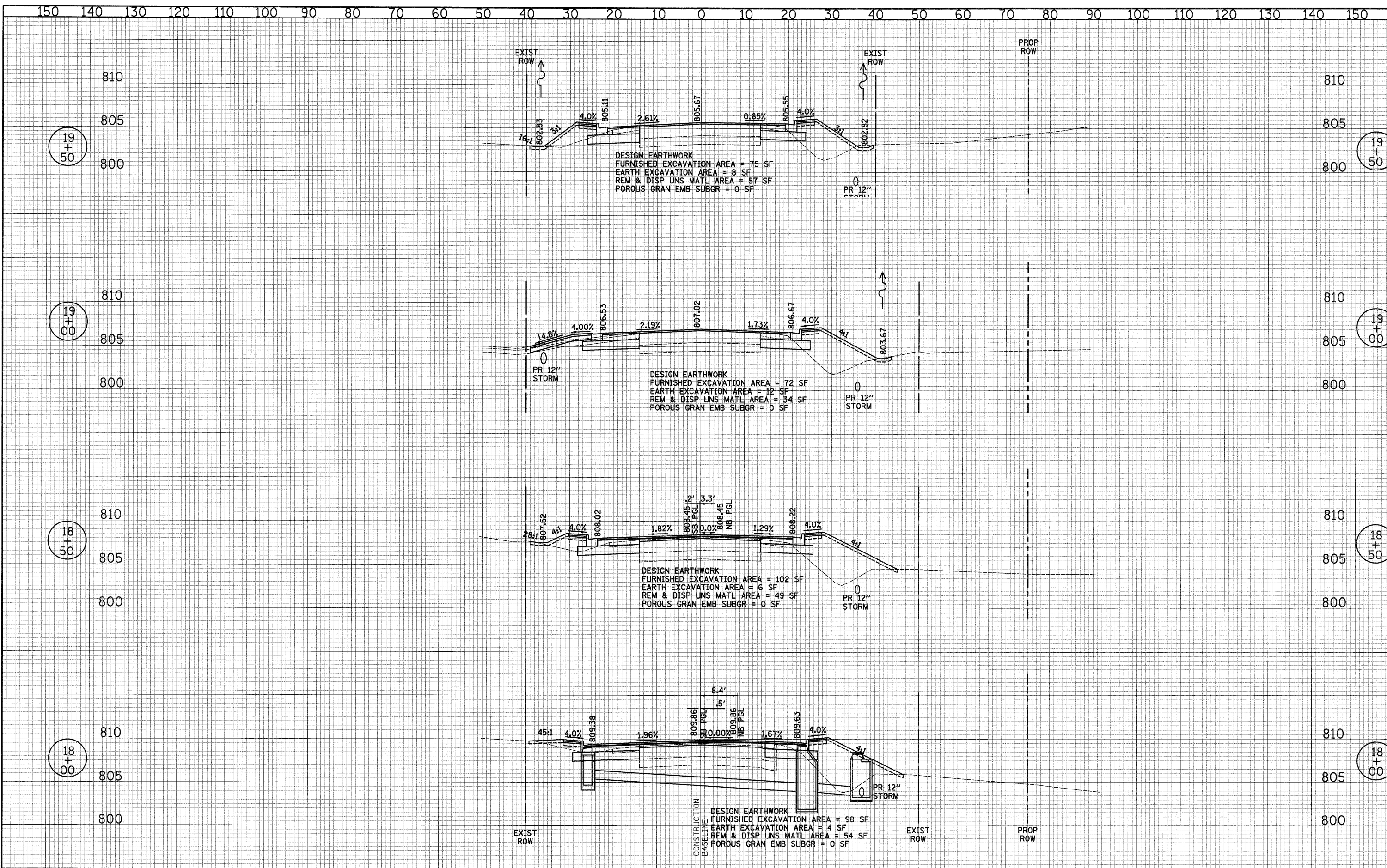


DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 FINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

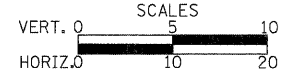
DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 ORIGINAL SURVEY \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



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DESIGNED - JRR	REVISED -
DRAWN - JRR	REVISED -
CHECKED - RTM	REVISED -
DATE - 10/24/2011	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**



**CROSS SECTIONS - QUENTIN ROAD**

SHEET NO. 26 OF 36 SHEETS STA. 18+00 TO STA. 19+50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
364	02-00051-08-WR	LAKE	188	169
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			CONTRACT NO. 63649	