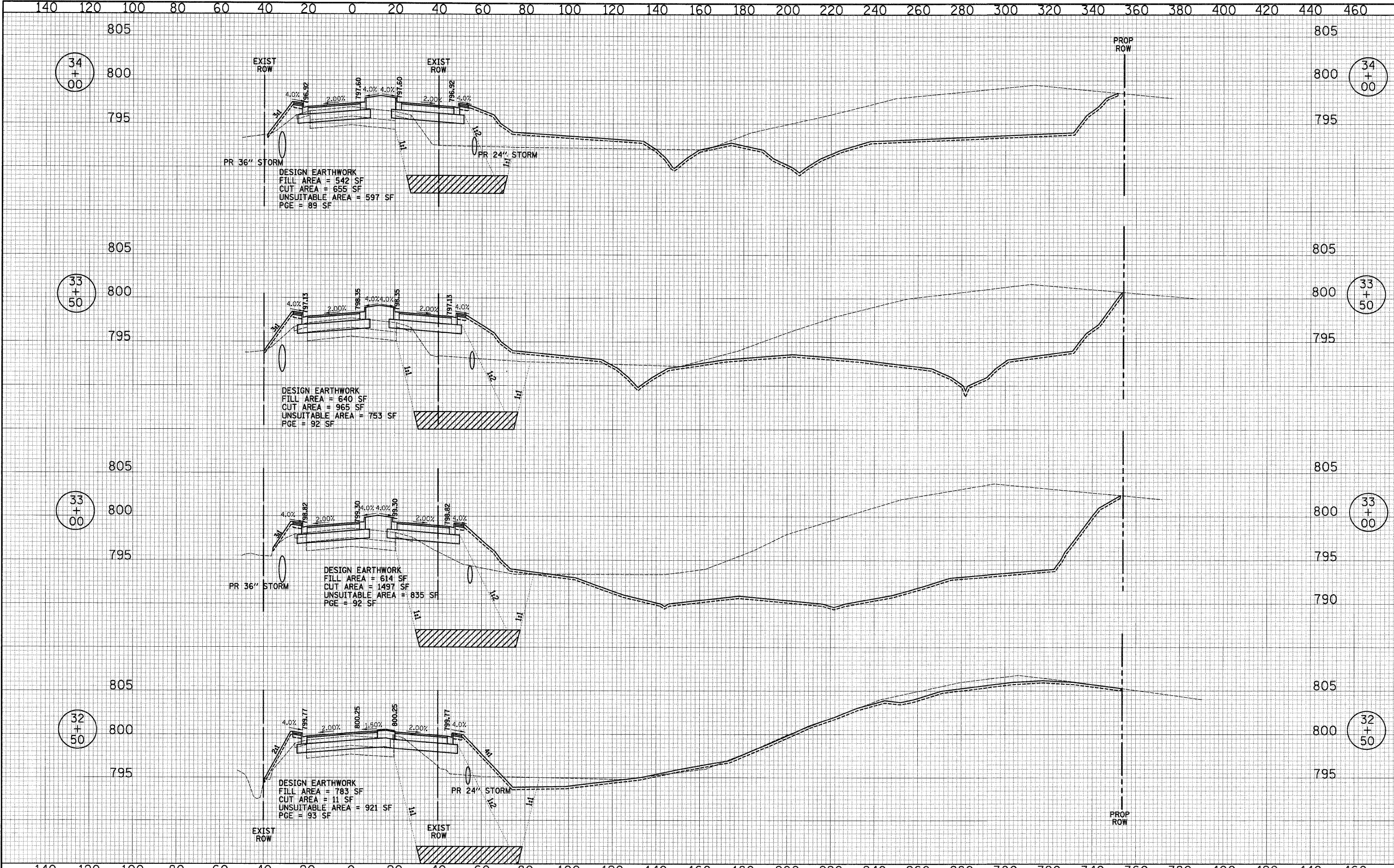


DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 FINAL SURVEY _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____

DATE _____ BY _____
 SURVEYED _____
 PLOTTED _____
 ORIGINAL SURVEY _____
 NOTE BOOK _____
 NO. _____
 AREAS CHECKED _____



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 www.civiltechinc.com

DESIGNED - JRR	REVISED -
DRAWN - JRR	REVISED -
CHECKED - RTM	REVISED -
DATE - 10/24/2011	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

VERT. 0 5 10
 HORIZ. 0 20 40
 SCALES

CROSS SECTIONS - DETENTION POND

SHEET NO. 35 OF 36 SHEETS STA. 32+50 TO STA. 34+00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
364	02-00051-08-WR	LAKE	188	178
CONTRACT NO. 63649				
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				