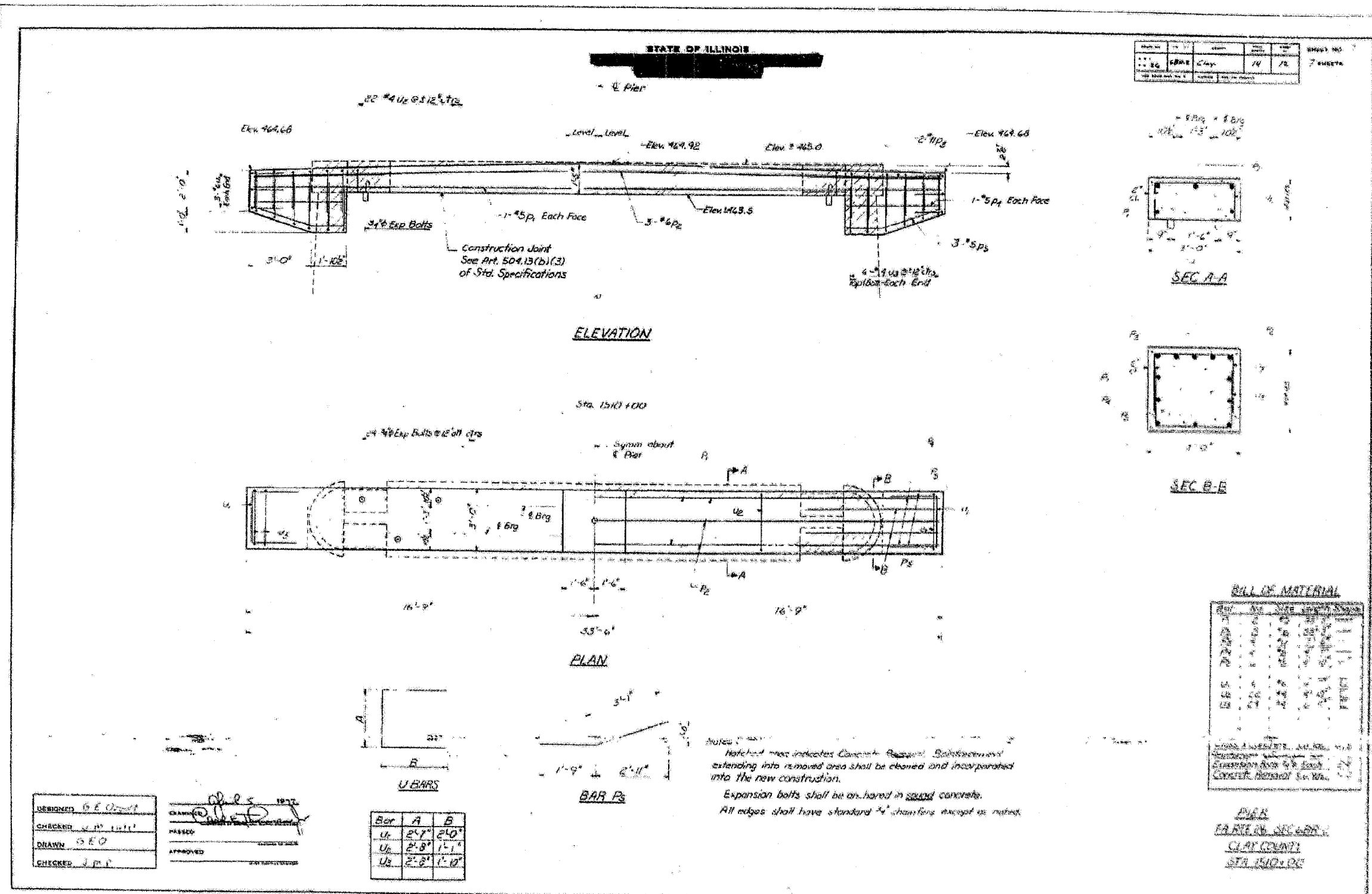


FOR INFORMATION ONLY

|                     |              |                  |                                 |       |           |
|---------------------|--------------|------------------|---------------------------------|-------|-----------|
| ROUTE NO.           | SECTION      | COUNTY           | JOB SHEETS                      | SHEET | SHEET NO. |
| FAP 328             | *            | CLAY             | 61                              | 50    | 13 SHEETS |
| FED. ROAD DIST. NO. | S.L. NO. 101 | FED. AID PROJECT | CONTRACT NO. 74037 * 16BR-21B-1 |       |           |



|          |        |
|----------|--------|
| DESIGNED | G.E.O. |
| CHECKED  | J.P.P. |
| DRAWN    | G.E.O. |
| CHECKED  | J.P.P. |

|          |       |
|----------|-------|
| DATE     | 10-72 |
| APPROVED |       |

| Bar            | A     | B      |
|----------------|-------|--------|
| U <sub>1</sub> | 2'-7" | 2'-10" |
| U <sub>2</sub> | 2'-8" | 1'-1"  |
| U <sub>3</sub> | 2'-8" | 1'-10" |

Notes:  
 1. Hatched area indicates Concrete Removal. Reinforcement extending into removed area shall be cleaned and incorporated into the new construction.  
 2. Expansion bolts shall be anchored in sound concrete.  
 3. All edges shall have standard 2" chamfers except as noted.

**PIER**  
 STA. 1510+00  
 CLAY COUNTY  
 STA. 1510+00