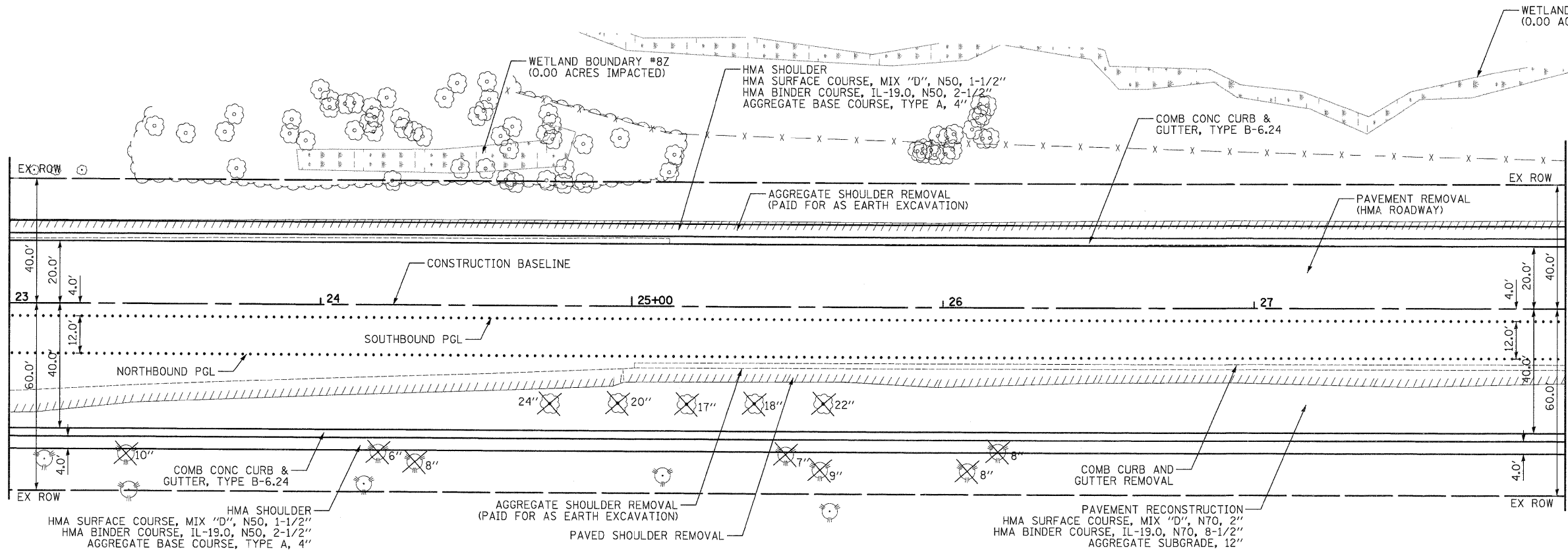


| | |
|---------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| PLOTTED | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

MATCH LINE STATION 23+00
SEE SHEET NO. 43

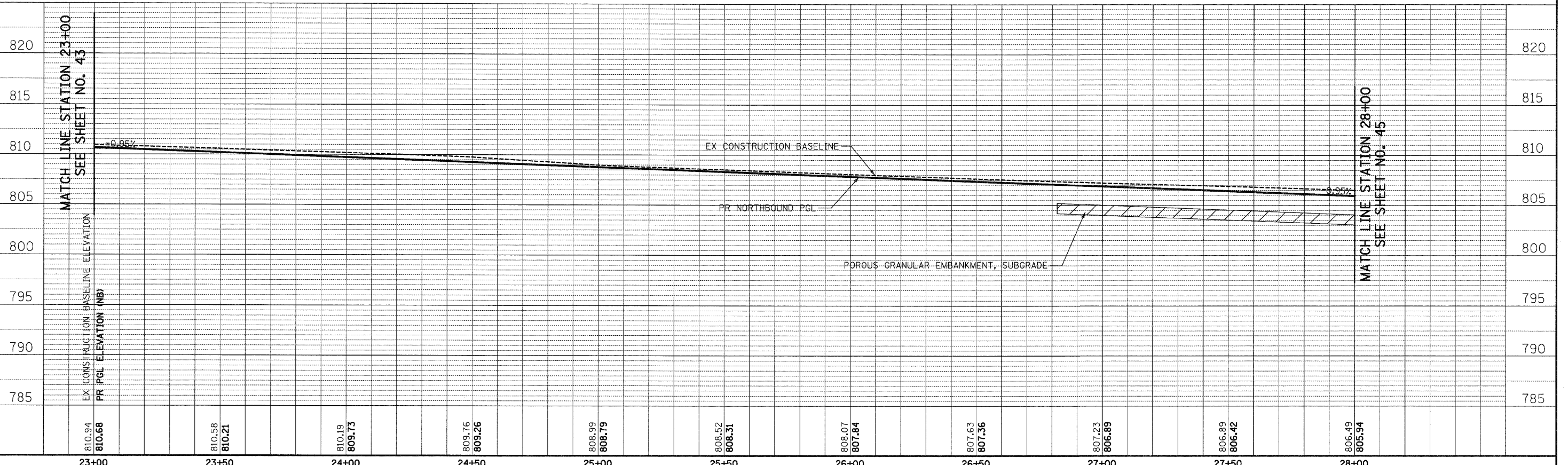


MATCH LINE STATION 28+00
SEE SHEET NO. 45

GENERAL NOTE:

ALL DRIVEWAY RADII SHALL BE 15' UNLESS OTHERWISE NOTED. FOR ADDITIONAL DRIVEWAY DETAILS, SEE STANDARD DETAILS LC4100 AND LC4101.

QUENTIN ROAD



| | | | | | | | | | | | | | | | | | | | |
|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----|-----|-----|-----|-----|-----|-----|-----|--|
| 810.94 810.68 | 810.58 810.21 | 810.19 809.73 | 809.76 809.26 | 808.99 808.79 | 808.52 808.31 | 808.07 807.84 | 807.63 807.36 | 807.23 806.89 | 806.89 806.42 | 806.49 805.94 | 820 | 815 | 810 | 805 | 800 | 795 | 790 | 785 | |
| 23+00 | 23+50 | 24+00 | 24+50 | 25+00 | 25+50 | 26+00 | 26+50 | 27+00 | 27+50 | 28+00 | | | | | | | | | |

CIVILTECH
450 E Devon Ave, Suite 300
Itasca, Illinois 60143
Tel: 630.773.3900 Fax: 630.773.3975
www.civiltechinc.com

DESIGNED - JRR
DRAWN - JRR
CHECKED - RTM
DATE - 10/24/2011

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VERT. 0 5 10
HORIZ. 0 20 40

PLAN AND PROFILE
SHEET NO. 2 OF 13 SHEETS STA. 23+00 TO STA. 28+00

| | | | | |
|---|------------------------|-------------|------------------|--------------|
| F.A.U. RTE. 364 | SECTION 02-00051-08-WR | COUNTY LAKE | TOTAL SHEETS 188 | SHEET NO. 44 |
| CONTRACT NO. 63649 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |