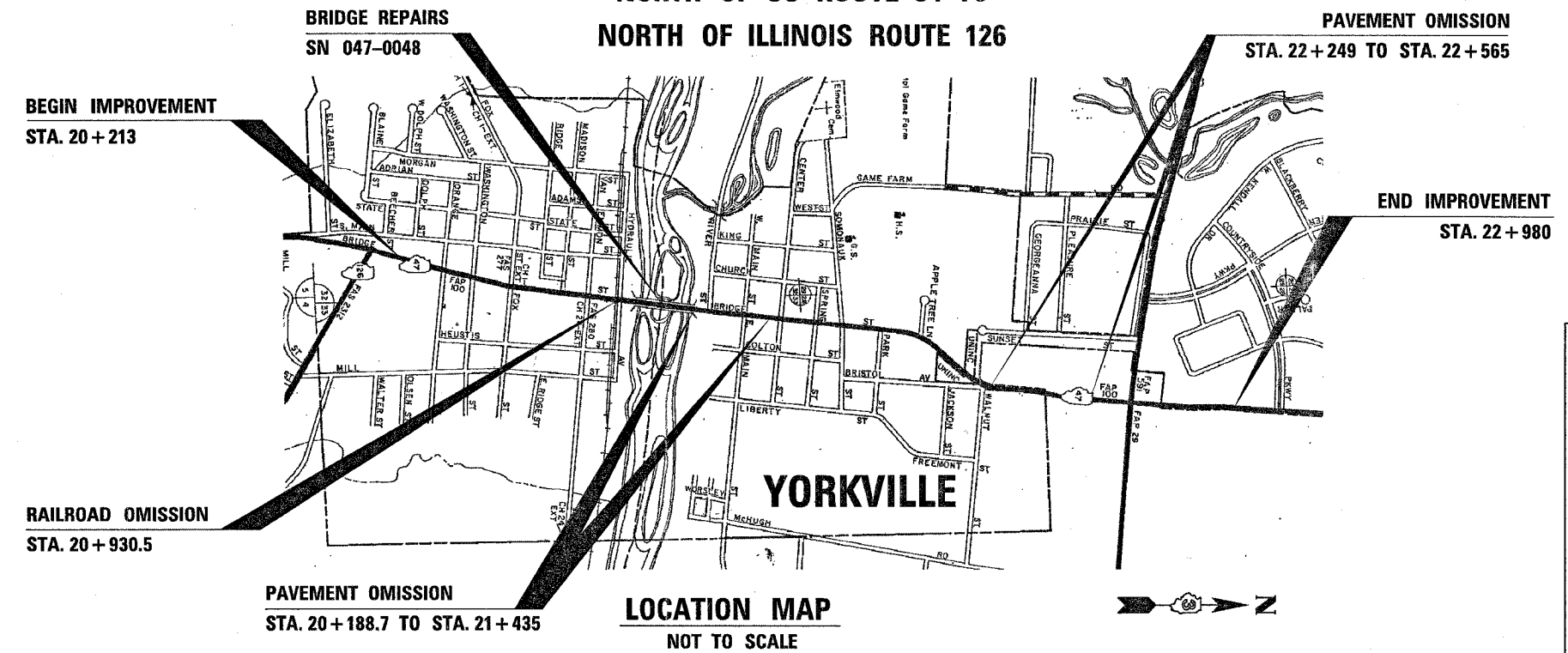
D-93-034-04



LOCATION OF SECTION INDICATED THUS: [shaded area]

FUNCTION CLASSIFICATION
RURAL OTHER PRINCIPAL ARTERIAL

2006 ADT = 31,750
P.V. = 87.8% S.U. = 6.1% M.U. = 6.1%



LOCATION MAP
NOT TO SCALE

GROSS LENGTH = 2767 M = 2.767 KM
NET LENGTH = 2202 M = 2.202 KM

MICROFILMED _____
REEL NUMBER _____
AWARDED _____
RESIDENT ENGINEER _____
AS BUILT CHANGES WERE MADE
ON THE FOLLOWING SHEETS _____

JULIE 1-800-892-0123
DISTRICT 3 NO. (815) 434-6131
PROJECT ENGINEER: DAVE BROVIAK
UNIT CHIEF: BRAD DUNCAN
TOWNSHIP: BRISTOL, KENDALL

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS**

SUBMITTED March 19 2007
George R. [Signature]
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER
May 11 2007
Eric E. [Signature]
ENGINEER OF DESIGN AND ENVIRONMENT
May 11 2007
William R. [Signature]
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS**

FEBRUARY 23, 2006
... \ 1703 \ CAD \ SHT CVR . DGN

CONTRACT NO. 66433

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 2 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT# 66433

GENERAL NOTES

THE THICKNESS OF HMA MIXTURES SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE MIXTURE IS PLACED.

THE HMA SURFACE OF ALL MAILBOX TURNOUTS, PRIVATE ENTRANCES, COMMERCIAL ENTRANCES, AND SIDE ROADS SHALL BE MADE NEATLY, IN A WORKMANLIKE MANNER, AND SHALL ACCURATELY CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. IF REQUIRED BY THE ENGINEER, THE CONTRACTOR SHALL BE REQUIRED TO SAW CUT THE HMA SURFACE TO CONFORM TO THE SHAPES AND DIMENSIONS SHOWN ON THE PLAN DETAILS. THIS WORK SHALL BE INCLUDED IN THE COST OF THE HMA SURFACE

AGGREGATE (PRIME COAT): FA 20 MAY BE USED IN ADDITION TO THE GRADATIONS LISTED IN THE 3RD PARAGRAPH OF ARTICLE 1003.03(c) OF THE STANDARD SPECIFICATIONS.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS HMA LIFTS.

WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL MONUMENTS UNTIL AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING AN AUTHORIZED SURVEYOR REESTABLISH ANY SECTION OR SUBSECTION MONUMENTS DESTROYED BY HIS OPERATIONS.

SHORT TERM PAVEMENT MARKING SHALL BE USED TO OUTLINE EXIT AND ENTRANCE RAMPS FOR THE PRIME COAT APPLICATION AND EACH RESURFACING LIFT.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW BITUMINOUS PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS INCLUDED IN THESE PLANS.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| | | |
|------------------------------|--------|--------------------------|
| GRANULAR MATERIALS | 2.43 | M TONS / CU M |
| BITUMINOUS MAT PRIME COAT | 0.35 | LITERS / SQ M OR |
| | 1.7 | LITERS / SQ M |
| AGGREGATE PRIME COAT | 0.002 | M TONS / SQ M |
| HMA RESURFACING | 59.8 | Kg / SQ M / 25 mm |
| SHORT TERM PAVEMENT MARKING | 10 | M / 100 M OF APPLICATION |
| MIX FOR CRACKS, JTS & FLGWYS | 0.0003 | M TONS / SQ M |
| LEVEL BINDER (HAND METHOD) | 0.0005 | M TONS / SQ M |

THE CONTRACTOR SHALL CONTACT JULIE AT LEAST 48 HOURS PRIOR TO EXCAVATION TO DETERMINE WHICH UTILITIES ARE IN THE AREA.

COMMITMENTS

THIS PROJECT WILL REQUIRE NIGHTTIME WORK (7 PM TO 5 AM). ALL WORK REQUIRING A LANE CLOSURE THAT REDUCES IL 47 OR US 34 DOWN TO ONE LANE, EXCEPT FOR THE WORK ON SN 047-0043, SHALL BE PERFORMED AT NIGHT. A COMMITMENT WAS MADE TO THE CITY OF YORKVILLE TO CONTACT JOE WYWROT (630-553-8527) OR ERIC DHUSE (630-553-4370) TWO WEEKS PRIOR TO THE START OF ANY WORK REQUIRING NIGHTTIME CLOSURES.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE

PREPARED BY: Rick Powell
DISTRICT STUDIES & PLANS ENGINEER

DATE: 4.24.06

EXAMINED BY: Albert K. J. [Signature]
DISTRICT CONSTRUCTION ENGINEER

James A. [Signature]
DISTRICT OPERATIONS ENGINEER

Samuel R. [Signature]
DISTRICT MATERIALS ENGINEER

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|-------------------------------|---------------------------------------|
| NAME | DATE | |
| | | GENERAL NOTES |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| SCALE: | VERT. N.T.S. HORIZ. N.T.S. | DRAWN BY MAP |
| DATE: | 04/16/04 | CHECKED BY RRM |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|----------|------------------|-----------|
| 326 | (108,109)RS4 | KENDALL | 34 | 3 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

SUMMARY OF QUANTITIES

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE TYPE: | |
|-----------------|--|--------|----------------------|----------------------------------|---|
| | | | | 1000-2A 80% FED. 20% STATE | SFTY-2A 80% FED. 20% STATE SN 047-0048 |
| 66700205 | PERMANENT SURVEY MARKERS, TYPE 1 | EACH | 9 | 9 | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 2 | 2 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1 | |
| 70102622 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701502 | L SUM | 1 | 1 | |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | L SUM | 1 | 1 | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1 | |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 5 | 5 | |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 463 | 463 | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 463 | 463 | |
| * 87900200 | DRILL EXISTING HANDHOLE | EACH | 3 | 3 | |
| * 88500100 | INDUCTIVE LOOP DETECTOR | EACH | 37 | 37 | |
| * 89502200 | MODIFY EXISTING CONTROLLER | EACH | 4 | 4 | |
| M2810807 | STONE DUMPED RIPRAP, CLASS A4 | M TON | 73 | | 73 |
| M4060100 | BITUMINOUS MATERIALS (PRIME COAT) | LITER | 11278 | 11278 | |
| M4060300 | AGGREGATE (PRIME COAT) | MTON | 66 | 66 | |
| M4060400 | MIXTURE FOR CRACKS, JOINTS, AND FLANGWAYS | MTON | 9 | 9 | |
| M4060895 | CONSTRUCTING TEST STRIP | EACH | 1 | 1 | |
| M4060990 | TEMPORARY RAMP | SO M | 486 | 486 | |
| M4062045 | LEVELING BINDER (HAND METHOD), N90 | MTON | 15 | 15 | |
| M4063570 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX E, N90 | MTON | 2918 | 2918 | |
| M4080500 | INCIDENTAL HOT-MIX ASPHALT SURFACING | MTON | 222 | 222 | |
| M4400740 | HOT-MIX ASPHALT SURFACE REMOVAL, 40MM | SO M | 32915 | 32915 | |
| M4816000 | AGGREGATE WEDGE SHOULDER, TYPE B | M TON | 34 | 34 | |
| <i>Mx033694</i> | STRUCTURAL REPAIR OF CONCRETE (DEPTH EQUAL TO OR LESS THAN 125 MM) | SO M | 3.2 | | 3.2 |
| M5200500 | NEOPRENE EXPANSION JOINT 100MM | METER | 2 | | 2 |
| M7030100 | SHORT-TERM PAVEMENT MARKING | METER | 2559 | 2559 | |

*SPECIALTY ITEMS

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: VERT. DATE
HORIZ.

DRAWN BY
CHECKED BY

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 4 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

SUMMARY OF QUANTITIES (CONT.)

| CODE NO. | ITEM | UNIT | URBAN TOTAL QUANTITY | CONSTRUCTION CODE TYPE: | |
|------------|--|--------|----------------------|----------------------------------|----------------------------------|
| | | | | 1000-2A 80% FED. 20% STATE | SFTY-2A 80% FED. 20% STATE |
| M7030610 | TEMPORARY PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ M | 99.24 | 99.24 | |
| M7030620 | TEMPORARY PAINT PAVEMENT MARKING LINE 100MM | METER | 3977 | 3977 | |
| M7030630 | TEMPORARY PAINT PAVEMENT MARKING LINE 150MM | METER | 226 | 226 | |
| M7030635 | TEMPORARY PAINT PAVEMENT MARKING LINE 200MM | METER | 503 | 503 | |
| M7030640 | TEMPORARY PAINT PAVEMENT MARKING LINE 300MM | METER | 401 | 401 | |
| M7030650 | TEMPORARY PAINT PAVEMENT MARKING LINE 600MM | METER | 132 | 132 | |
| M7031000 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ M | 113 | 113 | |
| * M7800100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ M | 100.71 | 100.71 | |
| * M7800105 | THERMOPLASTIC PAVEMENT MARKING - LINE 100MM | METER | 7307 | 7307 | |
| * M7800115 | THERMOPLASTIC PAVEMENT MARKING - LINE 150MM | METER | 568 | 568 | |
| * M7800120 | THERMOPLASTIC PAVEMENT MARKING - LINE 200MM | METER | 812 | 812 | |
| * M7800125 | THERMOPLASTIC PAVEMENT MARKING - LINE 300MM | METER | 599 | 599 | |
| * M7800140 | THERMOPLASTIC PAVEMENT MARKING - LINE 600MM | METER | 178 | 178 | |
| * M8100240 | CONDUIT IN TRENCH, 30MM DIA., PVC | METER | 30 | 30 | |
| * M8190200 | TRENCH AND BACKFILL FOR ELECTRICAL WORK | METER | 30 | 30 | |
| * M8731300 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | METER | 269 | 269 | |
| * M8860100 | DETECTOR LOOP, TYPE I | METER | 1139 | 1139 | |
| MX032179 | SILICONE JOINT SEALER, 25MM | METER | 189 | | 189 |
| MZ016001 | DECK SLAB REPAIR (FULL DEPTH, TYPE I) | SQ M | 3.4 | | 3.4 |
| MZ016200 | DECK SLAB REPAIR (PARTIAL) | SQ M | 0.4 | | 0.4 |
| Z0048065 | RAILROAD PROTECTIVE LIABILITY INSURANCE | L. SUM | 1 | 1 | |
| * X8860100 | LOOP DETECTOR TESTING | EACH | 4 | 4 | |

* SPECIALTY ITEMS

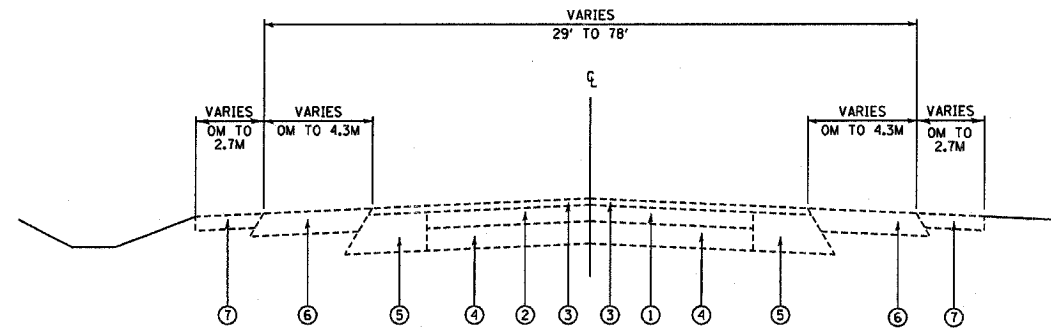
| | | |
|-----------|--------------|---------------------------------------|
| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
| NAME | DATE | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| SCALE: | VERT. HORIZ. | DRAWN BY CHECKED BY |
| DATE | | |

SUMMARY OF QUANTITIES

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 1108,109/RS4 | KENDALL | 34 | 5 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

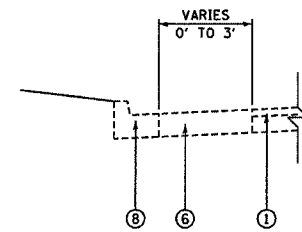
CONTRACT# 66433

- ① EXISTING HOT-MIX ASPHALT SURFACE
- ② EXISTING HOT-MIX ASPHALT PAVEMENT
- ③ EXISTING HMA OVERLAY DEPTH VARIES 35MM TO 50MM AND LEVELING BINDER VARIOUS LOCATIONS, 16MM
- ④ EXISTING P.C.C. PAVEMENT
- ⑤ EXISTING HOT-MIX ASPHALT WIDENING
- ⑥ EXISTING HOT-MIX ASPHALT SHOULDER
- ⑦ EXISTING AGGREGATE SHOULDER
- ⑧ EXISTING P.C.C. CONCRETE CURB AND GUTTER, TYPE B15.60



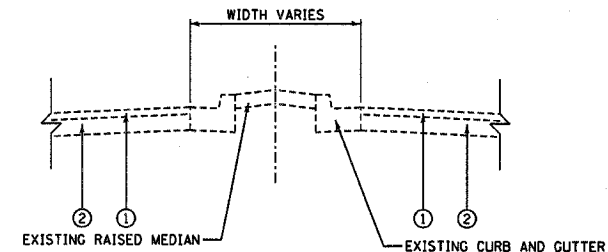
EXISTING TYPICAL SECTION

STA. 20+213 TO STA. 20+899
 STA. 20+899 TO STA. 21+435 OMISSION
 STA. 21+435 TO STA. 22+249
 STA. 22+249 TO STA. 22+565 OMISSION
 STA. 22+565 TO STA. 22+980



CURBED SECTION

(OPPOSITE FOR RIGHT SIDE)
 LOCATIONS VARY SEE PLANS



RAISED MEDIAN

STA. 20+960.9 TO STA. 20+999.3
 STA. 22+621.7 TO 22+684.9 AND STA. 22+715.3 TO 22+791.4 ADJACENT TO LEFT TURN LANE
 US ROUTE 34 LT & RT

EXISTING TYPICAL SECTION INFORMATION HAS BEEN TAKEN FROM EXISTING PLANS PROVIDED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. EXISTING PLANS WERE NOT AVAILABLE FOR THE ENTIRE PROJECT LENGTH. NO PAVEMENT CORES WERE TAKEN OR ANALYZED AS PART OF THIS PROJECT. AN ACCURATE DEPICTION OF EXISTING CONDITIONS HAS BEEN PROVIDED TO THE GREATEST EXTENT POSSIBLE. THE CONTRACTOR SHALL REPORT TO THE ENGINEER ANY DISCREPANCIES CONCERNING THE EXISTING CONDITIONS THAT IMPACT THE PROSECUTION OF THE CONTRACT IMMEDIATELY UPON DISCOVERY.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

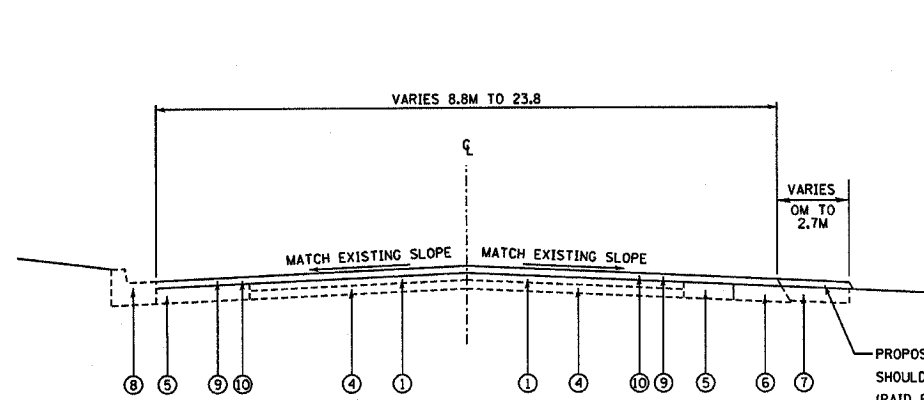
ILLINOIS DEPARTMENT OF TRANSPORTATION
 TYPICAL SECTIONS
 ILLINOIS ROUTE 47

SCALE: VERT.
 HORIZ. N.T.S.
 DATE 04/16/04

DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|---------------------------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 108,109RS4 | KENDALL | 34 | 6 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

CONTRACT# 66433



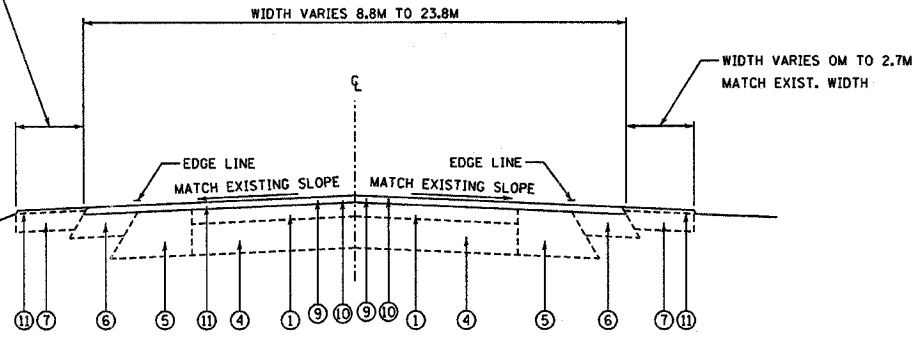
PROPOSED TYPICAL SECTION

(FOR USE AT LOCATIONS WHERE ONE SIDE HAS EXISTING CURB AND GUTTER AND THE OPPOSITE SIDE HAS EXISTING AGGREGATE SHOULDER. REVERSE ORIENTATION APPLICABLE)

STA. 20+213 TO STA. 20+430.7
STA. 22+822 TO STA. 22+980

PROPOSED AGGREGATE SHOULDER REPAIR (PAID FOR AS AGGREGATE SHOULDER TYPE, B) MATCH EXIST. WIDTH OF SHOULDER AND ELEVATION OF PROPOSED SURFACE

WIDTH VARIES 0M TO 2.7M
MATCH EXIST. WIDTH

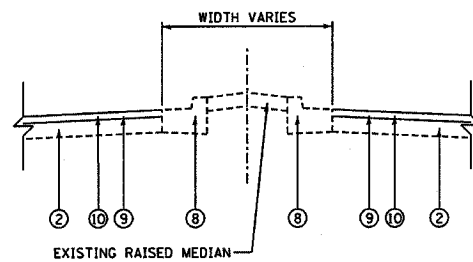


PROPOSED TYPICAL SECTION

(FOR USE WHEN BOTH SIDES OF ROADWAY HAVE EXISTING AGGREGATE SHOULDERS)

STA. 21+435 TO STA. 21+582
STA. 21+827 TO STA. 21+926.6
STA. 21+983.6 TO STA. 22+249

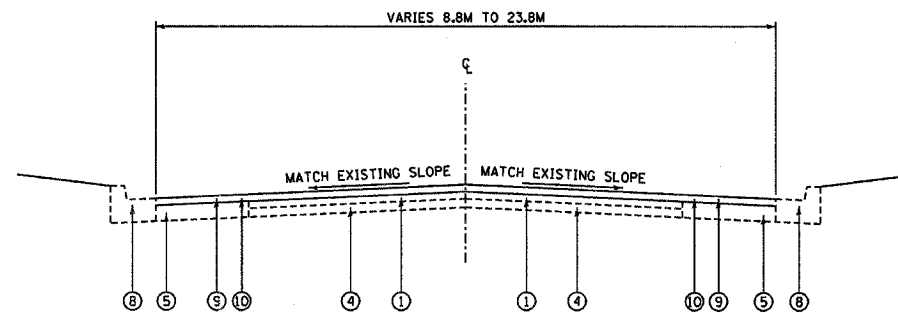
- ① EXISTING HOT-MIX ASPHALT SURFACE
- ② EXISTING HOT-MIX ASPHALT PAVEMENT
- ③ EXISTING HMA OVERLAY DEPTH VARIES 35MM TO 50MM AND LEVELING BINDER VARIOUS LOCATIONS, 16MM
- ④ EXISTING P.C.C. PAVEMENT
- ⑤ EXISTING HOT-MIX ASPHALT WIDENING
- ⑥ EXISTING HOT-MIX ASPHALT SHOULDER
- ⑦ EXISTING AGGREGATE SHOULDER
- ⑧ EXISTING P.C.C. CONCRETE CURB AND GUTTER
- ⑨ PROPOSED HOT-MIX ASPHALT SURFACE REMOVAL, 40MM
- ⑩ PROPOSED POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX 'E', N90, 38MM
- ⑪ PROPOSED AGGREGATE SHOULDERS, TYPE B



PROPOSED TYPICAL SECTION

(FOR USE ADJACENT TO EXISTING RAISED MEDIANS)

STA. 20+960.9 TO STA. 20+999.3
STA. 22+621.7 TO STA. 22+684.9
STA. 22+715.3 TO STA. 22+791.4
US ROUTE 34 LT & RT



PROPOSED TYPICAL SECTION

(FOR USE IN URBAN SECTIONS, WITH EXISTING CURB AND GUTTER ON BOTH SIDES OF ROADWAY)

STA. 20+430.7 TO STA. 20+999.3
STA. 21+582 TO STA. 21+827
STA. 21+926.6 TO STA. 21+983.6
STA. 22+565 TO STA. 22+822

MIXTURES TABLE

| | POLYMERIZED HMA SURFACE | LEVEL BINDER (HM) | INCIDENTAL HMA SURFACE |
|-----------------------|-------------------------|-------------------|------------------------|
| PG GRADE | SBS PG 70-22 | PG 64-22 | PG 64-22 |
| MAX % RAP ALLOWABLE** | 0 | 10 | 15 |
| DESIGN AIR VOIDS | 4.0% @ N90 | 4.0% @ N90 | 4.0% @ N50 |
| MIXTURE COMPOSITION | IL 12.5 OR IL 9.5 | IL 9.5 | IL 12.5 OR IL 9.5 |
| FRICTION | | | |
| AGGREGATE | MIXTURE E | | MIXTURE C |
| PLANT LIMITS | CLASS I | CLASS I | CLASS I |
| DENSITY CONTROL | CORRELATION | | |

** IF RAP OPTION IS SELECTED, THE ASPHALT CEMENT GRADE MAY NEED ADJUSTED. THIS WILL BE DETERMINED BY THE ENGINEER.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
TYPICAL SECTIONS
ILLINOIS ROUTE 47

SCALE: VERT. HORIZ. N.T.S.
DATE 04/16/04

DRAWN BY MAP
CHECKED BY RRM

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------|------------------|--------------|-----------|
| 326 | 108,109RS4 | KENDALL | 34 | 7 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

| MAINLINE | | | | | | | | | |
|-----------|----------|-------------------|---------------------------|------------------------|-----------------------------|--------------------------------|-----------------------------------|--------------------------|-----------|
| STATION | | PAVEMENT AREA | BIT MATERIAL (PRIME COAT) | AGGREGATE (PRIME COAT) | CRACKS, JOINTS & FLANGEWAYS | LEVEL BINDER (HAND METHOD) N90 | POLY. HMA SURF. CSE., MIX 'E' N90 | AGG WEDGE SHOULDER TY. B | TEMP RAMP |
| FROM | TO | SQ M | LITER | MTON | MTON | MTON | MTON | MTON | SQ M |
| 20+213 | 20+928 | 9,486.0 | 3,320.1 | 19.0 | 2.8 | 4.7 | 907.8 | 8.2 | 41.6 |
| 20+929 | 20+931.9 | RAILROAD OMISSION | | | | | | | |
| 20+931.9 | 20+999 | 1,088.0 | 380.8 | 2.2 | 0.3 | 0.5 | 104.1 | | 85.5 |
| 20+999 | 21+189 | BRIDGE OMISSION | | | | | | | |
| 21+189 | 21+435 | OMISSION | | | | | | | |
| 21+435 | 21+555 | 1,232.0 | 431.2 | 2.5 | 0.4 | 0.6 | 117.9 | 7.5 | 15.1 |
| 21+555 | 21+828 | 2,845.0 | 995.8 | 5.7 | 0.9 | 1.4 | 272.3 | 1.3 | |
| 21+828 | 21+920 | 857.0 | 300.0 | 1.7 | 0.3 | 0.4 | 82.0 | 4.0 | |
| 21+920 | 21+986 | 807.0 | 282.5 | 1.6 | 0.2 | 0.4 | 77.2 | 0.3 | |
| 21+986 | 22+249 | 3,033.0 | 1,061.6 | 6.1 | 0.9 | 1.5 | 290.3 | 6.4 | 24.6 |
| 22+249 | 22+565 | OMISSION | | | | | | | |
| 22+565 | 22+980 | 8,313.0 | 2,909.6 | 16.6 | 2.5 | 4.2 | 795.6 | 6.4 | 56.1 |
| US 34 | | | | | | | | | |
| 22+700.12 | LT | 1,408.0 | 492.8 | 2.8 | 0.4 | 0.7 | 134.7 | | 27.8 |
| 22+700.12 | RT | 1,422.0 | 497.7 | 2.8 | 0.4 | 0.7 | 136.1 | | 27.8 |
| | | TOTALS | 10672 | 61 | 9 | 15 | 2918 | 34 | 278.5 |

| HOT-MIX ASPHALT SURFACE REMOVAL | | | | |
|---------------------------------|----------|-------------------|-----------|-------------------|
| LOCATION | | AVG WIDTH | SHOULDER | HMA SURF REM 40MM |
| FROM | TO | METER | (C&G/BIT) | SQ M |
| IL 47 | | | | |
| 20+213 | 20+928 | 13.1 | C&G | 9,486.0 |
| 20+929 | 20+931.9 | RAILROAD OMISSION | | |
| 20+931.9 | 20+999 | 15.8 | C&G | 1,088.0 |
| 20+899 | 21+435 | OMISSION | | |
| 21+435 | 21+555 | 10.2 | BIT | 1,232.0 |
| 21+555 | 21+828 | 10.4 | C&G | 2,845.0 |
| 21+828 | 21+920 | 9.4 | BIT | 857.0 |
| 21+920 | 21+986 | 12.3 | C&G | 807.0 |
| 21+986 | 22+249 | 13.5 | BIT | 3,033.0 |
| 22+249 | 22+565 | OMISSION | | |
| 22+565 | 22+980 | 20.1 | C&G | 8,313.0 |
| US 34 | | | | |
| 22+700.12 | LT | 18.2 | C&G | 1,408.0 |
| 22+700.12 | RT | 18.1 | C&G | 1,422.0 |
| TOTAL | | | | 30,491.0 |

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---------------------------------------|
| NAME | DATE | |
| | | SCHEDULES |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SCALE: VERT. DATE HORIZ. DATE DRAWN BY CHECKED BY

| | | | | |
|---------------------|-------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 1108,109RS4 | KENDALL | 34 | 8 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| SIDEROADS AND ENTRANCES | | | | | | | | | | | |
|-------------------------|------|-------------|---------------------|------|-----------------------|-------|--------------------|-------------|--------------|-------------------|-----------|
| STATION | SIDE | DESCRIPTION | SIDE ROAD NAME | TYPE | WIDTH | AREA | BIT MATL'S (PR CT) | AGG (PR CT) | INC HMA SURF | HMA SURF REM 40MM | TEMP RAMP |
| | | | | | M | SQ M | LITER | MTON | MTON | SQ M | SQ M |
| 20+280 | LT | PE | | BIT | 10.7 | 19.2 | 6.73 | 0.04 | 1.85 | 19.23 | 0.00 |
| 20+351.1 | LT | SR | ORANGE ST. - LT | BIT | 6.6 | 67.8 | 23.73 | 0.14 | 6.51 | 67.80 | 10.03 |
| 20+381 | LT | PE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+453.2 | LT | SR | WASHINGTON ST. - LT | BIT | 10.7 | 150.9 | 52.82 | 0.30 | 14.49 | 150.91 | 16.26 |
| 20+509 | LT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+578.9 | LT | SR | FOX ST. - LT | BIT | 12.8 | 121.3 | 42.45 | 0.24 | 11.64 | 121.27 | 19.46 |
| 20+831.4 | LT | SR | VAN EMMON ST. - LT | BIT | 11 | 93.0 | 32.56 | 0.19 | 8.93 | 93.03 | 16.72 |
| 21+478.7 | LT | SR | CENTER ST. - LT | BIT | 7.3 | 90.0 | 31.51 | 0.18 | 8.64 | 90.03 | 11.10 |
| 21+532 | LT | PE | | BIT | 3 | 12.1 | 4.23 | 0.02 | 1.16 | 12.08 | 0.00 |
| 21+557 | LT | PE | | BIT | 7 | 15.8 | 5.53 | 0.03 | 1.52 | 15.79 | 0.00 |
| 21+595.1 | LT | SR | SPRING ST. - LT | BIT | 6.9 | 99.4 | 34.79 | 0.20 | 9.54 | 99.41 | 10.49 |
| 21+646 | LT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+682.1 | LT | SR | SOMONAUK ST. - LT | BIT | 9.8 | 125.1 | 43.78 | 0.25 | 12.01 | 125.07 | 14.90 |
| 21+758 | LT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+801 | LT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+824 | LT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+866 | LT | PE | | BIT | 7 | 15.8 | 5.53 | 0.03 | 1.52 | 15.79 | 0.00 |
| 21+876 | LT | PE | | BIT | 6.7 | 15.5 | 5.43 | 0.03 | 1.49 | 15.51 | 0.00 |
| 21+950.6 | LT | SR | APPLE TREE CT. - LT | BIT | 9.8 | 104.9 | 36.73 | 0.21 | 10.07 | 104.93 | 14.90 |
| 22+012 | LT | PE | | BIT | 5.6 | 14.5 | 5.07 | 0.03 | 1.39 | 14.49 | 0.00 |
| 22+046 | LT | CE | | BIT | 5.6 | 14.5 | 5.07 | 0.03 | 1.39 | 14.49 | 0.00 |
| 22+077 | LT | CE | | BIT | 5 | 13.9 | 4.88 | 0.03 | 1.34 | 13.94 | 0.00 |
| 22+086 | LT | PE | | BIT | 5.5 | 14.4 | 5.04 | 0.03 | 1.38 | 14.40 | 0.00 |
| 22+129 | LT | CE | | BIT | 16.2 | 24.3 | 8.52 | 0.05 | 2.34 | 24.34 | 0.00 |
| 22+572 | LT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+627 | LT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+700.1 | LT | SR | VETERANS PKWY - LT | BIT | SEE MAINLINE SCHEDULE | | | | | | |
| 22+772 | LT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+819 | LT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+218 | RT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+242 | RT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+282 | RT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+322 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+351.1 | RT | SR | ORANGE ST. - RT | BIT | 6.7 | 67.8 | 23.73 | 0.14 | 6.51 | 67.80 | 10.18 |
| 20+371 | RT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+390 | RT | CE | | BIT | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+417 | RT | PE | | BIT | 5.2 | 14.1 | 4.94 | 0.03 | 1.36 | 14.12 | 0.00 |
| 20+453.2 | RT | SR | WASHINGTON ST. - RT | BIT | 10.7 | 172.1 | 60.22 | 0.34 | 16.52 | 172.07 | 16.26 |
| 20+578.9 | RT | SR | FOX ST. - RT | BIT | 12.2 | 117.2 | 41.01 | 0.23 | 11.25 | 117.18 | 18.54 |
| 20+611 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+640 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20+658 | RT | CE | | BIT | 10.4 | 19.0 | 6.63 | 0.04 | 1.82 | 18.95 | 0.00 |
| 20+687 | RT | CE | | BIT | 7.6 | 16.4 | 5.72 | 0.03 | 1.57 | 16.35 | 0.00 |
| 20+756 | RT | CE | | BIT | 10.1 | 18.7 | 6.54 | 0.04 | 1.79 | 18.67 | 0.00 |
| 20+831.4 | RT | SR | VAN EMMON ST. - RT | BIT | 13.4 | 88.1 | 30.83 | 0.18 | 8.46 | 88.08 | 20.37 |
| 21+478.7 | RT | SR | CENTER ST. - RT | BIT | 6.1 | 89.0 | 7.12 | 0.18 | 7.47 | 88.97 | 3.39 |
| 21+513 | RT | PE | | BIT | 4.9 | 16.6 | 1.32 | 0.03 | 1.39 | 16.56 | 0.00 |
| 21+533 | RT | PE | | BIT | 3 | 14.4 | 1.16 | 0.03 | 1.21 | 14.44 | 0.00 |
| 21+595.1 | RT | SR | SPRING ST. - RT | BIT | 11.6 | 140.0 | 11.20 | 0.28 | 11.76 | 139.98 | 6.45 |
| 21+636 | RT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+648 | RT | PE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+682.1 | RT | SR | SOMONAUK ST. - RT | BIT | 11.6 | 204.3 | 16.34 | 0.41 | 17.16 | 204.28 | 6.45 |
| 21+740 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 21+811.6 | RT | SR | PARK ST. - RT | BIT | 7.3 | 108.4 | 8.67 | 0.22 | 9.10 | 108.35 | 4.06 |
| 21+952 | RT | PE | | BIT | 11.6 | 24.0 | 1.92 | 0.05 | 2.02 | 24.00 | 0.00 |
| 21+995 | RT | PE | | BIT | 4.3 | 15.9 | 1.27 | 0.03 | 1.33 | 15.89 | 0.00 |
| 22+073 | RT | CE | | BIT | 7.6 | 19.6 | 1.56 | 0.04 | 1.64 | 19.56 | 0.00 |
| 22+105 | RT | CE | | BIT | 8.5 | 20.6 | 1.64 | 0.04 | 1.73 | 20.56 | 0.00 |
| 22+205.5 | RT | SR | WALNUT ST. - RT | BIT | 12.5 | 220.1 | 17.60 | 0.44 | 18.48 | 220.05 | 6.95 |
| 22+700.1 | RT | SR | VETERANS PKWY - RT | BIT | SEE MAINLINE SCHEDULE | | | | | | |
| 22+747 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+808 | RT | CE | | CONC | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+847 | RT | CE | | | NIC | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 22+859 | RT | CE | | BIT | 13.1 | 25.7 | 2.05 | 0.05 | 2.16 | 25.67 | 0.00 |
| PROJECT TOTALS | | | | | | | 606 | 5 | 222 | 2424 | 207 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULES

SCALE: VERT. _____
 HORIZ. _____

DATE _____

DRAWN BY _____
 CHECKED BY _____

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 9 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

PAVEMENT MARKING

| LOCATION | THERMOPLASTIC | | | | | | | | | TEMPORARY | | | | | | RAISED REFL PAVT MARKER | SHORT TERM PVT MK | | |
|-----------------------|---------------|-------------|--------------|--------------|-------------|-------------|-------------|--------------|-------------|------------|--------------|--------------|-------------|-------------|-------------|-------------------------|-------------------|--------------|-------------|
| | LTRS & SYM | 100MM | | | 150MM | | 200MM | 300MM | | 600MM | LTRS & SYM | 100MM | 150MM | | 200MM | | | 300MM | 600MM |
| | WHITE SQ M | WHITE METER | YELLOW METER | YELLOW METER | WHITE METER | WHITE METER | WHITE METER | YELLOW METER | WHITE METER | WHITE SQ M | YELLOW METER | YELLOW METER | WHITE METER | WHITE METER | WHITE METER | | | YELLOW METER | WHITE METER |
| 20+213 - 20+351.1 | | | 257 | | | | | | | | 257 | | | | | | | 14 | 26 |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | | |
| EDGE LINES | | 278 | | | | | | | | | | | | | | | | | |
| DOTTED TURN LANE | | | | | | | 3 | | | | | | | | | | | | 29 |
| 20+351.1 - 20+453.1 | | | 146 | | | | | | | | 146 | | | | | | | 8 | |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | | |
| EDGE LINES | | 200 | | | | | | | | | | | | | | | | | |
| CROSSWALK | | | | | 39 | | | 38 | | | | | | | | | | | |
| 20+453.1 - 20+578.9 | | | 298 | | | | | | | | 298 | | | | | 27 | | 16 | 136 |
| MEDIAN | | | 61 | | | | | | | | | | | | | | | 6 | |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 3 | |
| TURN LANE | 2.94 | | | | | | 38.5 | | | 2.94 | | | | 30.5 | | | | | |
| STOPBAR | | | | | | | | | 7 | | | | | | | | 7 | | |
| STOPBAR (WASH. ST.) | | | | | | | | | 6 | | | | | | | | | | |
| 20+578.9 - 20+653.3 | | | 128 | | | | | | | | 128 | | | | | 10 | | 6 | 101 |
| MEDIAN | | | 61 | | | | | | | | | | | | | | | 6 | |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 6 | |
| EDGE LINES | | 83 | | | | | | | | | | | | | | | | | |
| TURN LANE | 2.94 | | | | | | 37 | | | 2.94 | | | | 30.5 | | | | 3 | |
| STOPBAR | | | | | | | | | 8 | | | | | | | | | 8 | |
| STOPBAR (FOX ST.) | | | | | | | | | 6 | | | | | | | | | | |
| 20+653.3 - 20+755.7 | | | 214 | 55 | | | | | | | 214 | 55 | | | | | | 16 | 43 |
| BIDIRECTIONAL | | | | | | | | | | | | | | | | | | | |
| EDGE LINES | | 205 | | | | | | | | | | | | | | | | | |
| 20+755.7 - 20+831.4 | | | 132 | | | | | | | | 132 | | | | | 10 | | 6 | 155 |
| MEDIAN | | | 61 | | | | | | | | 61 | | | | | | | 6 | |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 6 | |
| EDGE LINES | | 146.5 | | | | | | | | | | | | | | | | | |
| TURN LANE | 5.36 | | | | | | 38 | | | 5.36 | | | | 30.5 | | | | 3 | |
| STOPBAR | | | | | | | | | 8 | | | | | | | | | 8 | |
| CROSSWALK | | | | | 31 | | | 29 | | | | | | | | | | | |
| STOPBAR (VAN EMMON) | | | | | | | | | 5 | | | | | | | | | | |
| CROSSWALK (VAN EMMON) | | | | | 24 | | | 22 | | | | | | | | | | | |
| 20+831.4 - 20+924 | | | 165 | | | | | | | | 165 | | | | | | | 18 | 18 |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 18 | |
| TURN LANE | 6.83 | | | | | | 64 | | | 6.83 | | | | 27.5 | | | | 6 | |
| STOPBARS | | | | | | | | | 19 | | | | | | | | | 19 | |
| CROSSWALK | | | | | 37 | | | 34 | | | | | | | | | | | |
| CROSSWALK (VAN EMMON) | | | | | 24 | | | 22 | | | | | | | | | | | |
| PARKING | | 61 | | | | | 16 | 2 | | | | | | | | | | | |
| RAILROAD | 5.68 | | | | | | | | 8 | 5.68 | | | | | | | | 8 | |
| STOPBAR (VAN EMMON) | | | | | | | | | 6 | | | | | | | | | | |
| 20+949 - 20+999.3 | | | 80 | | | | | | | | | | | | | | | | |
| MEDIAN | | | | | | | | | | | | | | | | | | | |
| CENTERLINE | | | | | | 13 | | 50 | | | | | | | | | | 8 | |
| RAILROAD | 5.68 | | | | | | | | 8 | 5.68 | | | | | | | | | |
| STOPBAR | | | | | | | | | 8 | | | | | | | | | | |
| 21+435 - 21+480.1 | | | 71 | | | | | | | | 71 | | | | | | | 8 | 14 |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 8 | |
| EDGE LINES | | 76 | | | | | | | | | | | | | | | | | |
| 21+480.1 - 21+595.1 | | | 141 | | | | | | | | 141 | | | | | | | 14 | 50 |
| DOUBLE CENTERLINE | | | | | | | | | | | | | | | | | | 14 | |
| EDGE LINES | | 200 | | | | | | | | | | | | | | | | | |
| MEDIAN | | | 110 | | | | | | | | 110 | | | | | 4 | | 10 | |
| CROSSWALK | | | | | 31 | | | 27 | | | | | | | | | | | |
| CROSSWALK (SPRING) | | | | | 25 | | | 24 | | | | | | | | | | | |
| STOPBAR (SPRING) | | | | | | | | | 3 | | | | | | | | | | |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

SCHEDULES

SCALE: VERT. DATE
HORIZ. DATE

DRAWN BY
CHECKED BY

| | | | | |
|---------------------|------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 108,109RS4 | KENDALL | 34 | 10 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

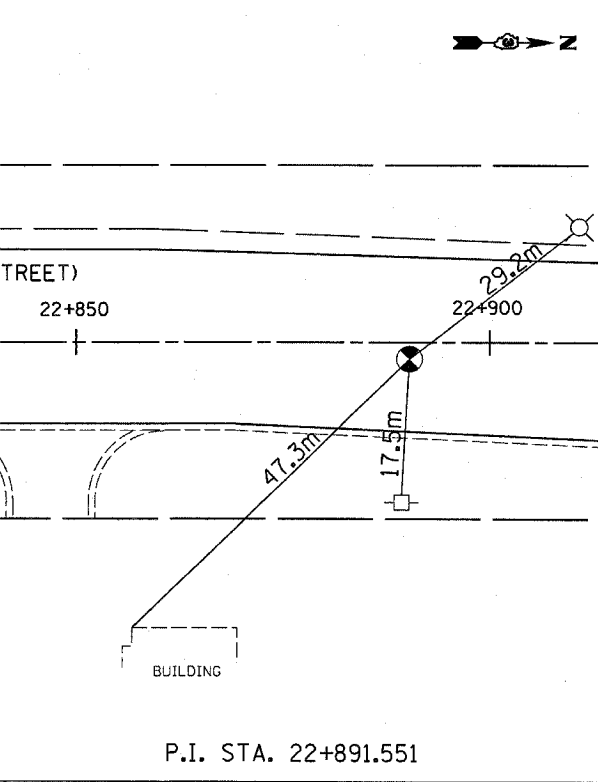
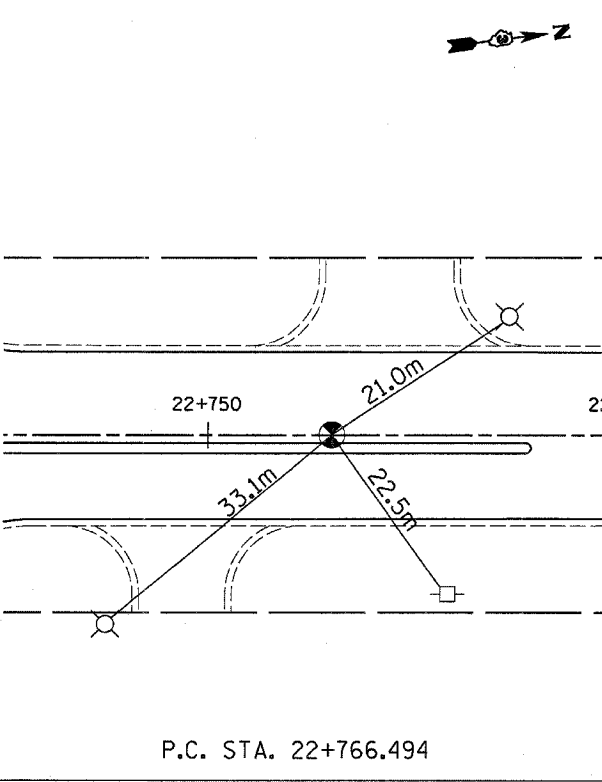
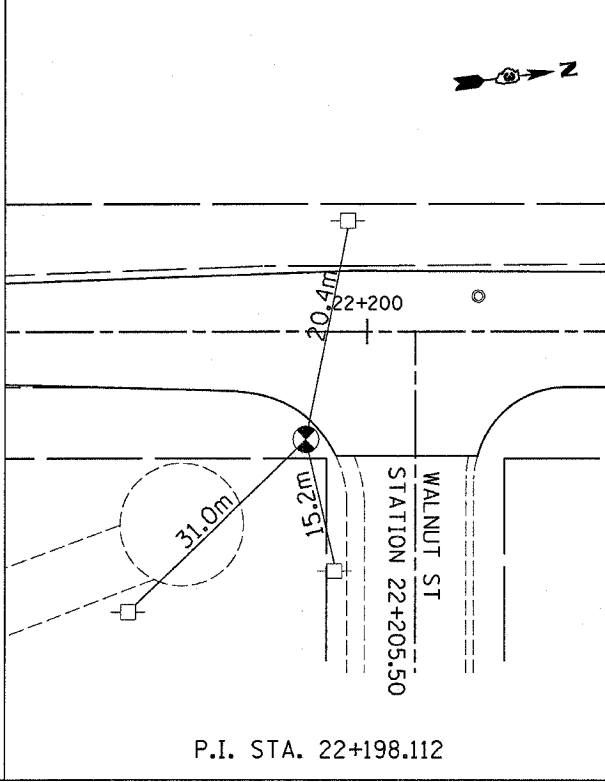
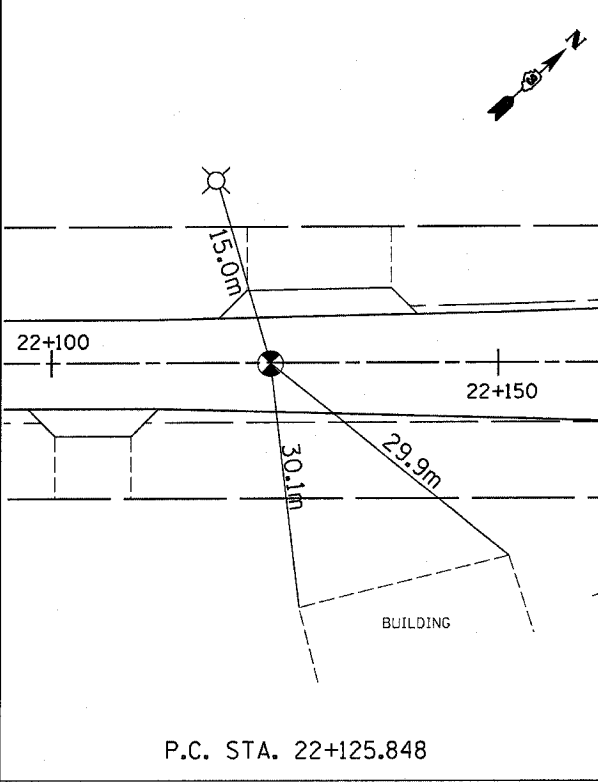
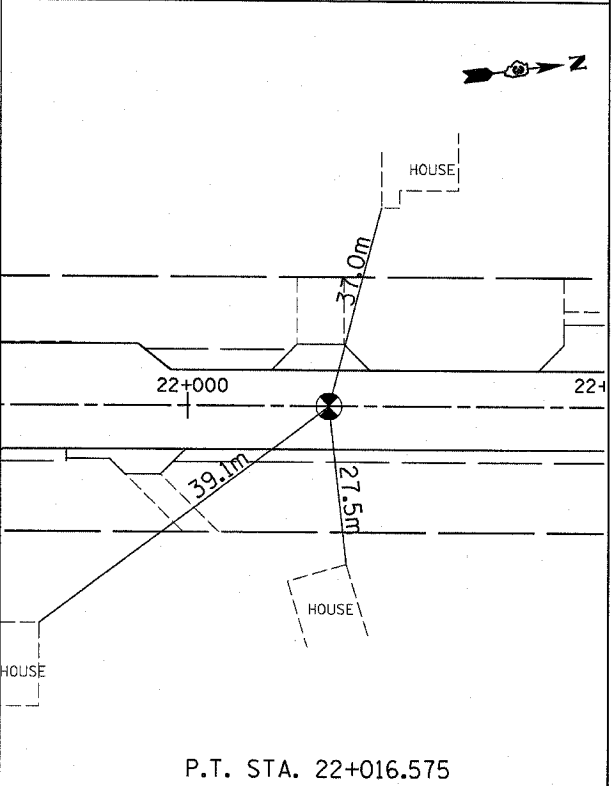
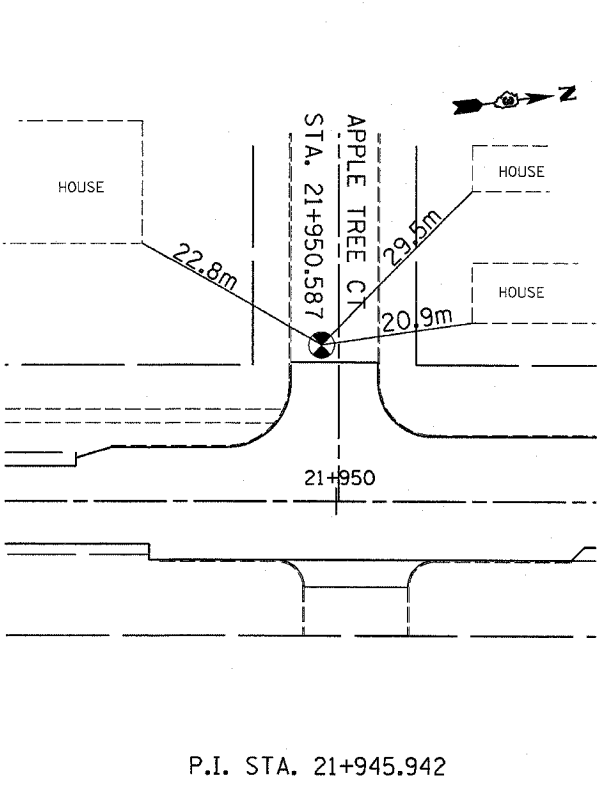
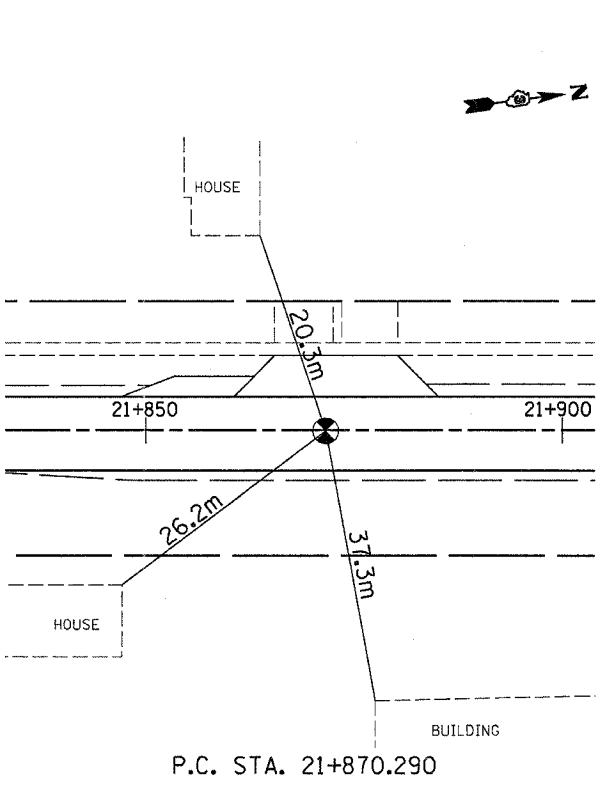
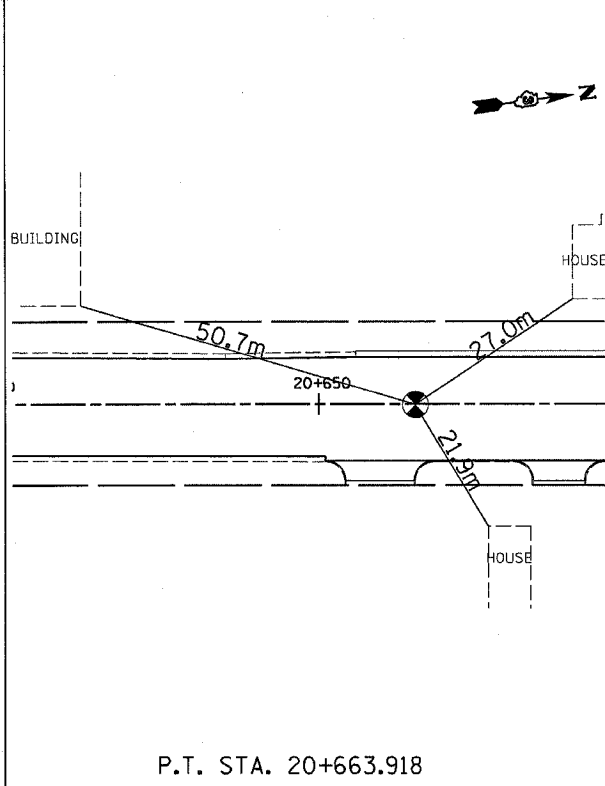
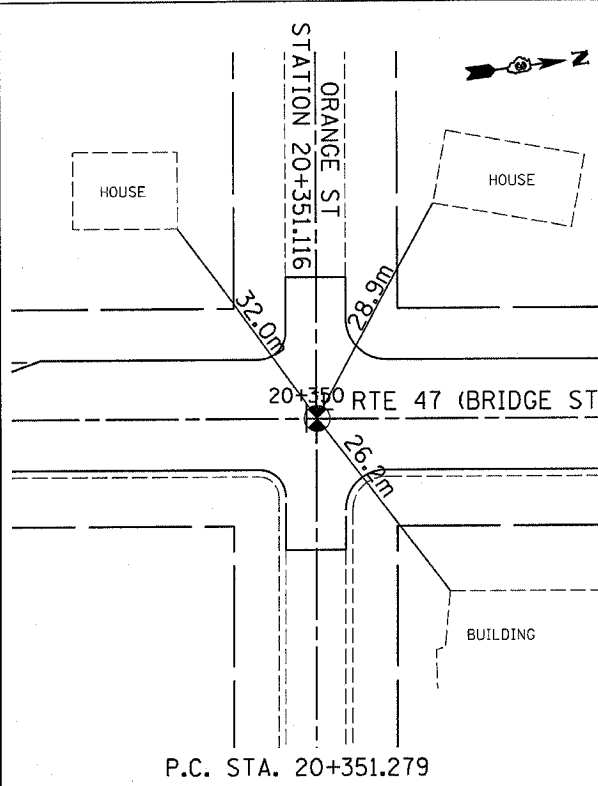
PAVEMENT MARKING (CONT.)

| LOCATION | THERMOPLASTIC | | | | | | | | | TEMPORARY | | | | | | RAISED REFL PAVT MARKER | SHORT TERM PVT MK METER | |
|----------------------|---------------|----------------|-----------------|-----------------|----------------|----------------|----------------|-----------------|----------------|---------------|-----------------|-----------------|----------------|----------------|-----------------|----------------------------|----------------------------------|----------------|
| | LTRS & SYM | 100MM | | 150MM | | 200MM | 300MM | | 600MM | LTRS & SYM | 100MM | 150MM | | 200MM | 300MM | | | 600MM |
| | WHITE SQ M | WHITE METER | YELLOW METER | YELLOW METER | WHITE METER | WHITE METER | WHITE METER | YELLOW METER | WHITE METER | WHITE SQ M | YELLOW METER | YELLOW METER | WHITE METER | WHITE METER | YELLOW METER | | | WHITE METER |
| 21+595.1 - 21+682 | | | 152 | | | | | 15 | | | 152 | | | | 15 | | 12 | 106 |
| MEDIAN | | | 61 | | | | | | | | | | | | | | 6 | |
| DOUBLE CENTERLINE | | | | | | 40 | | | | 2.94 | | | | 34 | | | 3 | |
| TURN LANE | 2.94 | | | | | | | | | | | | | | | | | |
| STOPBAR | | | | | | | | | 8 | | | | | | | 8 | | |
| CROSSWALK | | | | | 32 | | 29 | | | | | | | | | | | |
| CROSSWALK (SOMONAUK) | | | | | 24 | | 22 | | | | | | | | | | | |
| 21+682 - 21+811.6 | | | 318 | | | | | 30 | | | 318 | | | | 30 | | 14 | 82 |
| MEDIAN | | | 61 | | | | | | | | 61 | | | | | | 6 | |
| DOUBLE CENTERLINE | | | | | | 40 | | | | 2.94 | | | | 32 | | | 3 | |
| TURN LANE | 2.94 | | | | | | | | | | | | | | | | | |
| STOPBAR | | | | | | | | | 8 | | | | | | | 8 | | |
| CROSSWALK | | | | | 37 | | 33 | | | | | | | | | | | |
| CROSSWALK (SOMONAUK) | | | | | 25 | | 23 | | | | | | | | | | | |
| 21+811.6 - 21+950.6 | | | | | | | | | | | 260 | | | | | | 22 | 52 |
| DOUBLE CENTERLINE | | | 245 | 260 | | | | | | | | | | | | | | |
| EDGE LINES | | | | | | | | | | | | | | | | | | |
| STOPBAR (PARK) | | | | | | | | | 4 | | | | | | | | | |
| 21+950.6 - 22+205.5 | | | | | | | | | | | 321 | | | | | | 28 | 136 |
| DOUBLE CENTERLINE | | | 507 | 321 | | | | | | | | | | | | | | |
| EDGE LINES | | | | | | | | | | | | | | | | | | |
| MEDIAN | | | | 360 | | | | 27 | | | 360 | | | | | 27 | 19 | |
| 22+205.5 - 22+249 | | | | | | | | | | | 28 | | | | | | | 17 |
| DOUBLE CENTERLINE | | | 85 | 28 | | | | | | | | | | | | | 6 | |
| EDGE LINES | | | | | | | | | | | | | | | | | 3 | |
| TURN LANE | 2.94 | | | | | 28 | | | | 2.94 | | | | 26 | | | | |
| STOPBAR | | | | | | | | | 4 | | | | | | | 4 | | |
| 22+565 - 22+700.1 | | | | | 60 | | | | | | | | 60 | | | | 20 | 400 |
| SKIP DASH | | | | | | | | | | | | | | | | | 10 | |
| MEDIAN | | | 227 | | | | | 20 | | | | | | | | | 6 | |
| TURN LANE | 4.41 | | | | | 76 | | | | 4.41 | | | | 62 | | | | |
| LANE EDGE | | | | 130 | | | | | | | | | | | | | 12 | |
| THRU LANES | 10.47 | | | | | | | | | 10.47 | | | | | | | | |
| STOPBAR | | | | | | | | | 16 | | | | | | | 16 | | |
| 22+700.1 - 22+980 | | | | | 75 | | | | | | | | 75 | | | | 23 | 578 |
| SKIP DASH | | | | | | | | | | | | | | | | | 30 | |
| MEDIAN | | | 754 | | | | | 122 | | | 754 | | | | 122 | | 7 | |
| TURN LANE | 4.41 | | | | | 86 | | | | 4.41 | | | | 62 | | | | |
| LANE EDGE | | | | 149 | | | | | | | | | | | | | 14 | |
| EDGE LINES | | 223.5 | | | | | | | | | | | | | | | | |
| THRU LANES | 10.47 | | | | | | | | | 10.47 | | | | | | | | |
| STOPBAR | | | | | | | | | 16 | | | | | | | 16 | | |
| RIGHT TURN LANE | 2.94 | | | | | | | | | 2.94 | | | | | | | 8 | |
| ISLAND | | | | | | 168.5 | 29 | | | | | | | 168 | 29 | | 8 | |
| US 34 LEFT | | | | | 18 | | | | | | | | 18 | | | | 5 | 308 |
| SKIP DASH | | | | | | | | | | | | | | | | | 6 | |
| TURN LANE | 4.41 | | | | | 63 | | | | 4.41 | | | | | 63 | | | |
| LANE EDGE | | | | 122 | | | | | | | | | | | | | 12 | |
| THRU LANES | 10.47 | | | | | | | | | 10.47 | | | | | | | | |
| STOPBAR | | | | | | | | | 14 | | | | | | | 14 | | |
| US 34 RIGHT | | | | | 18 | | | | | | | | 18 | | | | 5 | 308 |
| SKIP DASH | | | | | | | | | | | | | | | | | 6 | |
| TURN LANE | 4.41 | | | | | 64 | | | | 4.41 | | | | | 64 | | | |
| LANE EDGE | | | | 129 | | | | | | | | | | | | | 12 | |
| THRU LANES | 10.47 | | | | | | | | | 10.47 | | | | | | | | |
| STOPBAR | | | | | | | | | 16 | | | | | | | 16 | | |
| TOTALS | 100.71 | 2310 | 4997 | 55 | 513 | 812 | 334 | 265 | 178 | 99.24 | 3977 | 55 | 171 | 503 | 401 | 132 | 463 | 2559 |

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---------------------------------------|
| NAME | DATE | |
| | | SCHEDULES |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SCALE: VERT. DATE HORIZ. DATE DRAWN BY CHECKED BY

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 11 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



NOTE:
THE RESIDENT ENGINEER SHOULD CONTACT THE SURVEY SECTION
IN THE BUREAU OF LAND ACQUISITION TO VERIFY THE NUMBER OF
SURVEY MARKERS TO BE INSTALLED.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

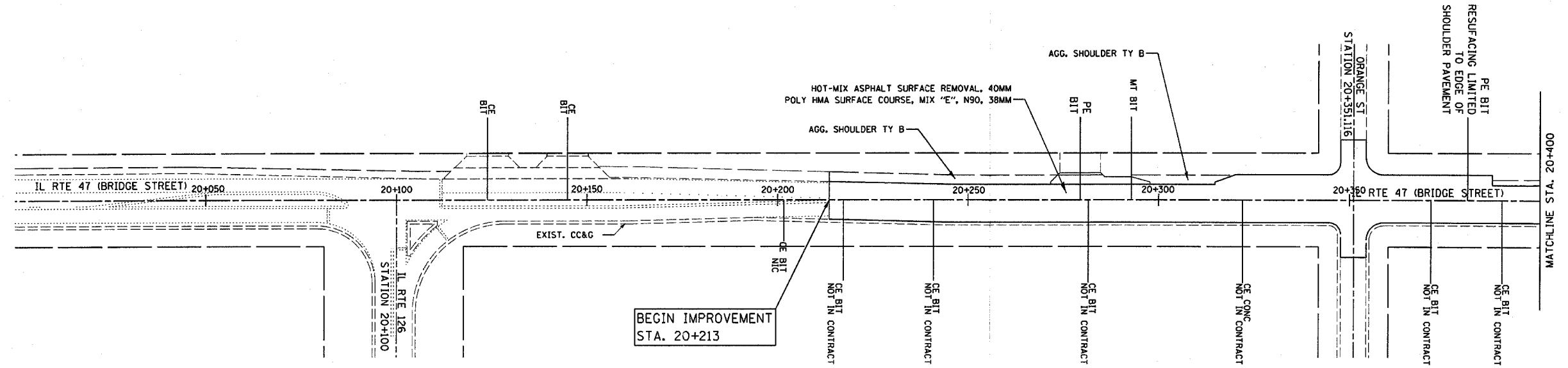
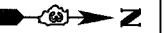
ILLINOIS DEPARTMENT OF TRANSPORTATION

TIE POINTS

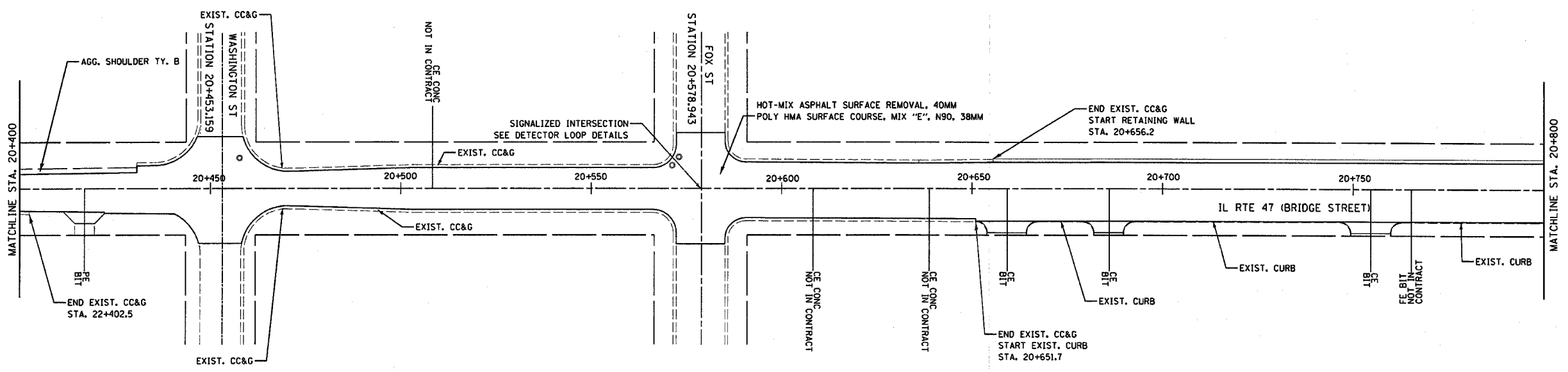
SCALE: VERT. DRAWN BY
DATE HORIZ. CHECKED BY

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 12 |
| STA. 20+000 | | TO STA. 20+800 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433



| KEY | | NOTES |
|--------------------------|---------------------|--|
| CE - COMMERCIAL ENTRANCE | FE - FIELD ENTRANCE | 1. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT FE, CE, & PE. 2. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT SIDE ROADS. |
| PE - PRIVATE ENTRANCE | BC - BOX CULVERT | |
| MT - MAILBOX TURNOUT | RR - RAILROAD | |

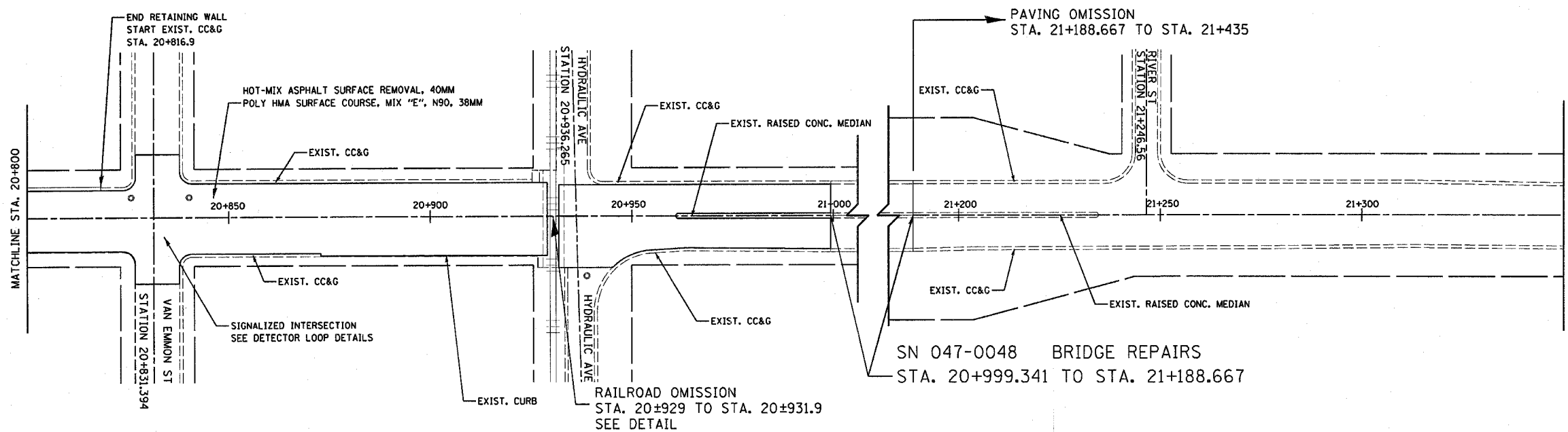


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

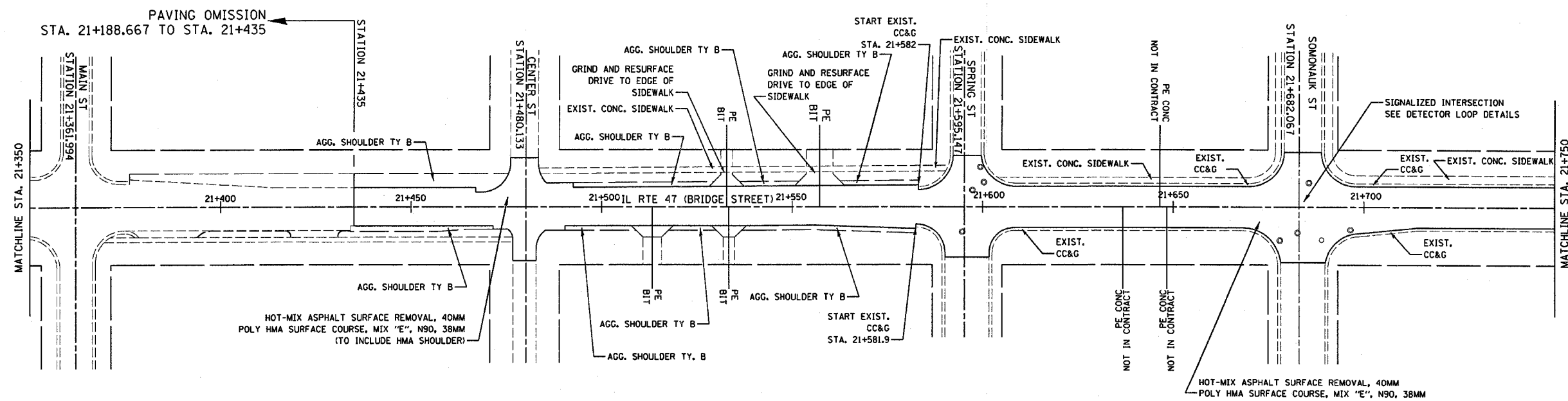
ILLINOIS DEPARTMENT OF TRANSPORTATION
PROJECT LAYOUT
 STA. 20+000 TO STA. 20+800
 SCALE: VERT. N.T.S.
 HORIZ. N.T.S.
 DATE 4/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|-------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 108,109/RS4 | KENDALL | 34 | 13 |
| STA. 20+800 | | TO STA. 21+750 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 66433



| KEY | | NOTES |
|--------------------------|---------------------|--|
| CE - COMMERCIAL ENTRANCE | FE - FIELD ENTRANCE | 1. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT FE, CE, & PE. 2. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT SIDE ROADS. |
| PE - PRIVATE ENTRANCE | BC - BOX CULVERT | |
| MT - MAILBOX TURNOUT | RR - RAILROAD | |

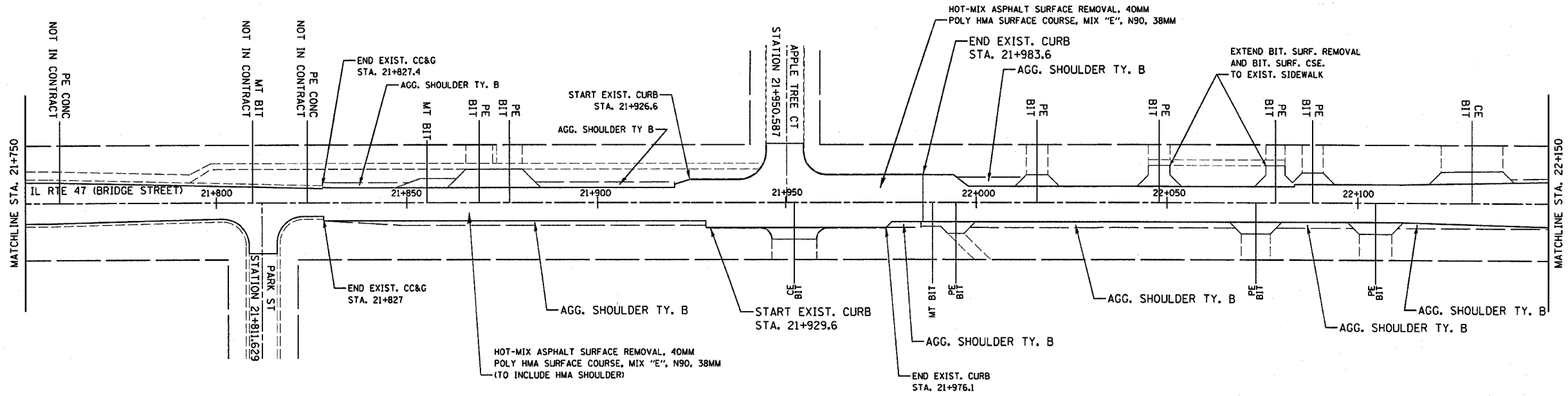


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

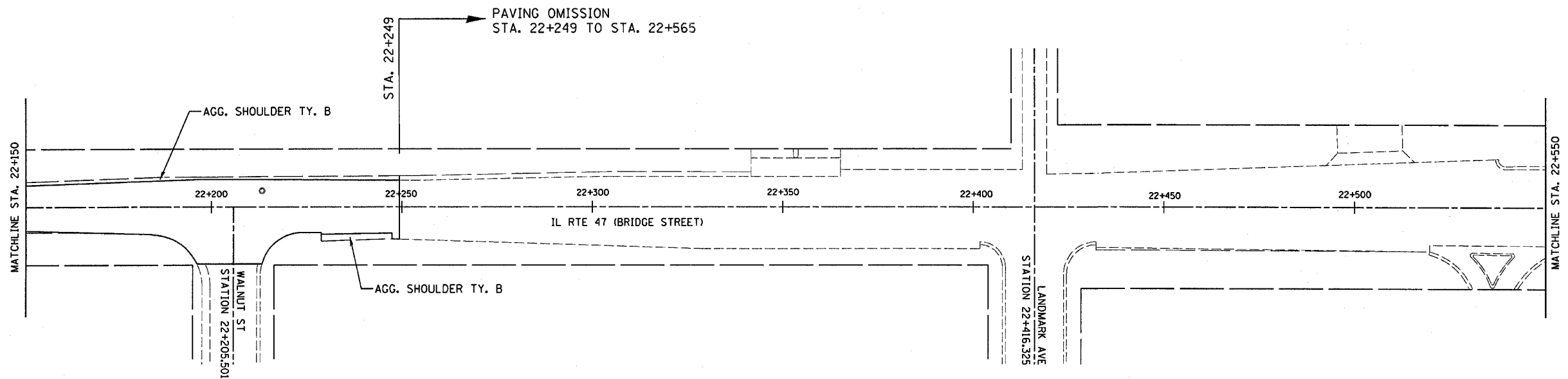
ILLINOIS DEPARTMENT OF TRANSPORTATION
PROJECT LAYOUT
 STA. 20+800 TO STA. 21+750
 SCALE: VERT. N.T.S.
 DATE 04/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|-------------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 1108,109RS4 | KENDALL | 34 | 14 |
| STA. 21+750 | | TO STA. 22+550 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 66433



| KEY | | NOTES | |
|--------------------------|---------------------|---|--|
| CE - COMMERCIAL ENTRANCE | FE - FIELD ENTRANCE | 1. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT FE, CE, & PE. | |
| PE - PRIVATE ENTRANCE | BC - BOX CULVERT | 2. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT SIDE ROADS. | |
| MT - MAILBOX TURNOUT | RR - RAILROAD | | |

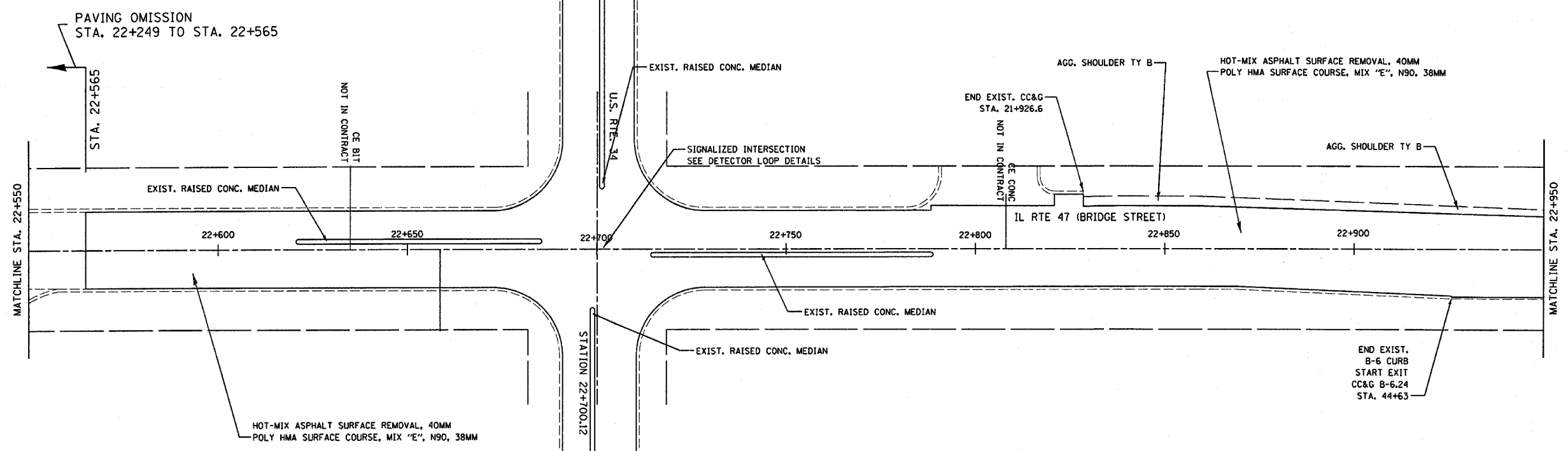


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

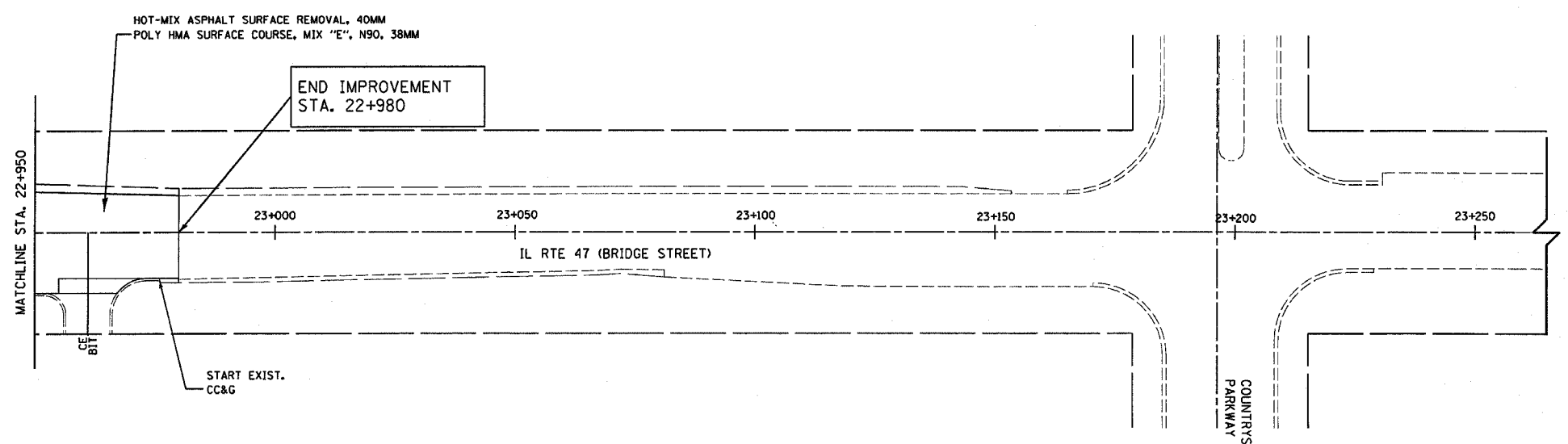
ILLINOIS DEPARTMENT OF TRANSPORTATION
PROJECT LAYOUT
 STA. 21+750 TO STA. 22+550
 SCALE: VERT. N.T.S.
 DATE 04/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|-------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 108,109/RS4 | KENDALL | 34 | 15 |
| STA. 22+550 | | TO STA. 23+250 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433



| KEY | | NOTES |
|--------------------------|---------------------|--|
| CE - COMMERCIAL ENTRANCE | FE - FIELD ENTRANCE | 1. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT FE, CE, & PE. 2. SEE DETAILS FOR TREATMENT AND EXTENT OF IMPROVEMENT AT SIDE ROADS. |
| PE - PRIVATE ENTRANCE | BC - BOX CULVERT | |
| MT - MAILBOX TURNOUT | RR - RAILROAD | |
| | | |

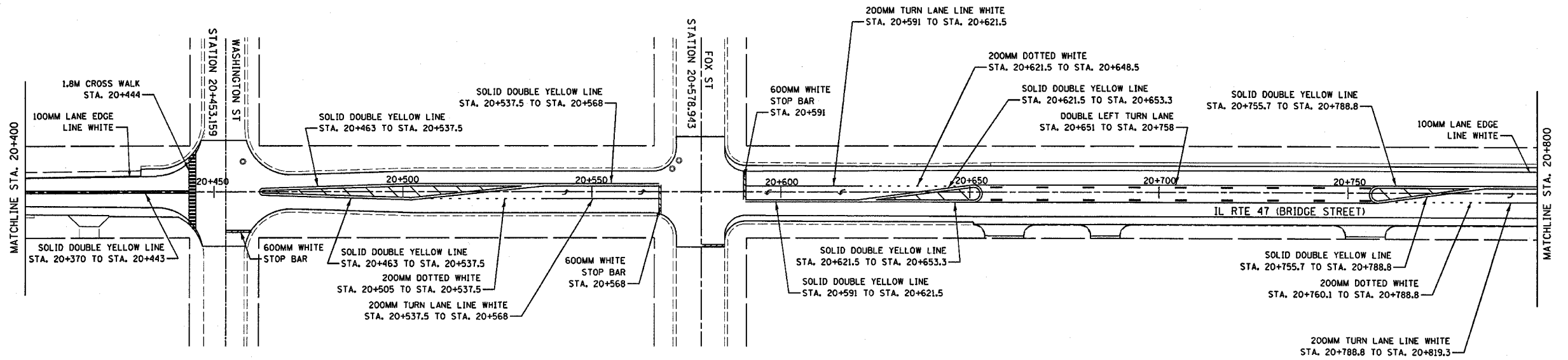
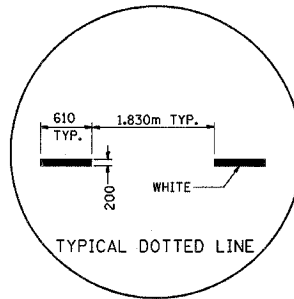
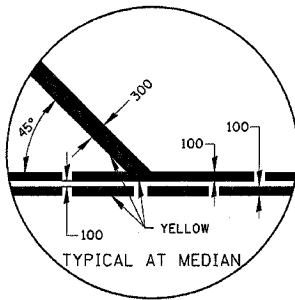
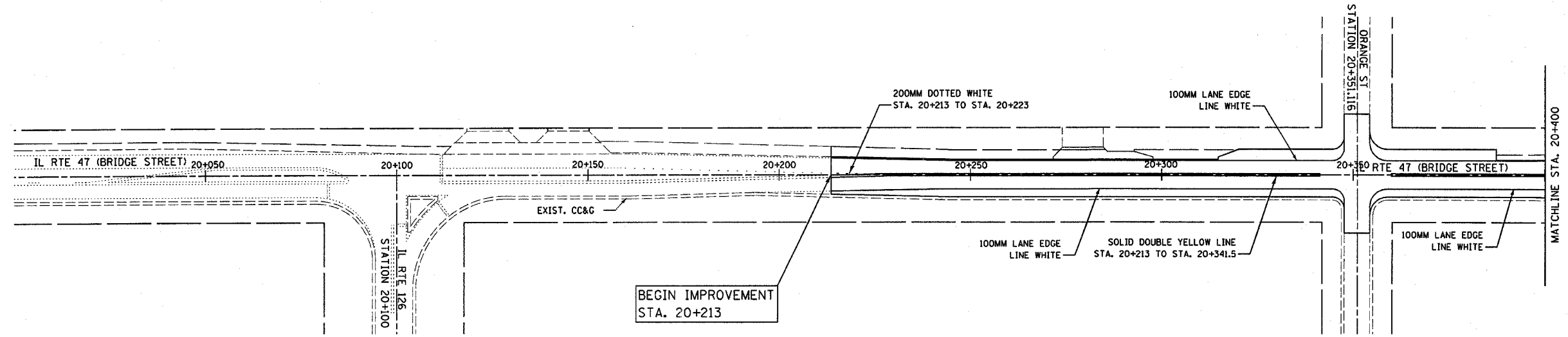
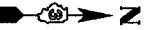


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PROJECT LAYOUT
 STA. 22+550 TO STA. 23+250
 SCALE: VERT. N.T.S.
 HORIZ. N.T.S.
 DATE 04/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 16 |
| STA. 20+000 | | TO STA. 20+800 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433

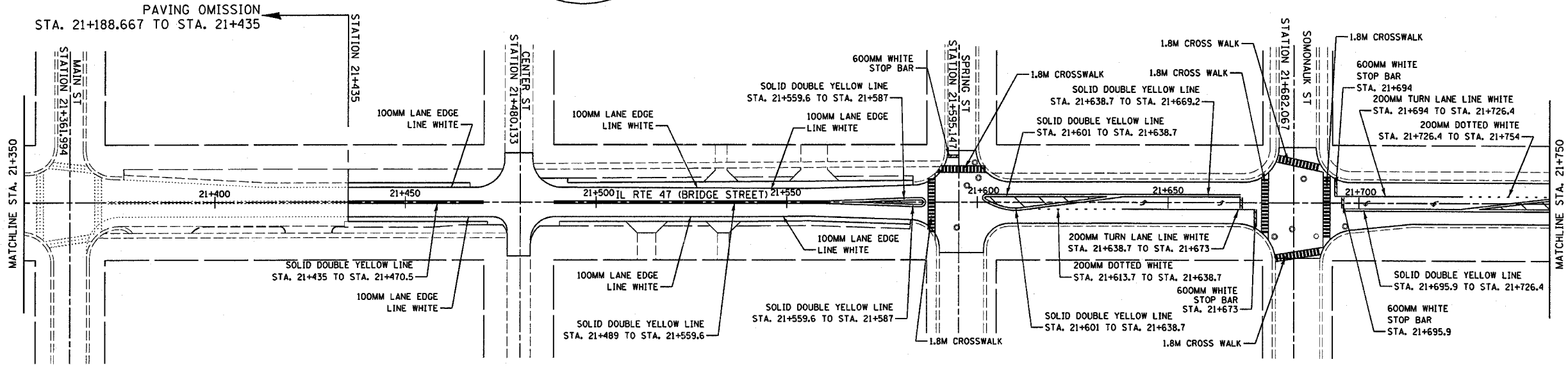
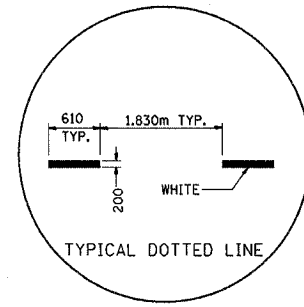
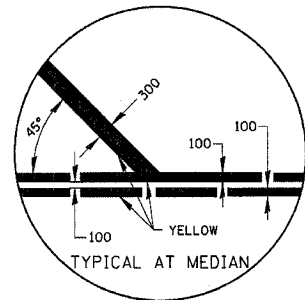
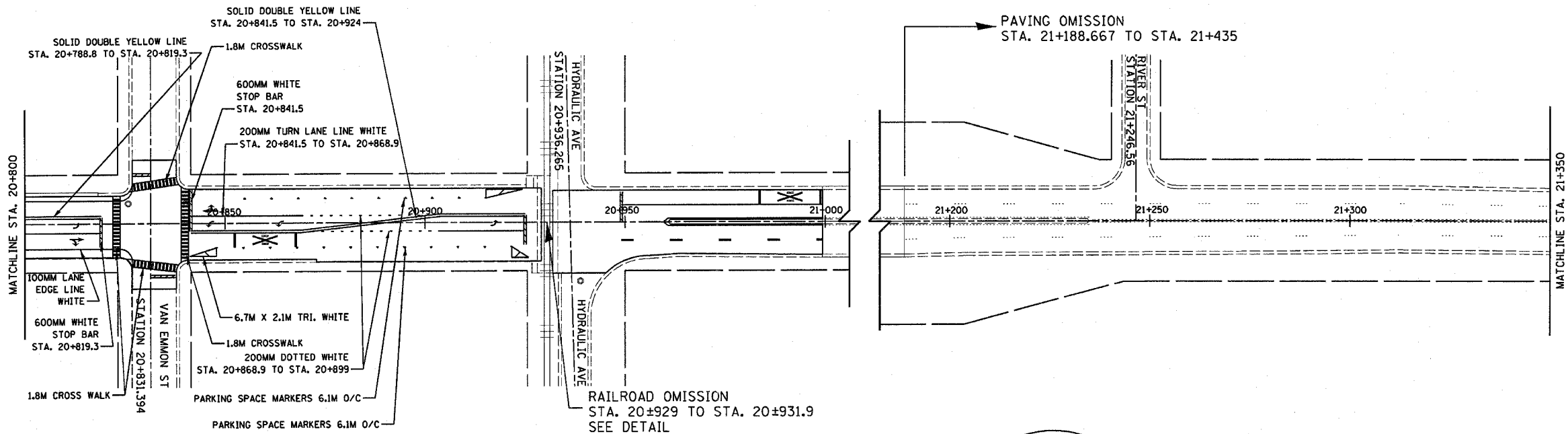


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING PLAN
 STA. 20+000 TO STA. 20+800
 SCALE: VERT. N.T.S. HORIZ. N.T.S.
 DATE 4/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| | | | | |
|---------------------|--------------|----------------|------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 17 |
| STA. 20+800 | | TO STA. 21+750 | | |
| FED. ROAD DIST. NO. | ILLINOIS | | FED. AID PROJECT | |

CONTRACT NO. 66433

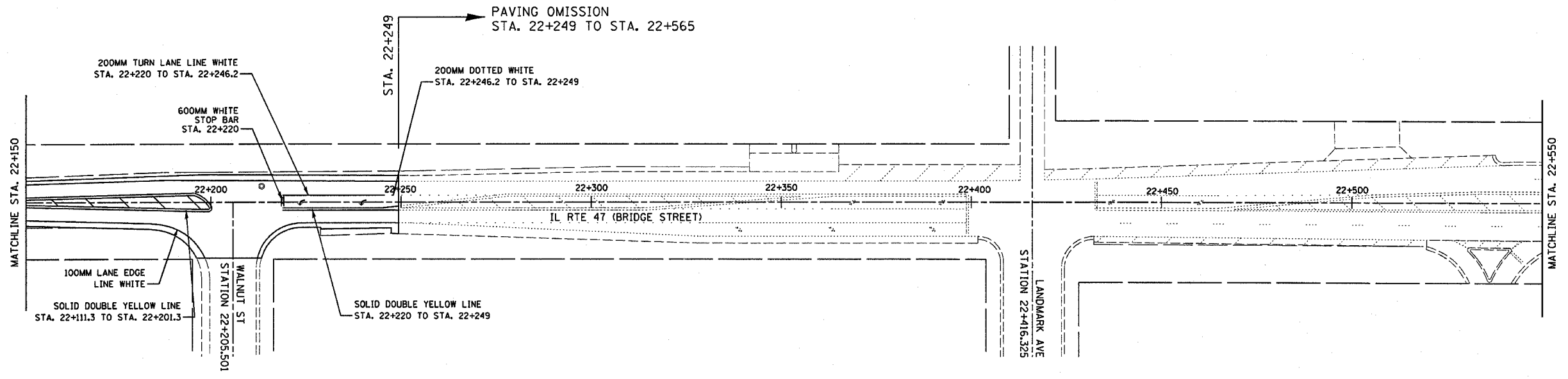
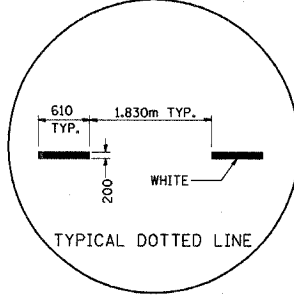
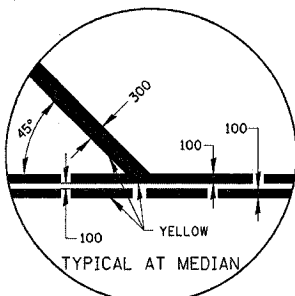
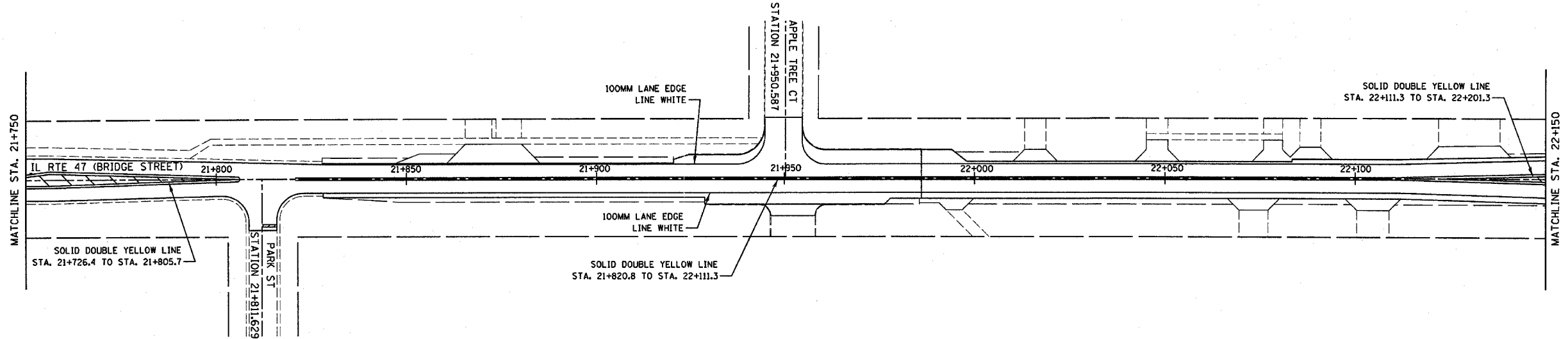


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING PLAN
 STA. 20+800 TO STA. 21+750
 SCALE: VERT. N.T.S. DRAWN BY MAP
 HORIZ. N.T.S. CHECKED BY RRM
 DATE 04/16/04

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 1108,1091RS4 | KENDALL | 34 | 18 |
| STA. 21+750 | | TO STA. 22+550 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433

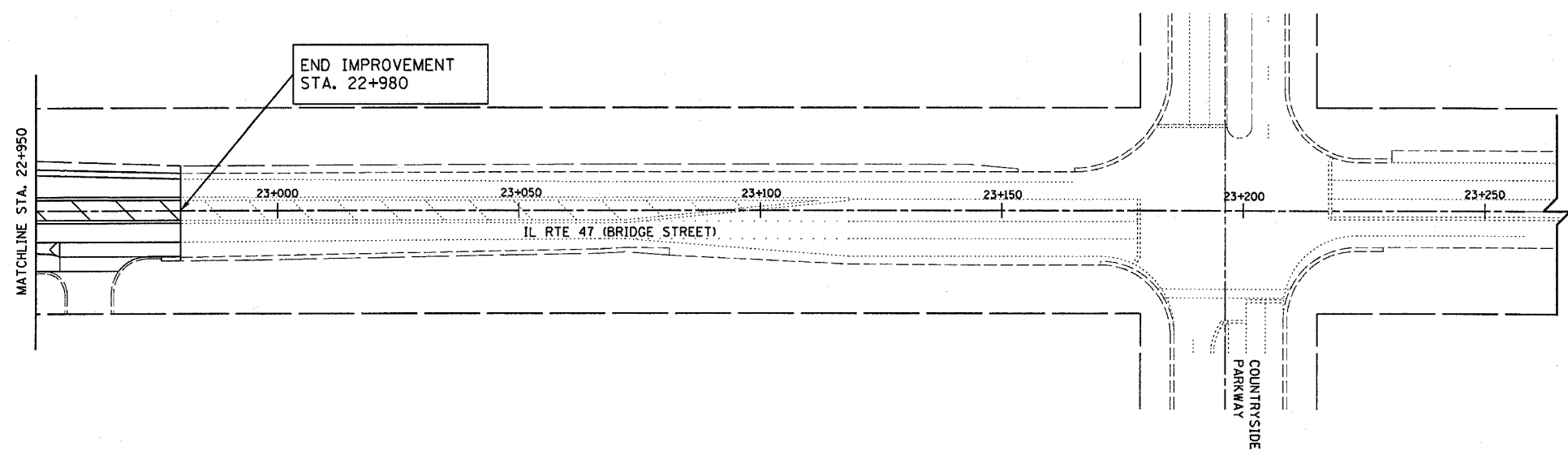
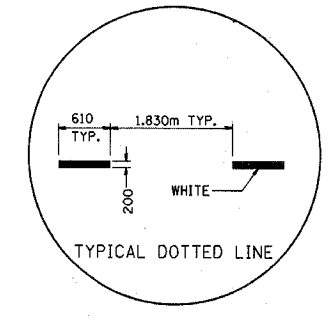
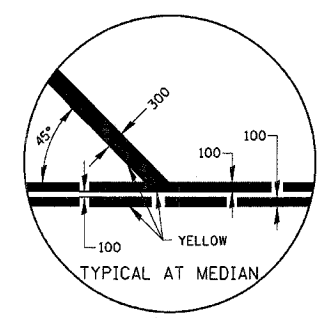
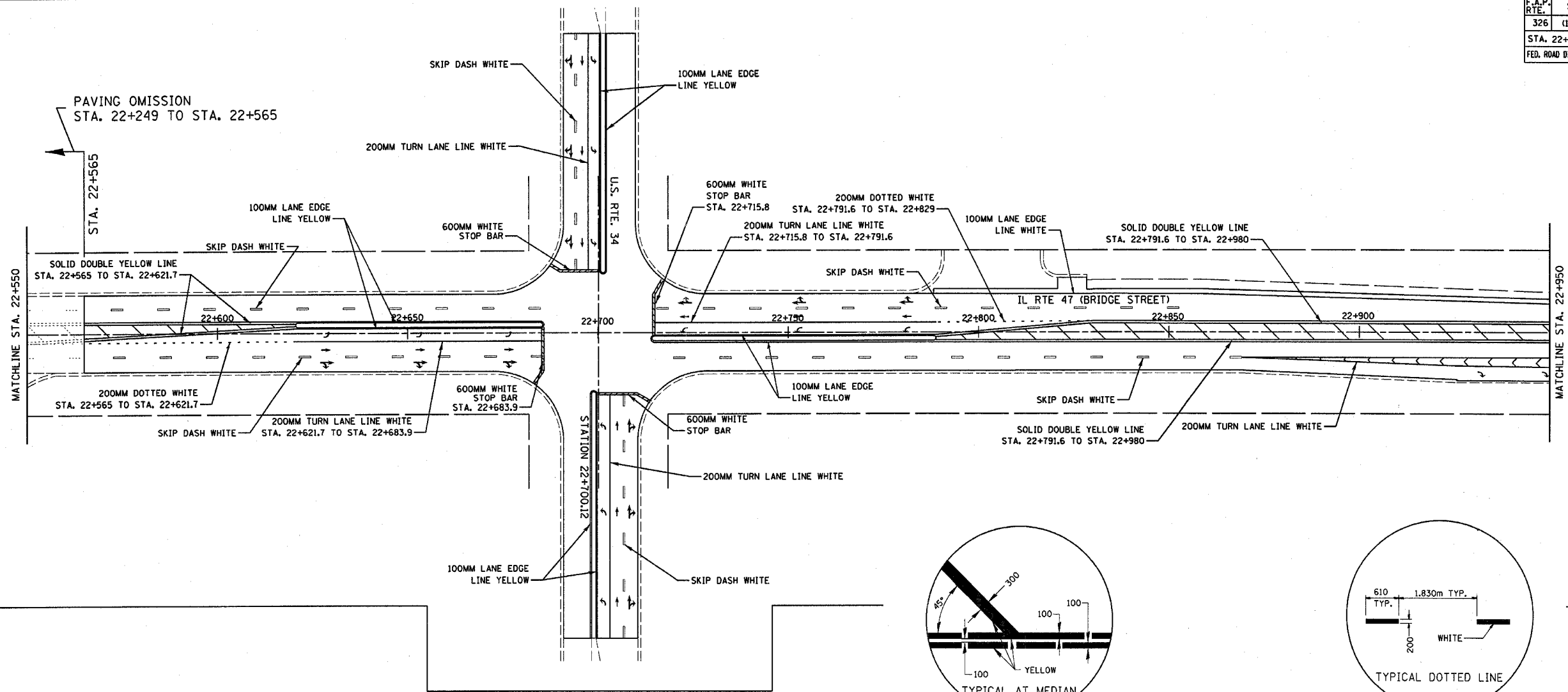


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING PLAN
 STA. 21+750 TO STA. 22+550
 SCALE: VERT. N.T.S.
 DATE 04/16/04
 DRAWN BY MAP
 CHECKED BY RRM

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|---------------------------|--------------|-----------|
| 326 | (108,109)RS4 | KENDALL | 34 | 19 |
| STA. 22+550 | | TO STA. 23+250 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 66433

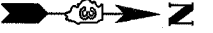


| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PAVEMENT MARKING PLAN
 STA. 22+550 TO STA. 23+250
 SCALE: VERT. N.T.S.
 DATE 04/16/04
 DRAWN BY MAP
 CHECKED BY RRM

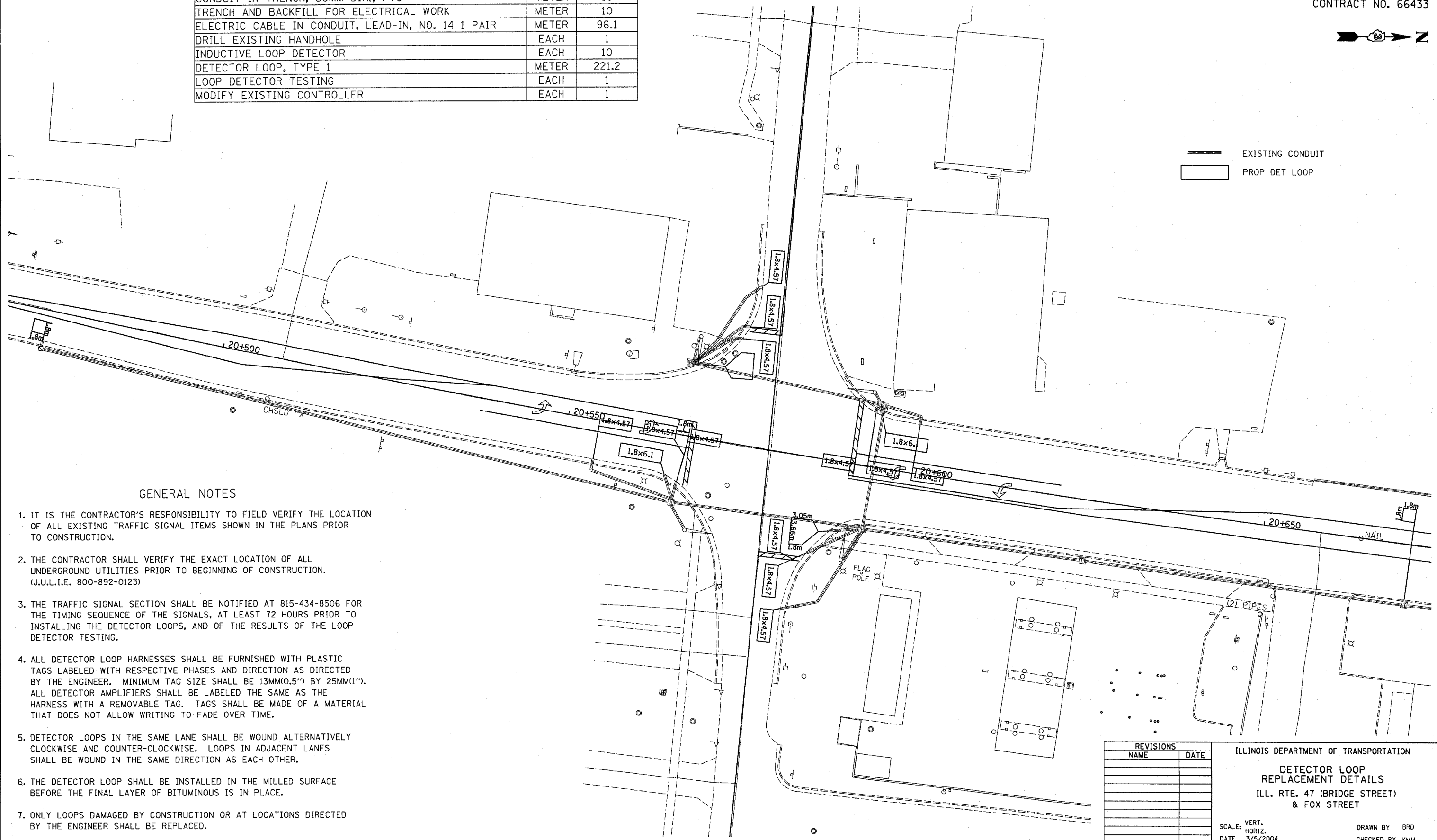
| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 20 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433



| | | |
|---|-------|-------|
| CONDUIT IN TRENCH, 30MM DIA., PVC | METER | 10 |
| TRENCH AND BACKFILL FOR ELECTRICAL WORK | METER | 10 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | METER | 96.1 |
| DRILL EXISTING HANDHOLE | EACH | 1 |
| INDUCTIVE LOOP DETECTOR | EACH | 10 |
| DETECTOR LOOP, TYPE 1 | METER | 221.2 |
| LOOP DETECTOR TESTING | EACH | 1 |
| MODIFY EXISTING CONTROLLER | EACH | 1 |

— EXISTING CONDUIT
 □ PROP DET LOOP



GENERAL NOTES

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL EXISTING TRAFFIC SIGNAL ITEMS SHOWN IN THE PLANS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. (J.U.L.I.E. 800-892-0123)
3. THE TRAFFIC SIGNAL SECTION SHALL BE NOTIFIED AT 815-434-8506 FOR THE TIMING SEQUENCE OF THE SIGNALS, AT LEAST 72 HOURS PRIOR TO INSTALLING THE DETECTOR LOOPS, AND OF THE RESULTS OF THE LOOP DETECTOR TESTING.
4. ALL DETECTOR LOOP HARNESSSES SHALL BE FURNISHED WITH PLASTIC TAGS LABELED WITH RESPECTIVE PHASES AND DIRECTION AS DIRECTED BY THE ENGINEER. MINIMUM TAG SIZE SHALL BE 13MM(0.5") BY 25MM(1"). ALL DETECTOR AMPLIFIERS SHALL BE LABELED THE SAME AS THE HARNESS WITH A REMOVABLE TAG. TAGS SHALL BE MADE OF A MATERIAL THAT DOES NOT ALLOW WRITING TO FADE OVER TIME.
5. DETECTOR LOOPS IN THE SAME LANE SHALL BE WOUND ALTERNATIVELY CLOCKWISE AND COUNTER-CLOCKWISE. LOOPS IN ADJACENT LANES SHALL BE WOUND IN THE SAME DIRECTION AS EACH OTHER.
6. THE DETECTOR LOOP SHALL BE INSTALLED IN THE MILLED SURFACE BEFORE THE FINAL LAYER OF BITUMINOUS IS IN PLACE.
7. ONLY LOOPS DAMAGED BY CONSTRUCTION OR AT LOCATIONS DIRECTED BY THE ENGINEER SHALL BE REPLACED.

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

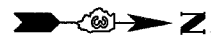
ILLINOIS DEPARTMENT OF TRANSPORTATION
DETECTOR LOOP REPLACEMENT DETAILS
 ILL. RTE. 47 (BRIDGE STREET) & FOX STREET

SCALE: VERT. _____
 HORIZ. _____
 DATE 3/5/2004

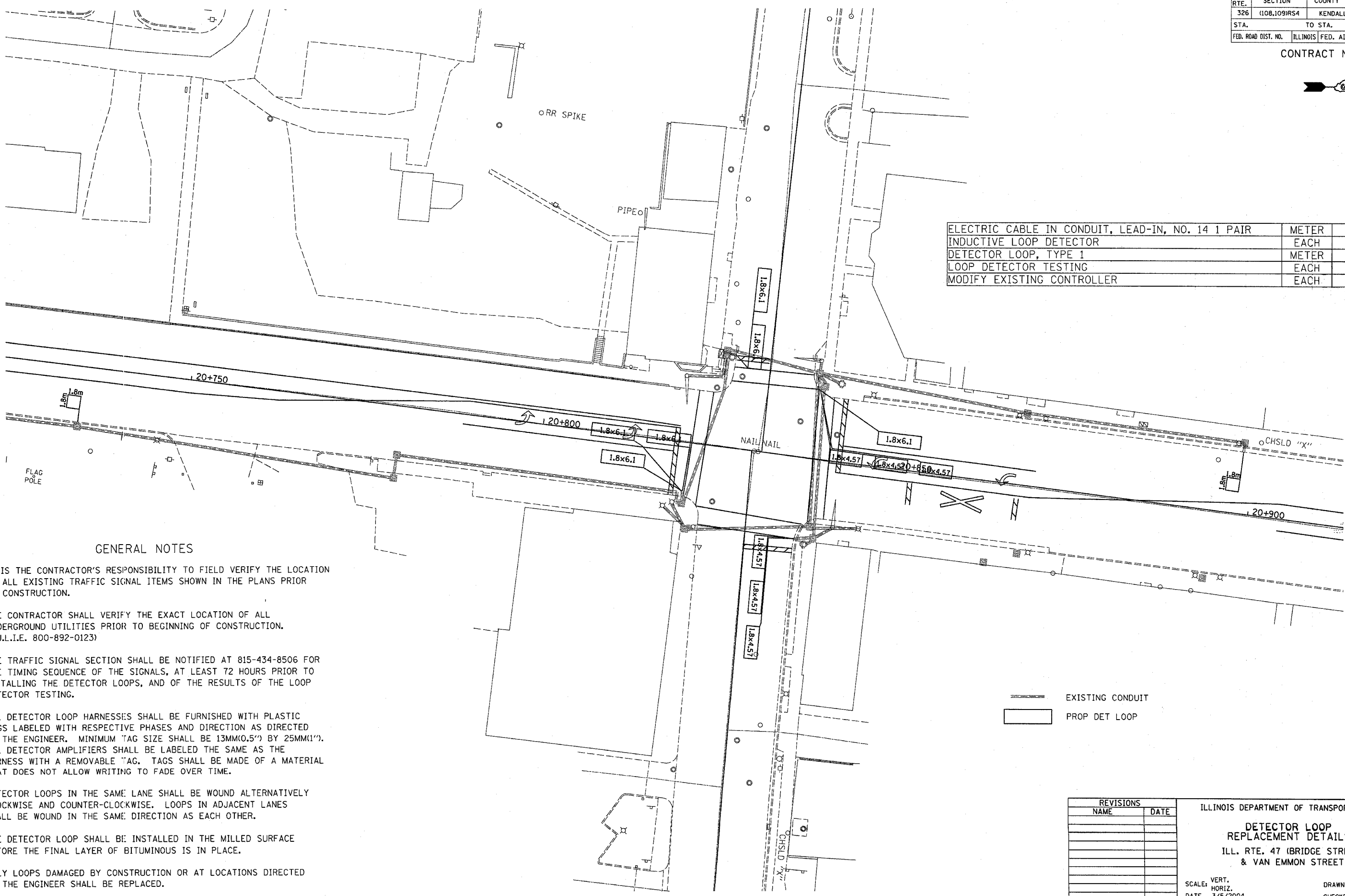
DRAWN BY BRD
 CHECKED BY KMM

| | | | | |
|-----------------|----------------------|---------------------------|-----------------|--------------|
| F.A.P. RTE. 326 | SECTION (108,109)RS4 | COUNTY KENDALL | TOTAL SHEETS 34 | SHEET NO. 21 |
| STA. TO STA. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 66433



| | | |
|---|-------|-----|
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | METER | 9.2 |
| INDUCTIVE LOOP DETECTOR | EACH | 8 |
| DETECTOR LOOP, TYPE 1 | METER | 281 |
| LOOP DETECTOR TESTING | EACH | 1 |
| MODIFY EXISTING CONTROLLER | EACH | 1 |



GENERAL NOTES

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL EXISTING TRAFFIC SIGNAL ITEMS SHOWN IN THE PLANS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. (J.U.L.I.E. 800-892-0123)
3. THE TRAFFIC SIGNAL SECTION SHALL BE NOTIFIED AT 815-434-8506 FOR THE TIMING SEQUENCE OF THE SIGNALS, AT LEAST 72 HOURS PRIOR TO INSTALLING THE DETECTOR LOOPS, AND OF THE RESULTS OF THE LOOP DETECTOR TESTING.
4. ALL DETECTOR LOOP HARNESSSES SHALL BE FURNISHED WITH PLASTIC TAGS LABELED WITH RESPECTIVE PHASES AND DIRECTION AS DIRECTED BY THE ENGINEER. MINIMUM TAG SIZE SHALL BE 13MM(0.5") BY 25MM(1"). ALL DETECTOR AMPLIFIERS SHALL BE LABELED THE SAME AS THE HARNESS WITH A REMOVABLE TAG. TAGS SHALL BE MADE OF A MATERIAL THAT DOES NOT ALLOW WRITING TO FADE OVER TIME.
5. DETECTOR LOOPS IN THE SAME LANE SHALL BE WOUND ALTERNATIVELY CLOCKWISE AND COUNTER-CLOCKWISE. LOOPS IN ADJACENT LANES SHALL BE WOUND IN THE SAME DIRECTION AS EACH OTHER.
6. THE DETECTOR LOOP SHALL BE INSTALLED IN THE MILLED SURFACE BEFORE THE FINAL LAYER OF BITUMINOUS IS IN PLACE.
7. ONLY LOOPS DAMAGED BY CONSTRUCTION OR AT LOCATIONS DIRECTED BY THE ENGINEER SHALL BE REPLACED.

EXISTING CONDUIT
 PROP DET LOOP

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

DETECTOR LOOP REPLACEMENT DETAILS

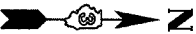
ILL. RTE. 47 (BRIDGE STREET) & VAN EMMON STREET

SCALE: VERT. DATE 3/5/2004

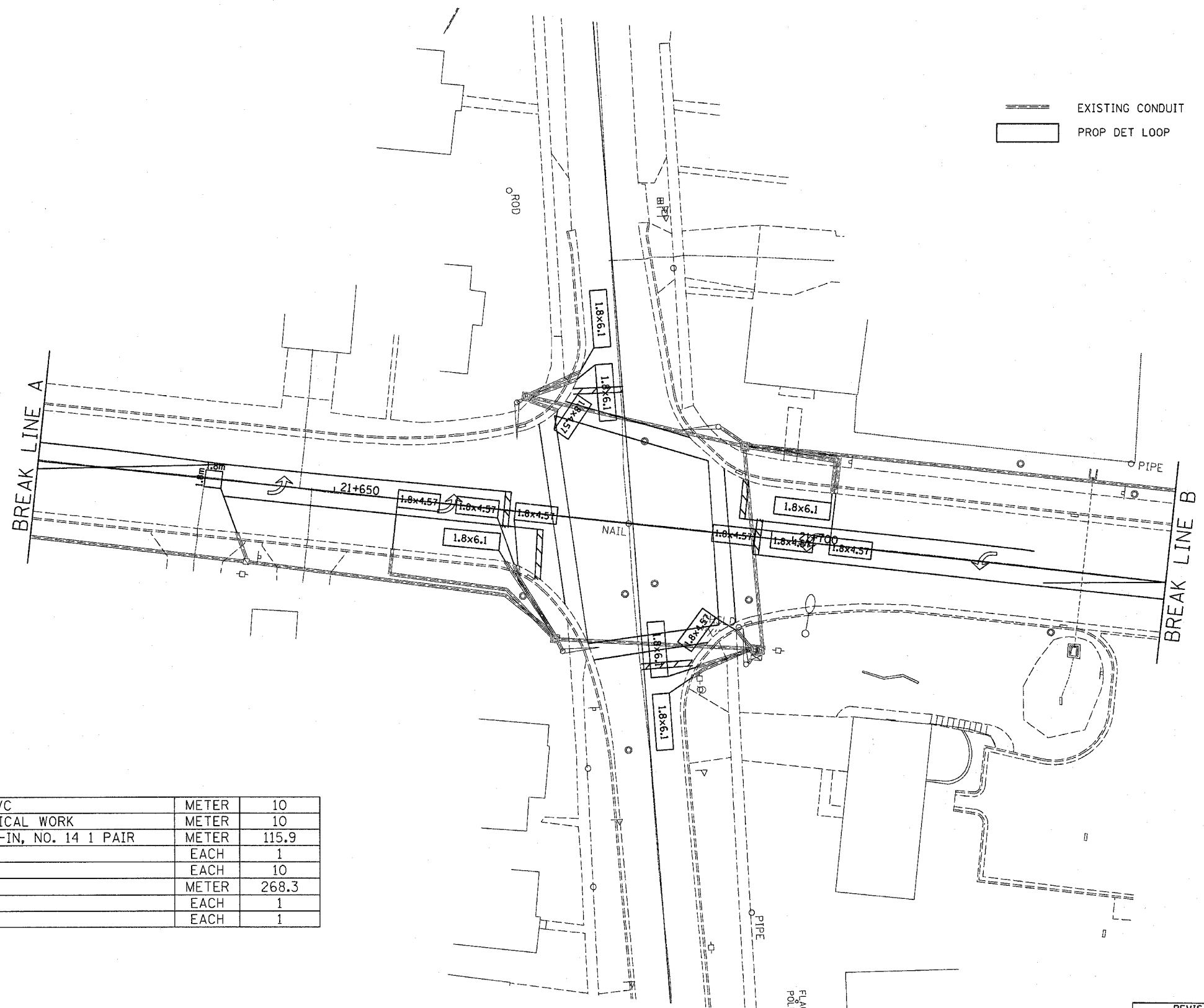
DRAWN BY BRD
CHECKED BY KMM

| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 22 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433



EXISTING CONDUIT
 PROP DET LOOP



| | | |
|---|-------|-------|
| CONDUIT IN TRENCH, 30MM DIA., PVC | METER | 10 |
| TRENCH AND BACKFILL FOR ELECTRICAL WORK | METER | 10 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | METER | 115.9 |
| DRILL EXISTING HAND-OLE | EACH | 1 |
| INDUCTIVE LOOP DETECTOR | EACH | 10 |
| DETECTOR LOOP, TYPE 1 | METER | 268.3 |
| LOOP DETECTOR TESTING | EACH | 1 |
| MODIFY EXISTING CONTROLLER | EACH | 1 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
**DETECTOR LOOP
 REPLACEMENT DETAILS**
 ILL. RTE. 47 (BRIDGE STREET)
 & SOMONAUK STREET

SCALE: VERT. DRAWN BY BRD
 HORIZ. CHECKED BY KMM
 DATE 3/5/2004

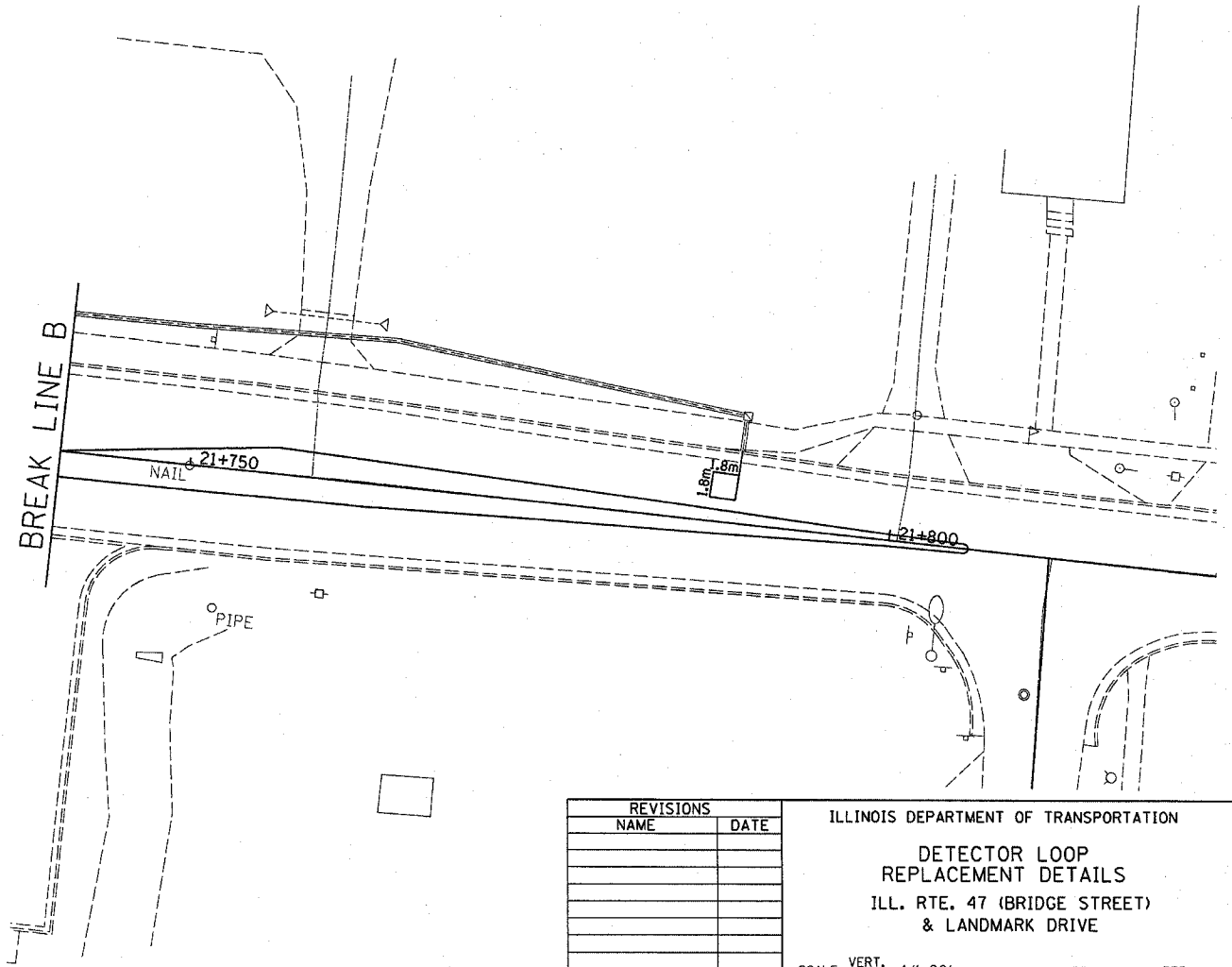
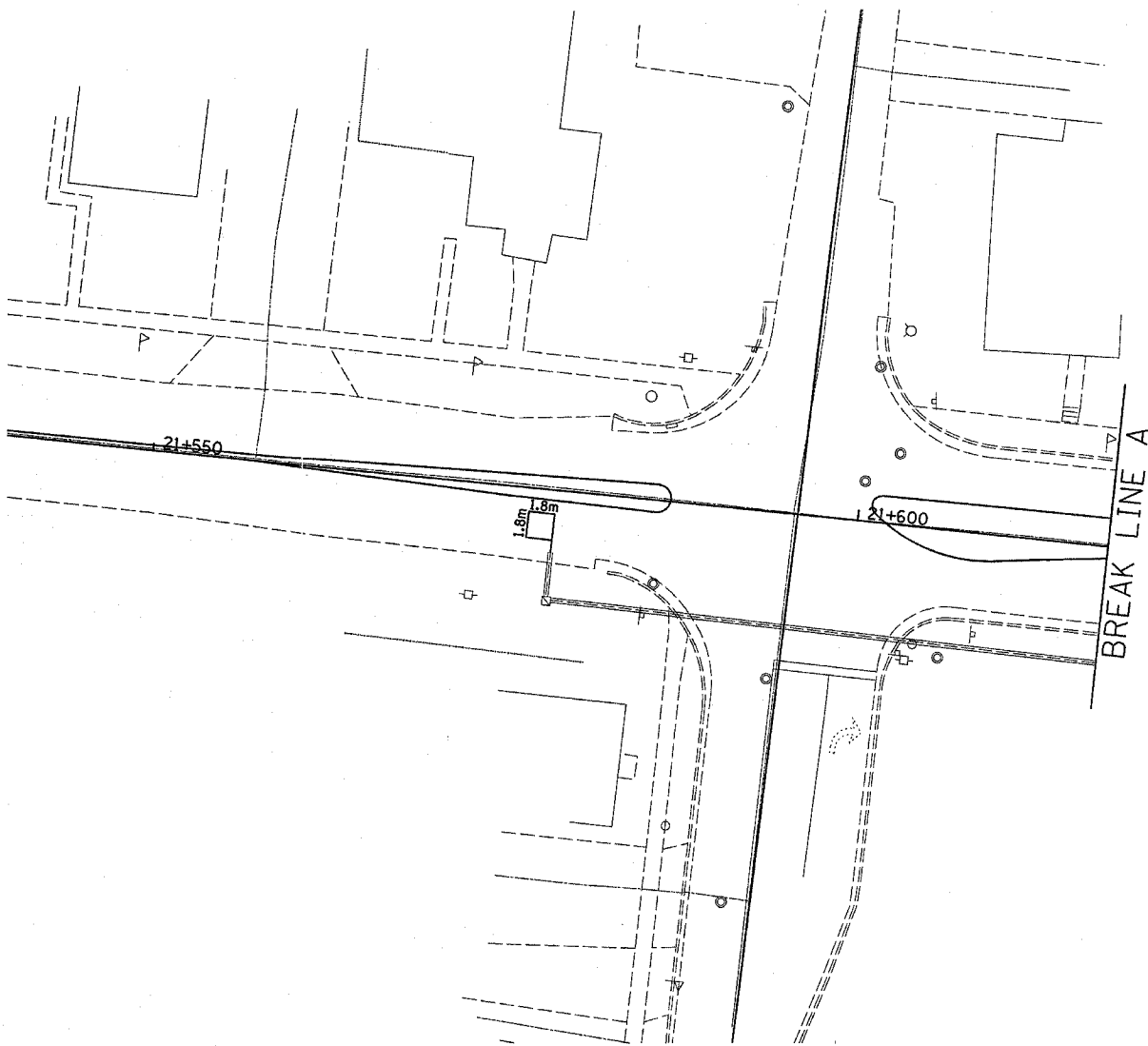
| | | | | |
|---------------------|---------------------------|---------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 23 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |

CONTRACT NO. 66433



GENERAL NOTES

1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL EXISTING TRAFFIC SIGNAL ITEMS SHOWN IN THE PLANS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. (J.U.L.I.E. 800-892-0123)
3. THE TRAFFIC SIGNAL SECTION SHALL BE NOTIFIED AT 815-434-8506 FOR THE TIMING SEQUENCE OF THE SIGNALS, AT LEAST 72 HOURS PRIOR TO INSTALLING THE DETECTOR LOOPS, AND OF THE RESULTS OF THE LOOP DETECTOR TESTING.
4. ALL DETECTOR LOOP HARNESSSES SHALL BE FURNISHED WITH PLASTIC TAGS LABELED WITH RESPECTIVE PHASES AND DIRECTION AS DIRECTED BY THE ENGINEER. MINIMUM TAG SIZE SHALL BE 13MM(0.5") BY 25MM(1"). ALL DETECTOR AMPLIFIERS SHALL BE LABELED THE SAME AS THE HARNESS WITH A REMOVABLE TAG. TAGS SHALL BE MADE OF A MATERIAL THAT DOES NOT ALLOW WRITING TO FADE OVER TIME.
5. DETECTOR LOOPS IN THE SAME LANE SHALL BE WOUND ALTERNATIVELY CLOCKWISE AND COUNTER-CLOCKWISE. LOOPS IN ADJACENT LANES SHALL BE WOUND IN THE SAME DIRECTION AS EACH OTHER.
6. THE DETECTOR LOOP SHALL BE INSTALLED IN THE MILLED SURFACE BEFORE THE FINAL LAYER OF BITUMINOUS IS IN PLACE.
7. ONLY LOOPS DAMAGED BY CONSTRUCTION OR AT LOCATIONS DIRECTED BY THE ENGINEER SHALL BE REPLACED.



| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DETECTOR LOOP REPLACEMENT DETAILS
 ILL. RTE. 47 (BRIDGE STREET) & LANDMARK DRIVE

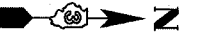
VERT. SCALE: 1"=20'
 HORIZ. SCALE: 1"=20'
 DATE: 3/5/2004

DRAWN BY: BRD
 CHECKED BY: KMM

GENERAL NOTES

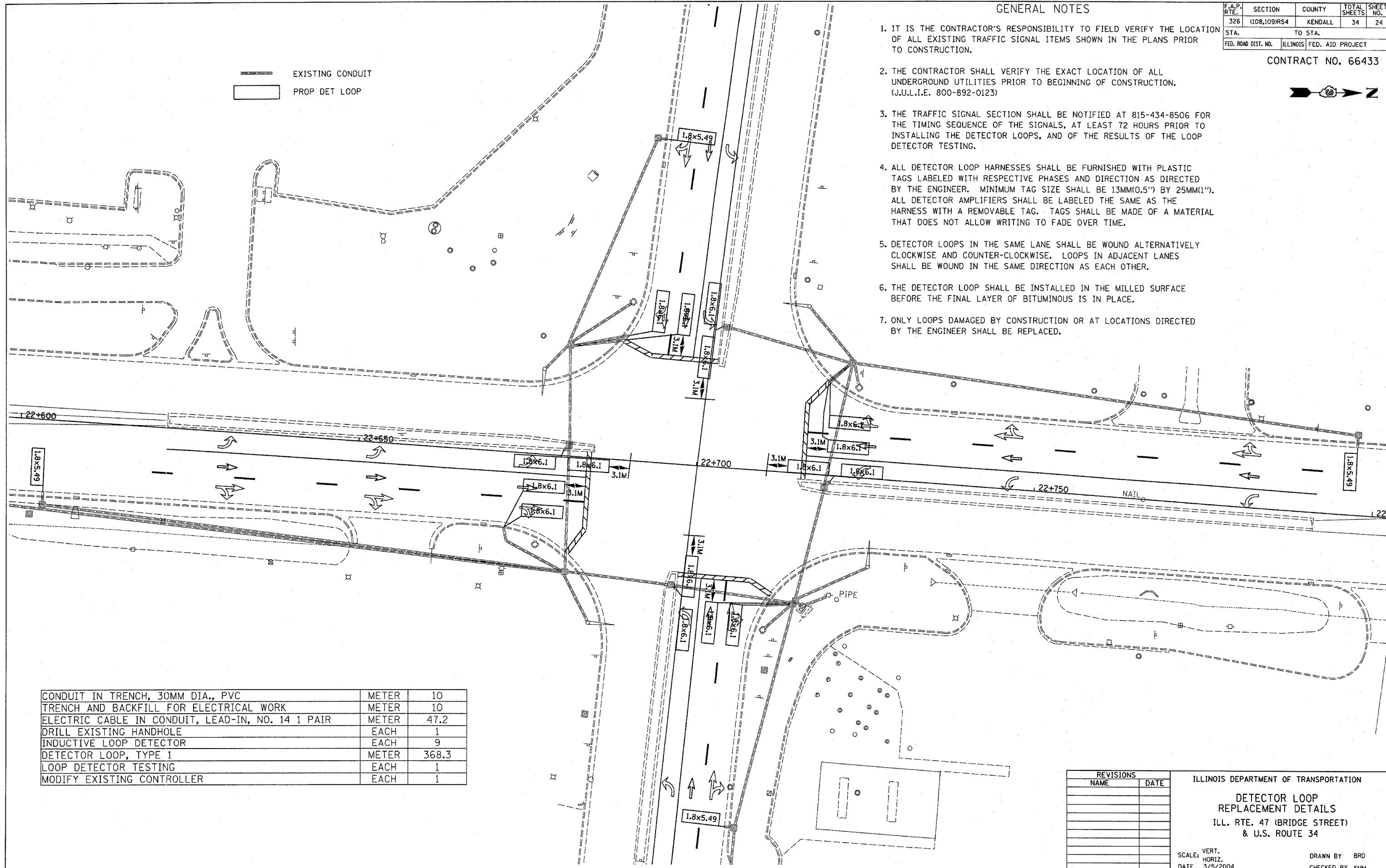
| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 24 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 66433



1. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION OF ALL EXISTING TRAFFIC SIGNAL ITEMS SHOWN IN THE PLANS PRIOR TO CONSTRUCTION.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION. (J.U.L.I.E. 800-892-0123)
3. THE TRAFFIC SIGNAL SECTION SHALL BE NOTIFIED AT 815-434-8506 FOR THE TIMING SEQUENCE OF THE SIGNALS, AT LEAST 72 HOURS PRIOR TO INSTALLING THE DETECTOR LOOPS, AND OF THE RESULTS OF THE LOOP DETECTOR TESTING.
4. ALL DETECTOR LOOP HARNESSES SHALL BE FURNISHED WITH PLASTIC TAGS LABELED WITH RESPECTIVE PHASES AND DIRECTION AS DIRECTED BY THE ENGINEER. MINIMUM TAG SIZE SHALL BE 13MM(0.5") BY 25MM(1"). ALL DETECTOR AMPLIFIERS SHALL BE LABELED THE SAME AS THE HARNESS WITH A REMOVABLE TAG. TAGS SHALL BE MADE OF A MATERIAL THAT DOES NOT ALLOW WRITING TO FADE OVER TIME.
5. DETECTOR LOOPS IN THE SAME LANE SHALL BE WOUND ALTERNATIVELY CLOCKWISE AND COUNTER-CLOCKWISE. LOOPS IN ADJACENT LANES SHALL BE WOUND IN THE SAME DIRECTION AS EACH OTHER.
6. THE DETECTOR LOOP SHALL BE INSTALLED IN THE MILLED SURFACE BEFORE THE FINAL LAYER OF BITUMINOUS IS IN PLACE.
7. ONLY LOOPS DAMAGED BY CONSTRUCTION OR AT LOCATIONS DIRECTED BY THE ENGINEER SHALL BE REPLACED.

— EXISTING CONDUIT
 □ PROP DET LOOP



| | | |
|---|-------|-------|
| CONDUIT IN TRENCH, 30MM DIA., PVC | METER | 10 |
| TRENCH AND BACKFILL FOR ELECTRICAL WORK | METER | 10 |
| ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | METER | 47.2 |
| DRILL EXISTING HANDHOLE | EACH | 1 |
| INDUCTIVE LOOP DETECTOR | EACH | 9 |
| DETECTOR LOOP, TYPE 1 | METER | 368.3 |
| LOOP DETECTOR TESTING | EACH | 1 |
| MODIFY EXISTING CONTROLLER | EACH | 1 |

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

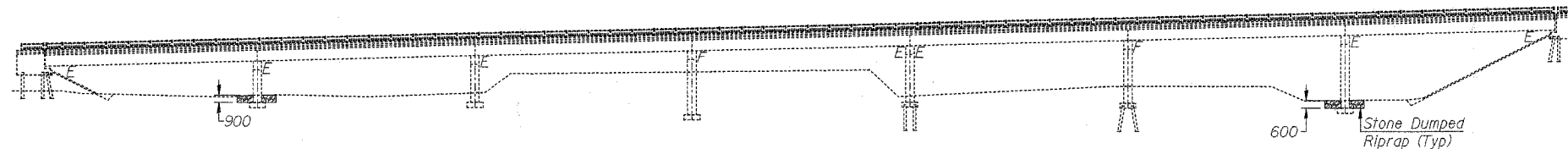
ILLINOIS DEPARTMENT OF TRANSPORTATION
 DETECTOR LOOP
 REPLACEMENT DETAILS
 ILL. RTE. 47 (BRIDGE STREET)
 & U.S. ROUTE 34

SCALE: VERT.
 HORIZ.
 DATE 3/5/2004
 DRAWN BY BRD
 CHECKED BY KMM

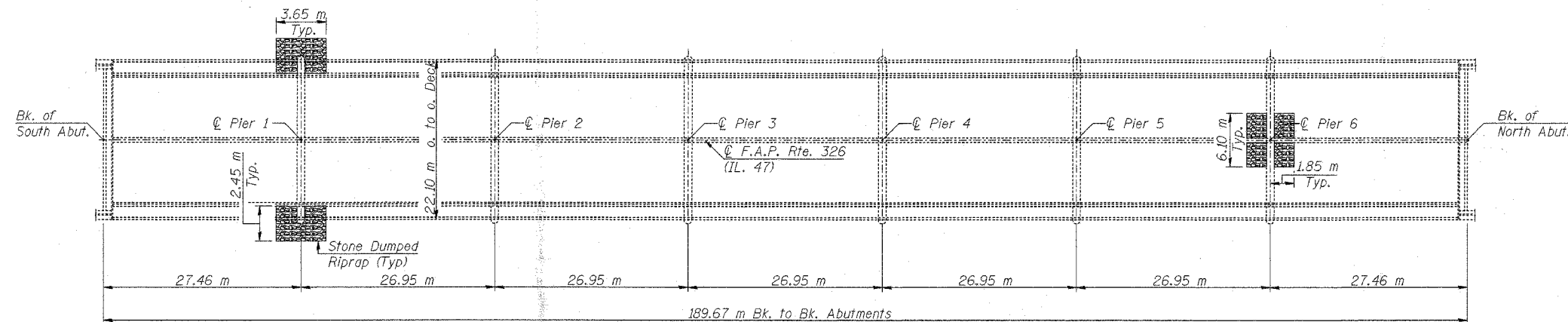
Existing Structure: Structure No. 047-0048, built under Section 13D-BR in 1984 along F.A. Route 100, is 189.67m back to back abutments and 22.10m out to out deck. The superstructure consists of 7 spans of 1.37m P.P.C. I-beams supporting 190mm concrete deck. The substructure consists of spill thru abutments on piles and solid concrete piers keyed into rock, except Piers 4 and 5 which are supported on steel H piles. The existing structure deck shall be repaired utilizing Stage Construction so as to maintain one lane traffic in each direction during repairs.

GENERAL NOTES

1. Plan dimensions and details relative to existing plans are subject to routine variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished based upon the unit price bid for the work.
2. Placement of Stone Dumped Riprap may be varied in the field to suit ground conditions as directed by the Engineer.
3. All dimensions are in millimeters (mm) except as noted.



ELEVATION



PLAN

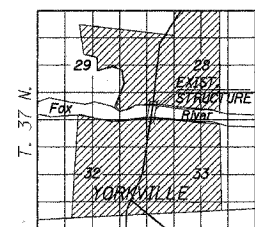
TOTAL BILL OF MATERIAL

| Item | Unit | Total |
|--|-------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. M | 3.4 |
| * Deck Slab Repair (Partial) | Sq. M | 0.4 |
| Structural Repair of Concrete (Depth equal to or less than 125 mm) | Sq. M | 3.2 |
| Silicone Joint Sealer, 25 mm | Meter | 189 |
| Neoprene Exp. Jt., 100 mm | Meter | 2 |
| Stone Dumped Riprap, Class A4 | M Ton | 73 |

* Only areas shown as Deck Slab Repair (Partial) between Beams 6 and 7 are included in this pay item.

SCOPE OF WORK

1. Perform Deck Slab Repair on deteriorated areas of bridge deck slab.
2. Perform Structural Repair of Concrete on deteriorated areas of curb, parapet and wingwall.
3. Remove and replace damaged section of neoprene joint at south abutment.
4. Remove damaged section of longitudinal joint in the median and replace with Silicone Joint Sealer.
5. Dump Stone Riprap at Piers 1 and 6.

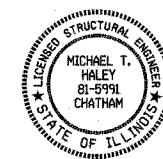


LOCATION SKETCH

DESIGN STRESSES

FIELD UNITS

$f'_c = 24 \text{ MPa}$
 $f_y = 400 \text{ MPa (Reinf.)}$

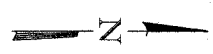


Michael T. Haley 1-18-06
 Michael T. Haley Date
 Licensed Structural Engineer
 State of Illinois No. 81-5991

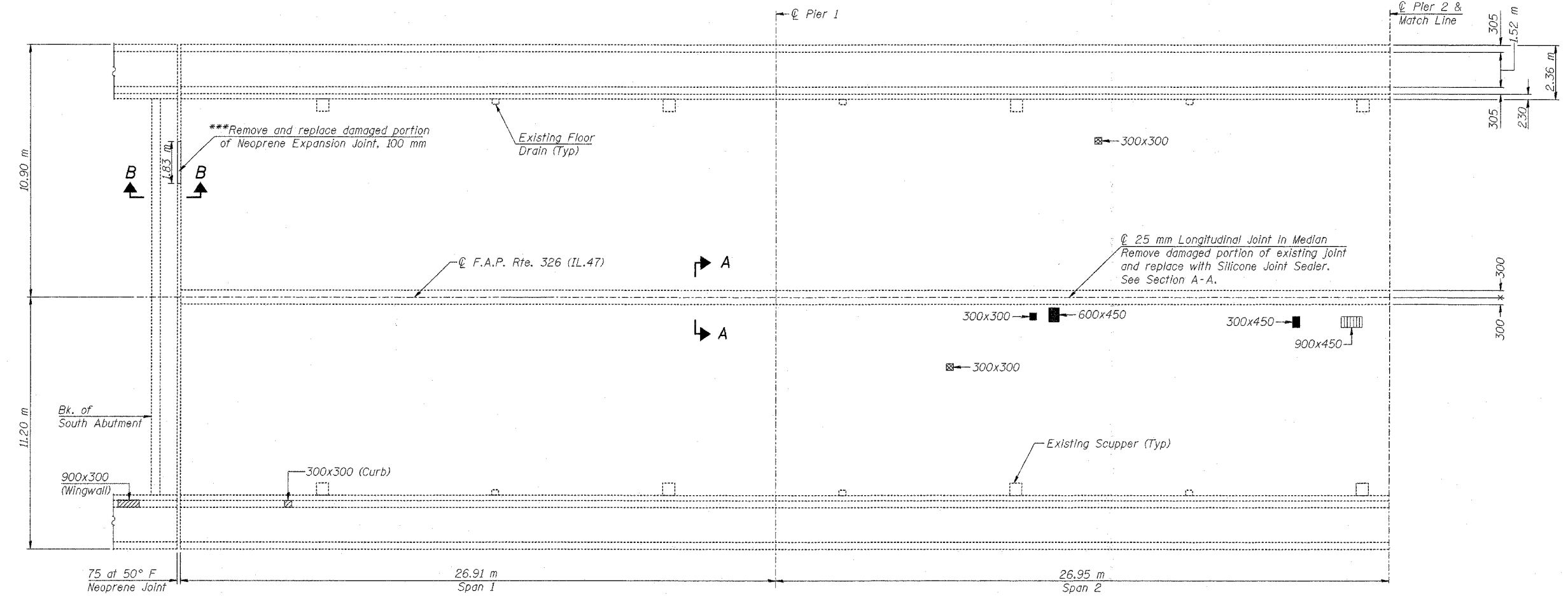
LIN ENGINEERING, LTD.
 20 W. Chestnut Chatham, Illinois 62629
 (217) 483-1868 FAX (217) 483-4706
 Designed By: STD Checked By: MTH Drawn By: JMD
 Date: 01/25 File: 0470048.DWG

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAN & ELEVATION
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048



***The Contractor shall provide the replacement joint of the original manufacturer and type. The replacement length is estimated. Actual length will depend on the length of section manufactured. See Special Provision.



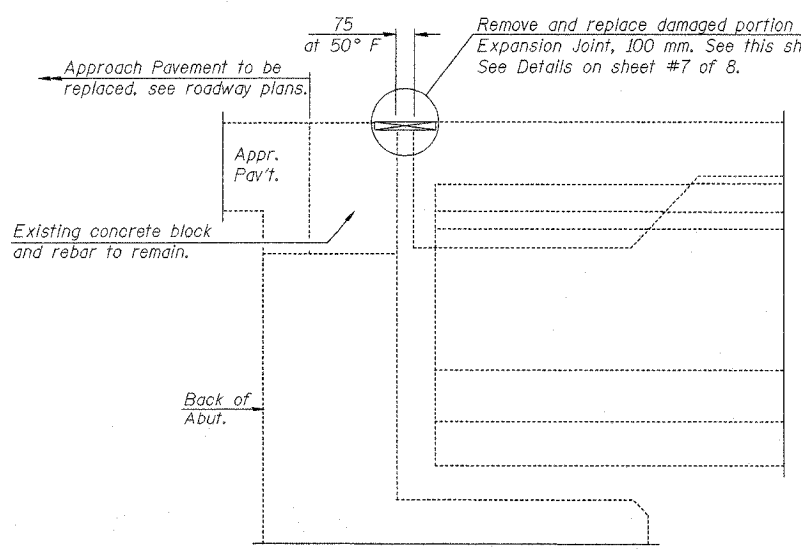
PARTIAL PLAN

BILL OF MATERIAL

| Item | Unit | Total |
|--|-------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. M | 0.7 |
| Deck Slab Repair (Partial) | Sq. M | 0.4 |
| Structural Repair of Concrete (Depth equal to or less than 125 mm) | Sq. M | 0.4 |
| Silicone Joint Sealer, 25 mm | Meter | 54 |
| Neoprene Exp. Jt., 100 mm | Meter | 2 |

Deck Survey Date: 11/22/04

- LEGEND**
- * [Hatched Box] Deck Slab Repair (Partial)
 - [Solid Black Box] Deck Slab Repair (Full Depth, Type I) (In areas without planks)
 - ** [Cross-hatched Box] Deck Slab Repair (Full Depth, Type I) (In areas with planks)
 - [Diagonal Hatched Box] Structural Repair of Concrete (Depth equal to or less than 125 mm)
- * Only areas between Beams 6 and 7 are included in this pay item.
 ** Paid for as indicated on sheet 6 of 7.



SECTION B-B AT ABUTMENT

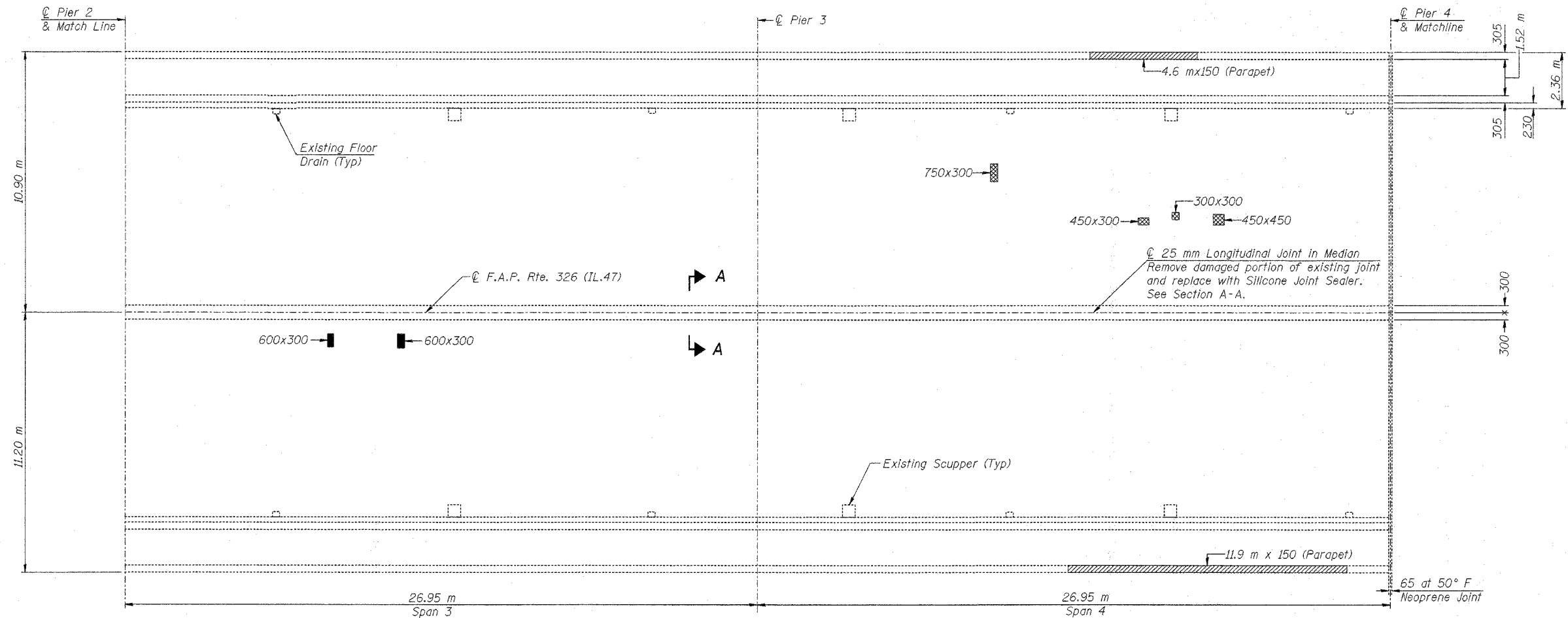
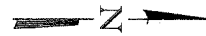
Notes: For details of Deck Slab Repair see Special Provision for "Deck Slab Repair".
 See Sheet #6 of 8 for Cross Section.
 For Sec. A-A see Sheet #3 of 8.

The quantities shown for estimating purposes only. Area to be repaired will be determined by the Engineer at the time of Construction. Actual repair locations shall be shown on the same as-built plans.
 When replacing a Neoprene Expansion Joint, existing anchor bolts will need to be cut flush against the concrete and new anchor bolts will need to be epoxy grouted in between the existing anchor bolts.

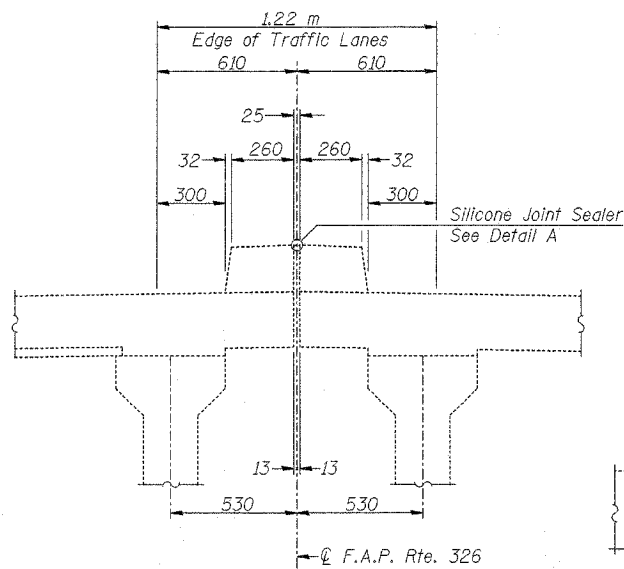
LIN ENGINEERING, LTD.
 200 W. Chestnut
 Chicago, Illinois 60629
 (312) 463-8888 FAX (312) 463-0728
 Designed By: STD Checked By: MTH Drawn By: JMO
 Date: 01/05 File: 0470048.DWG

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

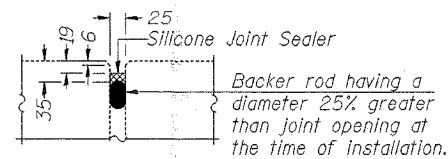
ILLINOIS DEPARTMENT OF TRANSPORTATION
DECK REPAIR-1
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048



PARTIAL PLAN



SECTION A-A
(Looking North)



DETAIL A

Notes: For details of Deck Slab Repair see Special Provision for "Deck Slab Repair."
See Sheet #6 of 8 for Cross Section.
The quantities shown for estimating purposes only. Area to be repaired will be determined by the Engineer at the time of Construction. Actual repair locations shall be shown on the same as-built plans.

LEGEND

- Deck Slab Repair (Full Depth, Type I) (In areas without planks)
- * ☒ Deck Slab Repair (Full Depth, Type I) (In areas with planks)
- ▨ Structural Repair of Concrete (Depth equal to or less than 125 mm)

* Paid for as indicated on sheet 6 of 7.

BILL OF MATERIAL

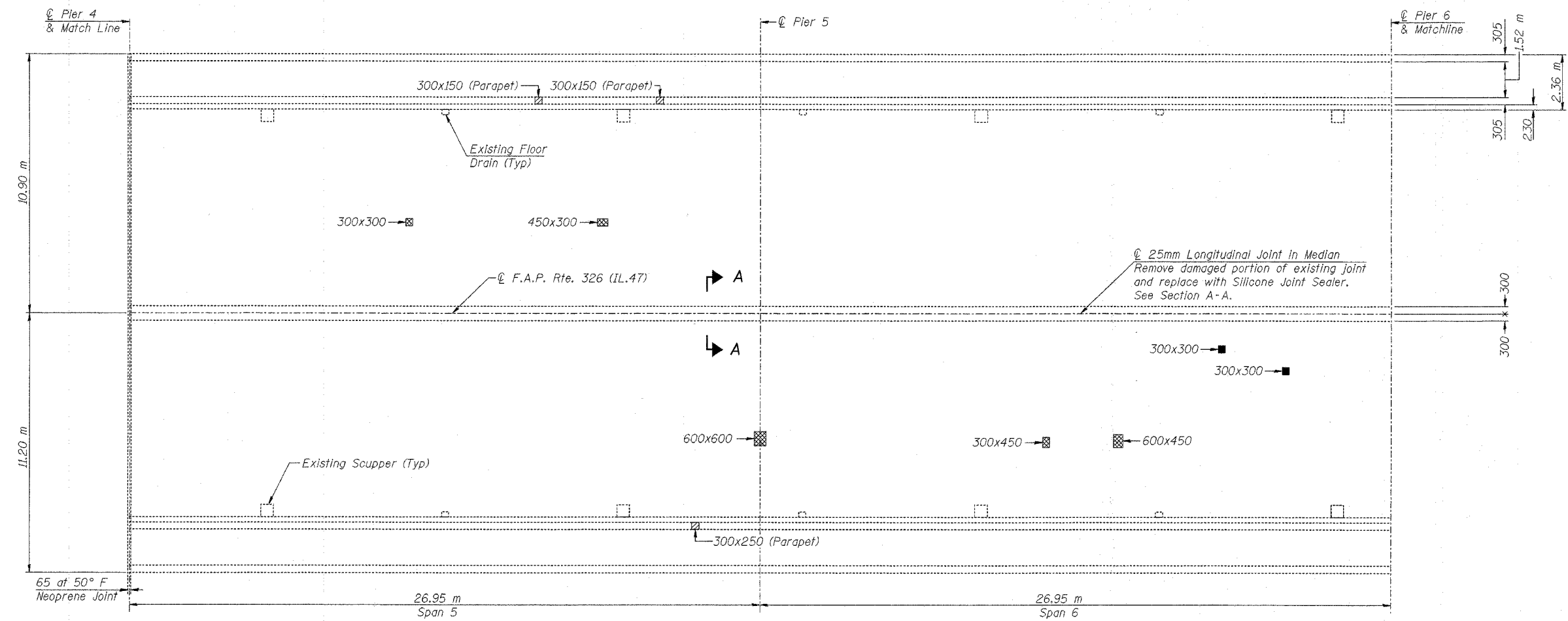
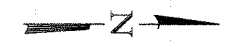
| Item | Unit | Total |
|---|-------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. M | 1.1 |
| Structural Repair of Concrete (Depth equal to or less than 125mm) | Sq. M | 2.5 |
| Silicone Joint Sealer, 25 mm | Meter | 54 |

Deck Survey Date: 11/22/04

LI ENGINEERING, LTD.
200 W. Chestnut
Channah, Illinois 62629
(618) 483-4668
Fax: (618) 483-4706
Designed By: STG
Checked By: WTH
Date: 01/05
Drawn By: JMD
File: 0470046.DWG

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DECK REPAIR-2
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048



PARTIAL PLAN

Notes: For details of Deck Slab Repair see Special Provision for "Deck Slab Repair."
 See Sheet #6 of 8 for Cross Section.
 For Sec. A-A see Sheet #3 of 8.
 The quantities shown for estimating purposes only. Area to be repaired will be determined by the Engineer at the time of Construction. Actual repair locations shall be shown on the same as-built plans.

LEGEND

- Deck Slab Repair (Full Depth, Type I) (In areas without planks)
- * ☒ Deck Slab Repair (Full Depth, Type I) (In areas with planks)
- ▨ Structural Repair of Concrete (Depth equal to or less than 125 mm)

* Paid for as indicated on sheet 6 of 7.

BILL OF MATERIAL

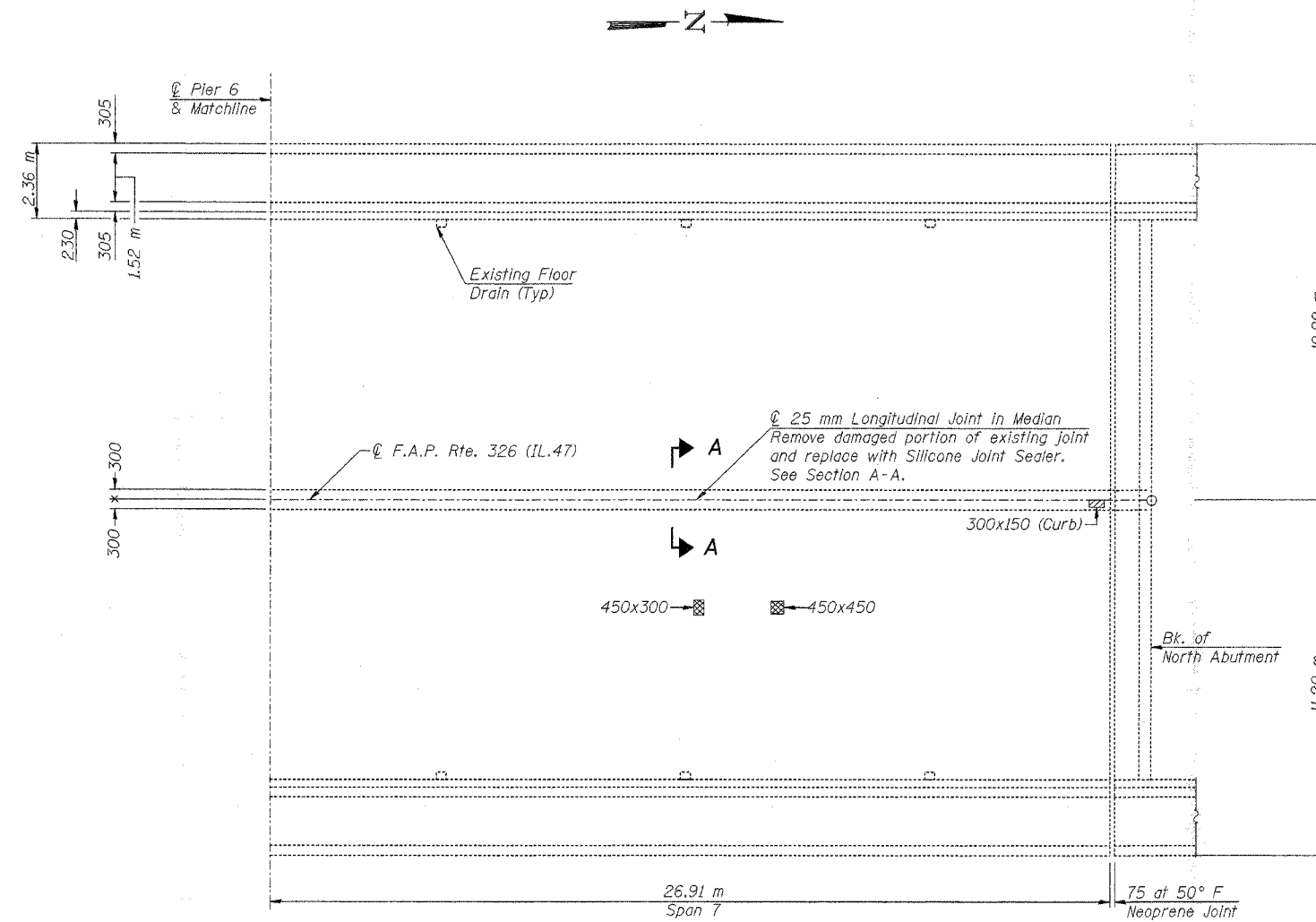
| Item | Unit | Total |
|--|-------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. M | 1.2 |
| Structural Repair of Concrete (Depth equal to or less than 125 mm) | Sq. M | 0.2 |
| Silicone Joint Sealer, 25 mm | Meter | 54 |

Deck Survey Date: 11/22/04

LIN ENGINEERING, LTD.
 220 W. Chestnut
 Chicago, Illinois 60629
 (312) 467-8888 FAX (312) 467-8774
 Designed By: STD Checked By: MTH Drawn By: JMD
 Date: 01/05 File: 0470048.DGN

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DECK REPAIR-3
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048



PARTIAL PLAN

Notes: For details of Deck Slab Repair see Special Provision for "Deck Slab Repair."

See Sheet #6 of 8 for Cross Section.

For Sec. A-A see Sheet #3 of 8.

The quantities shown for estimating purposes only. Area to be repaired will be determined by the Engineer at the time of Construction. Actual repair locations shall be shown on the same as-built plans.

LEGEND

- * Deck Slab Repair (Full Depth, Type I) (In areas with planks)
- Structural Repair of Concrete (Depth equal to or less than 125 mm)

* Paid for as indicated on sheet 6 of 7.

BILL OF MATERIAL

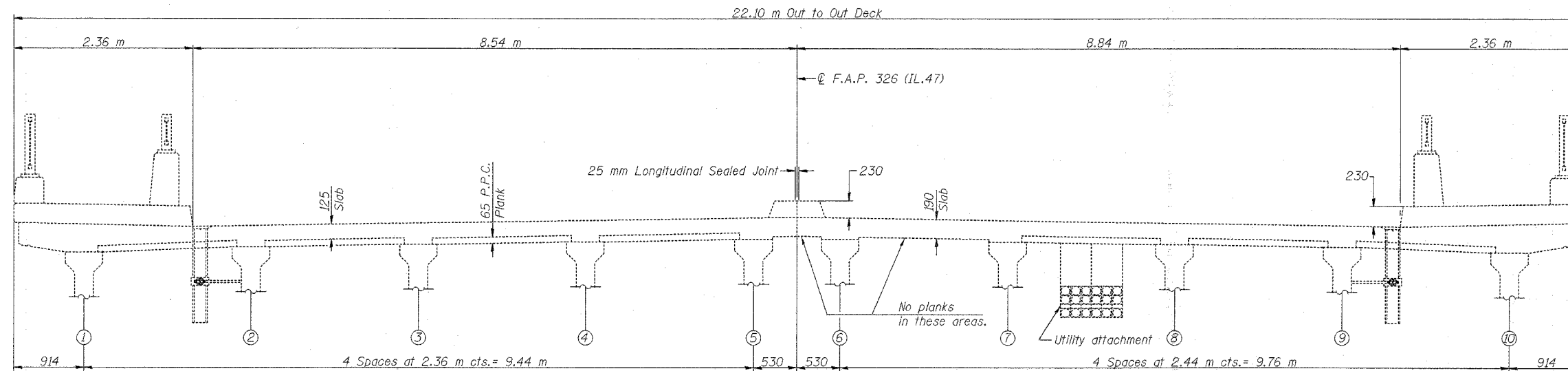
| Item | Unit | Total |
|--|-------|-------|
| Deck Slab Repair (Full Depth, Type I) | Sq. M | 0.4 |
| Structural Repair of Concrete (Depth equal to or less than 125 mm) | Sq. M | 0.1 |
| Silicone Joint Sealer, 25 mm | Meter | 27 |

Deck Survey Date: 11/22/04

LIN ENGINEERING, LTD.
 20 W. Chestnut
 62511-483-1668
 Chatham, Illinois 62629
 Fax: (201) 483-4706
 Designed By: STD
 Checked By: JTW
 Drawn By: JMD
 Date: 01/02
 File: 047048.004

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
DECK REPAIR-4
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048



CROSS SECTION
(Looking North)

Note: All deck slab repair in the deck area over the planks shall be paid for as Deck Slab Repair (Full Depth). However, the removal of the existing concrete shall only be to the existing P.P.C. plank. This area shall then be cleaned and the plank inspected for deterioration. If deterioration is found, the entire plank shall be removed and replaced with a full depth patched area with proper reinforcement detailed, as approved by the Engineer. This work will be paid for as Deck Slab Repair (Full Depth, Type II). The Contractor shall take all necessary precautions to protect the P.P.C. planks from getting damaged during deck slab repair. Should the planks be damaged, the entire plank area shall be removed and replaced with proper reinforcement detailed as approved by the Engineer, at the expense of the Contractor.

ILLINOIS DEPARTMENT OF TRANSPORTATION
CROSS SECTION
F.A.P. 326 (IL RTE. 47)
OVER FOX RIVER
SECTION (108,109)RS-4
KENDALL COUNTY
S.N. 047-0048

LIN ENGINEERING, LTD.
 261 N. Chestnut
 Chicago, Illinois 60623
 (312) 467-1819 Fax: (312) 467-8708
 Designed By: STD Checked By: MTH Drawn By: JMD
 Date: 01/05 File: 0470048.DGN

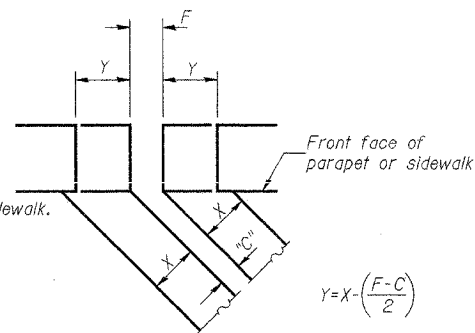
| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |

| Joint Size | "C" at 10 °C | "D" at 10 °C |
|------------|--------------|--------------|
| 50 | 50 | 40 Min. |
| 65 | 65 | 45 Min. |
| 100 | 75 | 65 Min. |

INSTALLATION NOTES

- Install continuous seal in roadway, parapet, curb, and sidewalk.
- Install anchor blocks as indicated.

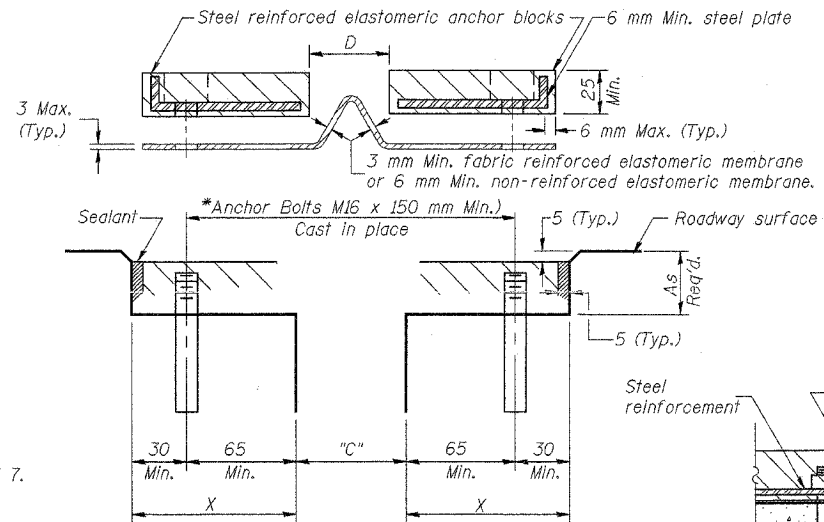
NOTE A: Maximum spacing of anchor bolts shall be 300 centers.



$$Y = X \left(\frac{F - C}{2} \right)$$

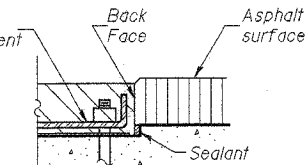
For dimension "F" see sheets 2 and 5 of 7.

FORMING BLOCKOUT SKETCH



CROSS SECTION

*Epoxy Grouted according to Section 584 of the Standard Specifications.



ANCHOR BLOCK WITH ASPHALT SURFACE

GENERAL NOTES

Continuous Seal Neoprene Expansion Joint shall consist of molded anchor blocks of elastomer and steel, field assembled over continuous lengths of elastomeric membrane.

The elastomeric membrane shall be premolded with a single or a double upward convolution that will have a "memory" to return to its molded position upon joint closure.

The convolution length shall be such that the extended length will not be greater than the manufactured length when the joint is fully expanded in its design range and will not protrude above the anchor blocks when the joint is fully compressed.

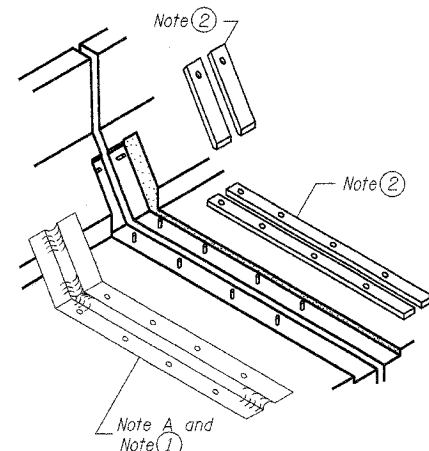
Joint openings shall be adjusted according to Article 503.10(c) of the Standard Specifications when the deck is poured at an ambient temperature other than 10 °C.

The parapet and roadway membrane shall be made continuous by an approved vulcanizing process. Lapping will not be permitted.

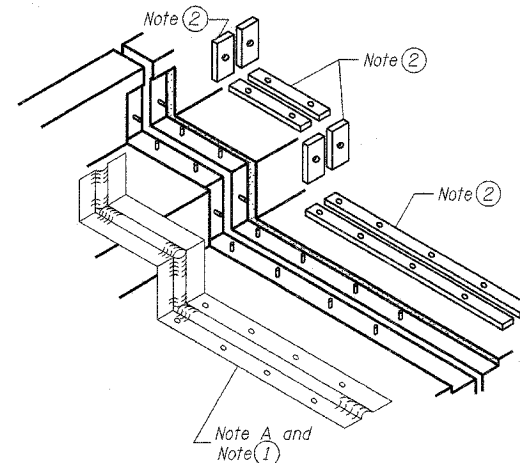
All dimensions are in millimeters (mm) except as noted.

SKREW LIMITATIONS

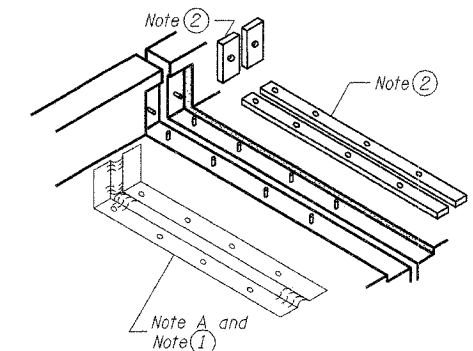
The details of the anchor blocks and the elastomeric membrane in the parapet, as shown, are for up to 50° skews. For skews greater than 50°, the anchor blocks and the elastomeric membrane, installed according to dimension "D", might require modifications to insure a minimum clearance of 40 mm from centerline of anchor studs to edge of parapet opening. The anchor blocks and the elastomeric membrane shall also be installed to the top of the parapet with the anchor studs spaced at ±300 cfs.



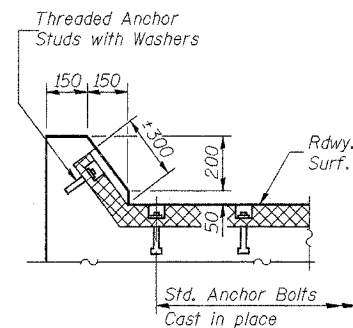
AT PARAPET



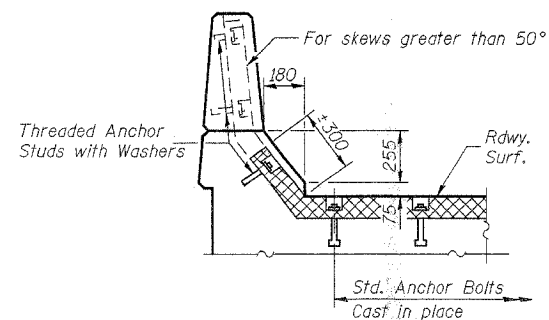
AT SIDEWALK OR MEDIAN



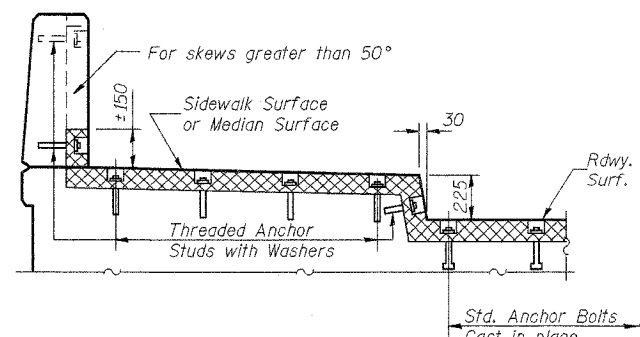
AT WALL



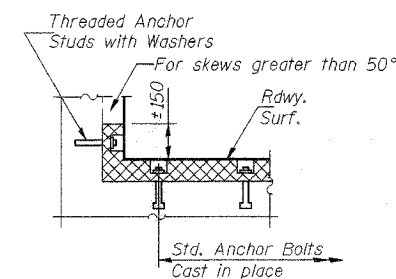
AT CURB



AT PARAPET



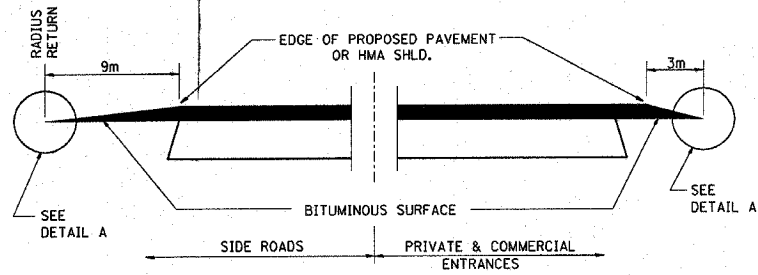
AT SIDEWALK OR MEDIAN TYPICAL END TREATMENTS



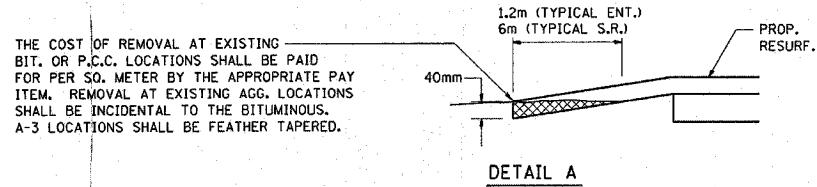
AT WALL

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |

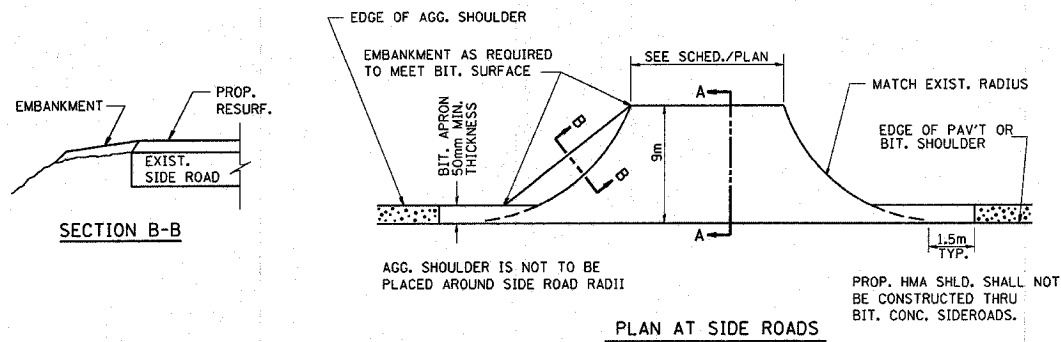
| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | (108,109)RS4 | KENDALL | 34 | 32 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



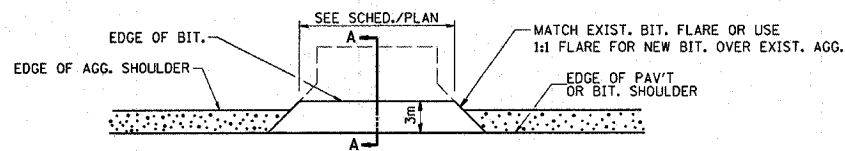
SECTION A-A
DETAILS AT ENTRANCES & SIDE ROADS



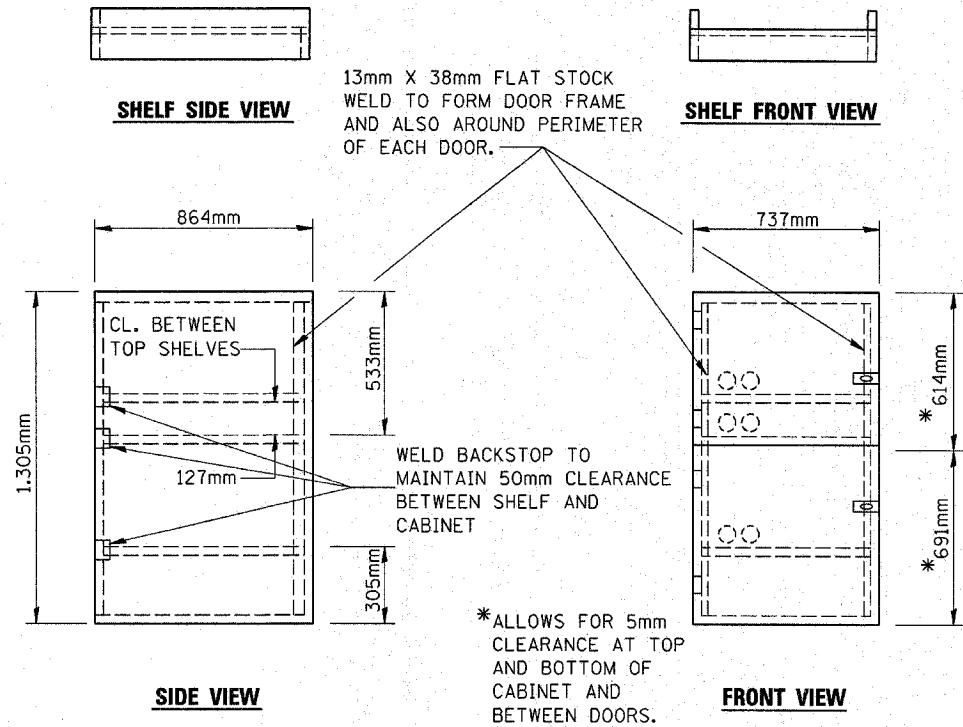
DETAIL A



PLAN AT SIDE ROADS



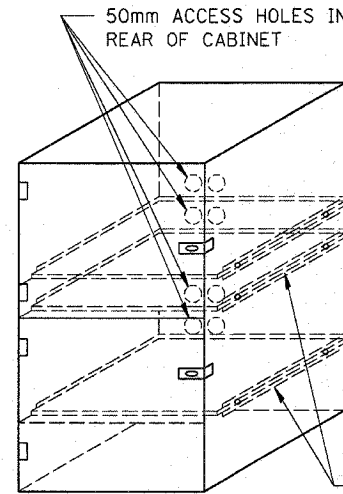
PLAN AT PRIVATE & COMMERCIAL ENTRANCES
(DO NOT RESURFACE FIELD ENTRANCES)



SIDE VIEW

FRONT VIEW

- NOTES:
1. USE 16 GAUGE STEEL FOR CABINET.
 2. THE TOP SHELF SHALL SLIDE IN OR OUT WITH THE TOP DOOR OPEN.
 3. ALL HINGES AND HASPS WILL BE WELDED TO THE CABINET.
 4. ALL EDGES SHALL BE GROUND SMOOTH.
 5. TWO (50mm DIA.) ACCESS HOLES WILL BE REQUIRED FOR EACH SHELF.
 6. CABINET SHALL BE PAINTED WITH TWO COATS OF FLAT PAINT.
 7. 2 EACH MATCHING KEY PADLOCKS, WITH 3 KEYS PROVIDED, MASTER MODEL 3 T OR EQUIVALENT.
 8. 4 EACH PLAIN STEEL, NON-REMOVABLE PIN, NO HOLE 100mmX100mm SQUARE CORNER HINGES TO BE WELDED ON.
 9. 2 EACH EXTRA HEAVY, PLAIN STEEL, FIXED STAPLE, NO HOLE, 180mm HASPS TO BE WELDED ON.



FLAT STOCK DIMENSIONS VARY DEPENDING ON TYPE OF ROLLER ASSEMBLY.

LOCKABLE COMPUTER CABINET

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

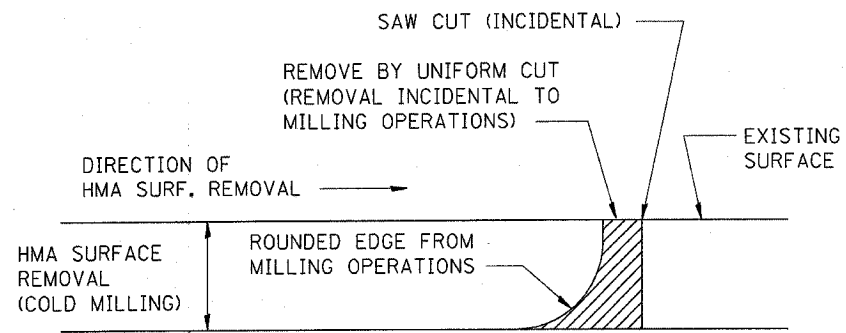
ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAILS

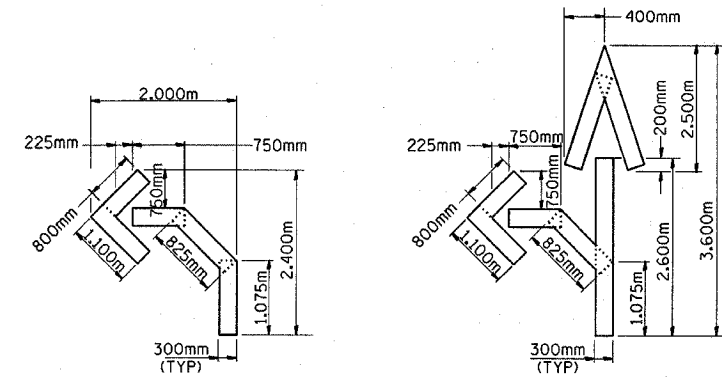
SCALE: VERT. HORIZ. DATE

DRAWN BY CHECKED BY

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 326 | (108,109)RS4 | KENDALL | 34 | 33 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

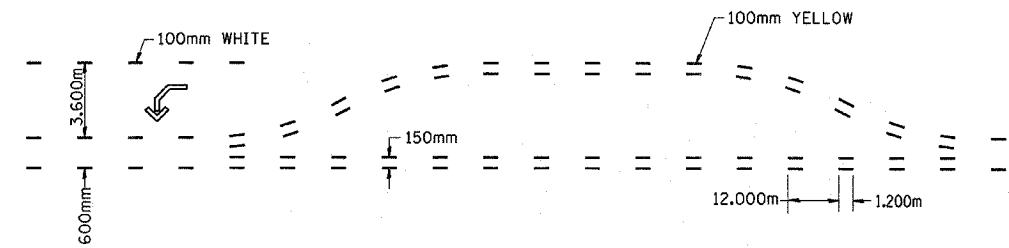


NOTE: WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL.

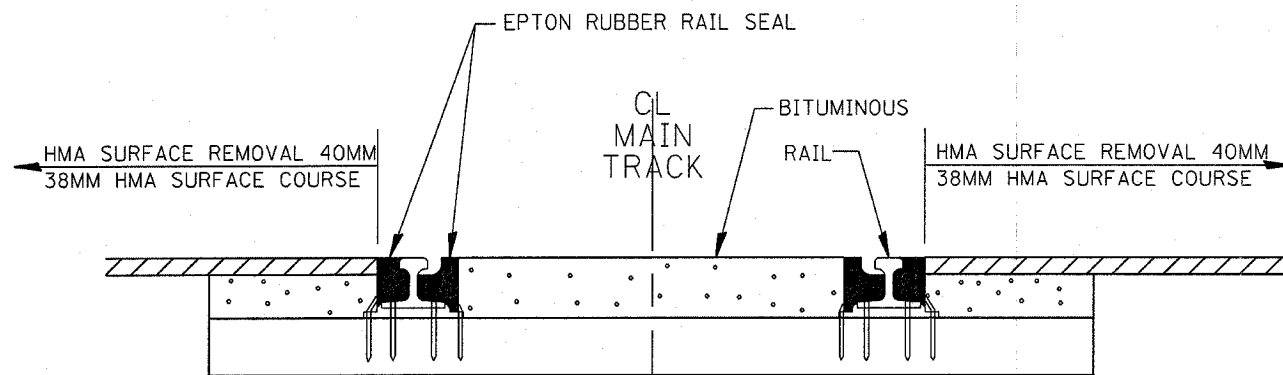


QUANTITY
300mm LINE = 4.800m
OR 100mm LINE = 14.400m

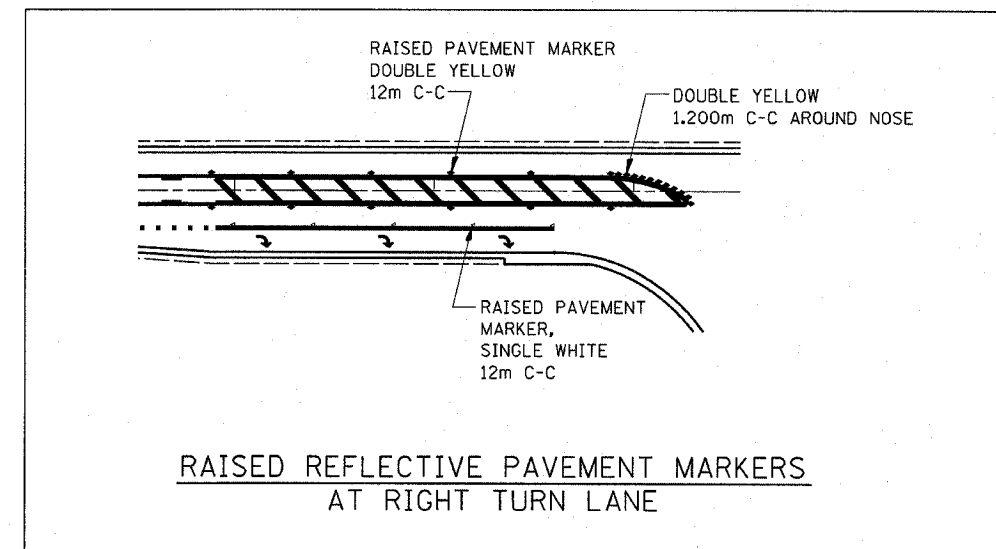
QUANTITY
300mm LINE = 8.700m
OR 100mm LINE = 27.100m



SHORT-TERM PAVEMENT MARKING FOR MEDIANS AND ARROWS



HMA SURFACE REMOVAL AT RAILROAD CROSSING DETAIL



RAISED REFLECTIVE PAVEMENT MARKERS AT RIGHT TURN LANE

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

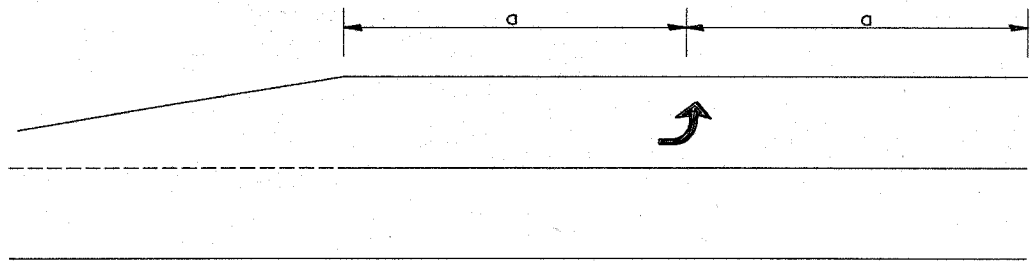
ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAILS

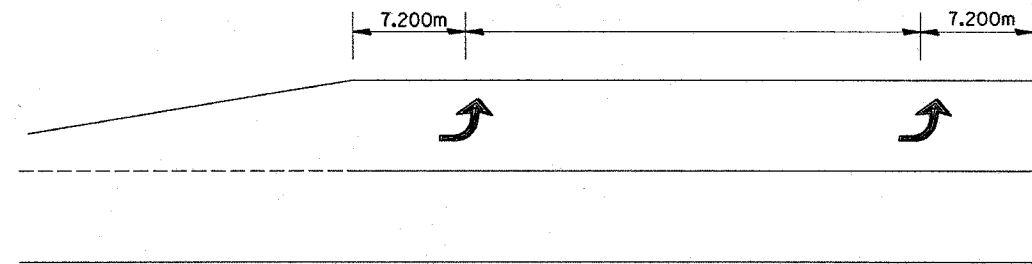
SCALE: VERT. HORIZ. DATE

DRAWN BY CHECKED BY

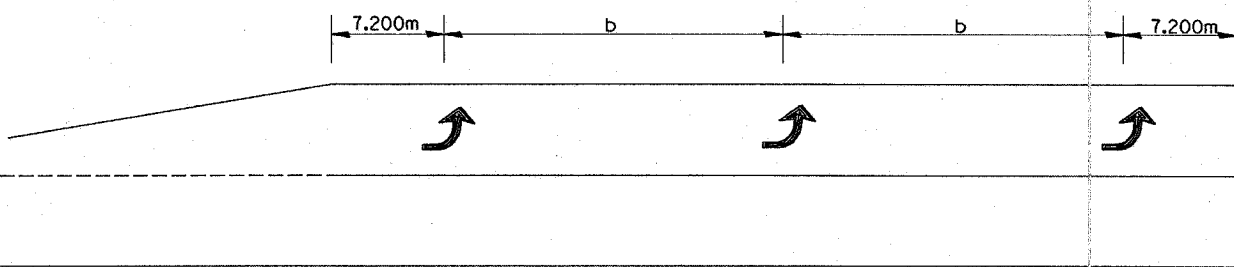
| | | | | |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 326 | 1108,109,RS4 | KENDALL | 34 | 34 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



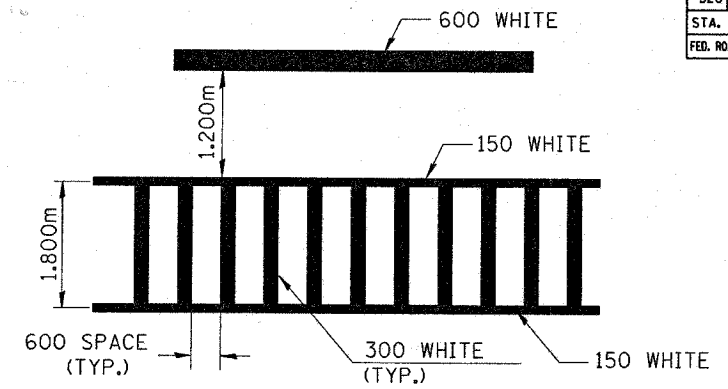
29.700m AND UNDER



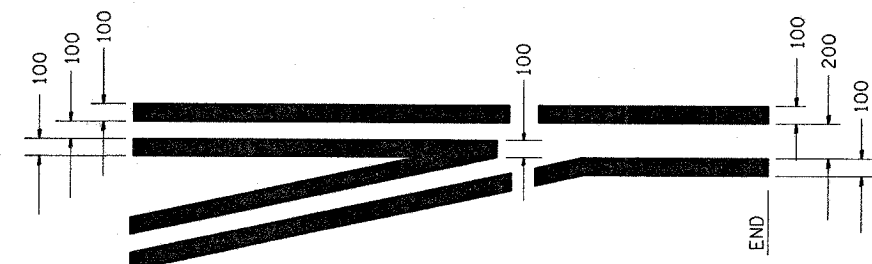
30m TO 44.700m



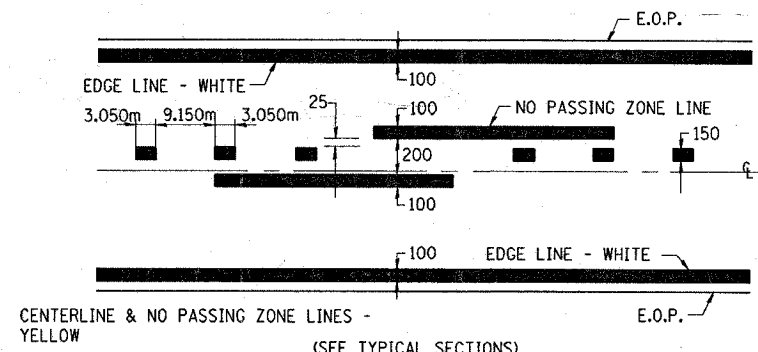
45m AND LONGER



TYPICAL SPACING DETAIL FOR
CROSSWALKS AND STOP BARS



TYPICAL APPLICATION
@ LEFT TURN LANES



PAVEMENT MARKING

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION

DETAILS

SCALE: VERT.
HORIZ.
DATE

DRAWN BY
CHECKED BY