
 PERMANENT SEEDING  
 SEEDING, CLASS 4  
 SEEDING, CLASS 5A  
 COMPOST FURNISHED AND PLACE, 4"  
 EROSION CONTROL BLANKET

 SELECTIVE MOWING STAKE

**NOTES**

1. ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC, UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE FROM THE EDGE OF PAVEMENT TO THE CENTER OF SINGLE LINE OR THE CENTER OF THE GAP FOR A DOUBLE LINE, UNLESS OTHERWISE NOTED.
3. CONTACT MS. PATRICE HARRIS, (708) 597-9800, TWO WEEKS PRIOR TO PLACING PERMANENT PAVEMENT MARKINGS.
4. THE ACTUAL LOCATION OF PROPOSED TREE PLANTING SHALL BE ADJUSTED IN THE FIELD TO AVOID EXISTING TREES AND UTILITIES.
5. CONTACT STEVE LIPKIE IN THE BUREAU OF MAINTENANCE AT (847) 705-4171, 72 HOURS PRIOR TO PLANTING.

|   |                      |            |           |
|---|----------------------|------------|-----------|
| FILE NAME =   | USER NAME = galbanjr | DESIGNED - | REVISED - |
| es:\pv_work\pwsdot\galbanjr\10201547\PI0798-sht-pmk.dgn |                      | DRAWN -    | REVISED - |
| PLOT SCALE = 100.0000' / 1"                             |                      | CHECKED -  | REVISED - |
| PLOT DATE = 2/23/2012                                   |                      | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 53 OVER MILL CREEK**  
**PAVEMENT MARKING AND LANDSCAPING PLAN**

|                           |          |        |              |           |
|---------------------------|----------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION  | COUNTY | TOTAL SHEETS | SHEET NO. |
| 344                       | 102Y-A-B | COOK   | 31           | 11        |
| CONTRACT NO. 62339        |          |        |              |           |
| ILLINOIS FED. AID PROJECT |          |        |              |           |

SCALE: SHEET OF SHEETS STA. TO STA.