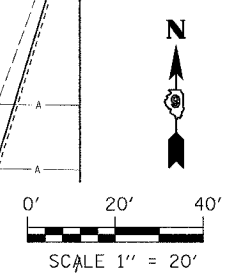
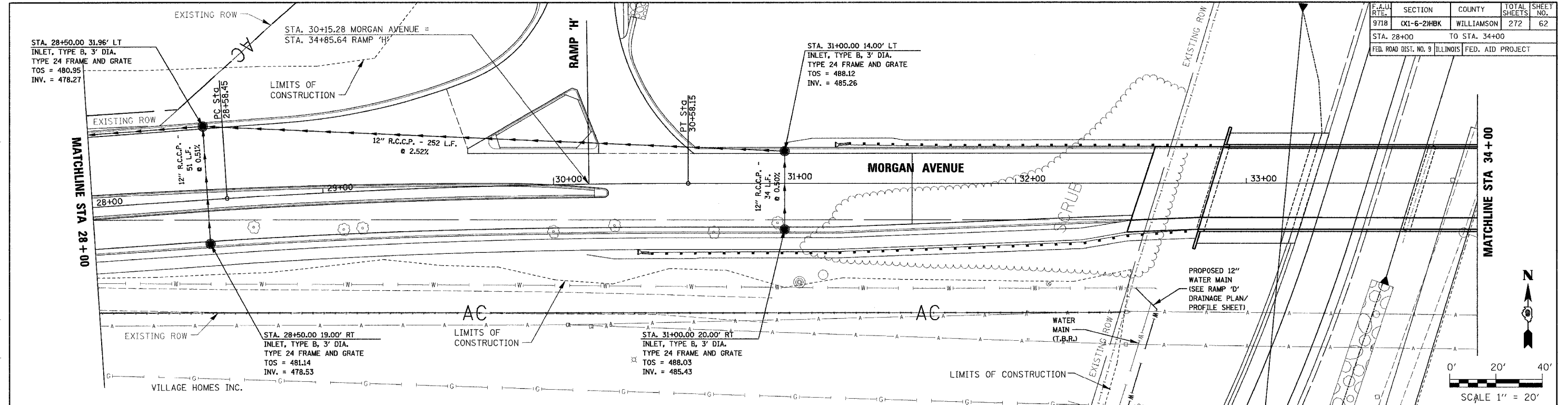
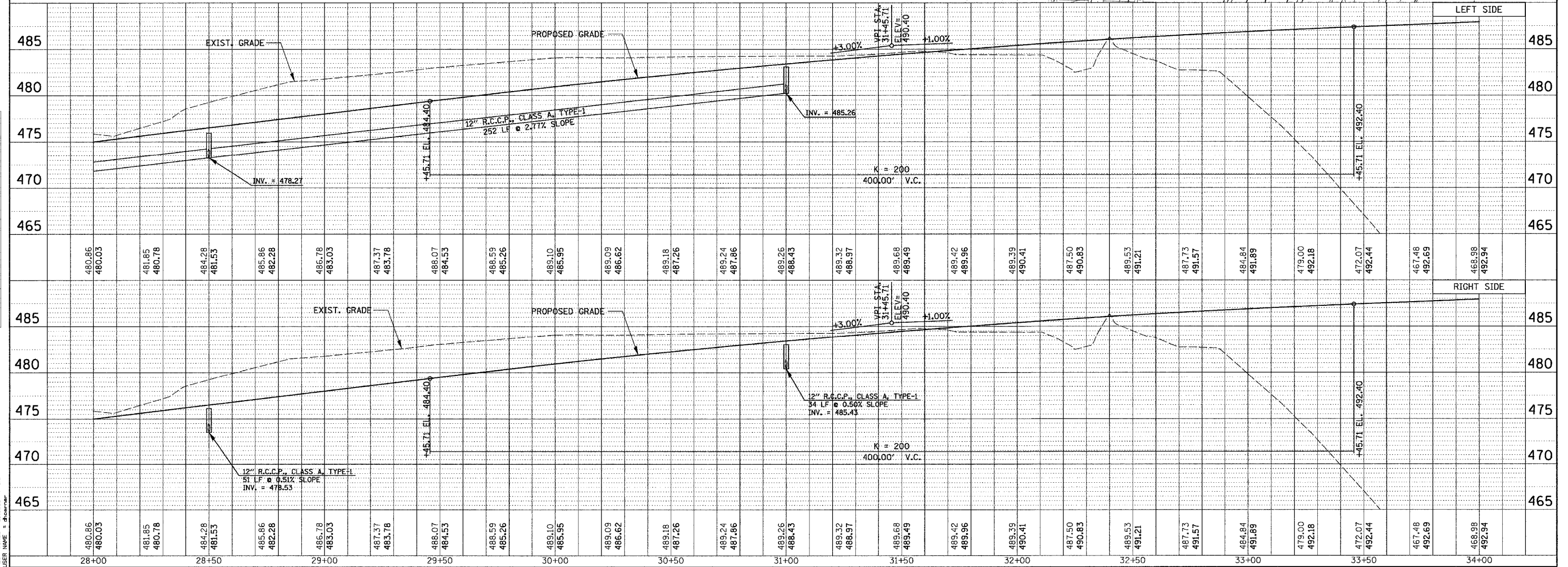


| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------------------------------------|------------|------------|--------------|-----------|
| 9718 | CX1-6-2HBK | WILLIAMSON | 272 | 62 |
| STA. 28+00 TO STA. 34+00 | | | | |
| FED. ROAD DIST. NO. 9 ILLINOIS FED. AID PROJECT | | | | |

| PLAN | DATE | BY |
|-------------------|------|----|
| SURVEYED | | |
| GRADES CHECKED | | |
| ALIGNED | | |
| NOTE BOOK NO. | | |
| PROJECT FILE NAME | | |



| PROFILE | DATE | BY |
|-------------------|------|----|
| SURVEYED | | |
| GRADES CHECKED | | |
| ALIGNED | | |
| NOTE BOOK NO. | | |
| PROJECT FILE NAME | | |



PLOT DATE = 3/21/2007
 FILE NAME = P:\P\06001.dgn
 PLOT SCALE = 20.0000 / 1 IN.
 USER NAME = dconner

MORGAN AVENUE PROPOSED DRAINAGE PLAN & PROFILE STA 28+00 TO 34+00