

FOR INFORMATION ONLY

| | | | | |
|---------------------|-------------|------------------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FAP 328 | * | CLAY | 61 | 52 |
| 13 SHEETS | | | | |
| FED. ROAD DIST. NO. | SUBDIVISION | FED. AID PROJECT | | |
| CONTRACT NO. 74037 | | | * (6BR-2)B-1 | |

| PLAN NO. | DATE | BY | CHKD BY | APPROVED BY | DATE |
|----------|-------|------|---------|-------------|------|
| 1 | 11.23 | 1900 | | | 20 |

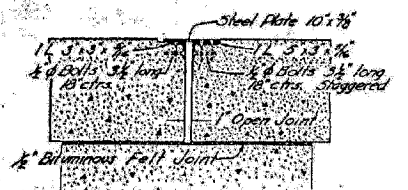
$$\begin{array}{r} 373.17 \\ - 15.17 \\ \hline 358.00 \end{array}$$
 - both footing

$$= 451.82 \text{ new survey}$$

$$\begin{array}{r} 2 \\ 10-5 \\ 1-6 \\ 1-6 \\ \hline 1-9 \\ \hline 15-2 \end{array}$$

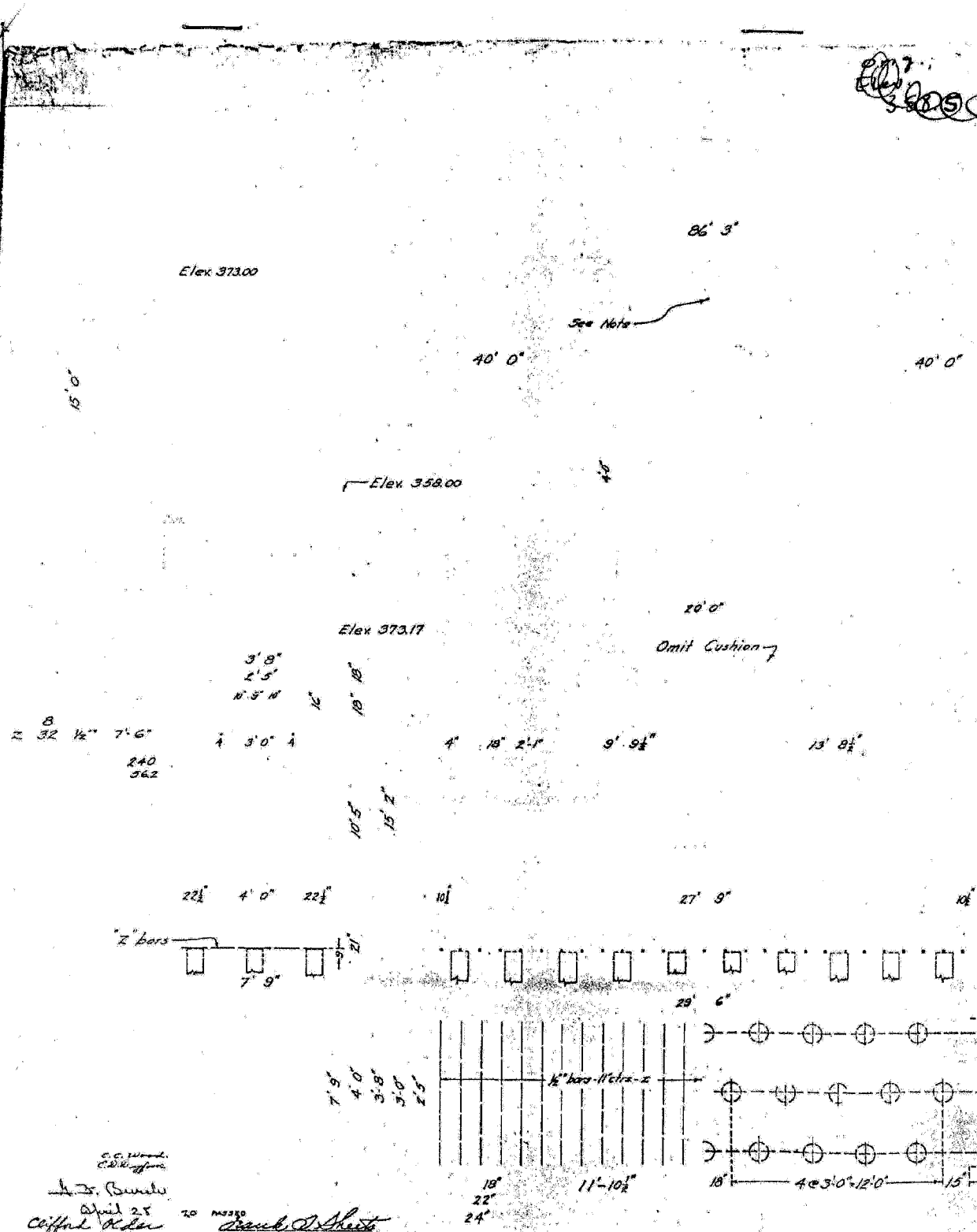
31640
 3750
 240
 35630
 900
 470
 1472
 78.9
 562
 226.1
 562
 2423

Piles under Pier - 28
 Expansion Device - Angles and Plates lbs. 540



FLOOR EXPANSION DETAILS
 OVER PIER.
 Note - Make one inch open joint in floor
 between subgirders and 3/4 inch bituminous
 felt joint in girders.

STATION 1510+00
 FEDERAL Aid PROJ. No. 23
 SECTION 6, A.P.C.
 CLAY COUNTY



C.C. Wood
 Civil Engineer
 H. J. Bunde
 April 25
 Clifford Keller
 20 19330
 Frank D. Sheets
 ENGINEER OF DESIGN