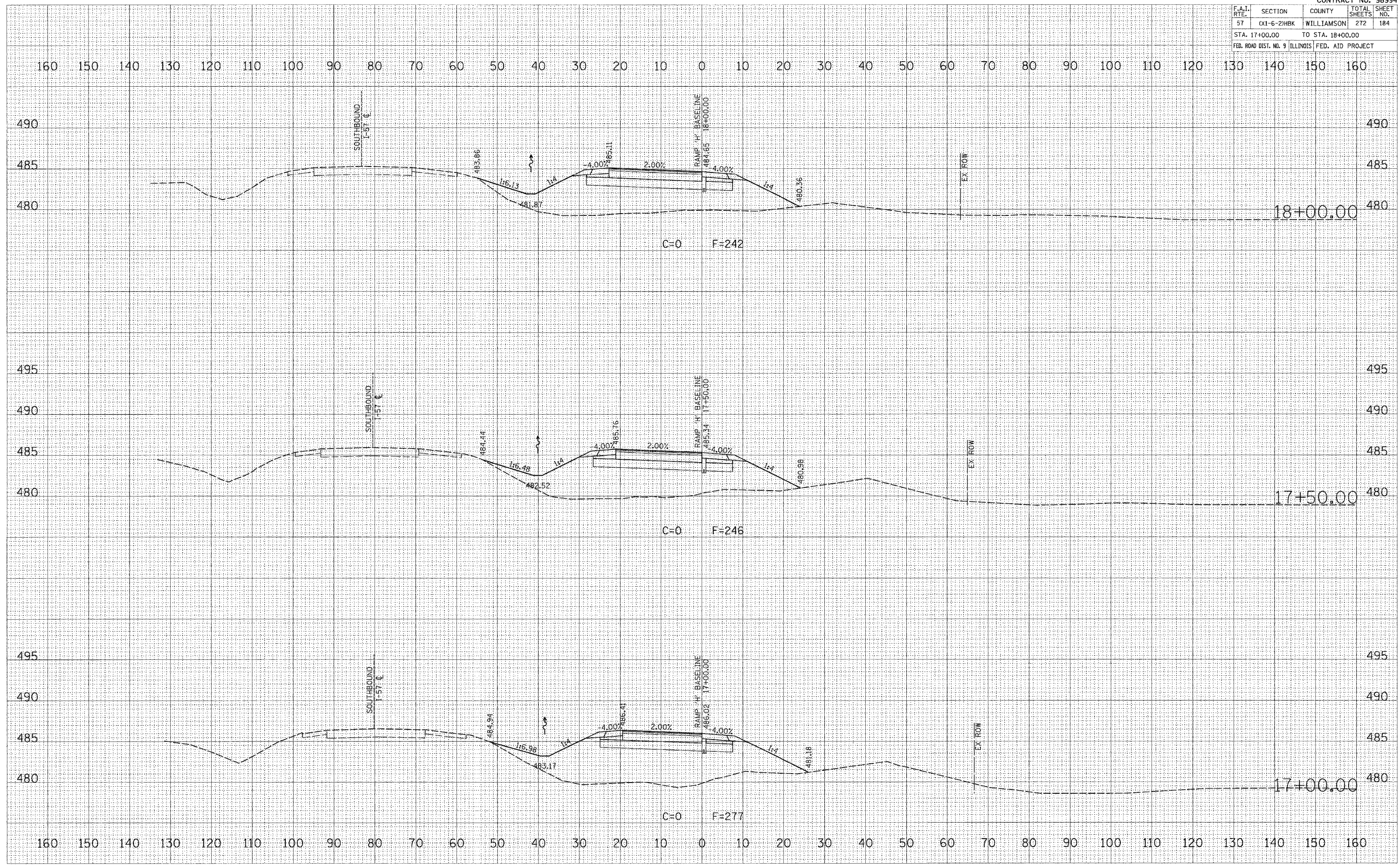


| CONTRACT NO. 98994    |            |                  |                  |           |
|-----------------------|------------|------------------|------------------|-----------|
| F.A.I. RTE.           | SECTION    | COUNTY           | TOTAL SHEETS     | SHEET NO. |
| 57                    | CX1-6-2H8K | WILLIAMSON       | 272              | 184       |
| STA. 17+00.00         |            | TO STA. 18+00.00 |                  |           |
| FED. ROAD DIST. NO. 9 |            | ILLINOIS         | FED. AID PROJECT |           |

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SURVEY: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_



RAMP 'H' CROSS SECTIONS