

| CODE NO. | ITEM  | UNIT  | TOTAL QUANTITY | CONSTR. CODE   |
|----------|---|-------|----------------|--|
|          |   |       |                | 80% FEDERAL<br>20% STATE<br>ROADWAY<br>0005<br>URBAN |
| 44000164 | HOT-MIX ASPHALT SURFACE REMOVAL, 3 3/4"                   | SO YD | 5452           | 5452   |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL                       | FOOT  | 516            | 516  |
| 44000600 | SIDEWALK REMOVAL  | SO FT | 3474           | 3474   |
| 44300200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT                  | FOOT  | 3704           | 3704   |
| 56109210 | WATER VALVES TO BE ADJUSTED                               | EACH  | 2              | 2  |
| 60255800 | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | EACH  | 13             | 13   |
| 60261300 | INLETS TO BE ADJUSTED WITH NEW TYPE 11 FRAME AND GRATE    | EACH  | 10             | 10   |
| 60600605 | CONCRETE CURB, TYPE B                                     | FOOT  | 20             | 20   |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12         | FOOT  | 480            | 480  |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24         | FOOT  | 32             | 32   |
| 67100100 | MOBILIZATION  | L SUM | 1              | 1  |
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601           | L SUM | 1              | 1  |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701           | L SUM | 1              | 1  |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801           | L SUM | 1              | 1  |

|  |                      |            |           |
|--|----------------------|------------|-----------|
| FILE NAME =  | USER NAME = duncanbd | DESIGNED - | REVISED - |
| c:\pwwork\pwwork\duncanbd\0285100\0366882-sh-t-500.dgn |                      | DRAWN -    | REVISED - |
|  |                      | CHECKED -  | REVISED - |
|  |                      | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| SUMMARY OF QUANTITIES |                         |      |         |
|-----------------------|-------------------------|------|---------|
| SCALE:                | SHEET NO. 2 OF 4 SHEETS | STA. | TO STA. |

|                    |               |         |                           |           |
|--------------------|---------------|---------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION       | COUNTY  | TOTAL SHEETS              | SHEET NO. |
| 653                | 7RS-3 & 8RS-4 | LASALLE | 23                        | 4         |
| CONTRACT NO. 66B82 |               |         | ILLINOIS FED. AID PROJECT |           |