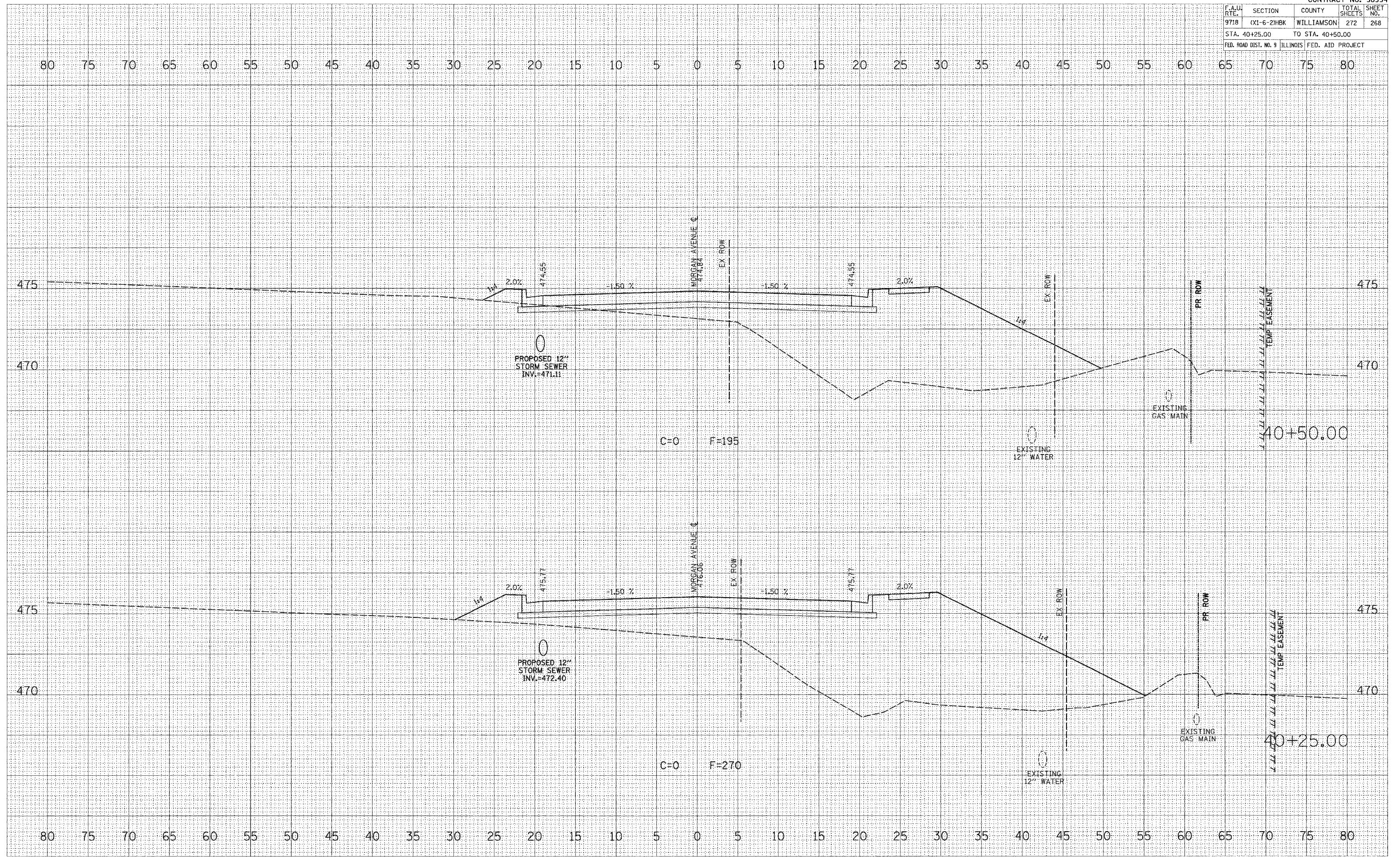


CONTRACT NO. 98994				
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9718	(X1-6-2)HBK	WILLIAMSON	272	268
STA. 40+25.00		TO STA. 40+50.00		
FED. ROAD DIST. NO. 9 ILLINOIS FED. AID PROJECT				

FINAL SURVEY	BY	DATE
TEMPLATE		
NOTE BOOK		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
TEMPLATE		
NOTE BOOK		
AREAS CHECKED		

PLOT DATE = 3/20/2007
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 PLOT SCALE = 1" = 20.00'
 USER NAME = shawner



MORGAN AVENUE CROSS SECTIONS