

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	B2-1-R(A)LS	ST. CLAIR	89	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 76F71		

06-15-12 LETTING ITEM 137

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

FAI ROUTE 64 (I-64)
SECTION 82-1-R(A)LS

ST. CLAIR COUNTY
C-98-062-12

PROPOSED I-64 LANDSCAPING
FROM I-55/70 TO 18TH STREET

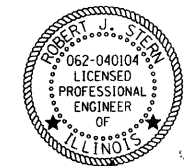
FOR INDEX OF SHEETS, SEE SHEET NO. 2

DESIGN DESIGNATIONS

RAMP 55N64E	28,200	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 55S64E	3,170	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 64W55N	2,790	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 64W55S	25,850	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 64W70W	14,910	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 70E64E	16,050	(2030) FREEWAY DIRECTIONAL RAMP
RAMP A	2,250	(2030) FREEWAY RAMP
EB I-64	45,340	(2030) FREEWAY
WB I-64	49,730	(2030) FREEWAY
I-55 NB	60,810	(2030) FREEWAY
I-55 SB	57,050	(2030) FREEWAY
RAMP 55S70W	13,560	(2030) FREEWAY DIRECTIONAL RAMP
RAMP 70E55N	19,350	(2030) FREEWAY DIRECTIONAL RAMP
RAMP "P"	2,420	(2030) FREEWAY RAMP
RAMP "O"	1,560	(2030) FREEWAY RAMP
RAMP "K"	1,700	(2030) FREEWAY RAMP

POSTED / DESIGN SPEEDS:

RAMP 55N64E	50 / 60 MPH
RAMP 55S64E	50 / 60 MPH
RAMP 64W55N	50 / 60 MPH
RAMP 64W55S	50 / 60 MPH
RAMP 64W70W	50 / 60 MPH
RAMP 70E64E	50 / 60 MPH
RAMP A	30 / 30 MPH
EB I-64	50 / 60 MPH
WB I-64	50 / 60 MPH
I-55 NB	50 / 60 MPH
I-55 SB	50 / 60 MPH
RAMP 55S70W	50 / 50 MPH
RAMP 70E55N	50 / 50 MPH
RAMP "P"	50 / 50 MPH
RAMP "O"	35 / 35 MPH
RAMP "K"	25 / 40 MPH



ROBERT J. STERN

EXPIRES: 12/31/12

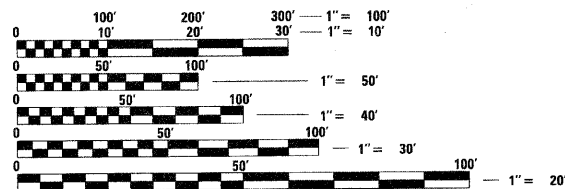
DATE: 3/26/12

SHEETS: 1-6-10-50



PROJECT LOCATED IN: EAST ST. LOUIS, ILLINOIS

PLANS 1" = 50'
PLANS 1" = 20'

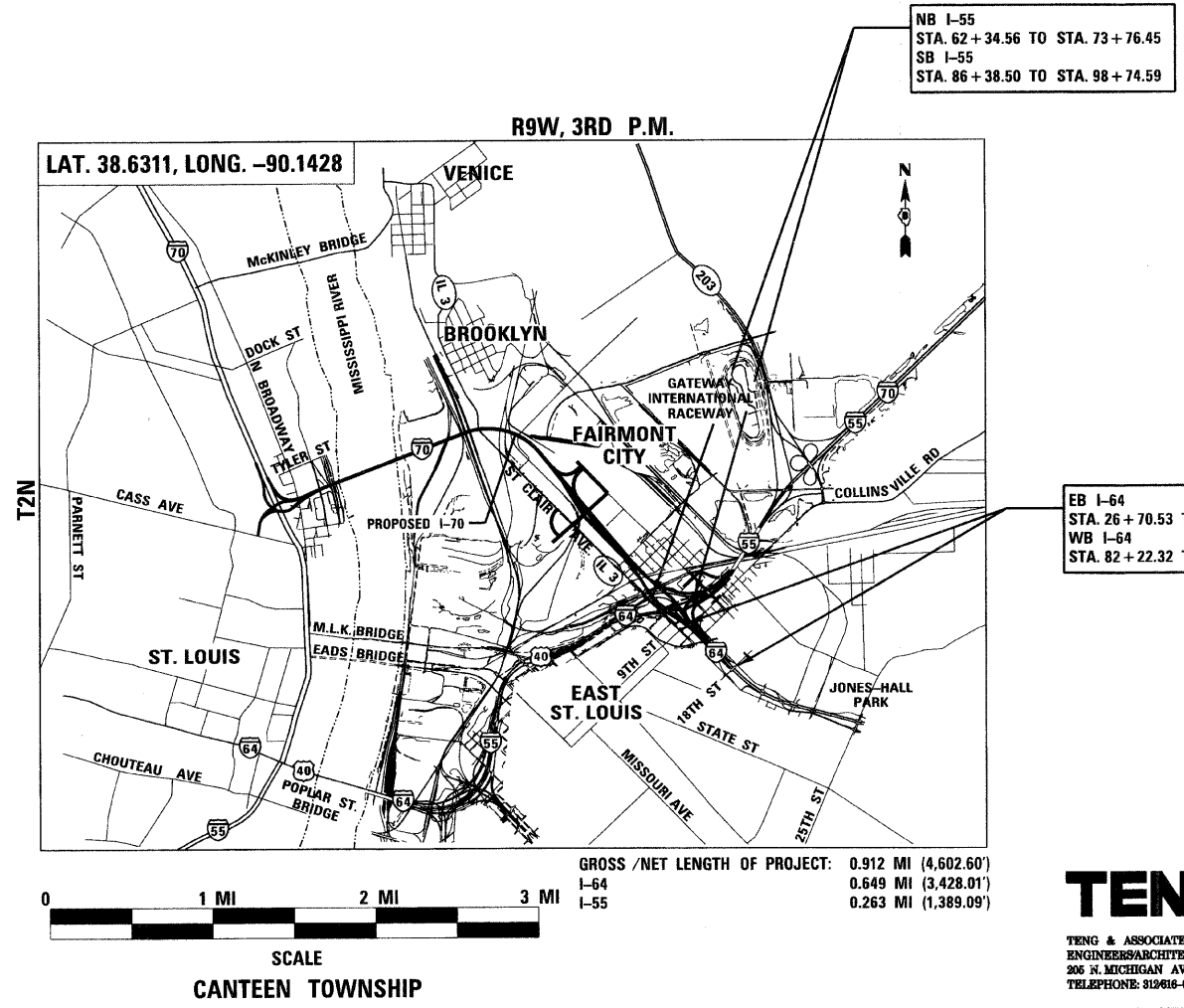


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER : MICHAEL D. PRITCHETT (618) 346-3180
PROJECT MANAGER : N/A

CONTRACT NO. 76F71



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED March 26 2012

Clay Egan
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 11 2012
John D. Baranzelli, P.E.
acting ENGINEER OF DESIGN AND ENVIRONMENT

May 11 2012
William R. Freiler
acting DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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OF THE STATE OF ILLINOIS

TENG
TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
206 N. MICHIGAN AVE. CHICAGO, IL 60601
TELEPHONE: 312/616-0000

GENERAL NOTES

1. THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE SPECIAL PROVISIONS FOR POTENTIAL UTILITY CONFLICTS.
2. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
3. BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED - ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES WITHIN THE PROJECT LIMITS WHETHER OR NOT THE UTILITIES ARE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR RELOCATED BY THE CONTRACTOR AT HIS/ HER OWN EXPENSE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE EAST ST. LOUIS AND THE FAIRMONT CITY FIRE AND POLICE DEPARTMENTS 14 WORKING DAYS PRIOR TO START OF CONSTRUCTION IN ORDER TO REVIEW AND COORDINATE THE CONSTRUCTION SCHEDULE.
EAST ST. LOUIS FIRE DEPT. CHIEF THOMAS GRIMMETT (618) 482-6875.
EAST ST. LOUIS POLICE DEPT. CHIEF LENZIE STEWART (618) 482-6740 OR 482-6700.
FAIRMONT CITY: FIRE AND POLICE DEPARTMENT: SCOTT PENNY (618) 274-4504 EXT. 2.
6. **THERE ARE DEEP** WELLS AND I.T.S. EQUIPMENT WITHIN THE LIMITS OF CONSTRUCTION. FOR **UTILITY LOCATES** OR EMERGENCIES PLEASE CONTACT IDOT OPERATIONS AT (618) 346-3256 OR DAVID WALKER AT (618) 346-3274.
7. ABBREVIATIONS: T.E. = TEMPORARY EASEMENT, P.E. = PERMANENT EASEMENT.
8. THE CONTRACTOR SHALL REFERENCE THE PROPOSED HIGHWAY PLANS FOR IMPROVEMENTS WITHIN THE PROJECT LIMITS, INCLUDING BUT NOT LIMITED TO:
CONTRACT 76C38 - 18TH ST. ROUNDABOUT AND RAMPS
CONTRACT 76C49 - 15TH ST. AND RAMPS
CONTRACT 76C51 - 9TH ST. ROUNDABOUTS
CONTRACT 76C52 - I-55, I-64 AND I-70 ROADWAYS
CONTRACT 76C54 - I-55/70 & I-64 LIGHTING
CONTRACT 76C55 - EXCHANGE AVE. AND RAMP "O"
CONTRACT 76C75 - I-70 WESTBOUND RAMP STRUCTURES
CONTRACT 76C76 - I-70 EASTBOUND RAMP STRUCTURES
9. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618/874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
10. IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS AND AT LOCATIONS MEETING THE APPROVAL OF THE ENGINEER, SHORT TERM LANE CLOSURES WILL BE ALLOWED DURING DAYLIGHT HOURS ON NON-HIGHWAY ROADWAYS TO UNLOAD AND TO LOAD TOOLS, EQUIPMENT AND LANDSCAPE MATERIALS.
11. EXPRESSWAY OR RAMP LANE CLOSURES WILL NOT BE ALLOWED.
12. UTILITY COORDINATION:
ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. FIELD MARKING OF FACILITIES MAY ALSO BE OBTAINED BY PROVIDING A MINIMUM OF 96-HOURS NOTICE TO THE RESIDENT ENGINEER SO THAT UTILITY COMPANIES CAN BE NOTIFIED. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - AMEREN UE
 - AMERITECH
 - CHARTER COMMUNICATIONS
 - EXPLORER PIPELINE
 - ILLINOIS POWER COMPANY
 - ILLINOIS AMERICAN WATER
 - MARATHON ASHLAND PIPELINE COMPANY
 - MCI
 - MCLEOD USA
 - NORAM TRADING AND TRANSPORTATION COMPANY
 - OWEST
 - SPRINT
 - WORLDCOM
 - 360 NETWORKSCITY OF EAST ST LOUIS - (618) 482-6737

(MEMBERS OF J.U.L.I.E. (800)-892-0123 OR 811 ARE INDICATED BY •.
NON-J.U.L.I.E MEMBERS MUST BE NOTIFIED INDIVIDUALLY)

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	INDEX OF SHEETS/ HIGHWAY STANDARDS/ GENERAL NOTES
3 - 6	SUMMARY OF QUANTITIES
7 - 15	ALIGNMENT, TIES, AND BENCHMARKS
16	LANDSCAPING GENERAL NOTES
17 - 21	LANDSCAPING PLANS (SEEDING)
22 - 42	LANDSCAPING PLANS (TREES, SHRUBS, PERENNIALS & EROSION CONTROL)
43 - 47	LANDSCAPING PLANS (PERENNIAL GRASS BAND LAYOUT & SELECTIVE MOWING STAKES)
48 - 50	LANDSCAPING LEGEND, SCHEDULE, AND DETAILS
51 - 65	UTILITY PLANS BY TBE
66 - 89	PLAT OF HIGHWAYS

HIGHWAY STANDARDS

000001	-06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001006		DECIMAL OF AN INCH AND OF A FOOT
280001	-06	TEMPORARY EROSION CONTROL SYSTEMS
701001	-02	OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006	-03	OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701011	-02	OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY
701101	-02	OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106	-02	OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701301	-04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701501	-06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701606	-08	URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN
701901	-02	TRAFFIC CONTROL DEVICES

COMMITMENTS

1. ALL REMOVED TREES SHALL BE REPLACED AS A PART OF THE MRB LANDSCAPING CONTRACTS.
2. IF ASH TREES ARE REMOVED ON THE PROJECT, THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND COMPLY WITH MEASURES SPECIFIED BY THE ILLINOIS DEPARTMENT OF AGRICULTURE (IDOA) TO PREVENT THE SPREAD OF THE EMERALD ASH BORER. THE IDOA INFORMATION FOR ASH TREE REMOVAL CAN BE FOUND ON THE IDOA WEBSITE AT: www.AGR.STATE.IL.US/EAB.
3. ENGINEER SHALL NOTIFY THE IDOT PERMIT SECTION PRIOR TO REDUCING LANE WIDTHS.
4. SAINT CLAIR COUNTY TRANSIT DISTRICT (SCCTD) HAS REQUESTED TO BE NOTIFIED TWO WEEKS IN ADVANCE OF ANY ROAD CLOSURES RELATED TO THIS CONTRACT. THIS WILL GIVE SCCTD TIME TO COORDINATE ALTERNATE BUS ROUTES AND TO NOTIFY THE PUBLIC OF ANY CHANGES.

CONTACT:
BILL GROGAN
SCCTD
1004 S. LINCOLN AVE. SUITE 1
O'FALLON, IL 62269
618-628-8090
BGROGAN@SCCTD.ORG

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS, HIGHWAY STANDARDS
& GENERAL NOTES

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RIALS	ST. CLAIR	89	2
CONTRACT NO. 76F71				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

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	PLOT DATE = #DATE#	DATE - 03/23/12	REVISED -

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	100% STATE URBAN TOTAL QUANTITY	CONSTRUCTION TYPE CODE			
				LANDSCAPING			
			0031				
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	238	238			
20101100	TREE TRUNK PROTECTION	EACH	11	11			
20101700	SUPPLEMENTAL WATERING	UNIT	200	200			
25000312	SEEDING, CLASS 4A	ACRE	14.00	14.00			
25000322	SEEDING, CLASS 5A	ACRE	1.75	1.75			
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	650	650			
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	1,300	1,300			
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	1,300	1,300			
25000700	AGRICULTURAL GROUND LIMESTONE	TON	26	26			
25000775	SELECTIVE MOWING STAKES	EACH	210	210			
25100630	EROSION CONTROL BLANKET	SQ YD	139,150	139,150			
28000305	TEMPORARY DITCH CHECKS	FOOT	270	270			
28000400	PERIMETER EROSION BARRIER	FOOT	9,415	9,415			
28000500	INLET AND PIPE PROTECTION	EACH	7	7			

* DENOTES SPECIALTY ITEMS ■ 0042

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES 1

SCALE: N.T.S. SHEET NO. 1 OF 4 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RAJLS	ST. CLAIR	89	3

CONTRACT NO. 76F71	
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT



SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION TYPE CODE	
				LANDSCAPING	
				0031	
28000510	INLET FILTERS	EACH	57	57	
67100100	MOBILIZATION	L SUM	1	1	
70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1	1	
70102625	TRAFFIC CONTROL AND PROTECTION, STANDARD 701606	L SUM	1	1	
A2002824	TREE, CATALPA SPECIOSA (NORTHERN CATALPA), 3" CALIPER, BALLED AND BURLAPPED	EACH	10	10	
A2002924	TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 3" CALIPER, BALLED AND BURLAPPED	EACH	9	9	
A2005024	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 3" CALIPER, BALLED AND BURLAPPED	EACH	6	6	
A2005424	TREE, LIRIODENDRON TULIPIFERA (TULIP TREE), 3" CALIPER, BALLED AND BURLAPPED	EACH	4	4	
A2005824	TREE, PLATANUS OCCIDENTALIS (SYCAMORE), 3" CALIPER, BALLED AND BURLAPPED	EACH	11	11	
A2006420	TREE, QUERCUS ALBA (WHITE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	16	16	
A2006524	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	5	5	
A2006606	TREE, QUERCUS COCCINEA (SCARLET OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	21	21	
A2006624	TREE, QUERCUS IMBRICARIA (SHINGLE OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	28	28	
A2006726	TREE, QUERCUS MACROCARPA (BUR OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	16	16	

• DENOTES SPECIALTY ITEMS ■ 0042

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES 2

SCALE: N.T.S.	SHEET NO. 2 OF 4 SHEETS	STA.	TO STA.
F.A.I. RTE. 64	SECTION 82-1-RAILS	COUNTY ST. CLAIR	TOTAL SHEETS 89
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			SHEET NO. 4
CONTRACT NO. 76F 71			

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SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	100% STATE URBAN	CONSTRUCTION TYPE CODE				
			TOTAL QUANTITY	LANDSCAPING				
				0031				
A2006930	TREE, QUERCUS PALUSTRIS (PIN OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	3	3				
A2007122	TREE, QUERCUS RUBRA (RED OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	29	29				
B2001666	TREE, CRATAEGUS CRUSGALLI INERMIS (THORNLESS COCKSPUR HAWTHORN), 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED	EACH	50	50				
B2002168	TREE, CRATAEGUS VIRDIS (GREEN HAWTHORN), 7' HEIGHT, MULTI-STEM, BALLED AND BURLAPPED	EACH	5	5				
C20058G5	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	EACH	1,215	1,215				
C2010118	SHRUB, SPIREA JAPONICA GOLDMOUND (GOLD MOUND JAPANESE SPIREA), 18" HEIGHT, BALLED AND BURLAPPED	EACH	13	13				
C2011736	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, BALLED AND BURLAPPED	EACH	37	37				
C2012748	SHRUB, VIBURNUM PRUNIFOLIUM (BLACKHAW VIBURNUM), 4' HEIGHT, BALLED AND BURLAPPED	EACH	39	39				
C2C005G5	SHRUB, CORYLUS AMERICANA (AMERICAN FILBERT), CONTAINER GROWN, 5-GALLON	EACH	466	466				
C2C018G5	SHRUB, ARONIA MELANOCARPA (BLACK CHOKEBERRY), CONTAINER GROWN, 5-GALLON	EACH	41	41				
C2C05936	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, CONTAINER	EACH	35	35				
C2C06004	SHRUB, RHUS COPALLINA VAR. LATIFOLIA MORTON (PRAIRIE FLAME SHINING SUMAC), 3' HEIGHT, CONTAINER	EACH	49	49				
C2C06036	SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 3' HEIGHT, CONTAINER	EACH	292	292				
C2C072G5	SHRUB, ROSA RUGOSA ALBA (WHITE RUGOSA ROSE), CONTAINER GROWN, 5-GALLON	EACH	449	449				

• DENOTES SPECIALTY ITEMS ■ 0042

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#FILEL#		DRAWN - JB	REVISED -									64	82-1-RIALS	ST. CLAIR	89	5
TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	PLOT SCALE = #SCALE#	CHECKED - ACL	REVISED -	SCALE: N.T.S. SHEET NO. 3 OF 4 SHEETS STA. TO STA.				FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				CONTRACT NO. 76771				
	PLOT DATE = #DATE#	DATE - 03/23/12	REVISED -													

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	100% STATE URBAN	CONSTRUCTION TYPE CODE		
			TOTAL QUANTITY	LANDSCAPING		
				0031		
C2C09636	SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 3' HEIGHT, CONTAINER	EACH	106	106		
K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT	UNIT	118.59	118.59		
K1003460	LANDSCAPE MAINTENANCE	CAL MO	12	12		
K1005421	SEEDING (SPECIAL)	ACRE	13.00	13.00		
X0323265	REMOVE EXISTING RIPRAP	SQ YD	150	150		
X2110100	TOPSOIL FURNISH AND PLACE, SPECIAL	CU YD	5,125	5,125		
Z0013798	CONSTRUCTION LAYOUT	L SUM	1	1		
■ Z0076602	TRAINEES (SPECIAL)	HOUR	2,000	2,000		
■ Z0076604	TRAINEES TRAINING PROGRAM GRADUATE	HOUR	2,000	2,000		

■ DENOTES SPECIALTY ITEMS ■ 0042

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES 4

SCALE: N.T.S. SHEET NO. 4 OF 4 SHEETS STA. TO STA.

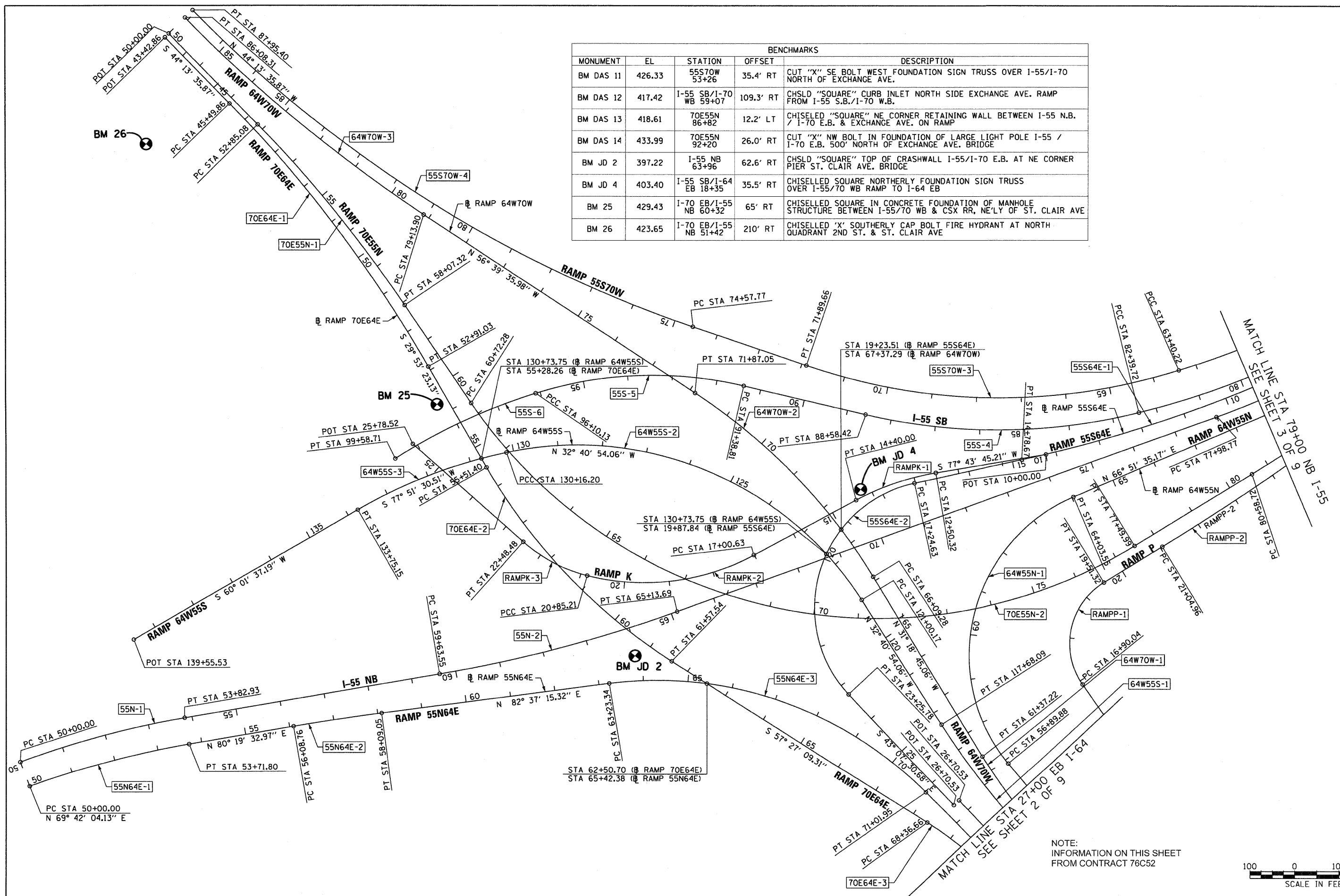
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RIALS	ST. CLAIR	89	6

CONTRACT NO. 76771

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT



BENCHMARKS					
MONUMENT	EL	STATION	OFFSET	DESCRIPTION	
BM DAS 11	426.33	55S70W 53+26	35.4' RT	CUT "X" SE BOLT WEST FOUNDATION SIGN TRUSS OVER I-55/I-70 NORTH OF EXCHANGE AVE.	
BM DAS 12	417.42	I-55 SB/I-70 WB 59+07	109.3' RT	CHSLD "SQUARE" CURB INLET NORTH SIDE EXCHANGE AVE. RAMP FROM I-55 S.B./I-70 W.B.	
BM DAS 13	418.61	70E55N 86+82	12.2' LT	CHISELED "SQUARE" NE CORNER RETAINING WALL BETWEEN I-55 N.B. / I-70 E.B. & EXCHANGE AVE. ON RAMP	
BM DAS 14	433.99	70E55N 92+20	26.0' RT	CUT "X" NW BOLT IN FOUNDATION OF LARGE LIGHT POLE I-55 / I-70 E.B. 500' NORTH OF EXCHANGE AVE. BRIDGE	
BM JD 2	397.22	I-55 NB 63+96	62.6' RT	CHSLD "SQUARE" TOP OF CRASHWALL I-55/I-70 E.B. AT NE CORNER PIER ST. CLAIR AVE. BRIDGE	
BM JD 4	403.40	I-55 SB/I-64 EB 18+35	35.5' RT	CHISELLED SQUARE NORTHERLY FOUNDATION SIGN TRUSS OVER I-55/70 WB RAMP TO I-64 EB	
BM 25	429.43	I-70 EB/I-55 NB 60+32	65' RT	CHISELLED SQUARE IN CONCRETE FOUNDATION OF MANHOLE STRUCTURE BETWEEN I-55/70 WB & CSX RR, NE'LY OF ST. CLAIR AVE	
BM 26	423.65	I-70 EB/I-55 NB 51+42	210' RT	CHISELLED "X" SOUTHERLY CAP BOLT FIRE HYDRANT AT NORTH QUADRANT 2ND ST. & ST. CLAIR AVE	



NOTE:
INFORMATION ON THIS SHEET
FROM CONTRACT 76C52



FILE NAME = DBTR1-76C52-sh1-ATB-01.dgn
USER NAME = searsb

DESIGNED OP
DRAWN OP
CHECKED DBM
DATE 1-20-12

REVISED -
REVISED -
REVISED -
REVISED -

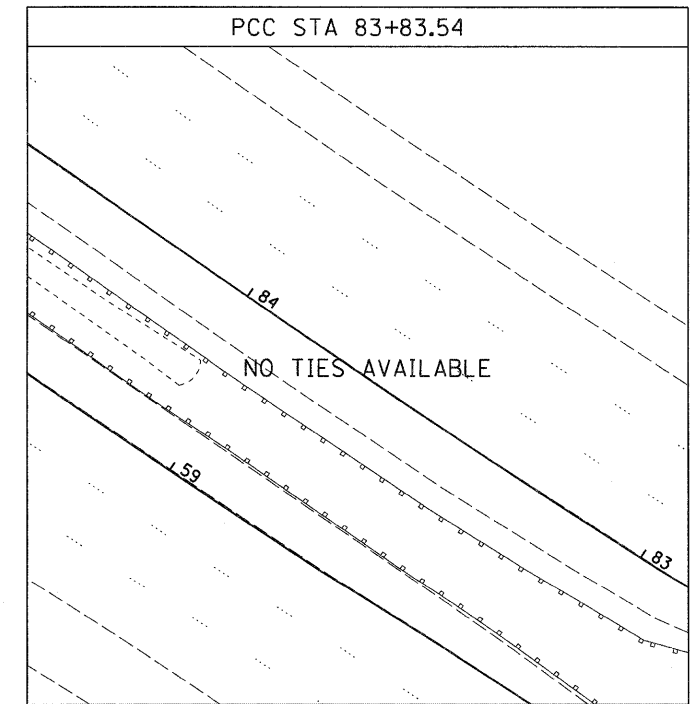
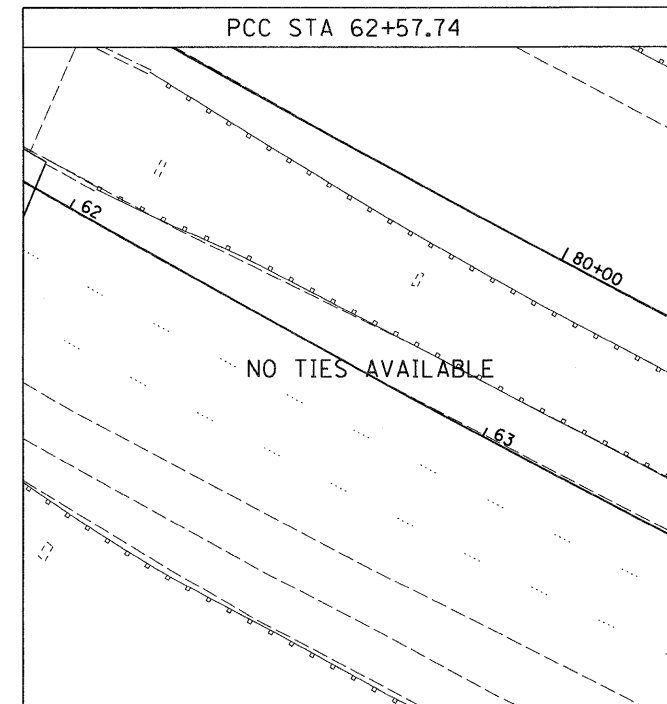
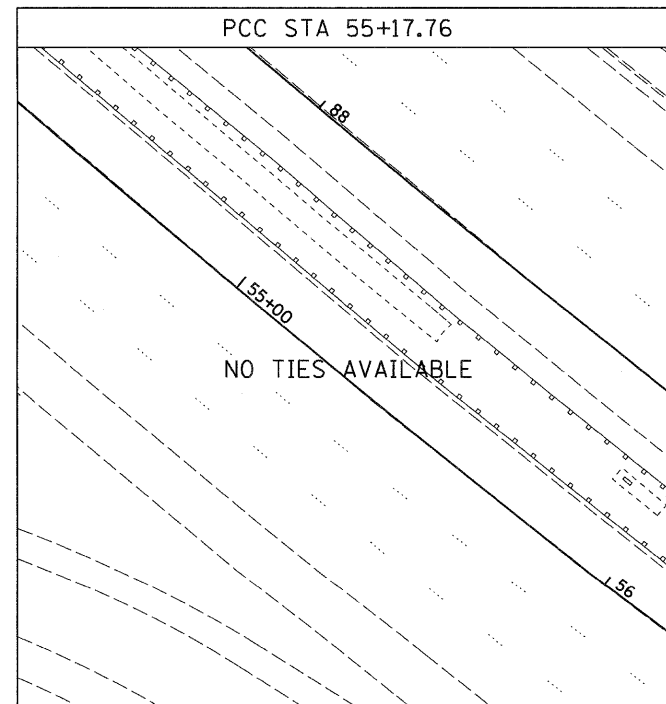
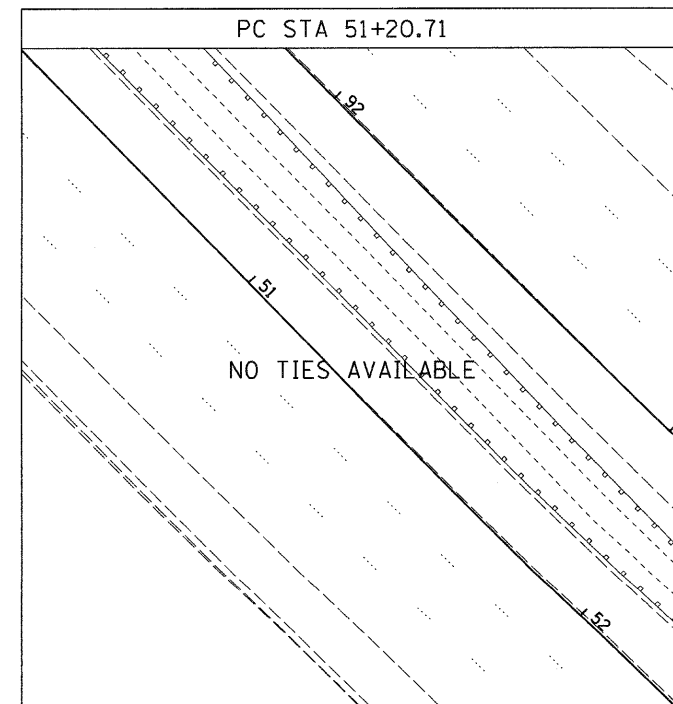
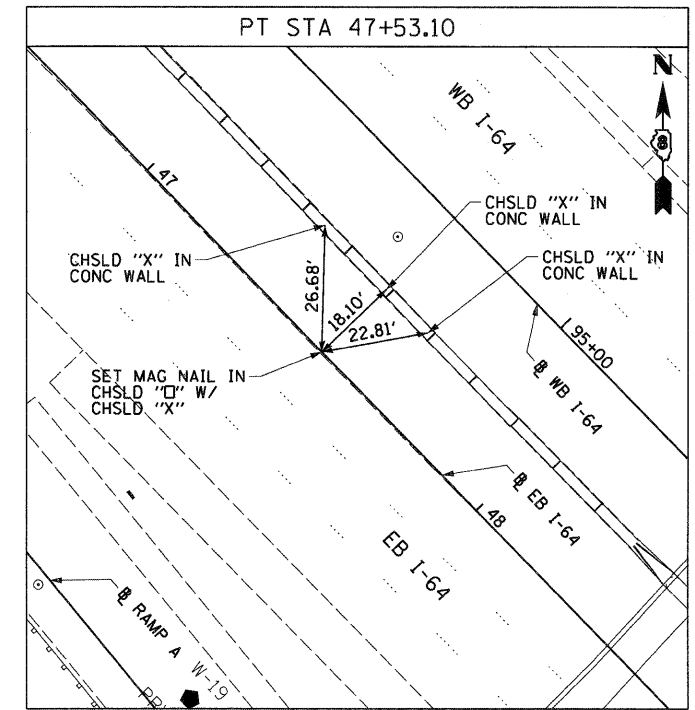
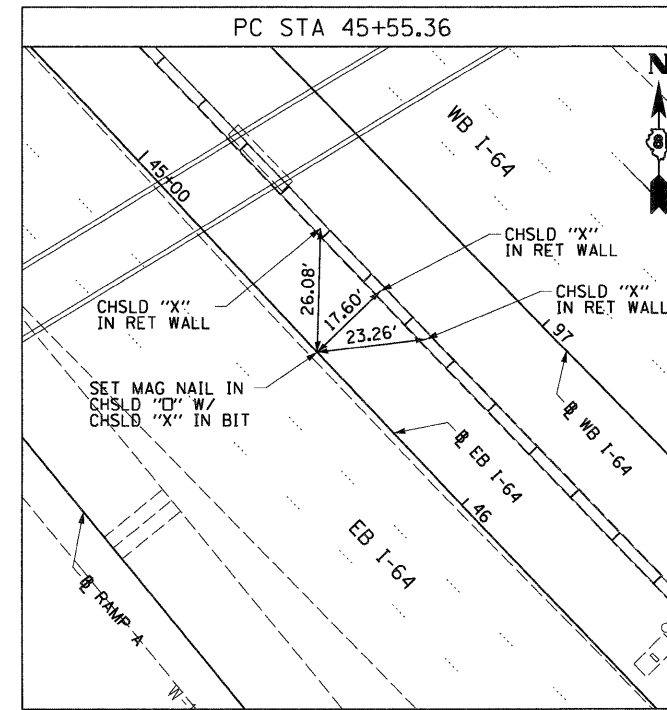
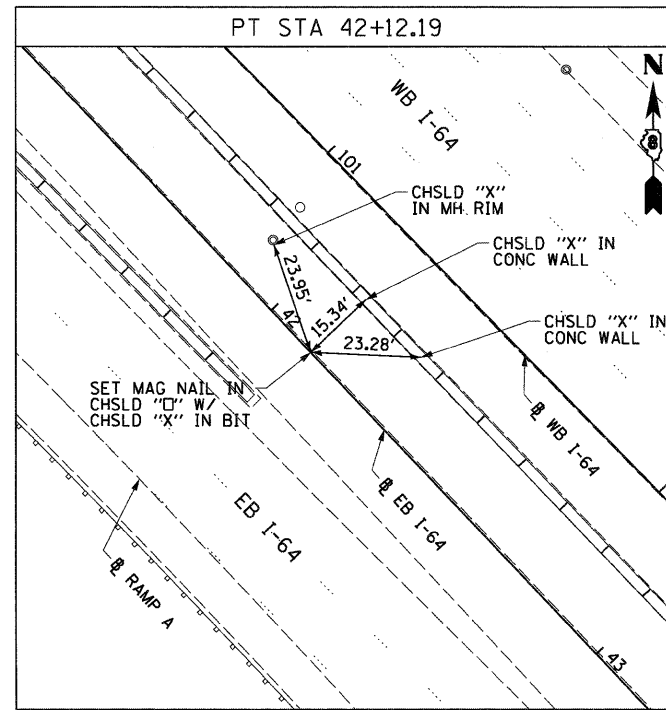
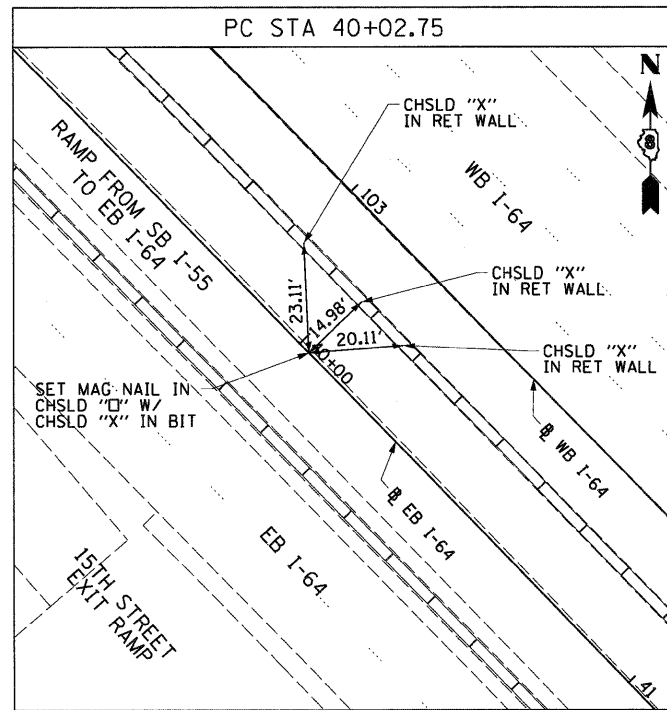
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: 1"=100' SHEET NO. 1 OF 9 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-R(A)LS	ST. CLAIR	89	7
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 76F71	

EB I-64

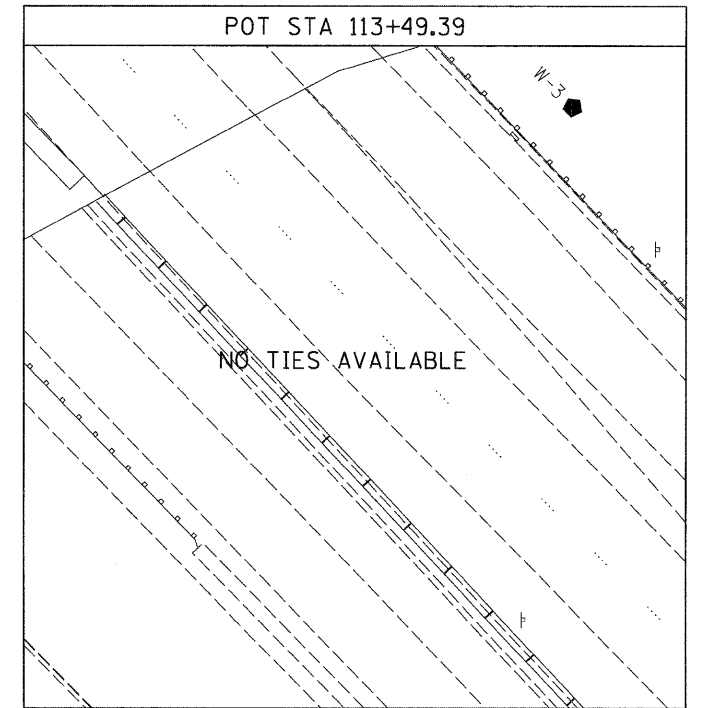
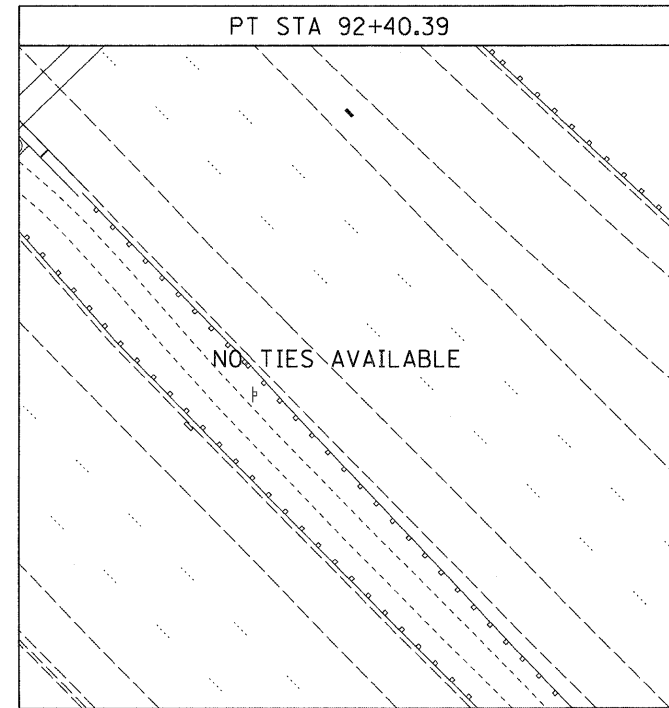
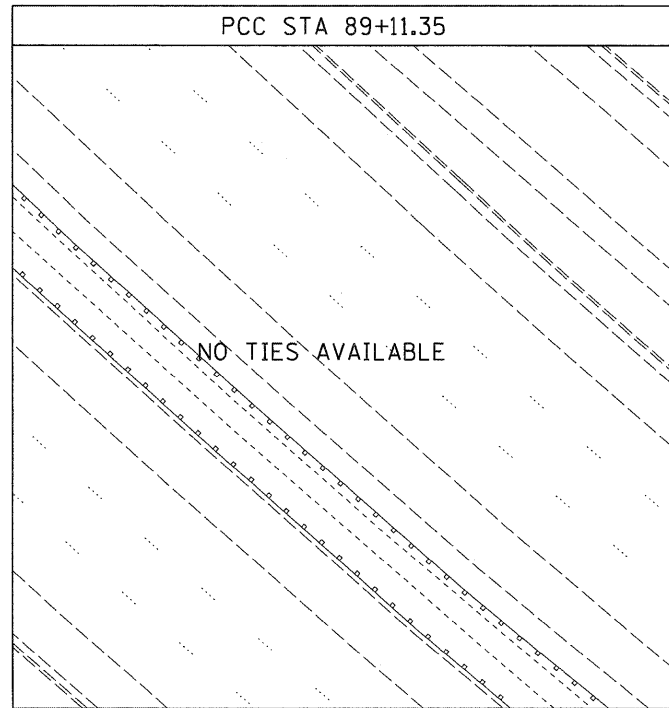
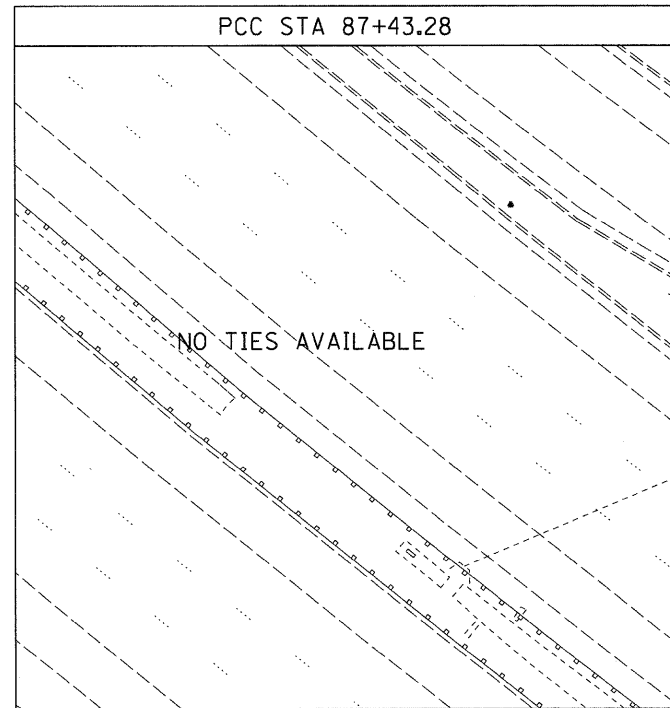


WB I-64

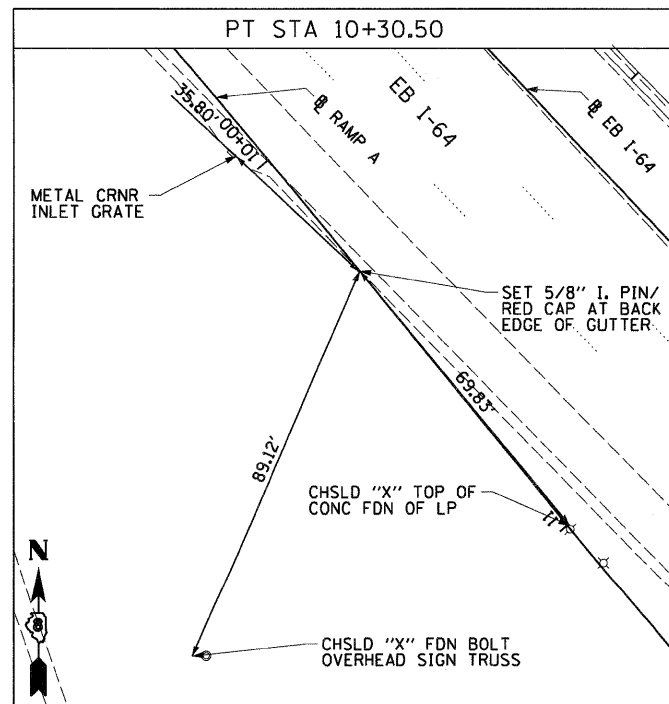
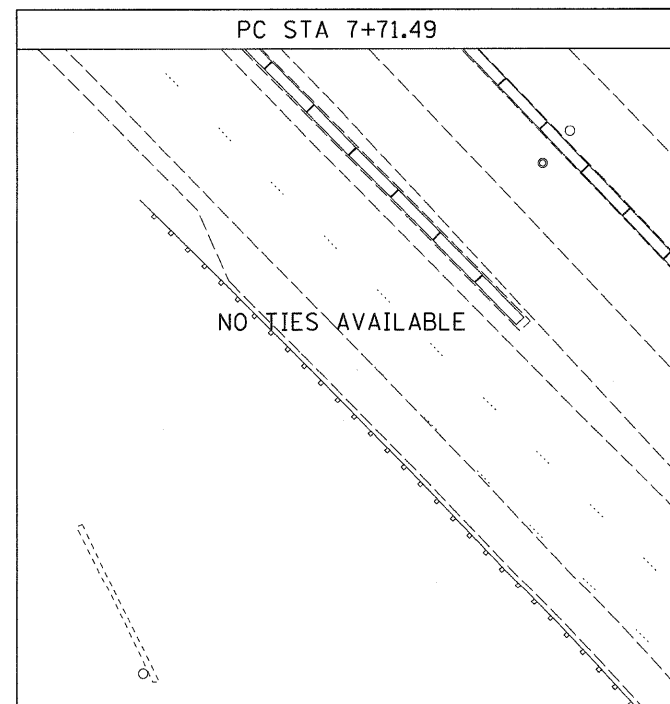
NOTE:
INFORMATION ON THIS SHEET
FROM CONTRACT 76C52

FILE NAME = D8TRI-76C52-sh-t-ATB-05.dgn	USER NAME = sear-sb	DESIGNED TTb	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALIGNMENT, TIES AND BENCHMARKS	F.A.I. RTE. 64	SECTION 82-1-R(A)LS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 11
	PLOT SCALE = 40.0000' / in.	CHECKED JAH	REVISED -			CONTRACT NO. 76F71				
	PLOT DATE = 1/24/2012	DATE 1-20-12	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
	SCALE: SHEET NO. 5 OF 9 SHEETS STA. TO STA.									

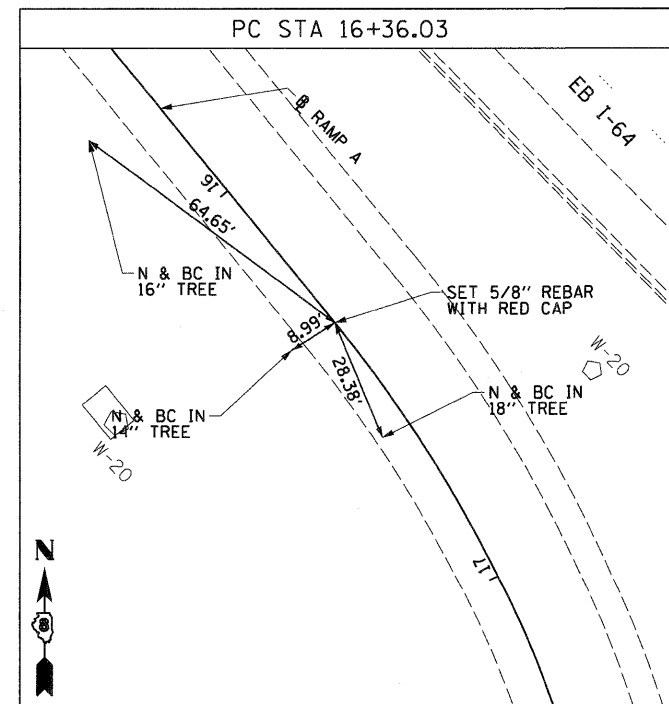
WB I-64



RAMP A



(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY)

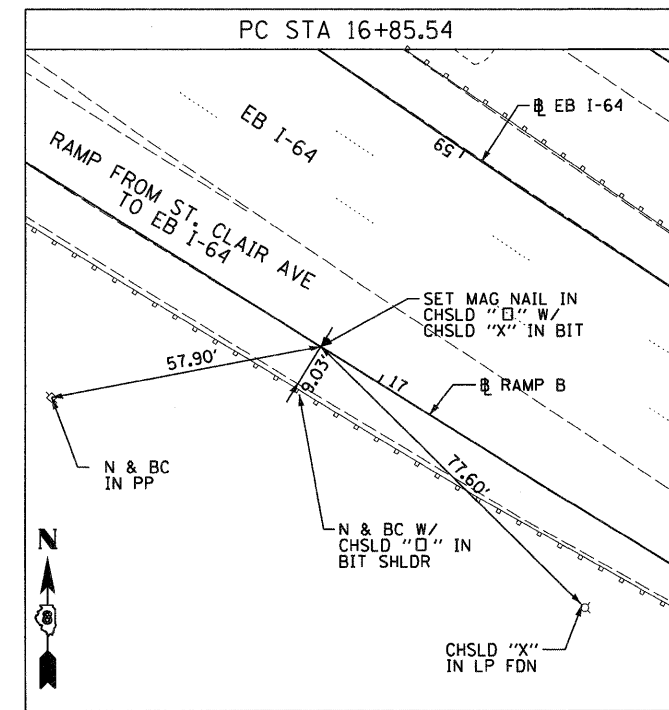
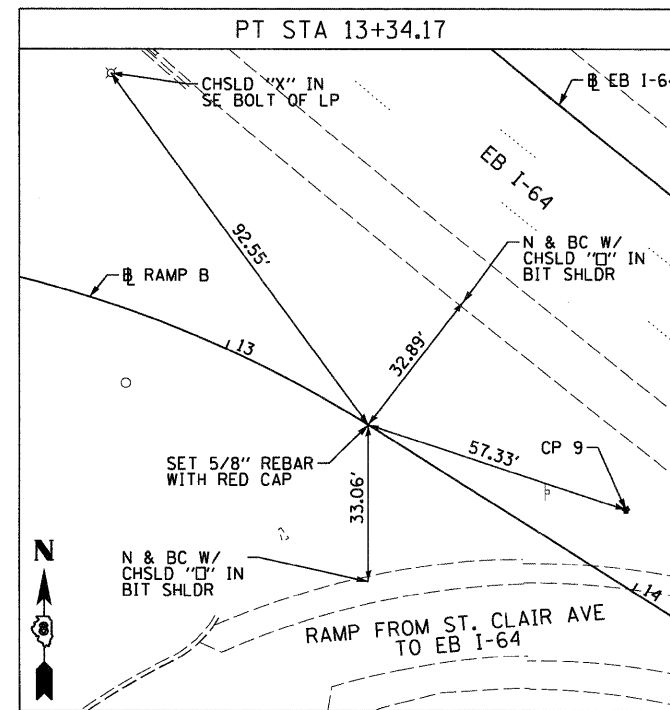
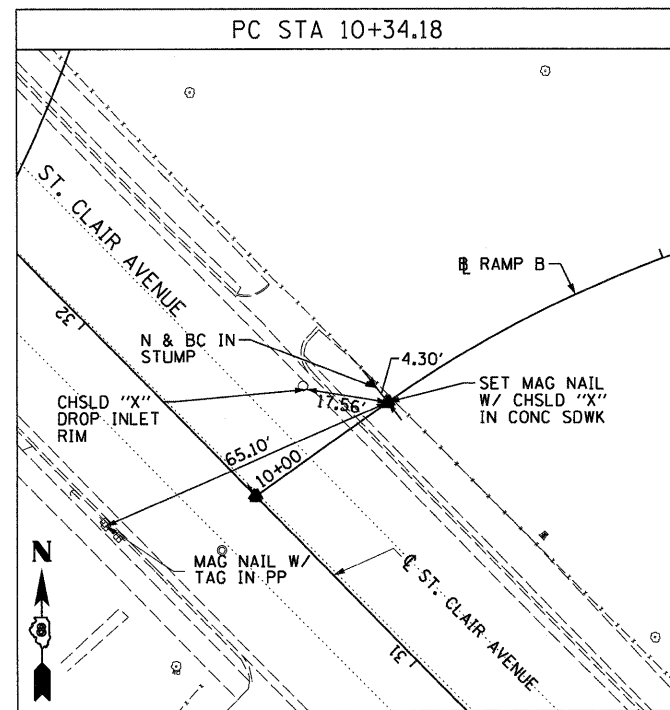


(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY)

NOTE:
INFORMATION ON THIS SHEET
FROM CONTRACT 76C52

FILE NAME = DBTR1-76C52-shr-ATB-06.dgn	USER NAME = searab	DESIGNED TTB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALIGNMENT, TIES AND BENCHMARKS	F.A.I. RTE. 64	SECTION 82-1-R(A)LS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 12		
	PLOT SCALE = 40.0000' / 1" =	DRAWN TTB	REVISED -			SCALE: NONE	SHEET NO. 6 OF 9 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	
	PLOT DATE = 1/24/2012	CHECKED JAH	REVISED -			CONTRACT NO. 76F71						
		DATE 1-20-12	REVISED -									

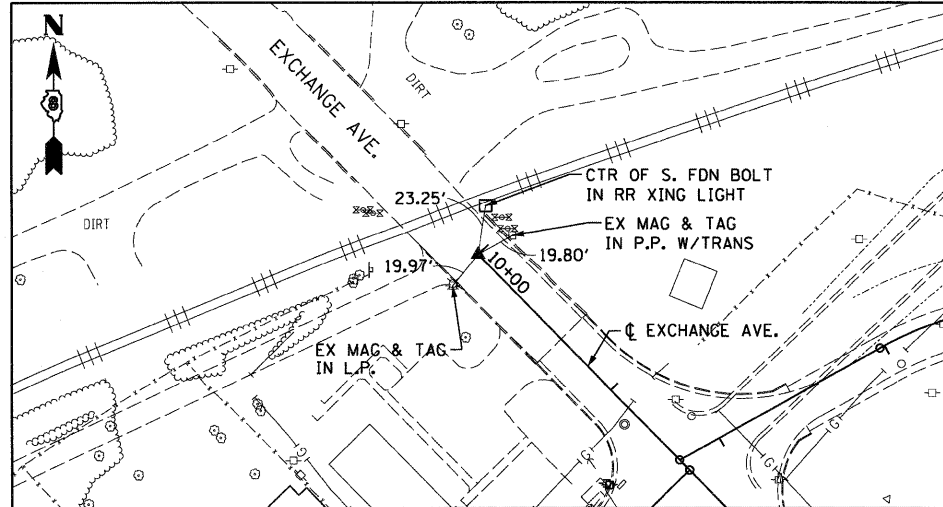
RAMP B



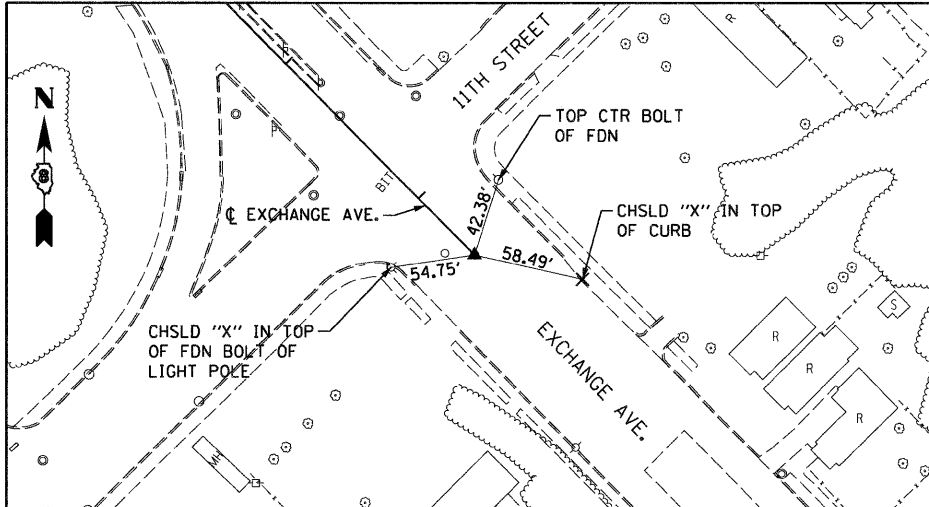
NOTE:
INFORMATION ON THIS SHEET
FROM CONTRACT 76C52

FILE NAME = DBTRI-76C52-sh1-ATB-07.dgn	USER NAME = searsb	DESIGNED TTB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALIGNMENT, TIES AND BENCHMARKS	F.A.I. RTE. 64	SECTION 82-1-R(A)LS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 13		
PLOT SCALE = 48,0000' / in.	CHECKED JAH	REVISED -	REVISED -			SCALE: NONE	SHEET NO. 7 OF 9 SHEETS	STA.	TO STA.	CONTRACT NO. 76F71		
PLOT DATE = 1/24/2012	DATE 1-20-12	REVISED -	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT						

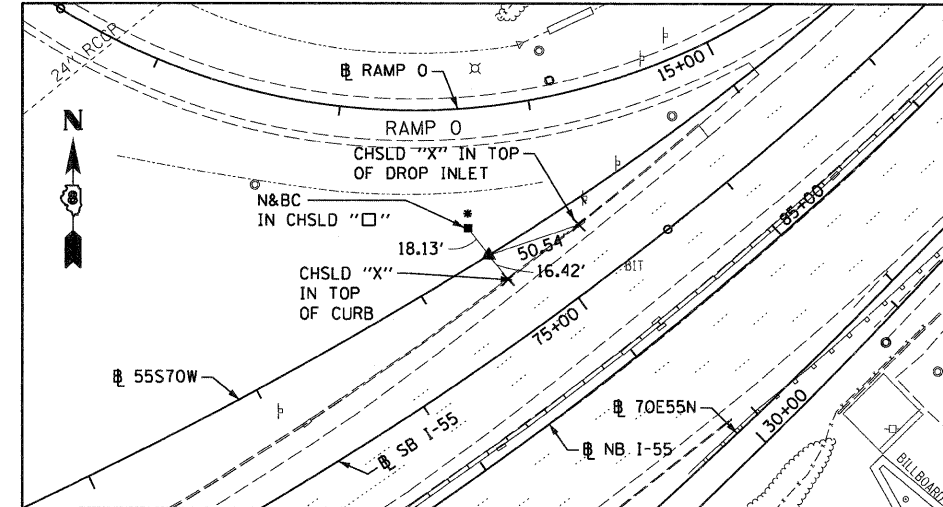
EXCHANGE AVENUE
POT STA 10+00.00
SET MEG NAIL IN CONC. CRACK W/CHSLD "X"
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



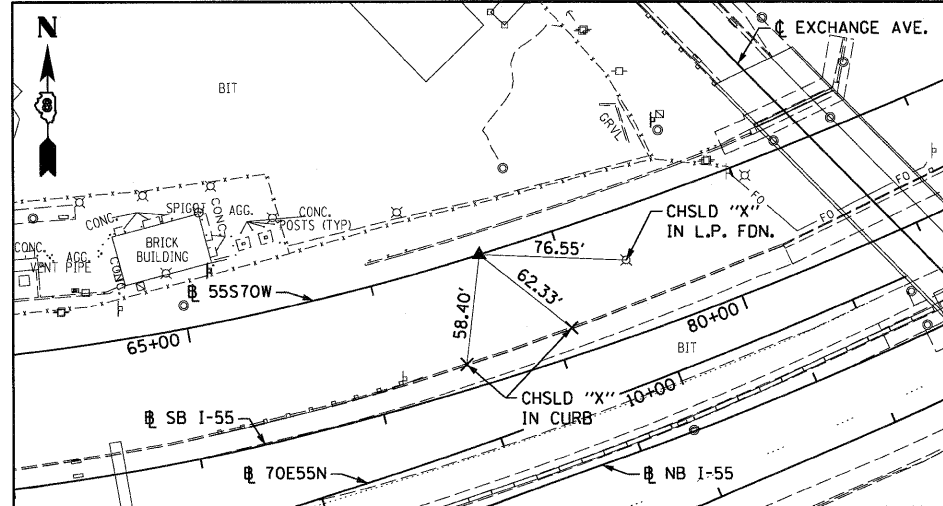
EXCHANGE AVENUE
POT STA 27+42.42
SET MEG NAIL IN CHSLD "□" W/CHSLD "X"



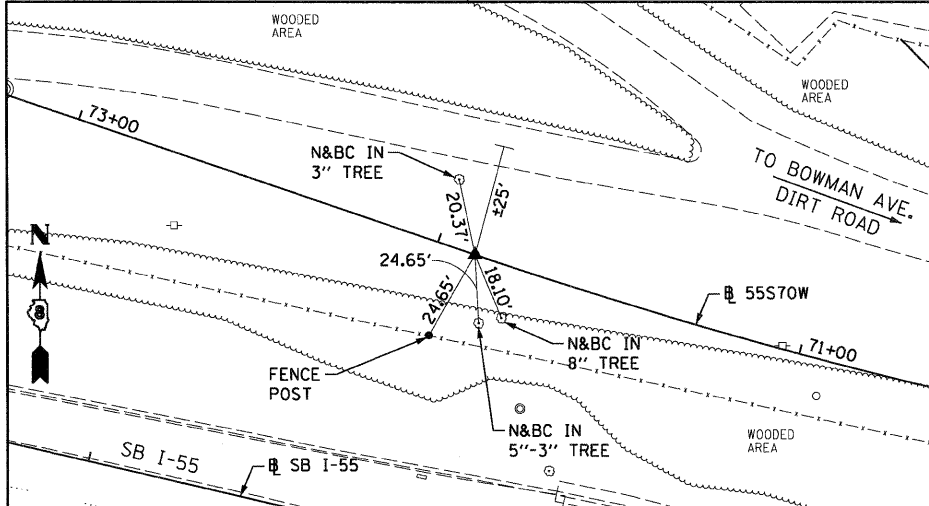
55S70W
PCC STA 57+58.25
SET 5/8" REBAR W/RED CAP FLUSH W/GR



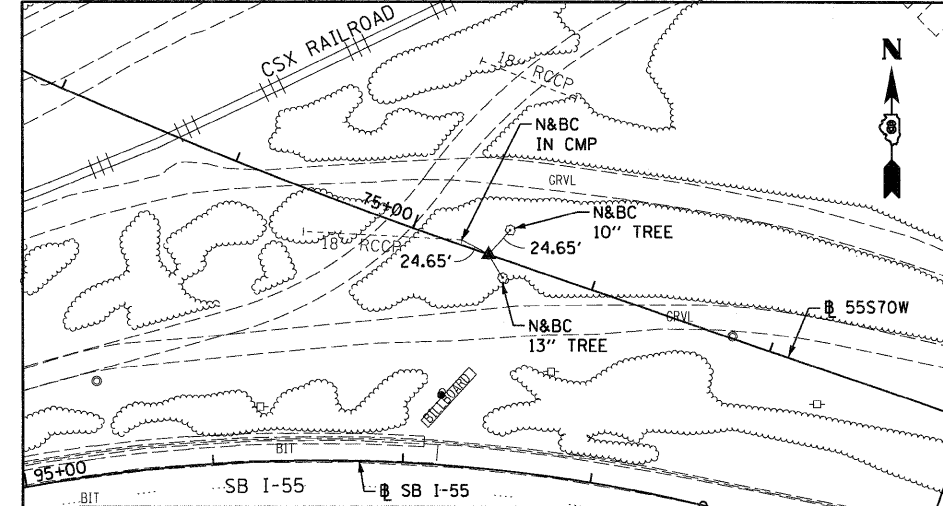
55S70W
PCC STA 63+40.22
SET 5/8" REBAR W/RED LINENG CAP FLUSH W/GR
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



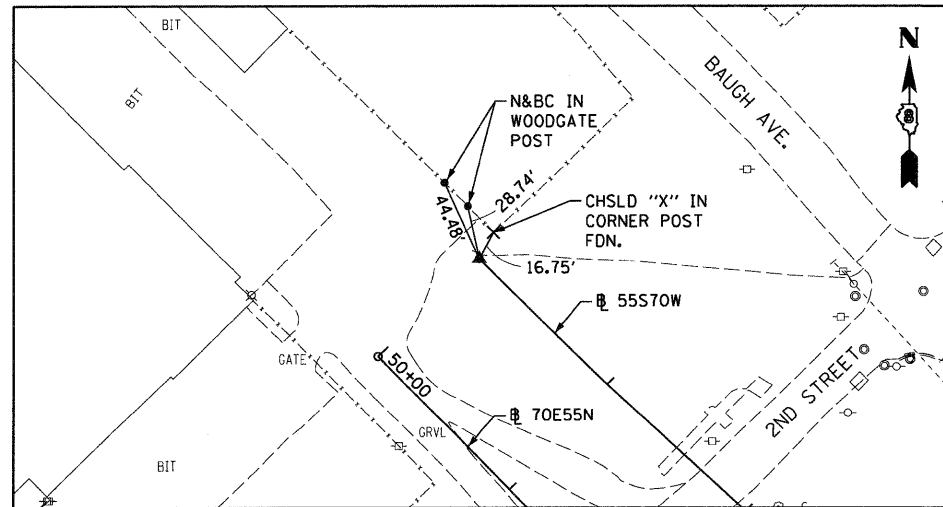
55S70W
PT STA 71+89.66
SET 5/8" REBAR W/RED CAP FLUSH W/GR



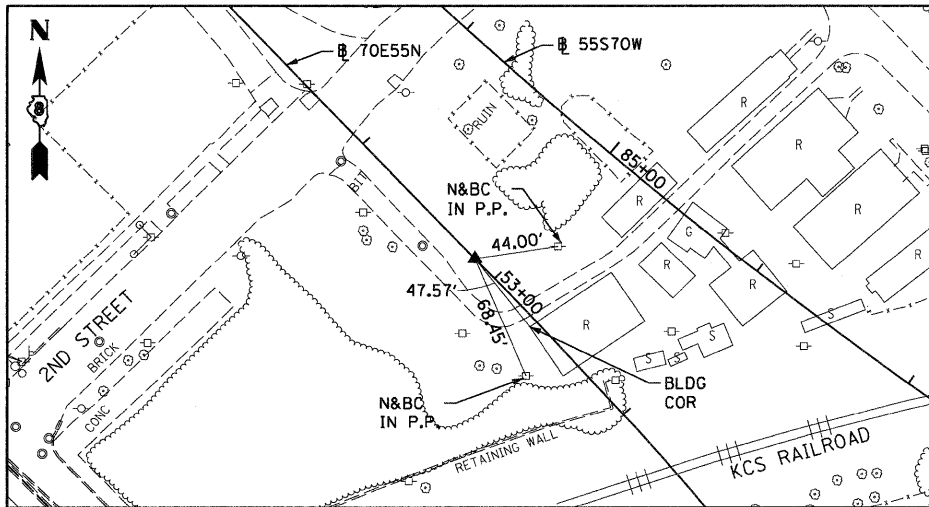
55S70W
PC STA 74+57.77
SET 5/8" REBAR W/RED LIN TRAV. PT CAP



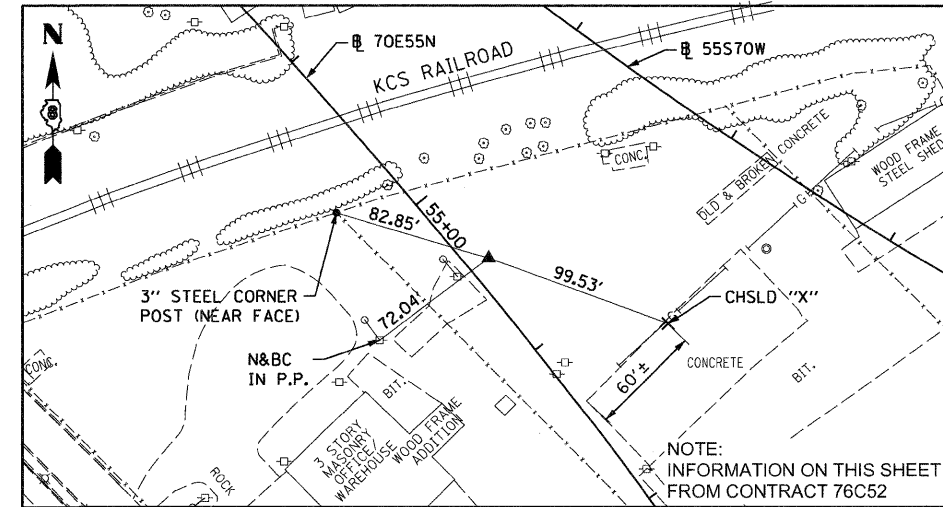
55S70W
PT STA 87+95.40
SET 5/8" REBAR W/RED LIN ENG. CAP FLUSH W/GR



70E55N
PC STA 52+85.08
5/8" I. PIN W/YELLOW CAP



70E55N
PI STA 55+46.88
5/8" I. PIN W/YELLOW CAP



FILE NAME = DBTRI-76C52-sh1-ATB-08.dgn

USER NAME = searsb

DESIGNED OP

REVISED -

PLOT SCALE = 100.0000' / 1" =

DRAWN PHP

REVISED -

PLOT DATE = 1/24/2012

CHECKED DBM

REVISED -

DATE 1-20-12

REVISED -

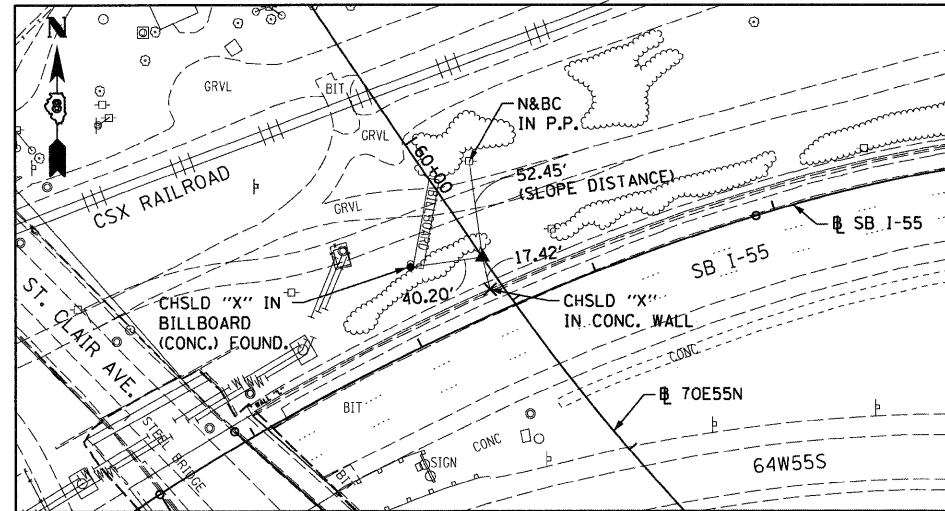
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ALIGNMENT, TIES AND BENCHMARKS

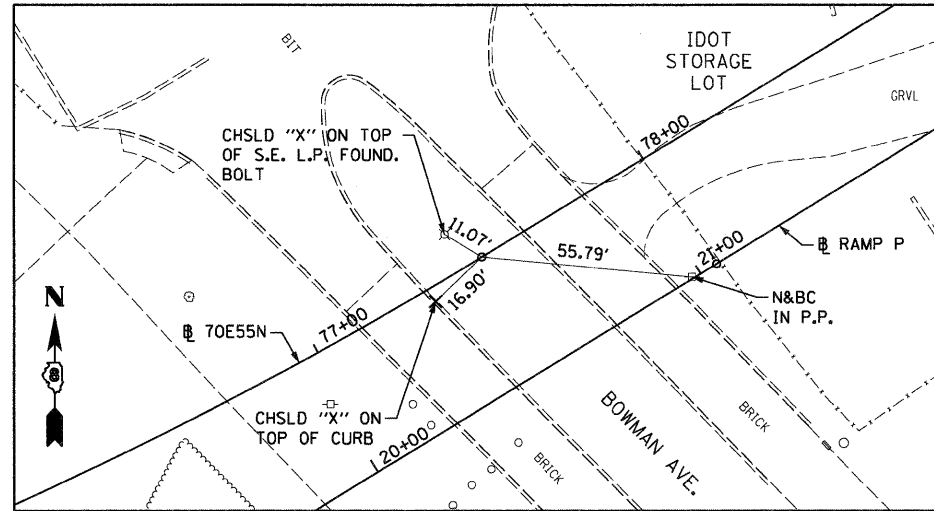
SCALE: NONE SHEET NO. 8 OF 9 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-R(A)LS	ST. CLAIR	89	14
CONTRACT NO. 76F71				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

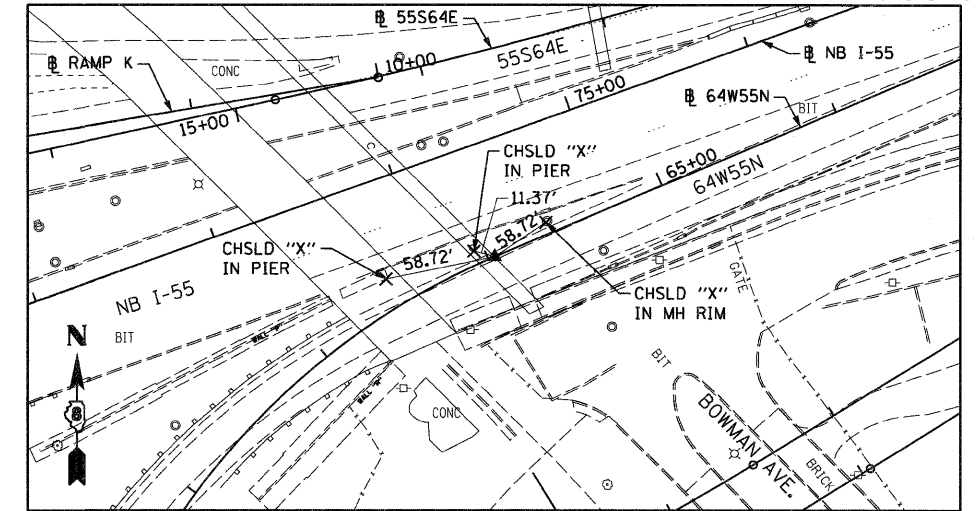
70E55N
PC 60+72.28
5/8" I. PIN W/YELLOW CAP



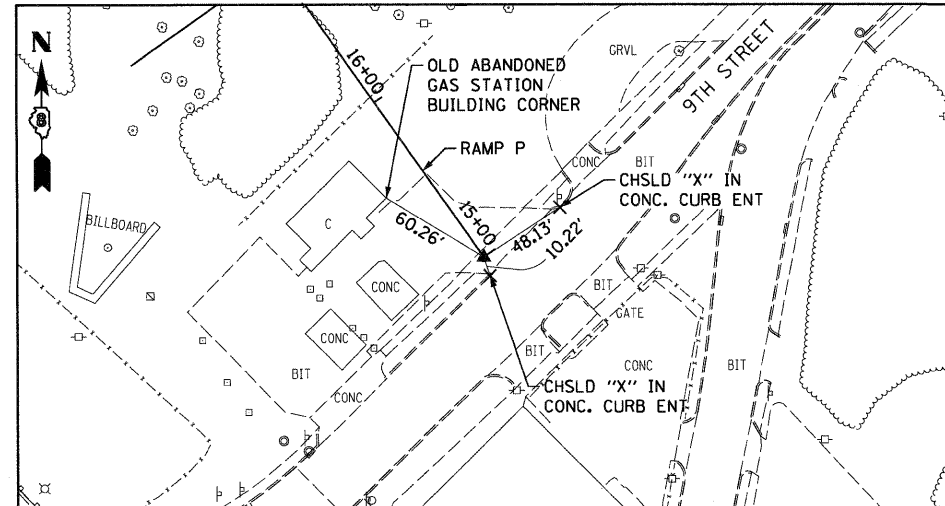
70E55N
PC 77+49.99
5/8" I. PIN



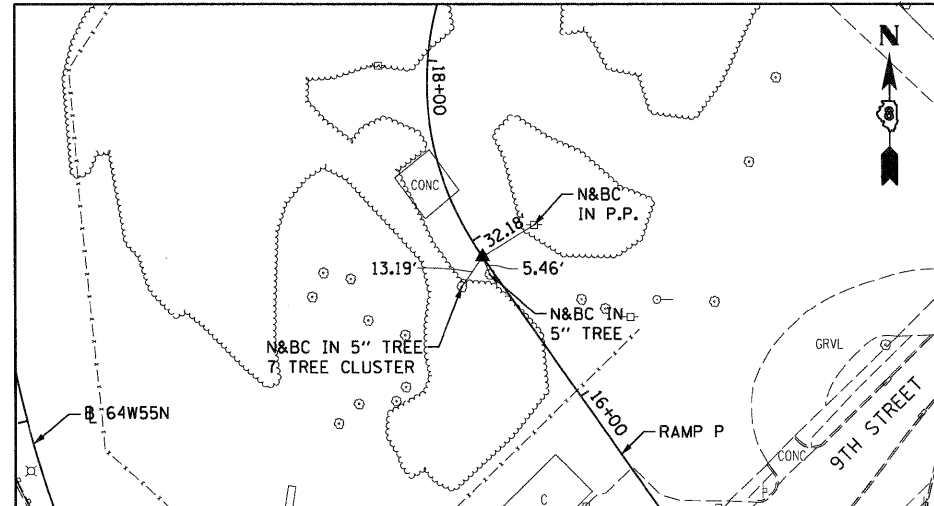
64W55N
P.T. STA 64+03.55
SET MAG NAIL IN CHSLD "X" W/CHSLD "X"
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



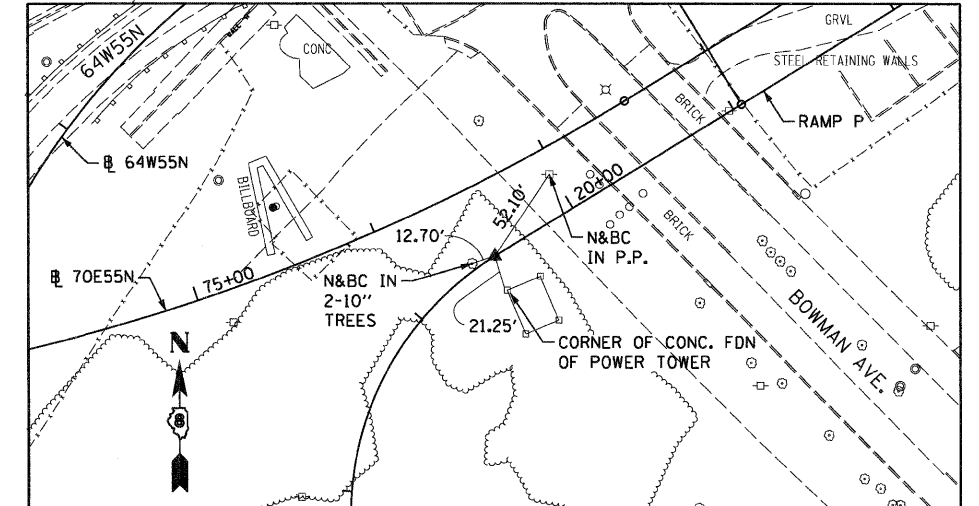
RAMP P
POT STA 15+00 = 520+44.97 (BAUGH)
SET MAG NAIL IN CONC. WITH CHISELLED "+"
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



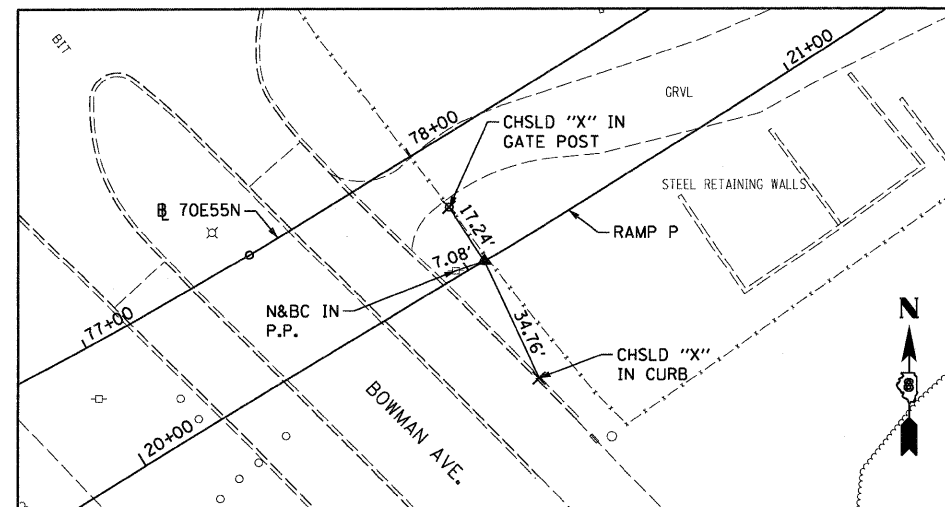
RAMP P
PC STA 16+90.04
SET 5/8" REBAR W/RED CAP FLUSH W/GR



RAMP P
PT STA 19+51.32
SET 5/8" REBAR W/RED CAP FLUSH W/GR



RAMP P
PC STA 21+04.96
SET 5/8" REBAR W/RED LIN ENG. CAP FLUSH W/GR



NOTE:
INFORMATION ON THIS SHEET
FROM CONTRACT 76C52

FILE NAME =
DBTRI-76C52-sh-t-ATB-09.dgn

USER NAME = searsb

DESIGNED OP

REVISED -

DRAWN PHP

REVISED -

PLOT SCALE = 100.0000' / 1" =

REVISED -

PLOT DATE = 1/24/2012

REVISED -

CHECKED DBM

DATE 1-20-12

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

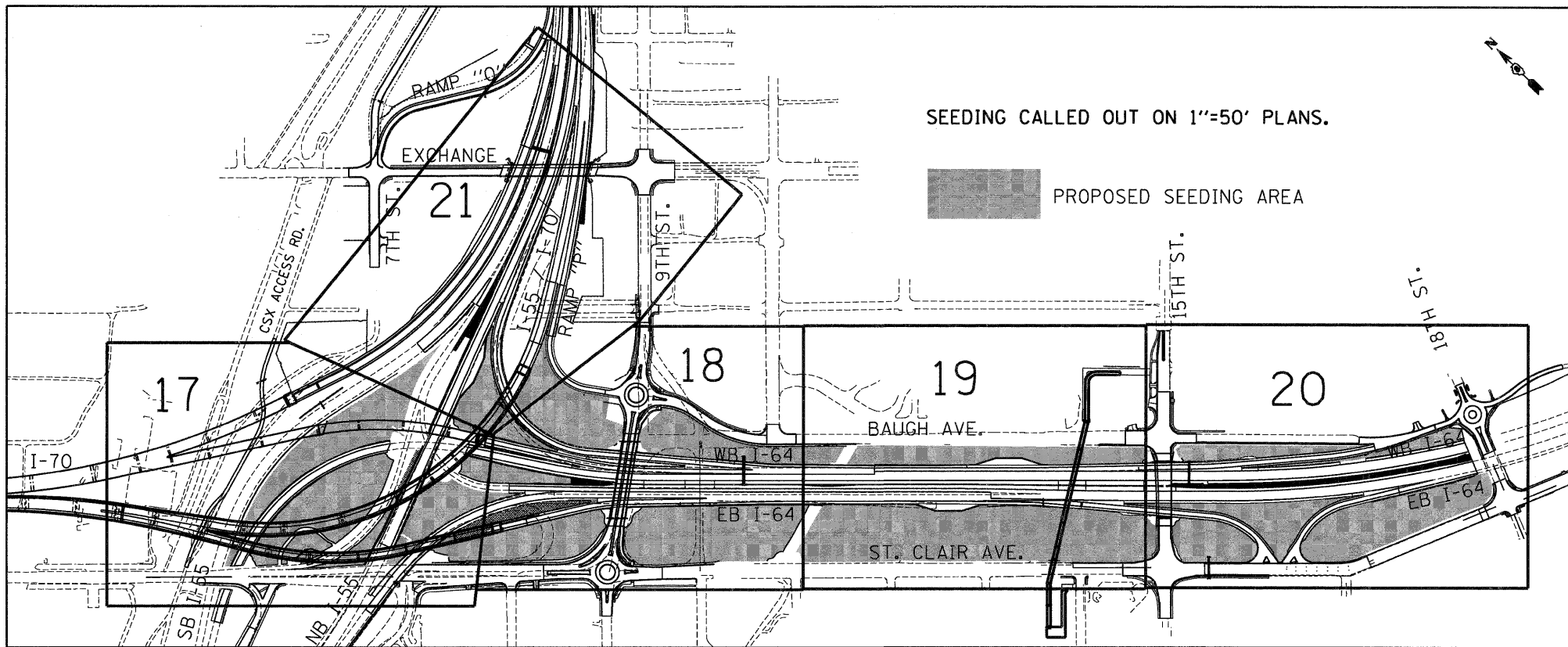
ALIGNMENT, TIES AND BENCHMARKS

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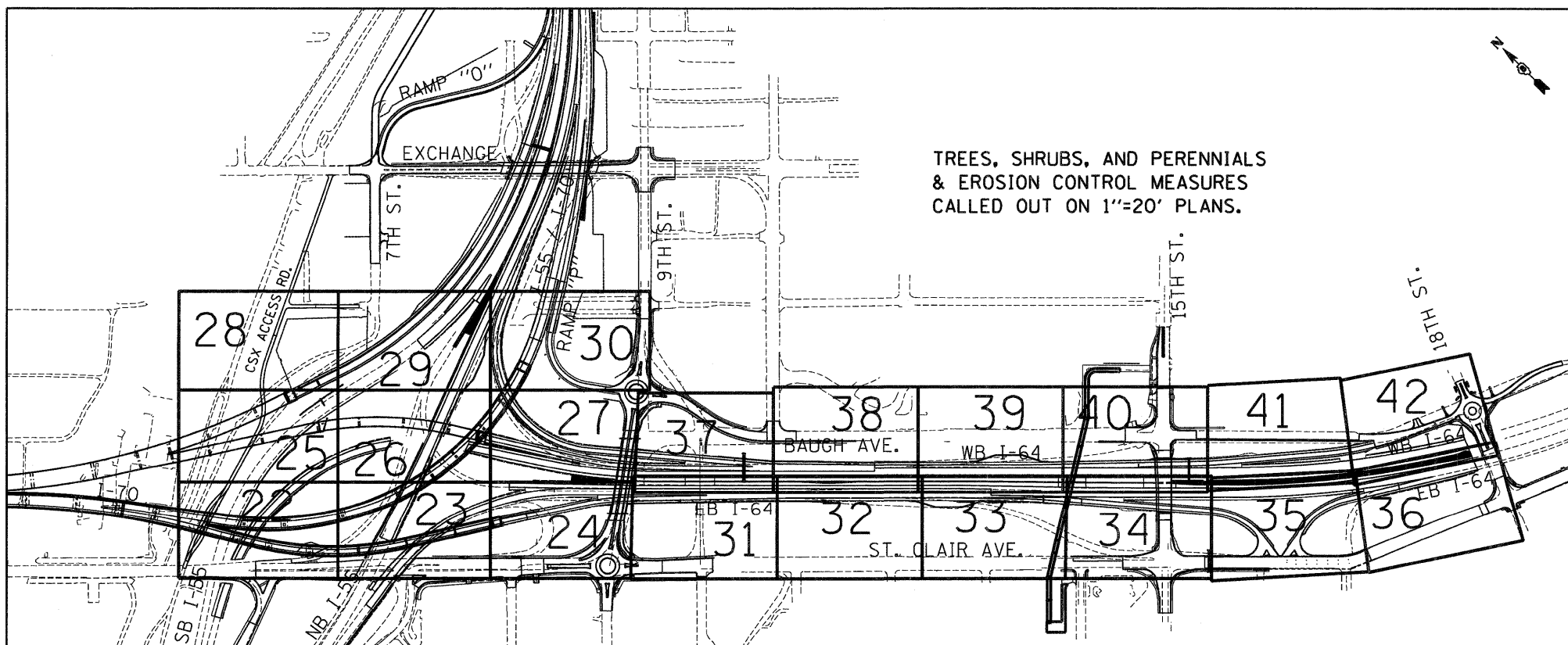
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-R(A)LS	ST. CLAIR	89	15
CONTRACT NO. 76F71				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

LANDSCAPE INSTALLATION GENERAL NOTES:

1. VERIFICATION OF DIMENSIONS AND GRADES, BOTH EXISTING AND PROPOSED, SHALL BE THE CONTRACTOR'S RESPONSIBILITY PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL NOTIFY THE DISTRICT ROADSIDE MANAGEMENT SPECIALIST, 618-346-3198 OF ANY DISCREPANCIES.
2. ALL SURFACE DRAINAGE SHALL BE DIRECTED AWAY FROM BUILDINGS. SURFACE DRAINAGE SHALL BE DIRECTED TO EXISTING DRAINAGE STRUCTURES DESIGNATED FOR THE COLLECTION OF SURFACE RUN-OFF.
3. CONTRACTOR SHALL REPAIR IN KIND ANY AREAS DAMAGED AS A RESULT OF LANDSCAPE OPERATIONS AT NO ADDITIONAL COST TO THE CONTRACT.
4. ALL SEEDING (SPECIAL) AREAS SHALL HAVE FERTILIZER APPLIED AS FOLLOWS:
 NITROGEN FERTILIZER NUTRIENT - 50 LBS/ACRE
 PHOSPHORUS FERTILIZER NUTRIENT - 100 LBS/ACRE
 POTASSIUM FERTILIZER NUTRIENT - 100 LBS/ACRE
 AGRICULTURAL GROUND LIMESTONE - 2 TONS/ACRE
5. ALL SEEDING, CLASS 4A AND SEEDING CLASS 5A AREAS SHALL NOT REQUIRE FERTILIZER NUTRIENTS.
6. EROSION CONTROL BLANKET SHALL BE APPLIED TO ALL SEEDED AREAS.
7. SUPPLEMENTAL WATERING SHALL BE APPLIED AT THE DIRECTION OF THE ENGINEER AT A RATE OF 3 GAL/SQ YD, OR AT THE RATE DIRECTED BY THE ENGINEER.
8. THE SEEDING SHOWN IN THESE PLANS SHALL SUPERCEDE THE PERMANENT CONFLICTING SEEDING SHOWN IN CONTRACT 76C55, 76C75, 76C76, 76C52, AND 76C51.
9. THE CONTRACTOR SHALL COORDINATE THE LANDSCAPE PLANTING SCHEDULE WITH CONTRACT 76C52 (MAINLINE I-55/70 AND I-64 ROADWAY CONTRACT), 76C75 (WB FLYOVER STRUCTURES), AND 76C76 (EB/NB FLYOVER STRUCTURES) TO ENSURE THAT THE EMBANKMENT GRADES ARE FINALIZED AT THE LIMITS OF CONTRACT 76C52 AND THAT THE PROPOSED LANDSCAPING IMPROVEMENTS CAN BE CONSTRUCTED WITHOUT CONFLICT.
10. SELECTIVE MOWING STAKES SHALL BE INSTALLED ALONG THE BORDER BETWEEN THE SEEDING (SPECIAL) AND ALL OTHER TYPES OF SEEDING. THE SELECTIVE MOWING STAKES SHALL BE INSTALLED AS SHOWN IN THE PLANS, GENERALLY EVERY 200' FOR LONG & FAIRLY STRAIGHT RUNS, AND EVERY 25' FOR TIGHT CURVES.
11. CONTRACTOR SHALL CONTACT DAVID WALKER - IDOT ELECTRICAL SERVICES SUPERVISOR AT 618.346.3274 PRIOR TO CONSTRUCTION TO SCHEDULE A WALK THROUGH OF THE SITE TO IDENTIFY ALL DEEP WELLS AND I.T.S. EQUIPMENT.
12. ABBREVIATION IP&P = INLET AND PIPE PROTECTION



KEY MAP (1"=50')



KEY MAP (1"=20')

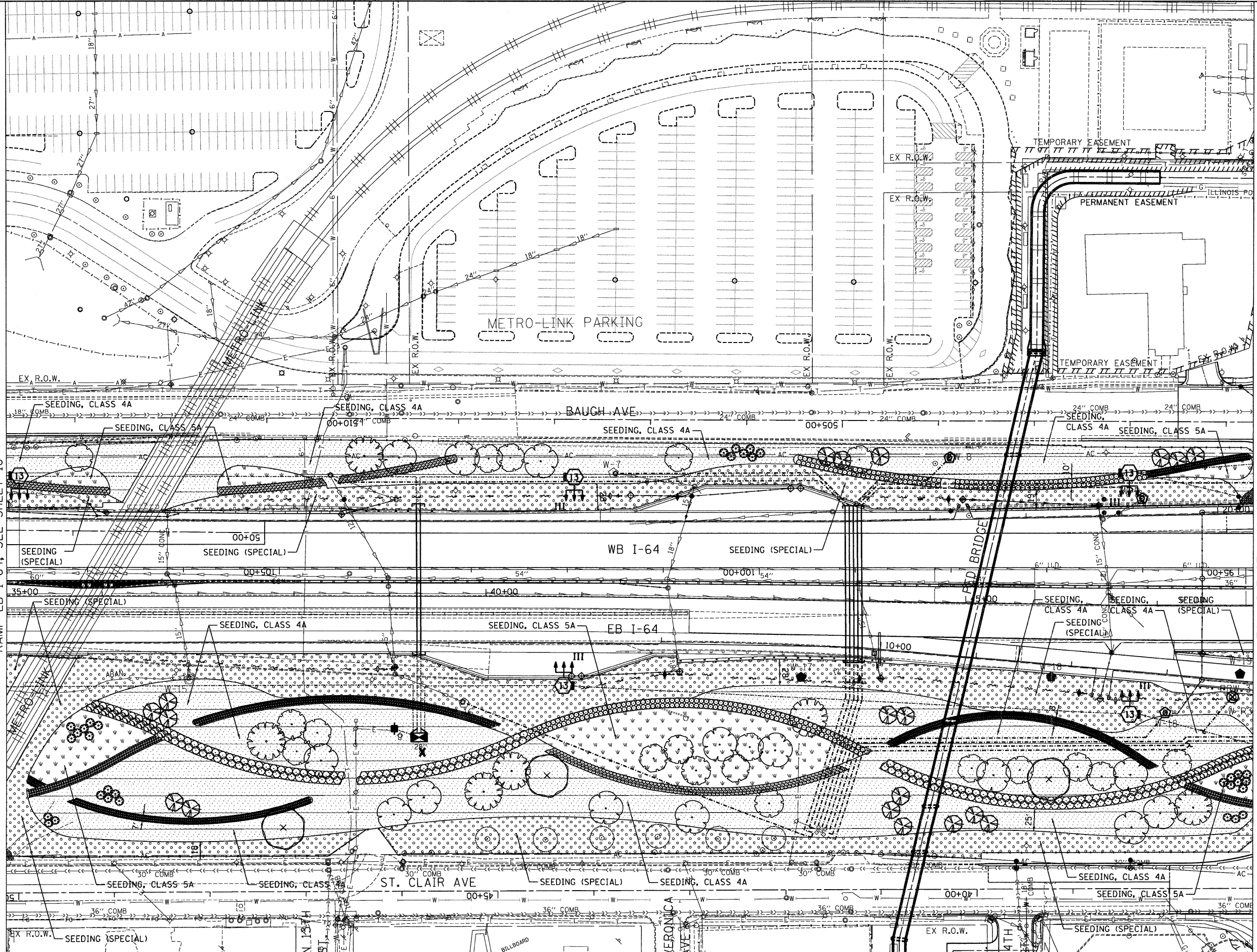
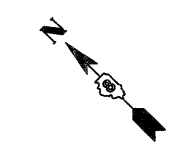
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#FILE#		DRAWN - JB	REVISED -					64	82-1-RAILS	ST. CLAIR	89	16				
TENC	TENC & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	CHECKED - ACL	REVISED -	SCALE: N.T.S. SHEET NO. 1 OF 1 SHEETS STA. TO STA.				CONTRACT NO. 76F71				ILLINOIS FED. AID PROJECT				
3-21-2012, 1:45:41		DATE - 03/23/12	REVISED -													

\DBTR1-71-LAYOUT1.DGN, \DBTR1-71-BORDER1.DGN, \DBTR1-71-INDSC1.DGN, \DBTR1-71-LANDSC1.DGN, \DBTR1-71-SHT-LANDSC1.DGN, \DBTR1-71-55-70-1-64-ROADWAY-CONTRACT-76C52-76C75-76C76-76C52-76C51-CONTRACT-76F71.DGN, \DBTR1-71-INDSC1.DGN, \DBTR1-71-LANDSC1.DGN, \DBTR1-71-SHT-LANDSC1.DGN, \DBTR1-71-55-70-1-64-ROADWAY-CONTRACT-76C52-76C75-76C76-76C52-76C51-CONTRACT-76F71.DGN, \DBTR1-71-INDSC1.DGN, \DBTR1-71-LANDSC1.DGN, \DBTR1-71-SHT-LANDSC1.DGN, \DBTR1-71-55-70-1-64-ROADWAY-CONTRACT-76C52-76C75-76C76-76C52-76C51-CONTRACT-76F71.DGN

\DBTR1-71-LAYOUT.DGN, \DBTR1-71-RORERLDEN, \GBCONV-99-MOTIF.DGN, \DBTR1-36-LANDSCPL.DGN, \DBTR1-37-LANDSCPL.DGN, \DBTR1-40-LANDSCPL.DGN, \DBTR1-71-LANDSCPL.DGN
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MATCH LINE STA. 35+00
 RAMP EB I-64, SEE SHEET 18

MATCH LINE STA. 48+00
 RAMP EB I-64, SEE SHEET 20



FILE NAME =
 FILEL

USER NAME = #USER#
 PLOT SCALE = #SCALE#
 PLOT DATE = #DATE#

DESIGNED - JM
 DRAWN - MDN
 CHECKED - JB
 DATE - 03/23/12

REVISED -
 REVISED -
 REVISED -
 REVISED -

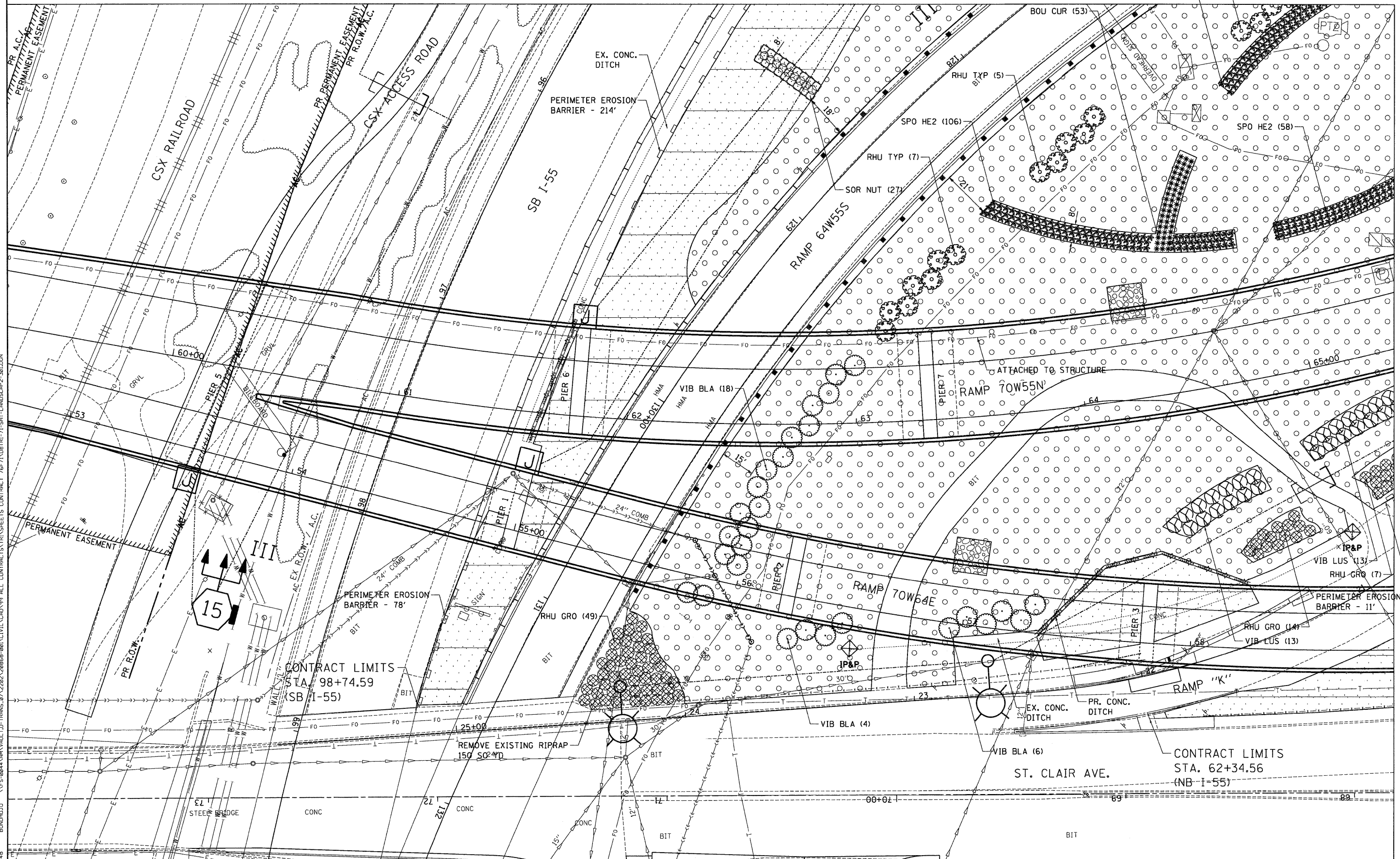
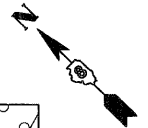
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PROPOSED LANDSCAPING PLANS
 STA. 35+00 TO STA. 48+00**

SCALE: 1"=50' SHEET NO. 3 OF 5 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RIALS	ST. CLAIR	89	19
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 76771				

MATCH LINE "TRI-C"
SEE SHEET 25



MATCH LINE "TRI-A"
SEE SHEET 23

CONTRACT LIMITS
STA. 98+74.59
(SB I-55)

CONTRACT LIMITS
STA. 62+34.56
(NB I-55)

FILE NAME =
#FILEL#

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

USER NAME = #USER#

PLOT SCALE = #SCALE#

PLOT DATE = #DATE#

DESIGNED - JM

DRAWN - MDN

CHECKED - JB

DATE - 03/23/12

REVISED -

REVISED -

REVISED -

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
TRI-LEVEL 1

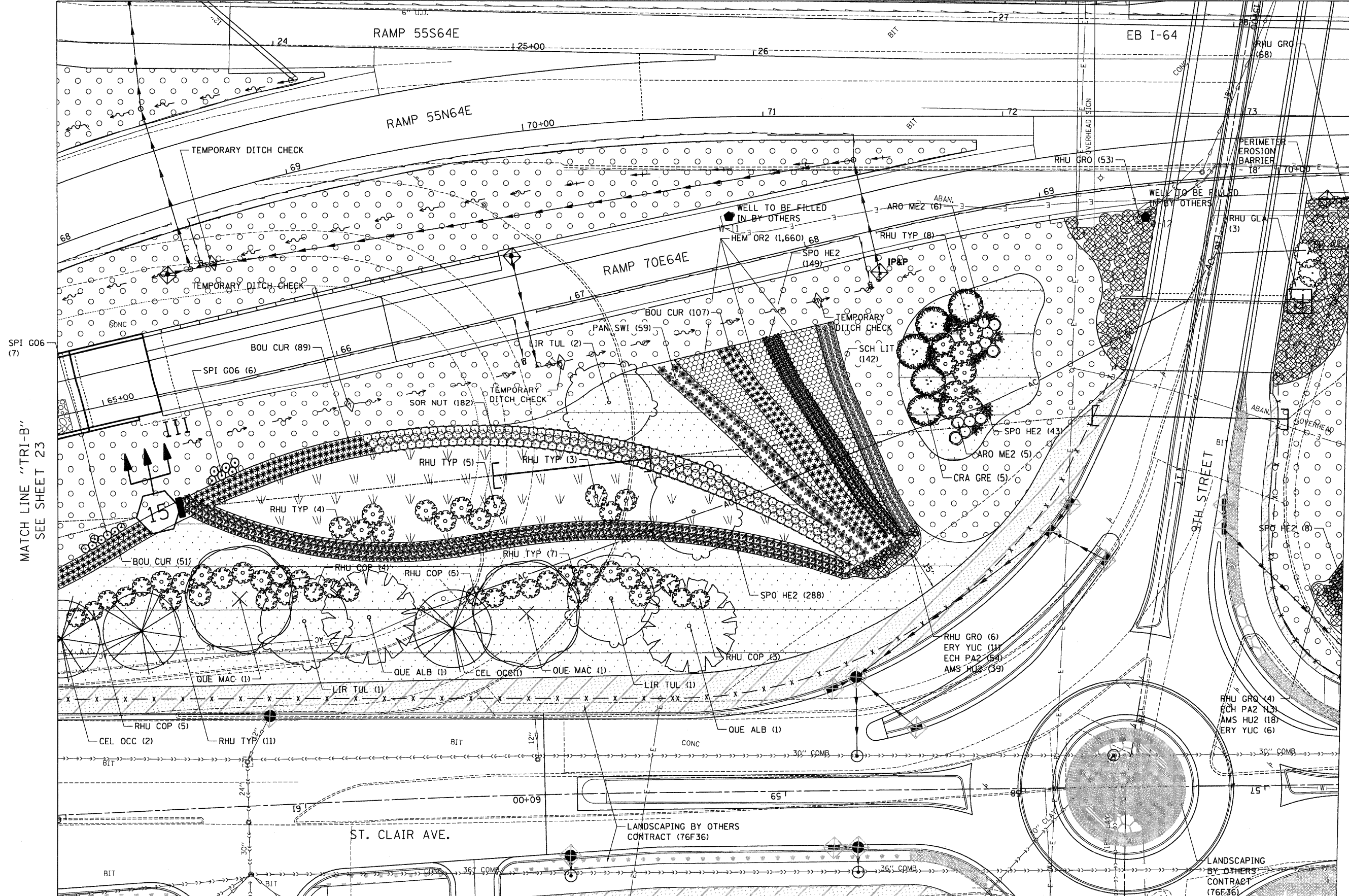
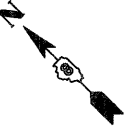
SCALE: 1"=20'

SHEET NO. 1 OF 21 SHEETS

STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RAILS	ST. CLAIR	89	22
CONTRACT NO. 76F71				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

MATCH LINE "TRI-E"
SEE SHEET 27



MATCH LINE "TRI-B"
SEE SHEET 23

MATCH LINE
STA. 28+50 EB I-64
SEE SHEET 31

DBTR1-71-LAYOUT1.DGN, DBTR1-71-80-BORDER1.DGN, DBCONN-99-MOTIF1.DGN, DBTR1-76C51-MOTIF1.DGN, DBTR1-76C51-MOTIF2.DGN, DBTR1-35-LANDSC1.DGN, DBTR1-35-LANDSC2.DGN, DBTR1-37-LANDSC1.DGN, DBTR1-37-LANDSC2.DGN, DBTR1-40-LANDSC1.DGN, DBTR1-40-LANDSC2.DGN, DBTR1-48-LANDSC1.DGN, DBTR1-48-LANDSC2.DGN, DBTR1-51-LANDSC1.DGN, DBTR1-51-LANDSC2.DGN, DBTR1-51-LANDSC3.DGN, DBTR1-51-LANDSC4.DGN, DBTR1-51-LANDSC5.DGN, DBTR1-51-LANDSC6.DGN, DBTR1-51-LANDSC7.DGN, DBTR1-51-LANDSC8.DGN, DBTR1-51-LANDSC9.DGN, DBTR1-51-LANDSC10.DGN, DBTR1-51-LANDSC11.DGN, DBTR1-51-LANDSC12.DGN, DBTR1-51-LANDSC13.DGN, DBTR1-51-LANDSC14.DGN, DBTR1-51-LANDSC15.DGN, DBTR1-51-LANDSC16.DGN, DBTR1-51-LANDSC17.DGN, DBTR1-51-LANDSC18.DGN, DBTR1-51-LANDSC19.DGN, DBTR1-51-LANDSC20.DGN, DBTR1-51-LANDSC21.DGN, DBTR1-51-LANDSC22.DGN, DBTR1-51-LANDSC23.DGN, DBTR1-51-LANDSC24.DGN, DBTR1-51-LANDSC25.DGN, DBTR1-51-LANDSC26.DGN, DBTR1-51-LANDSC27.DGN, DBTR1-51-LANDSC28.DGN, DBTR1-51-LANDSC29.DGN, DBTR1-51-LANDSC30.DGN, DBTR1-51-LANDSC31.DGN, DBTR1-51-LANDSC32.DGN, DBTR1-51-LANDSC33.DGN, DBTR1-51-LANDSC34.DGN, DBTR1-51-LANDSC35.DGN, DBTR1-51-LANDSC36.DGN, DBTR1-51-LANDSC37.DGN, DBTR1-51-LANDSC38.DGN, DBTR1-51-LANDSC39.DGN, DBTR1-51-LANDSC40.DGN, DBTR1-51-LANDSC41.DGN, DBTR1-51-LANDSC42.DGN, DBTR1-51-LANDSC43.DGN, DBTR1-51-LANDSC44.DGN, DBTR1-51-LANDSC45.DGN, DBTR1-51-LANDSC46.DGN, DBTR1-51-LANDSC47.DGN, DBTR1-51-LANDSC48.DGN, DBTR1-51-LANDSC49.DGN, DBTR1-51-LANDSC50.DGN, DBTR1-51-LANDSC51.DGN, DBTR1-51-LANDSC52.DGN, DBTR1-51-LANDSC53.DGN, DBTR1-51-LANDSC54.DGN, DBTR1-51-LANDSC55.DGN, DBTR1-51-LANDSC56.DGN, DBTR1-51-LANDSC57.DGN, DBTR1-51-LANDSC58.DGN, DBTR1-51-LANDSC59.DGN, DBTR1-51-LANDSC60.DGN, DBTR1-51-LANDSC61.DGN, DBTR1-51-LANDSC62.DGN, DBTR1-51-LANDSC63.DGN, DBTR1-51-LANDSC64.DGN, DBTR1-51-LANDSC65.DGN, DBTR1-51-LANDSC66.DGN, DBTR1-51-LANDSC67.DGN, DBTR1-51-LANDSC68.DGN, DBTR1-51-LANDSC69.DGN, DBTR1-51-LANDSC70.DGN, DBTR1-51-LANDSC71.DGN, DBTR1-51-LANDSC72.DGN, DBTR1-51-LANDSC73.DGN, DBTR1-51-LANDSC74.DGN, DBTR1-51-LANDSC75.DGN, DBTR1-51-LANDSC76.DGN, DBTR1-51-LANDSC77.DGN, DBTR1-51-LANDSC78.DGN, DBTR1-51-LANDSC79.DGN, DBTR1-51-LANDSC80.DGN, DBTR1-51-LANDSC81.DGN, DBTR1-51-LANDSC82.DGN, DBTR1-51-LANDSC83.DGN, DBTR1-51-LANDSC84.DGN, DBTR1-51-LANDSC85.DGN, DBTR1-51-LANDSC86.DGN, DBTR1-51-LANDSC87.DGN, DBTR1-51-LANDSC88.DGN, DBTR1-51-LANDSC89.DGN, DBTR1-51-LANDSC90.DGN, DBTR1-51-LANDSC91.DGN, DBTR1-51-LANDSC92.DGN, DBTR1-51-LANDSC93.DGN, DBTR1-51-LANDSC94.DGN, DBTR1-51-LANDSC95.DGN, DBTR1-51-LANDSC96.DGN, DBTR1-51-LANDSC97.DGN, DBTR1-51-LANDSC98.DGN, DBTR1-51-LANDSC99.DGN, DBTR1-51-LANDSC100.DGN

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

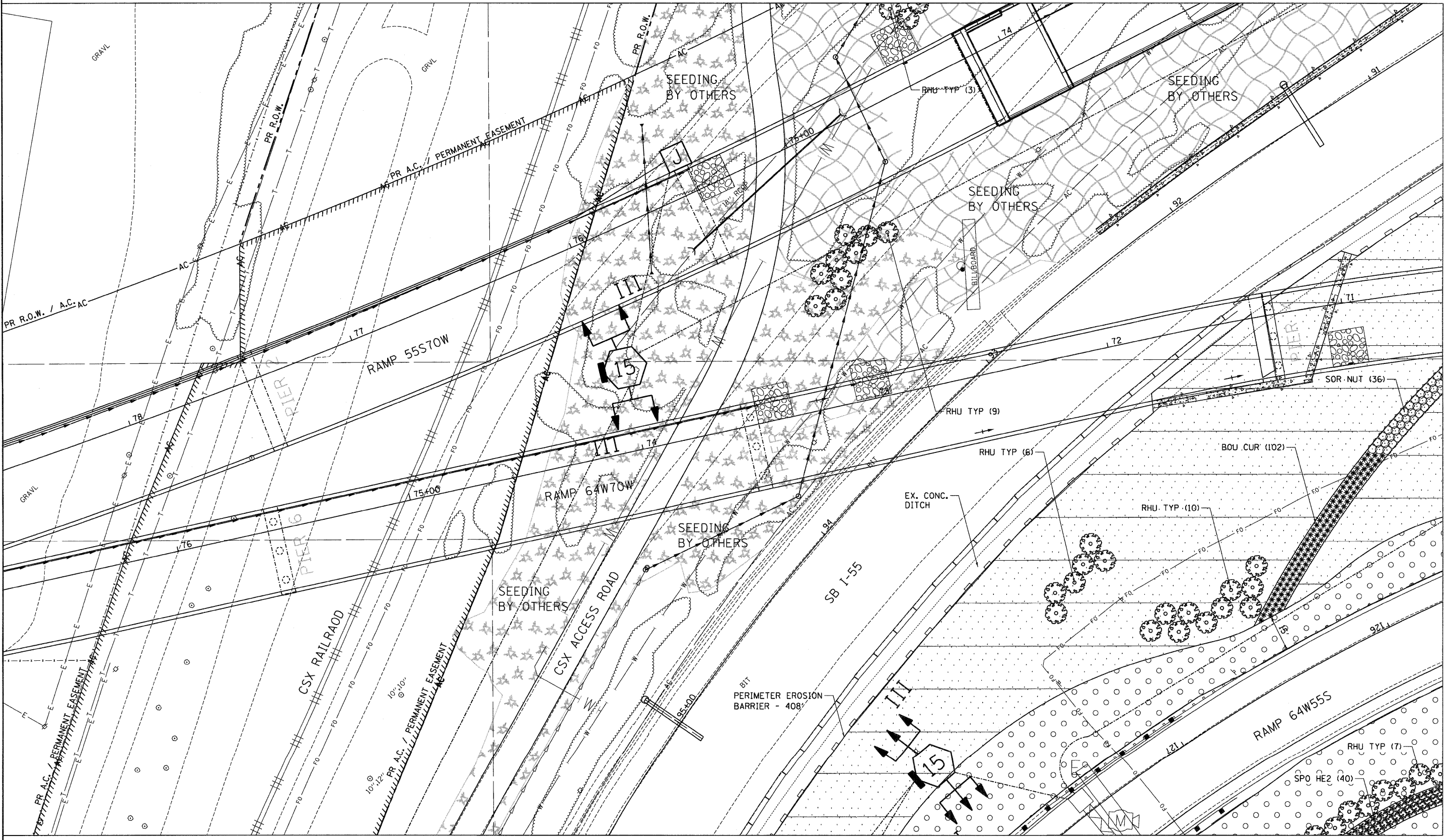
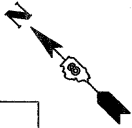
**PROPOSED LANDSCAPING PLANS
TRI-LEVEL 3**

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RAILS	ST. CLAIR	89	24
CONTRACT NO. 76F71				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

FILE NAME = #FILE#	USER NAME = #USER#	DESIGNED - JM	REVISED -
TENG		DRAWN - MDN	REVISED -
3-21-2012, 14:58:39	PLLOT SCALE = #SCALE#	CHECKED - JB	REVISED -
	PLLOT DATE = #DATE#	DATE - 03/23/12	REVISED -

SCALE: 1"=20' SHEET NO. 3 OF 21 SHEETS STA. TO STA.

MATCH LINE "TRI-H"
SEE SHEET 28

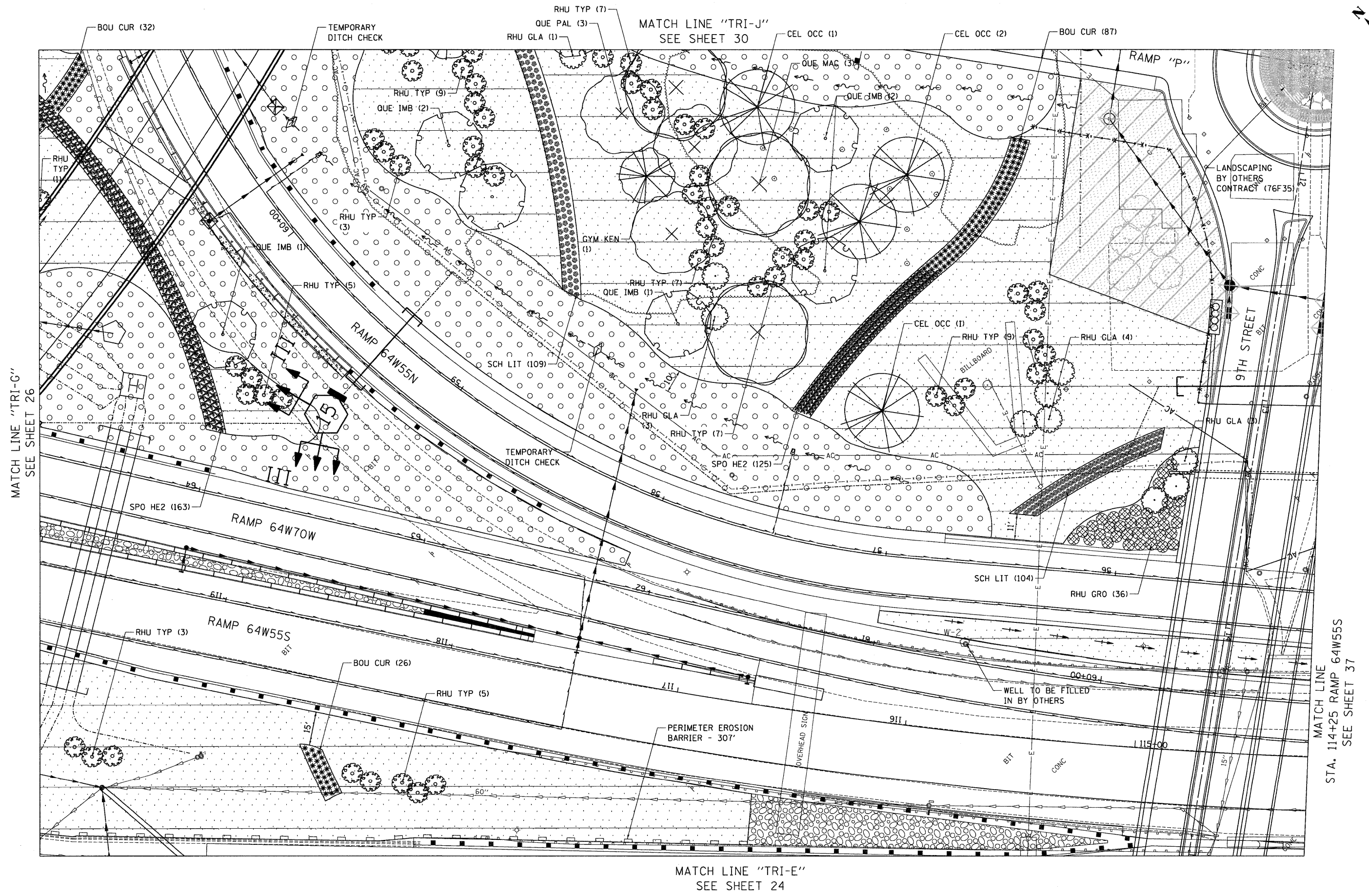
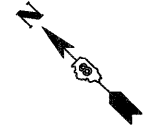


MATCH LINE "TRI-C"
SEE SHEET 22

MATCH LINE "TRI-F"
SEE SHEET 26

3-21-2012, 14:59:06
 \SFS-9044\AKA\VAULT\I-D-TRANS-87\2282\20868-06\CIVIL\CAD\95 ALL CONTRACTS\TRI\SHEETS CONTRACT 76F71\DRAWING-71-SHT-LANDSCAPE2-284.DGN
 \DBTRI-71-LAYOUT\LDN, \DBTRI-71-BOARD\LDN, \DBTRI-71-6652-MOTIF\LDN, \DBTRI-76626-FRGS\LDN, \DBTRI-76651-MOTIF\LDN, \DBTRI-35-LNDSPL\LDN, \DBTRI-36-LNDSPL\LDN, \DBTRI-48-LNDSPL\LDN, \DBTRI-71-LNDSPL\LDN
 \DBTRI-71-LAYOUT\LDN, \DBTRI-71-BOARD\LDN, \DBTRI-71-6652-MOTIF\LDN, \DBTRI-76626-FRGS\LDN, \DBTRI-76651-MOTIF\LDN, \DBTRI-35-LNDSPL\LDN, \DBTRI-36-LNDSPL\LDN, \DBTRI-48-LNDSPL\LDN, \DBTRI-71-LNDSPL\LDN

FILE NAME = *FILEL*	USER NAME = *USER*	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LANDSCAPING PLANS TRI-LEVEL 4				F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - MDN	REVISED -						64	82-1-RIALS	ST. CLAIR	89	25
PLOT SCALE = *SCALE*		CHECKED - JB	REVISED -		SCALE: 1"=20'				CONTRACT NO. 76F71				
PLOT DATE = *DATE*		DATE - 03/23/12	REVISED -		SHEET NO. 4 OF 21 SHEETS				ILLINOIS FED. AID PROJECT				



MATCH LINE "TRI-G"
SEE SHEET 26

MATCH LINE
STA. 114+25 RAMP 64W55S
SEE SHEET 37

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LANDSCAPING PLANS
TRI-LEVEL 6**

FILE NAME = #FILE#	USER NAME = #USER#	DESIGNED - JM	REVISED -
3-21-2012, 14:59:50		DRAWN - MDN	REVISED -
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	PLOT DATE = #DATE#	DATE - 03/23/12	REVISED -

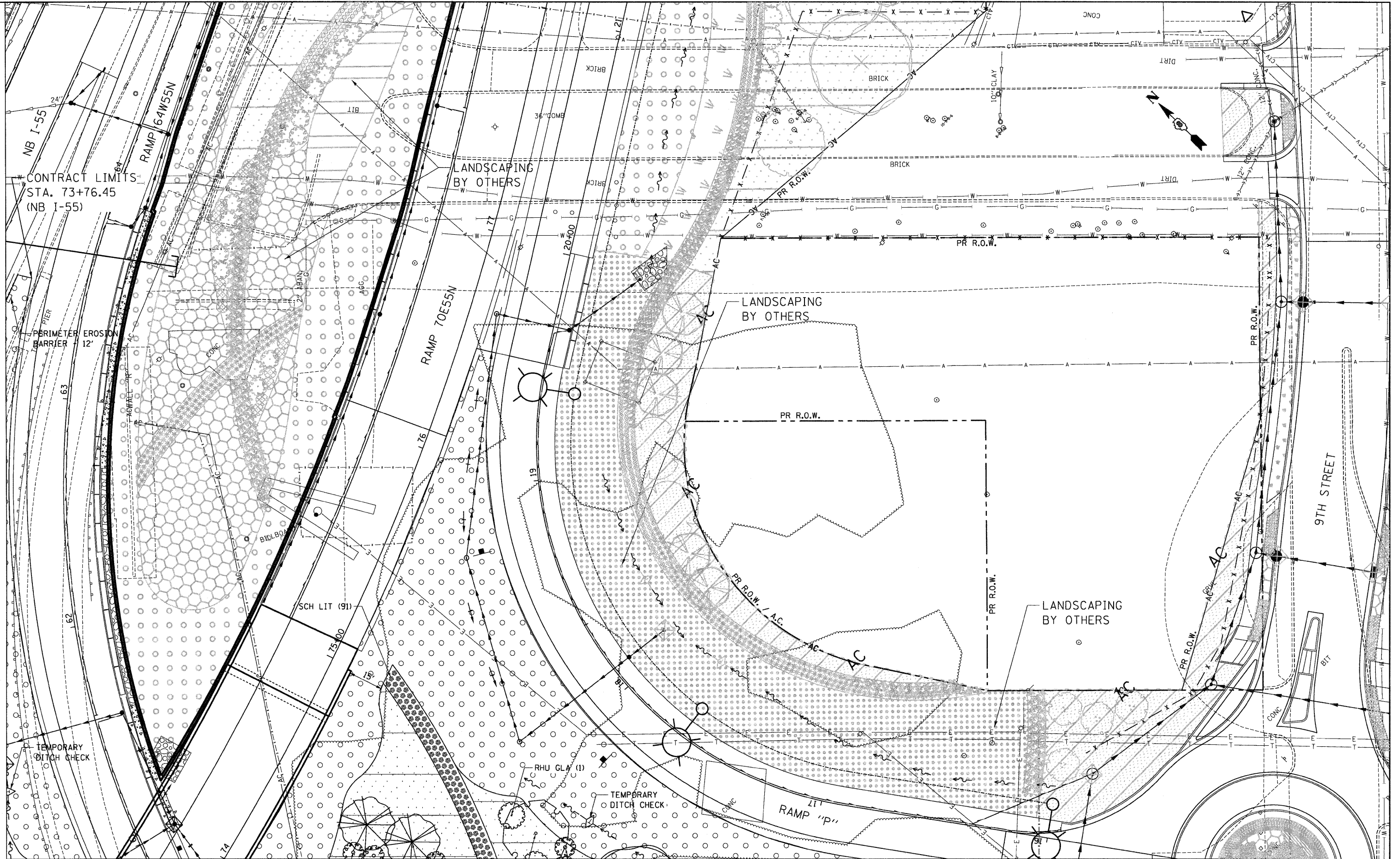


SCALE: 1"=20' SHEET NO. 6 OF 21 SHEETS STA. TO STA.

F.A.I. RTE. 64	SECTION 82-1-RAILS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 27
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 76F71				

\\FS-004-VAWA\VAULT\JD-FRANS.873\2802\28988-800\CVIL\CAD\99_ALL_CONTRACTS\TRN\9651\CONTRACT_7671\DRTR-71-SHT-L-LANDSCAP2-2898.DGN
\\FS-004-VAWA\VAULT\JD-FRANS.873\2802\28988-800\CVIL\CAD\99_ALL_CONTRACTS\TRN\9651\CONTRACT_7671\DRTR-71-SHT-L-NDSEPLDGN..._NDRTR-48-LANDSCAP2-2898.DGN
\\FS-004-VAWA\VAULT\JD-FRANS.873\2802\28988-800\CVIL\CAD\99_ALL_CONTRACTS\TRN\9651\CONTRACT_7671\DRTR-71-SHT-L-NDSEPLDGN..._NDRTR-37-LANDSCAP2-2898.DGN
\\FS-004-VAWA\VAULT\JD-FRANS.873\2802\28988-800\CVIL\CAD\99_ALL_CONTRACTS\TRN\9651\CONTRACT_7671\DRTR-71-SHT-L-NDSEPLDGN..._NDRTR-36-LANDSCAP2-2898.DGN
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MATCH LINE "TRI-L"
SEE SHEET 29



MATCH LINE "TRI-J"
SEE SHEET 27

FILE NAME =
%FILEL%

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

USER NAME = %USER%	DESIGNED - JM	REVISED -
PLOT SCALE = %SCALE%	DRAWN - MDN	REVISED -
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	DATE - 03/23/12	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

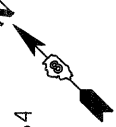
**PROPOSED LANDSCAPING PLANS
TRI-LEVEL 9**

SCALE: 1"=20' SHEET NO. 9 OF 21 SHEETS STA. TO STA.

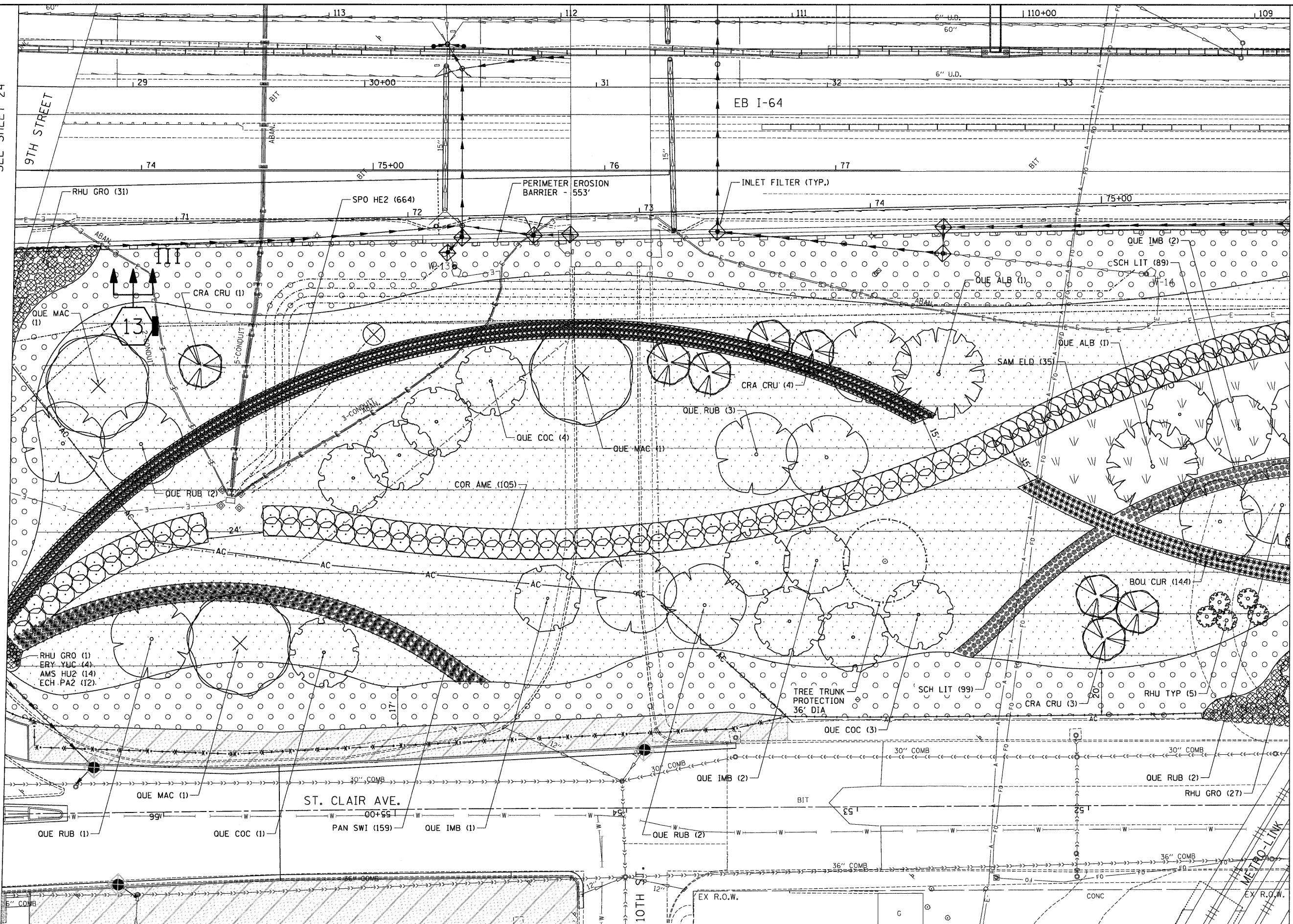
F.A.I. RTE. 64	SECTION 82-1-RAILS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 30
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			CONTRACT NO. 76F71	

3-21-2012, 15:01:19 \\F5-004-VIAV\VAULT_P2\TRANS_07\2282\28868-001\CIVIL\CAD\99 ALL CONTRACTS\TRANS SHEETS\CONTRACT 7671\DR1-71-SHT-L-LANDSCAP2-41.DGN
..DBTR1-71-LAYOUT1.DGN, ..DBCONN-99-MOTIF.DGN, ..DBTR1-76C82-MOTIF.DGN, ..DBTR1-76C85-MOTIF.DGN, ..DBTR1-35-LANDSCAP1.DGN, ..DBTR1-35-LANDSCAP2-41.DGN, ..DBTR1-37-LANDSCAP1.DGN, ..DBTR1-37-LANDSCAP2-41.DGN, ..DBTR1-40-LANDSCAP1.DGN, ..DBTR1-40-LANDSCAP2-41.DGN, ..DBTR1-71-LANDSCAP1.DGN, ..DBTR1-71-LANDSCAP2-41.DGN, ..DBTR1-71-LANDSCAP3-41.DGN, ..DBTR1-71-LANDSCAP4-41.DGN

MATCH LINE
STA. 28+50 EB I-64
SEE SHEET 24



MATCH LINE
STA. 34+00 EB I-64
SEE SHEET 32

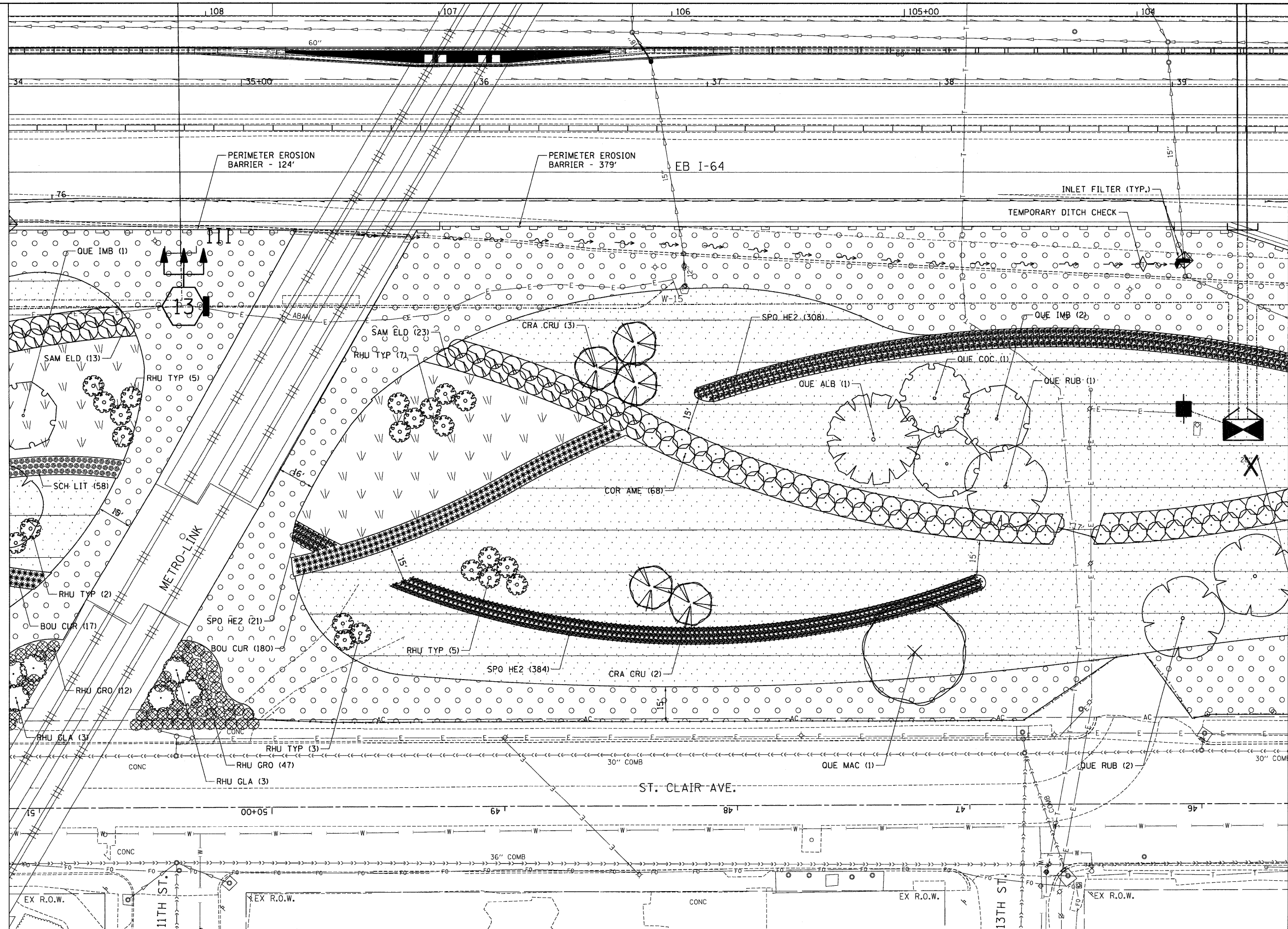
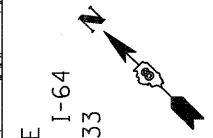


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TENG	PLLOT SCALE = #SCALE#	DRAWN - MDN	REVISED -		SCALE: 1"=20'	SHEET NO. 10 OF 21 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 7671
PLOT DATE = #DATE#	DATE - 03/23/12	CHECKED - JB	REVISED -								

UBTR1-71-LAYOUT1.DGN, UBTR1-71-BORDER1.DGN, UBTR1-71-DRIVER1.DGN, UBTR1-71-LANDSCAP1.DGN, UBTR1-71-LANDSCAP2-411.DGN
 UBTR1-71-DRIVER1.DGN, UBTR1-71-BORDER1.DGN, UBTR1-71-LANDSCAP1.DGN, UBTR1-71-LANDSCAP2-411.DGN
 UBTR1-71-LANDSCAP1.DGN, UBTR1-71-LANDSCAP2-411.DGN, UBTR1-71-LANDSCAP1.DGN, UBTR1-71-LANDSCAP2-411.DGN

MATCH LINE
 STA. 34+00 EB I-64
 SEE SHEET 31

MATCH LINE
 STA. 39+50 EB I-64
 SEE SHEET 33



TREE REMOVAL
 28" DIA

FILE NAME = #FILE#
 USER NAME = #USER#
 PLOT SCALE = #SCALE#
 PLOT DATE = #DATE#

DESIGNED - JM	REVISED -
DRAWN - MDN	REVISED -
CHECKED - JB	REVISED -
DATE - 03/23/12	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
EASTBOUND I-64 2

SCALE: 1"=20'
 SHEET NO. 11 OF 21 SHEETS
 STA. TO STA.

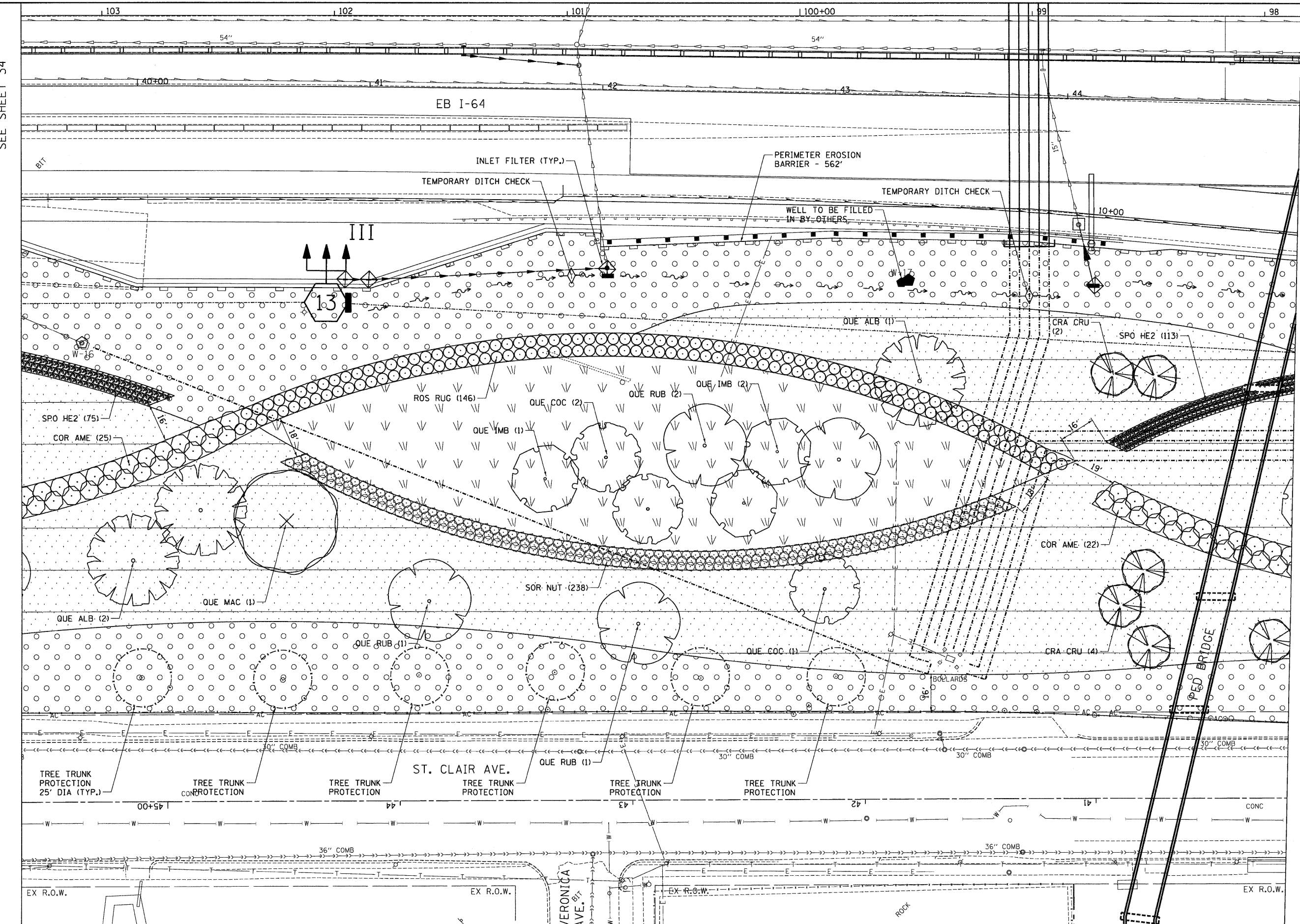
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RAILS	ST. CLAIR	89	32
CONTRACT NO. 76F71				
ILLINOIS FED. AID PROJECT				



I:\projects\71-LANDSCAPE\DRAWINGS\71-LANDSCAPE\71-LANDSCAPE-01.DWG (PLOT) FILED 03/23/12 10:02:00 AM USER: JMB/MDN

MATCH LINE
STA. 39+50 EB I-64
SEE SHEET 34

MATCH LINE
STA. 45+00 EB I-64
SEE SHEET 34



FILE NAME = #FILEL#	USER NAME = #USER#	DESIGNED - JM	REVISED -
		DRAWN - MDN	REVISED -
		CHECKED - JB	REVISED -
		DATE - 03/23/12	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
EASTBOUND I-64 3

SCALE: 1"=20' SHEET NO. 12 OF 21 SHEETS STA. TO STA.

F.A.I. RTE. 64	SECTION 82-1-RIALS	COUNTY ST. CLAIR	TOTAL SHEETS 89	SHEET NO. 33
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT	CONTRACT NO. 76F71	

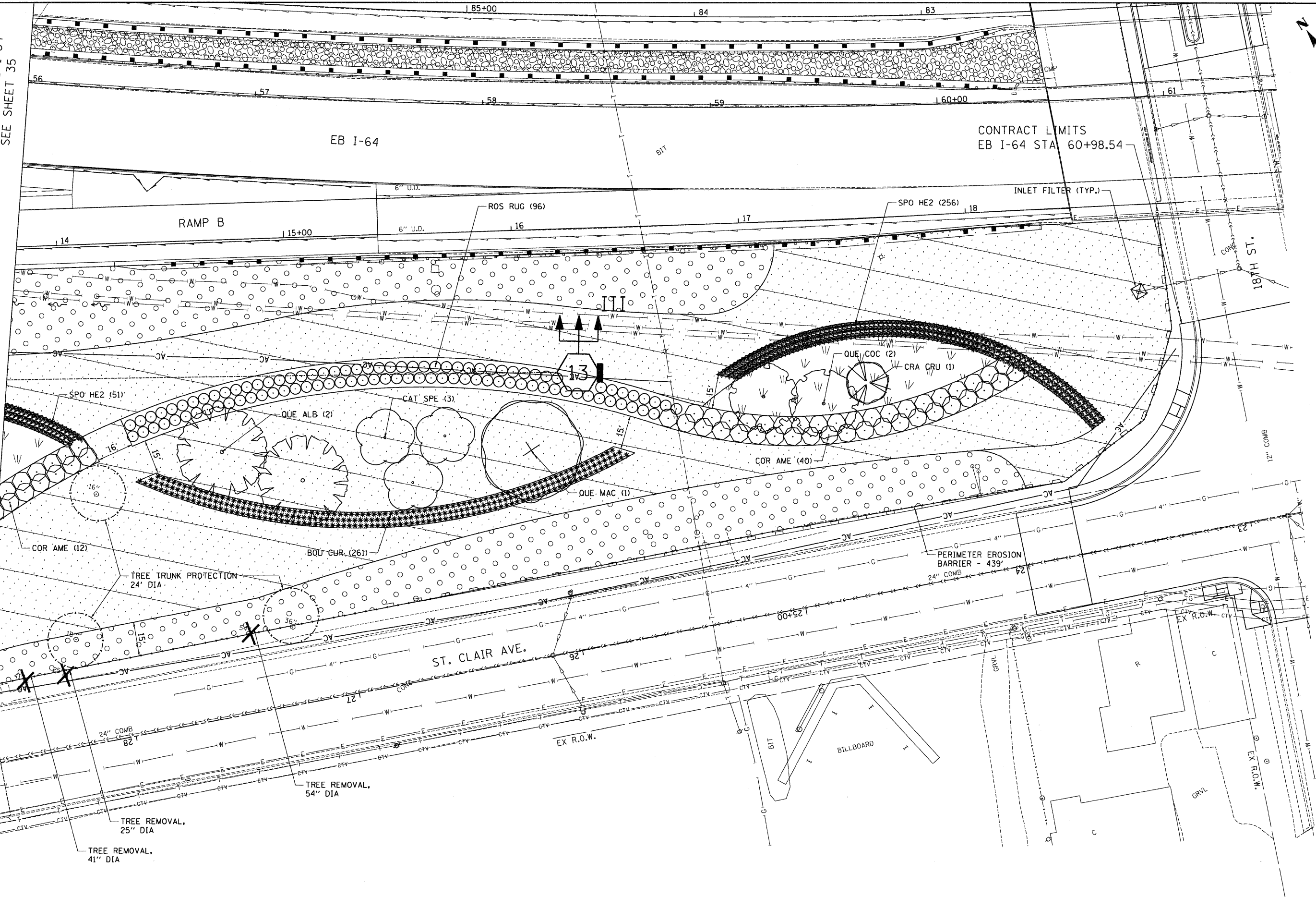


MATCH LINE
STA. 56+00 EB I-64
SEE SHEET 35

EB I-64

CONTRACT LIMITS
EB I-64 STA. 60+98.54

RAMP B



ST. CLAIR AVE.

18TH ST.



\\NF5-8044\AMVAUL10-TRANS.87\2302\28868-001\CIVIL\CAD\99 ALL CONTRACTS\TR\SHEETS\CONTRACT 7671\EBTR1-71-SHT-1-LANDSCP2-41.DGN
\\NF5-8044\AMVAUL10-TRANS.87\2302\28868-001\CIVIL\CAD\99 ALL CONTRACTS\TR\SHEETS\CONTRACT 7671\EBTR1-71-SHT-1-LANDSCP2-41.DGN
\\NF5-8044\AMVAUL10-TRANS.87\2302\28868-001\CIVIL\CAD\99 ALL CONTRACTS\TR\SHEETS\CONTRACT 7671\EBTR1-71-SHT-1-LANDSCP2-41.DGN
\\NF5-8044\AMVAUL10-TRANS.87\2302\28868-001\CIVIL\CAD\99 ALL CONTRACTS\TR\SHEETS\CONTRACT 7671\EBTR1-71-SHT-1-LANDSCP2-41.DGN

FILE NAME = #FILEL#
TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

USER NAME = #USER#
PLOT SCALE = #SCALE#
PLOT DATE = #DATE#

DESIGNED - JM
DRAWN - MDN
CHECKED - JB
DATE - 03/23/12

REVISED -
REVISED -
REVISED -
REVISED -

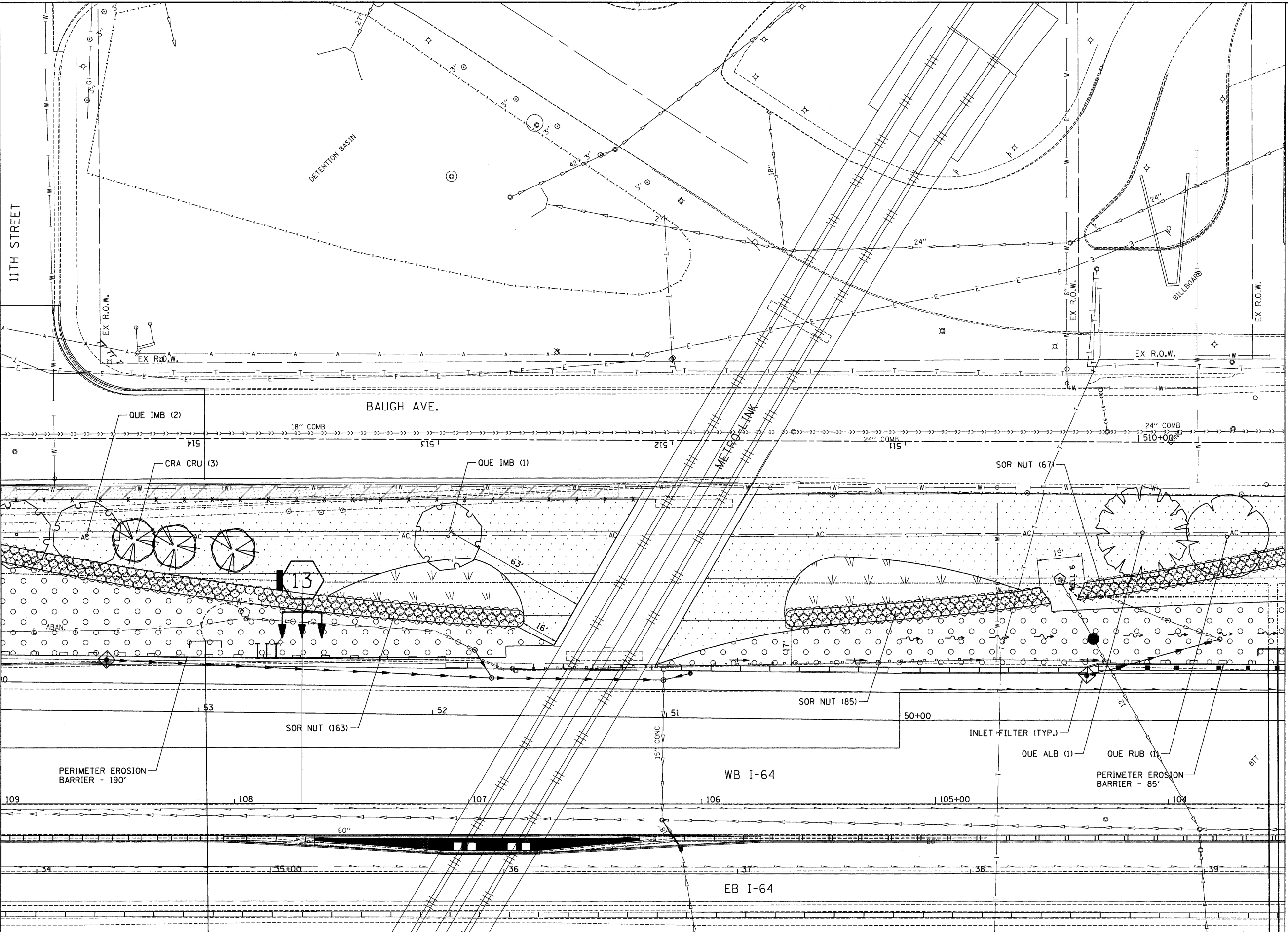
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
EASTBOUND I-64 6
SCALE: 1"=20'
SHEET NO. 15 OF 21 SHEETS
STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RAILS	ST. CLAIR	89	36
				CONTRACT NO. 7671
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

DB TR-71-LAYOUT.DGN, DB TR-71-BORDER.DGN, SUBCON-99-MOTIF.DGN, DB TR-76632-MOTIF.DGN, DB TR-76653-MOTIF.DGN, DB TR-35-LANDSCAP.DGN, DB TR-36-LANDSCAP.DGN, DB TR-37-LANDSCAP.DGN, DB TR-46-LANDSCAP.DGN, DB TR-71-LANDSCAP.DGN
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MATCH LINE
 STA. 109+00 WB I-64
 SEE SHEET 37



MATCH LINE
 STA. 103+50 WB I-64
 SEE SHEET 39

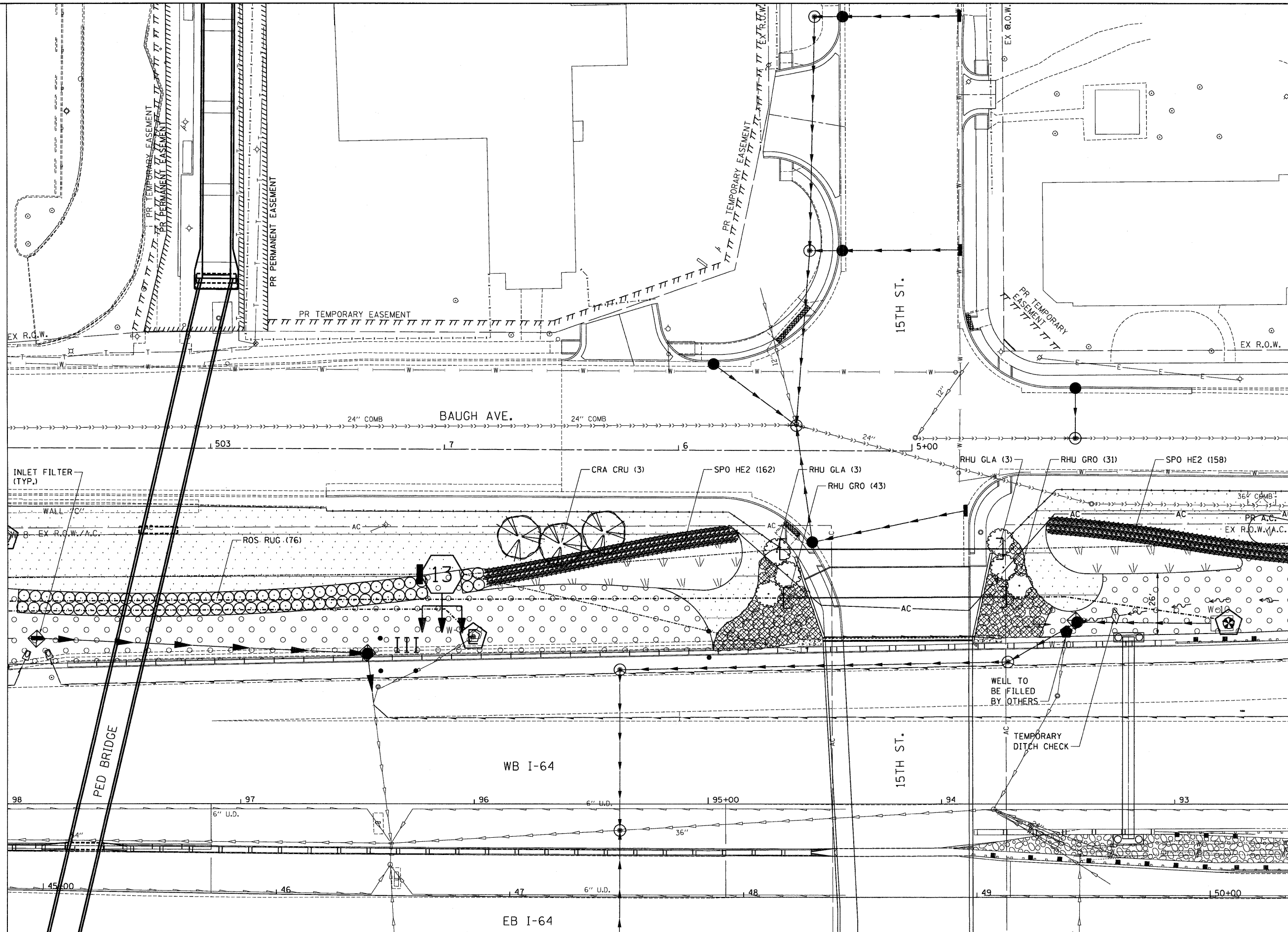
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PLOT SCALE = #SCALE#		DRAWN - MDN	REVISED -		SCALE: 1"=20'	SHEET NO. 17 OF 21 SHEETS	STA. TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	CONTRACT NO. 76F71		
PLOT DATE = #DATE#		CHECKED - JB	REVISED -									
		DATE - 03/23/12	REVISED -									



\DBTR1-71-LAYOUT1.DGN, \DBTR1-71-BORDER.DGN, \DBTR1-71-ROADWAY.DGN, \DBTR1-71-TRANS.DGN, \DBTR1-71-UTIL.DGN, \DBTR1-71-VEGETATION.DGN, \DBTR1-71-WATER.DGN, \DBTR1-71-TRAFFIC.DGN, \DBTR1-71-GENERAL.DGN, \DBTR1-71-PLANES.DGN, \DBTR1-71-SECTION.DGN, \DBTR1-71-DETAIL.DGN, \DBTR1-71-ASSEMBLY.DGN, \DBTR1-71-CONTRACT.DGN, \DBTR1-71-SHEET.DGN, \DBTR1-71-PROJECT.DGN, \DBTR1-71-PLANES.DGN, \DBTR1-71-SECTION.DGN, \DBTR1-71-DETAIL.DGN, \DBTR1-71-ASSEMBLY.DGN, \DBTR1-71-CONTRACT.DGN, \DBTR1-71-SHEET.DGN, \DBTR1-71-PROJECT.DGN, \DBTR1-71-PLANES.DGN, \DBTR1-71-SECTION.DGN, \DBTR1-71-DETAIL.DGN, \DBTR1-71-ASSEMBLY.DGN, \DBTR1-71-CONTRACT.DGN, \DBTR1-71-SHEET.DGN, \DBTR1-71-PROJECT.DGN

MATCH LINE
 STA. 98+00 EB I-64
 SEE SHEET 39

MATCH LINE
 STA. 92+50 WB I-64
 SEE SHEET 41



FILE NAME = \$FILEL\$	USER NAME = \$USER\$	DESIGNED - JM	REVISED -
		DRAWN - MDN	REVISED -
		CHECKED - JB	REVISED -
		DATE - 03/23/12	REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS
 WESTBOUND I-64

SCALE: 1"=20' SHEET NO. 19 OF 21 SHEETS STA. TO STA.

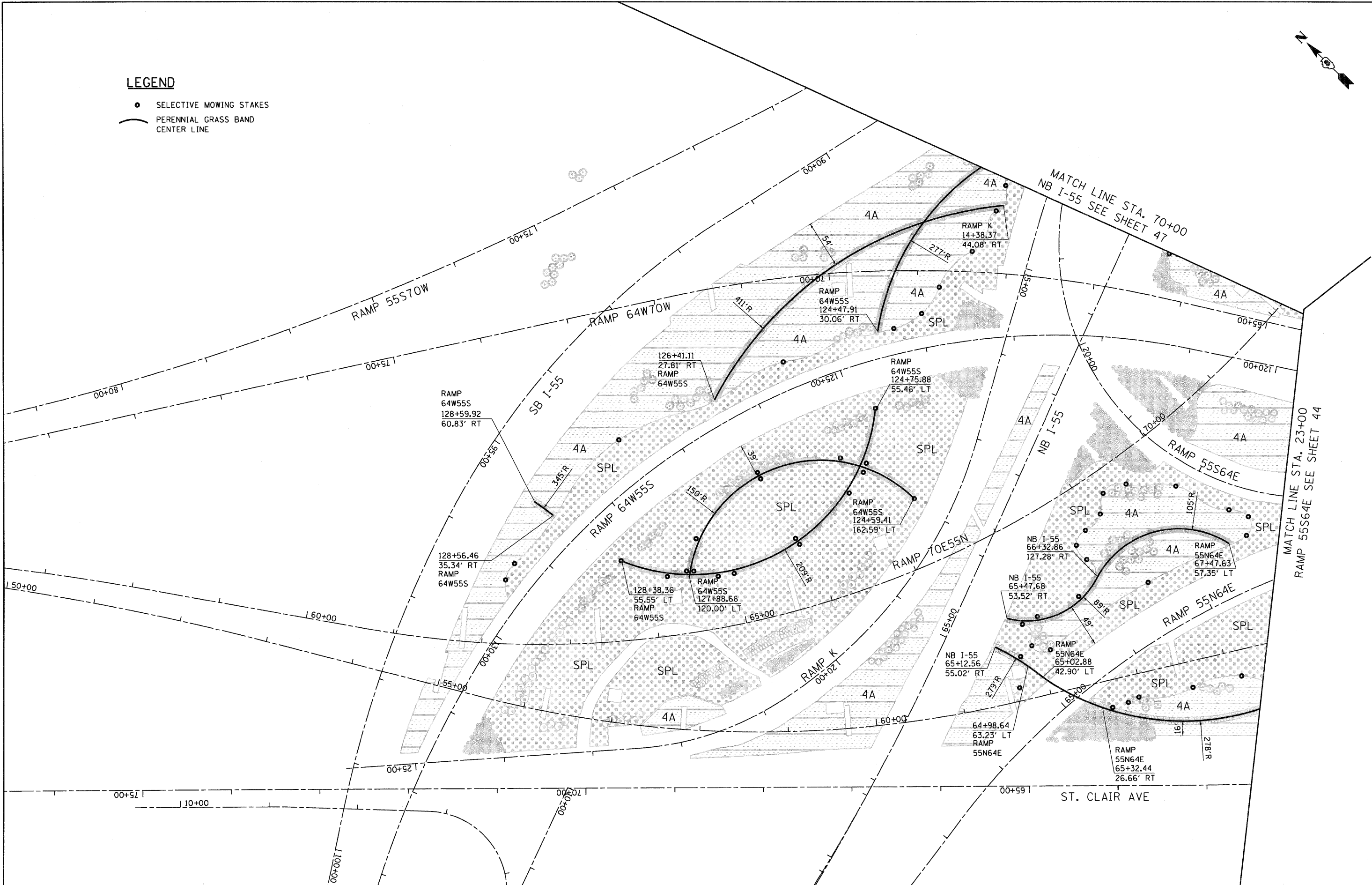
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	B2-1-RIALS	ST. CLAIR	89	40
CONTRACT NO. 7671				
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



TENG & ASSOCIATES, INC.
 ENGINEERS/ARCHITECTS/PLANNERS
 CHICAGO, ILLINOIS

LEGEND

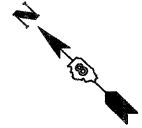
- SELECTIVE MOWING STAKES
- PERENNIAL GRASS BAND CENTER LINE



..\DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN..
 ..\DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN.._DBTR\71-LAYOUT\LDN..
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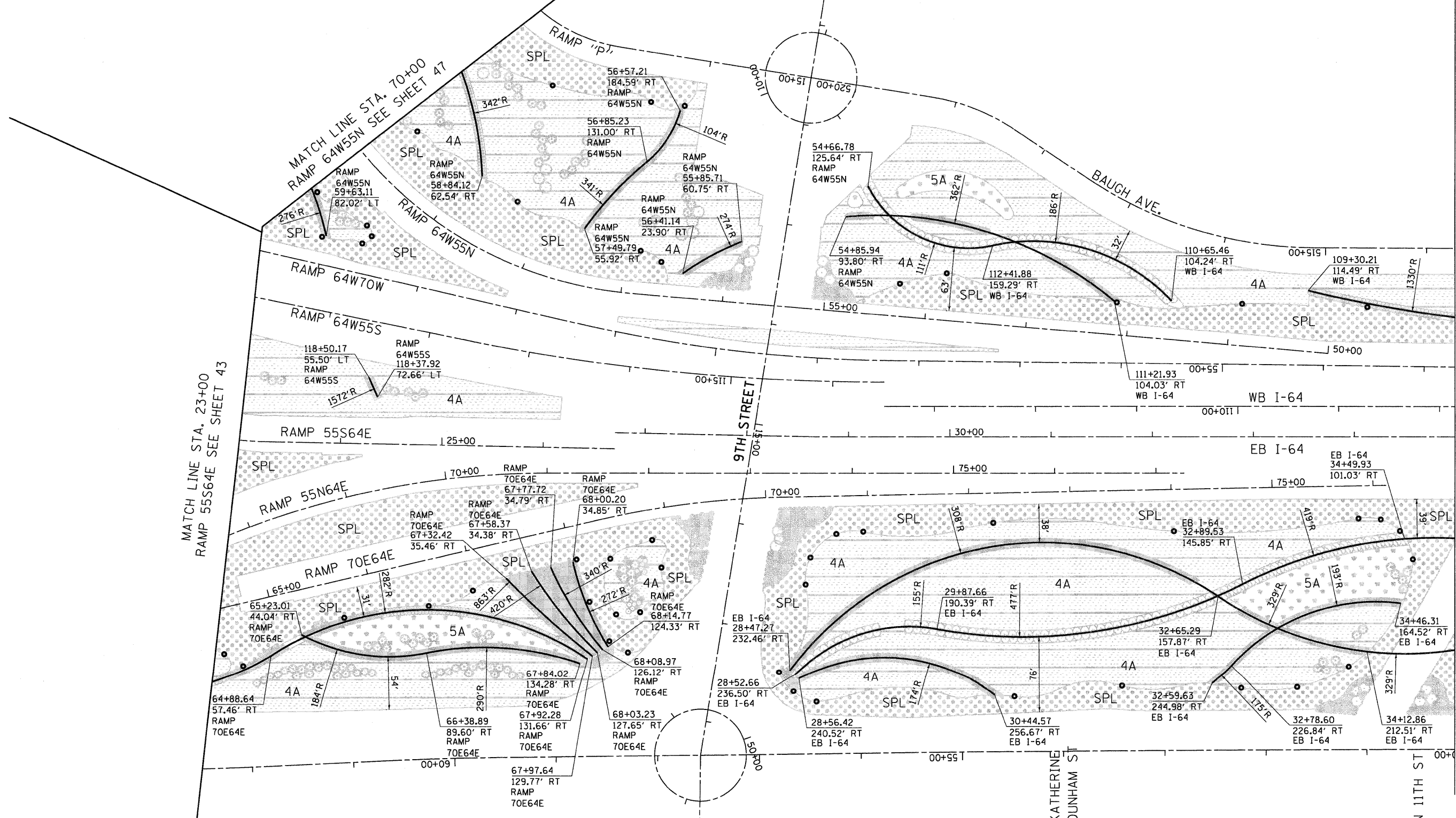
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PLOT DATE = #DATE#		DATE - 03/23/12		REVISIION -	REVISIION -											CONTRACT NO. 76F71	





LEGEND

- SELECTIVE MOWING STAKES
- PERENNIAL GRASS BAND CENTER LINE

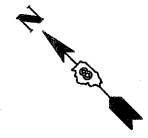


MATCH LINE STA. 23+00
RAMP 55S64E SEE SHEET 43

MATCH LINE STA. 35+00
EB I-64 SEE SHEET 45

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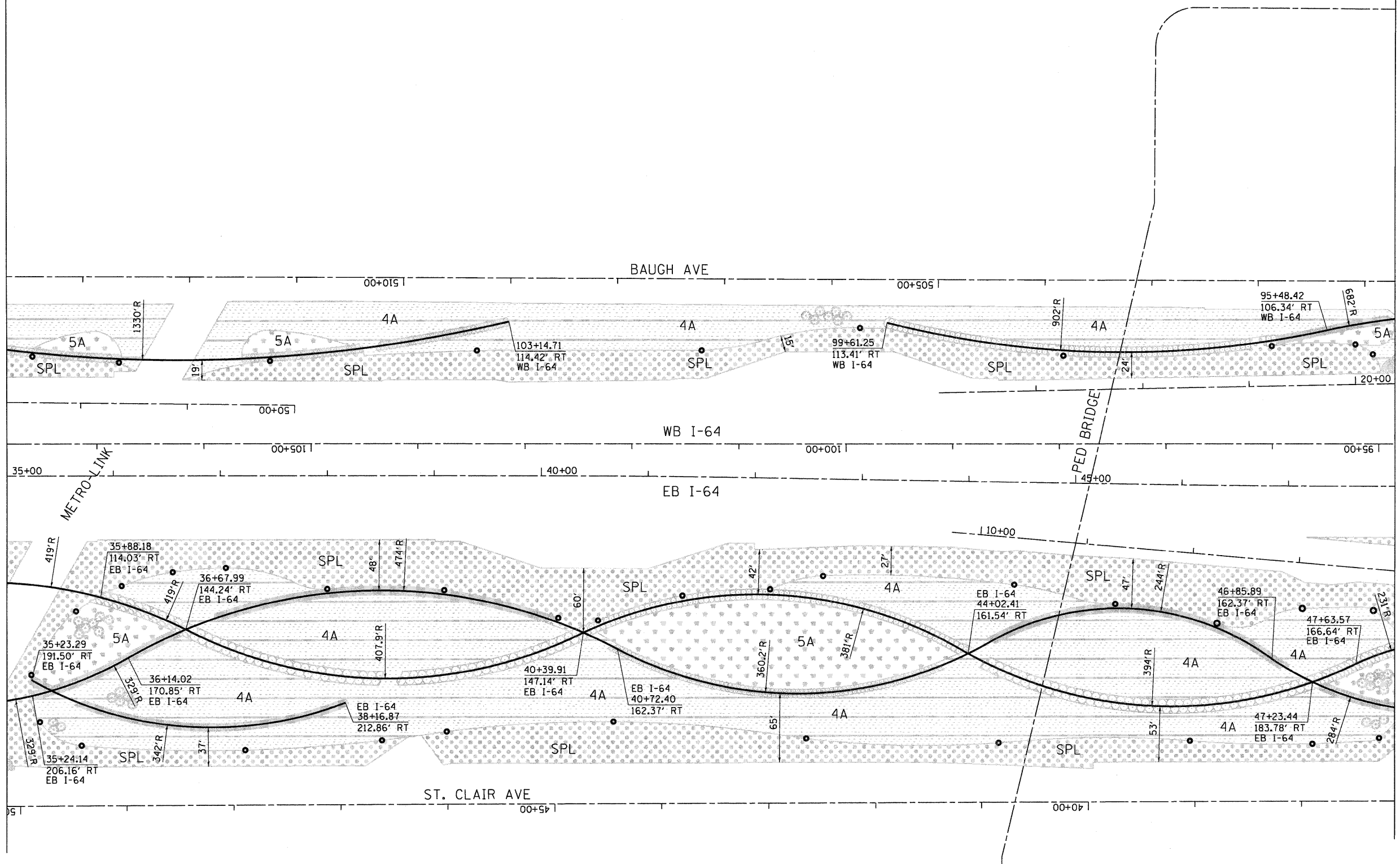


LEGEND

- SELECTIVE MOWING STAKES
- PERENNIAL GRASS BAND CENTER LINE

MATCH LINE STA. 35+00
EB I-64 SEE SHEET 44

MATCH LINE STA. 48+00
EB I-64 SEE SHEET 46



_NDRTR-71-BORDER.DGN, _NDRTR-71-LAYOUT.DGN, _NDRTR-71-INSEPL.DGN, _NDRTR-71-MOTIFEL.DGN, _NDRTR-71-MOTIFEL.DGN, _NDRTR-71-ALIGNMENT.DGN, _NDRTR-71-ALIGNMENT.DGN
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#FILEL#		DRAWN - MDN	REVISED -			64	82-1-RIALS	ST. CLAIR	89	45	
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SCALE: 1"=50'					SHEET NO. 3 OF 5 SHEETS		STA. TO STA.				

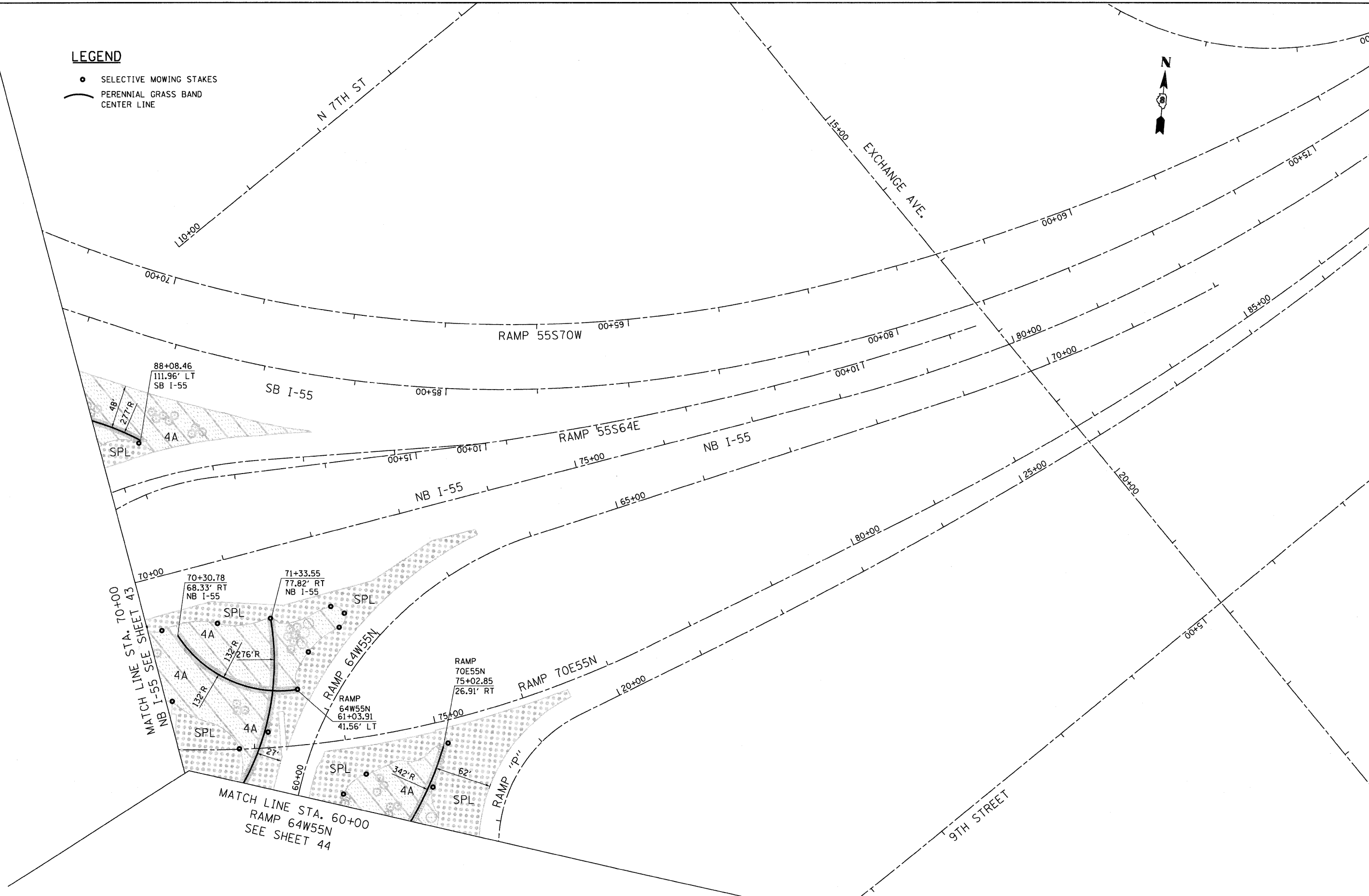


LEGEND

- SELECTIVE MOWING STAKES
- PERENNIAL GRASS BAND CENTER LINE



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DATE - 03/23/12		REVISED -	CHECKED - JB	REVISED -							CONTRACT NO. 76F71				
TENN ENGINEERS & ARCHITECTS, INC. CHICAGO, ILLINOIS		DATE - 03/23/12	REVISED -	SCALE: 1"=50'	SHEET NO. 5 OF 5 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT							

LEGEND

CODE TYPICALLY EQUALS FIRST THREE LETTERS OF THE BOTANICAL AND/OR COMMON NAME.

TREES	CODE	BOTANICAL NAME / COMMON NAME	QUANTITY
	CAT SPE	TREE, CATALPA SPECIOSA (NORTHERN CATALPA), 3" CALIPER, BALLED AND BURLAPPED	10
	CEL OCC	TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 3" CALIPER, BALLED AND BURLAPPED	9
	CRA GRE	TREE, CRATAEGUS VIRDIS (GREEN HAWTHORN), 7' HEIGHT, MULTI-STEM, BALLED AND BURLAPPED	5
	GYM KEN	TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 3" CALIPER, BALLED AND BURLAPPED	6
	LIR TUL	TREE, LIRIODENDRON TULIPIFERA (TULIP TREE), 3" CALIPER, BALLED AND BURLAPPED	4
	PLA OCC	TREE, PLATANUS OCCIDENTALIS (SYCAMORE), 3" CALIPER, BALLED AND BURLAPPED	11
	QUE ALB	TREE, QUERCUS ALBA (WHITE OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	16
	QUE BIC	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 3" CALIPER, BALLED AND BURLAPPED	5
	QUE COC	TREE, QUERCUS COCCINEA (SCARLET OAK), 2-1/2" CALIPER, BALLED AND BURLAPPED	21
	QUE IMB	TREE, QUERCUS IMBRICARIA (SHINGLE OAK), 3" CALIPER, BALLED AND BURLAPPED	28
	QUE MAC	TREE, QUERCUS MACROCARPA (BUR OAK), 3" CALIPER, BALLED AND BURLAPPED	16
	QUE PAL	TREE, QUERCUS PALUSTRIS (PIN OAK), 3" CALIPER, BALLED AND BURLAPPED	3
	QUE RUB	TREE, QUERCUS RUBRA (RED OAK), 3" CALIPER, BALLED AND BURLAPPED	29
FLOWERING TREES			
	CRA CRU	TREE, CRATAEGUS CRUSGALLI INERMIS (THORNLESS COCKSPUR HAWTHORN), 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED	50
SHRUBS			
	ARO ME2	SHRUB, ARONIA MELANOCARPA (BLACK CHOKEBERRY), CONTAINER GROWN, 5-GALLON	41
	RHU GRO	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	1,215
	RHU COP	SHRUB, RHUS COPALLINA VAR. LATIFOLIA MORTON (PRAIRIE FLAME SHINING SUMAC), 3' HEIGHT, CONTAINER	49
	RHU GLA	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, CONTAINER	35
	RHU TYP	SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 3' HEIGHT, CONTAINER	292

SHRUBS (CONT'D)	CODE	BOTANICAL NAME / COMMON NAME	QUANTITY
	SPI G06	SHRUB, SPIREA JAPONICA GOLDMOUND (GOLD MOUND JAPANESE SPIREA), 18" HEIGHT, BALLED AND BURLAPPED	13
	VIB LUS	SHRUB, VIURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, BALLED AND BURLAPPED	37
	VIB BLA	SHRUB, VIBURNUM PRUNIFOLIUM (BLACKHAW VIBURNUM), 4' HEIGHT, BALLED AND BURLAPPED	39
	COR AME	SHRUB, CORYLUS AMERICANA (AMERICAN FILBERT), CONTAINER GROWN, 5-GALLON	466
	ROS RUG	SHRUB, ROSA RUGOSA ALBA (WHITE RUGOSA ROSE), CONTAINER GROWN, 5-GALLON	449
	SAM ELD	SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 3' HEIGHT, CONTAINER	106

ANNUALS/PERENNIALS

PAID FOR AS: PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT

ANNUALS/PERENNIALS	CODE	BOTANICAL NAME / COMMON NAME	CONT.	QUANTITY
	AMS HU2	AMSONIA HUBRICHII / ARKANSAS BLUE-STAR	1 GAL	146
	ECH PA2	ECHINACEA PALLIDA / PALE PURPLE CONEFLOWER	1 GAL	172
	ERY YUC	ERYNGIUM YUCCIFOLIUM / RATTLESNAKE MASTER	1 GAL	45
GRASSES				
	SPO HE2	SPOROBOLUS HETEROLEPIS / PRAIRIE DROPSEED	1 GAL	5,462
	BOU CUR	BOUTELOUA CURTIPENDULA / SIDE OATS GRAMA	1 GAL	1,970
	PAN SWI	PANICUM VIRGATUM / SWITCH GRASS	1 GAL	218
	SCH LIT	SCHIZACHYRIUM SCOPARIUM / LITTLE BLUESTEM GRASS	1 GAL	1,042
	SOR NUT	SORGHASTRUM NUTANS / INDIAN GRASS	1 GAL	1,144
GROUND COVERS				
	HEM OR2	HEMEROCALLIS X 'STELLA DE ORO' / STELLA DE ORO DAYLILY 12" C-C	1 GAL	1,660

SEED	SEEDING TYPE	QUANTITY
	SEEDING (SPECIAL)	13.00 ACRE
	EROSION CONTROL BLANKET	62,920 SQ YD
	NITROGEN FERTILIZER NUTRIENTS - 50 LBS/ACRE	650 LBS
	PHOSPHORUS & POTASSIUM FERTILIZER NUTRIENTS - 100 LBS/ACRE EACH	1,300 LBS EACH
	AGRICULTURAL GROUND LIMESTONE - 2 TONS/ACRE	26 TONS

	SEEDING, CLASS 4A	14.00 ACRE
	EROSION CONTROL BLANKET	67,760 SQ YD
	SEEDING, CLASS 5A	1.75 ACRE
	EROSION CONTROL BLANKET	8,470 SQ YD

EROSION CONTROL

	INLET FILTERS		TEMPORARY DITCH CHECKS
	INLET AND PIPE PROTECTION		PERIMETER EROSION BARRIER

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

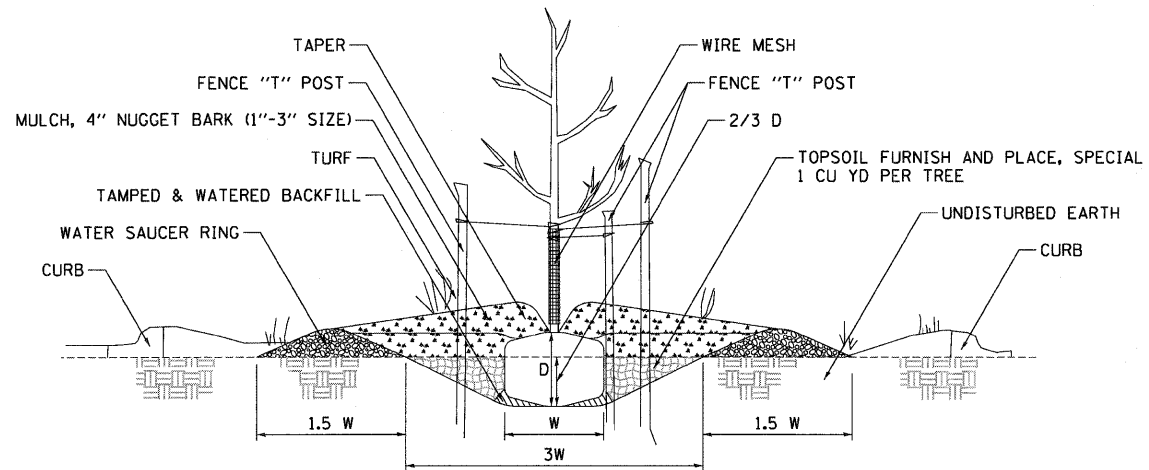
PROPOSED LANDSCAPING PLANS
LEGEND, ABBREVIATIONS AND SCHEDULE

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-R(A)LS	ST. CLAIR	89	48
CONTRACT NO. 76F71				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

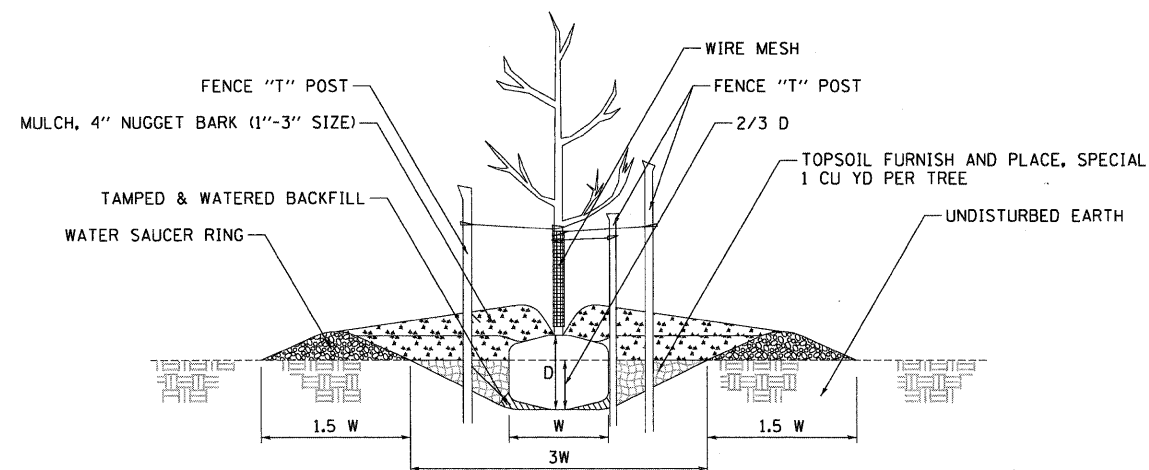
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TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

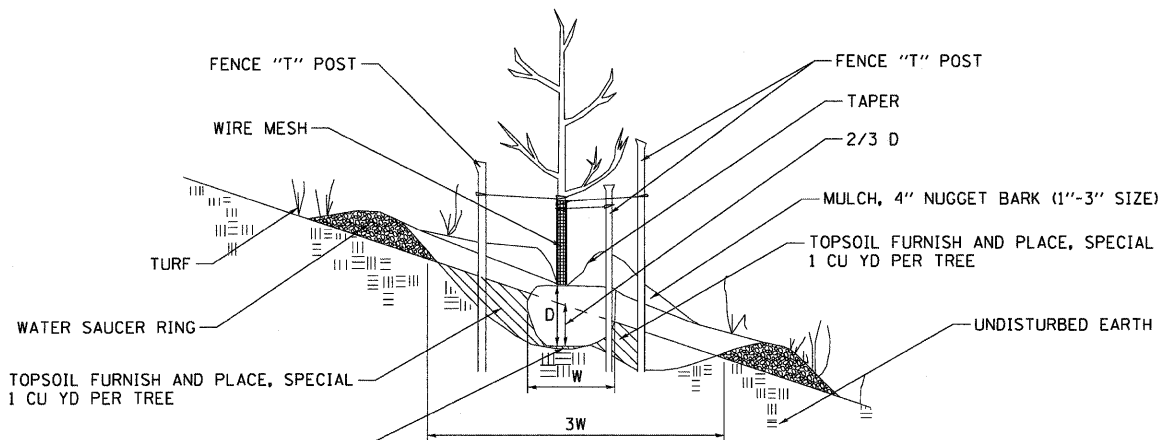
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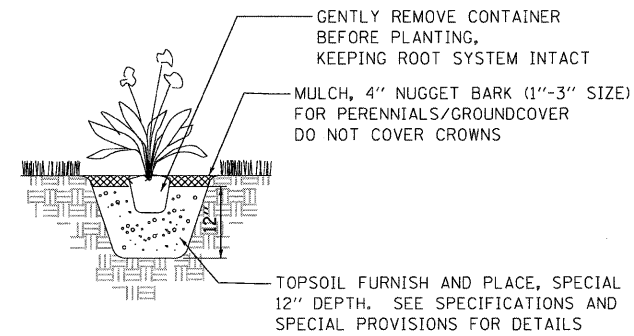
1 PARKWAY PLANTING DETAIL
NOT TO SCALE



2 FLAT GROUND PLANTING DETAIL
NOT TO SCALE

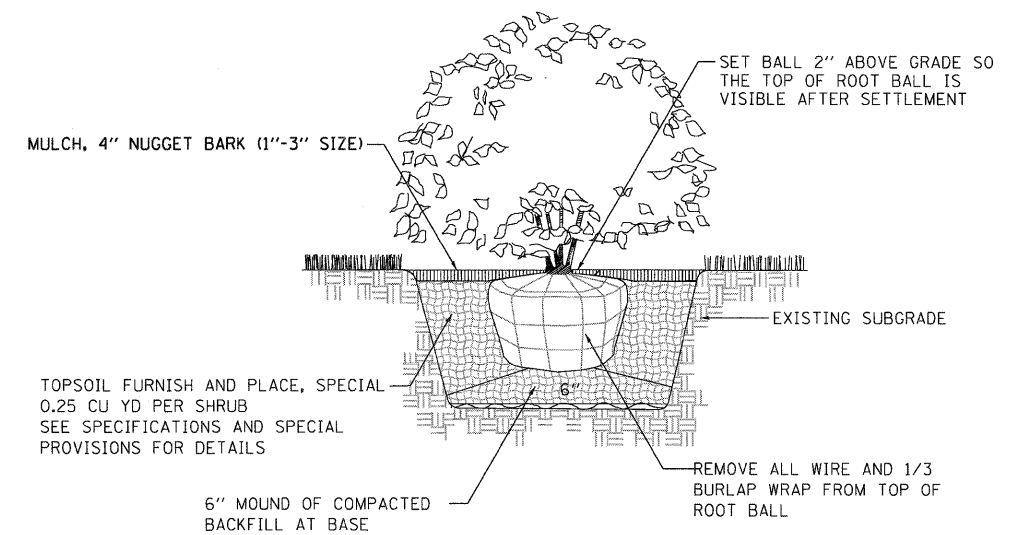


3 HILLSIDE PLANTING DETAIL
NOT TO SCALE



4 PERENNIAL/GROUNDCOVER PLANTING DETAIL
NOT TO SCALE

NOTE: PLANTING RELATIONSHIPS VARY
SEE LANDSCAPE PLAN FOR DETAILS



5 SHRUB PLANTING DETAIL
NOT TO SCALE

NOTE: PRUNING SHALL NOT CHANGE THE HABIT OF THE TREE. ALL CUTS SHALL BE MADE JUST OUTSIDE THE BRANCH BARK RIDGE AND COLLAR, ANGLING AWAY FROM THE STEM. PRUNING SHALL BE LIMITED TO THE REMOVAL OF COMPETING LEADERS, OR DEAD, RUBBING, BROKEN OR DAMAGED BRANCHES AND ONLY AT THE DIRECTION OF THE R.E.

TREE PLANTING TABLE

TREE SIZE CALIPER	SHRUB TREE HEIGHT	EVERGREEN HEIGHT	MIN DIAMETER BALL W	MIN DEPTH BALL D	HOLE DEPTH 2/3 D	HOLE WIDTH 3 W
1/4 IN	2 FT	1.5 FT	10 IN	10 IN	7 IN	30 IN
1/2	3	2	12	12	8	36
3/4	4	3	14	14	9	42
1	5	4	16	16	11	48
1 1/4	6	4 1/2	18	18	12	54
1 1/2	7	5	20	20	13	60
1 3/4	8	6	22	22	15	66
2	9	7	24	24	16	72
2 1/2	10	8	28	28	19	84
3	11	9	32	32	21	96

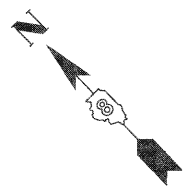
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 TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS

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	PLOT DATE = #DATE#	DATE - 03/23/12	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS PLANTING DETAILS			
SCALE:	SHEET NO. 1 OF 3 SHEETS	STA.	TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
64	82-1-RI(A)LS	ST. CLAIR	89	50
CONTRACT NO. 76F71				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		



--->	UNKNOWN
--->	ABANDONED SANITARY
--->	FORCE MAIN (OL "D")
--->	FORCE MAIN (OL "D")
--->	CABLE TV
--->	TELEPHONE
--->	GAS
--->	GAS (OL "D")
--->	RETIEED GAS
--->	ELECTRIC
--->	WATER
--->	WATER (OL "D")
--->	FIBER OPTIC
--->	FIBER OPTIC (OL "D")
--->	WELL DRAINAGE
--->	UTILITY POLE
--->	TBE TEST HOLE

Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

- Utility Quality Level "A" : Test Hole
- Utility Quality Level "B" : Designating
- Utility Quality Level "C" : Research with Survey
- Utility Quality Level "D" : Records Research



TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 • PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____ TBE Job No. JL09500601, 602, 603, 604, 607, 608, 609
 Date: _____ SUE Plan Page: Cover

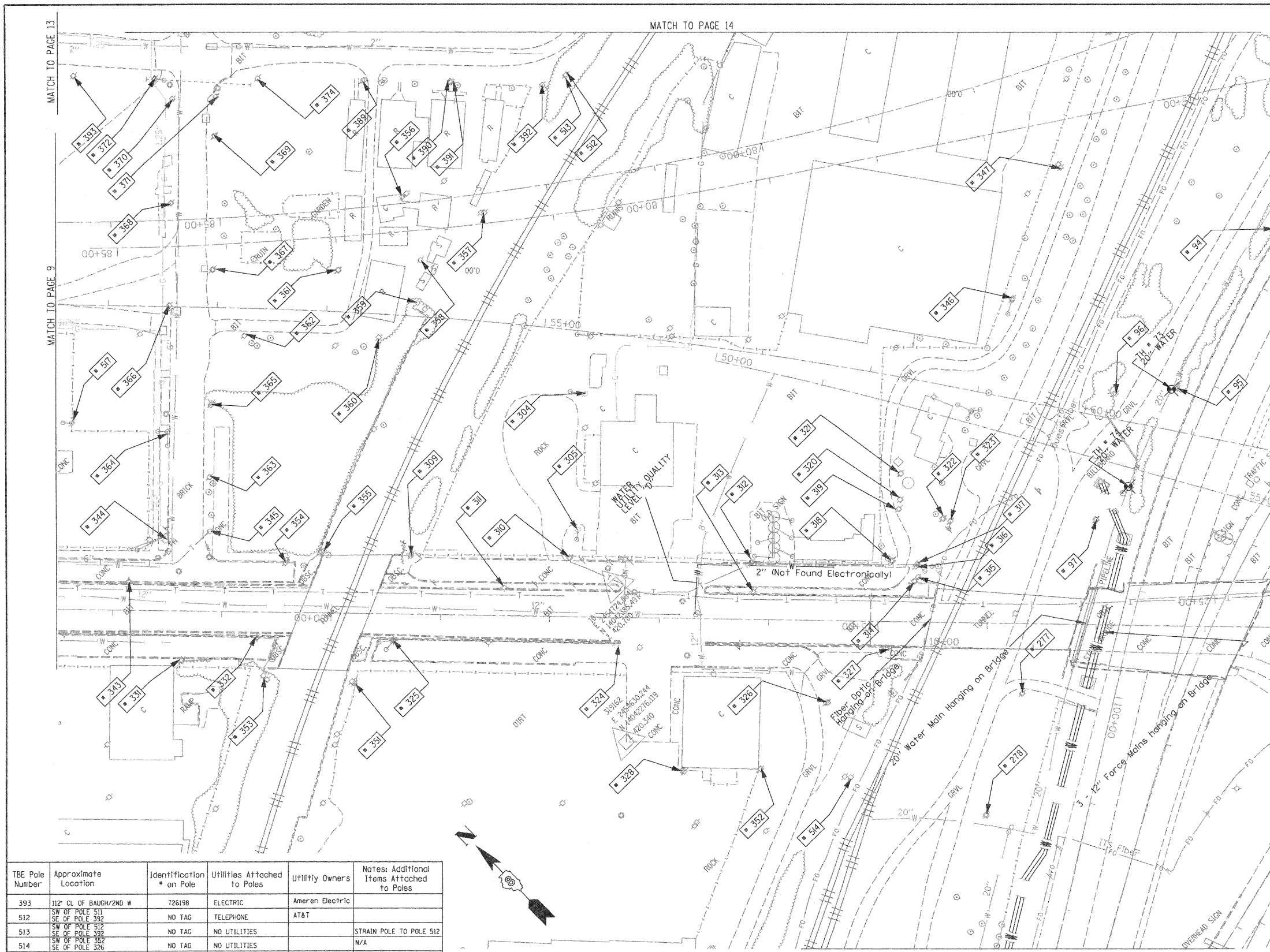
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	PLOT DATE =	CHECKED <i>JB</i>	REVISED
		DATE <i>9/15/09</i>	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

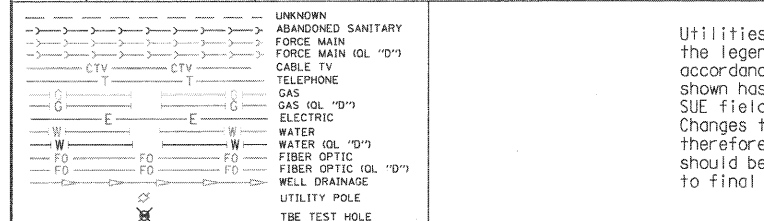
SCALE: SHEET NO. STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	51
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
94	742' N. OF 7TH ST. CL	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
95	921' N. OF 7TH ST. CL	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
96	957' N. OF 7TH ST. CL (NE OF POLE 95)	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
97	1069' N. OF 7TH ST. CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	ELECTRIC TO BILLBOARD
277	W. OF POLE 97	NO TAG	ELECTRIC	AMEREN ELECTRIC	ELECTRIC SERVICE
278	180' S.W. COLLINSVILLE AVE. AT STA. 73+50	NO TAG	ELECTRIC	AMEREN ELECTRIC	ELECTRIC - N.S.
304	NE CORNER OF 225 BUILDING ON ST. CLAIR ST.	726278	ELECTRIC	AMEREN ELECTRIC	GUY N. & E. LIGHT, TRANSFORMER, LIGHT, GUY TO S.
305	SW CORNER OF 225 BUILDING ON ST. CLAIR ST.	NO TAG	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	GUY TO E.
309	N. OF POLE #310	NO TAG	ELECTRIC	AMEREN ELECTRIC	GUY TO E.
310	W. OF POLE #305	NO TAG	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	TELEPHONE DROP
311	N.W. OF POLE #310	726275	ELECTRIC	AMEREN ELECTRIC	LIGHT
312	S. OF POLE #310	726282	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	TELEPHONE DROP
313	W. OF POLE #312	E1637	ELECTRIC	AMEREN ELECTRIC	LIGHT
314	SE OF POLE #313	726284	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, METER
315	W. OF POLE #316 NEXT TO POLE #314	726285	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	METER
316	S. OF POLE #318 NEXT TO POLE #317	NO TAG	NO UTILITIES		
317	E. OF POLE #314	726283	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	TRANSFORMER, GUY TO S., TELEPHONE DROP
318	S. OF POLE #312	NO TAG	TELEPHONE	AT&T	
319	E. OF POLE #318	NO TAG	TELEPHONE	AT&T	
320	E. OF POLE #319	NO TAG	NO UTILITIES		
321	E. OF POLE #320	NO TAG	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	GUY TO E., METER
322	S. OF POLE # 319	NO TAG	NO UTILITIES		GUY TO E.
323	S. OF POLE # 322	NO TAG	NO UTILITIES		GUY TO E.
324	S.W. OF POLE # 310	726298	ELECTRIC	AMEREN ELECTRIC	LIGHT
325	N. OF POLE # 324	726294	ELECTRIC	AMEREN ELECTRIC	GUY TO W., LIGHT
326	S.W. OF POLE # 313	726287	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	
327	N.W. OF POLE #326	726286	ELECTRIC	AMEREN ELECTRIC	LIGHT
328	S.W. OF POLE # 324	726289	ELECTRIC	AMEREN ELECTRIC	LIGHT
331	490' CL FIRST & ST. CLAIR	19031	ELECTRIC, FIBER	AMEREN ELECTRIC	GUY S.
332	S. 560' FIRST & ST. CLAIR	723647	ELECTRIC	AMEREN ELECTRIC	GUY S., ELECTRIC N.
343	445' S. OF ST. CLAIR	723645	LIGHT		LIGHT N.
344	N.W. CORNER 2ND & ST. CLAIR	19030	ELECTRIC, FIBER	AMEREN ELECTRIC	GUY W., LIGHT
345	N.E. CORNER 2ND & ST. CLAIR	NO TAG	NO UTILITIES		GUY S.W.
346	E. OF POLE 323/322	NO TAG	ELECTRIC	AMEREN ELECTRIC	LIGHT
347	E. OF POLE 346	NO TAG	TELEPHONE	AT&T	LIGHT
351	W. OF POLE 325	NO TAG	ELECTRIC	AMEREN ELECTRIC	LIGHT
352	S. OF POLE 328	726288	ELECTRIC	AMEREN ELECTRIC	LIGHT
353	S.W. OF POLE 332	NO TAG	TELEPHONE	AT&T	
354	E. OF POLE 332	726273	ELECTRIC	AMEREN ELECTRIC	
355	S. OF POLE 354	NO TAG	TELEPHONE	AT&T	GUY CUT OFF
356	N. OF POLE 357	737166	ELECTRIC	AMEREN ELECTRIC	ELECTRIC SERVICE
357	S. OF POLE 356	NO TAG	TELEPHONE	AT&T	TELEPHONE CUT
358	W. OF POLE 357	737167	ELECTRIC	AMEREN ELECTRIC	ELECTRIC SERVICE CUT
359	W. OF POLE 358	NO TAG	TELEPHONE	AT&T	
360	N.E. OF POLE 359	737168	NO UTILITIES		GUY E.
361	E. OF POLE 360	NO TAG	NO UTILITIES		
362	W. OF POLE 361	737169	NO UTILITIES		
363	89' OF CL 2ND/N ST. CLAIR	NO TAG	TELEPHONE	AT&T	
364	127' OF CL 2ND/N ST. CLAIR	19029	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	LIGHT
365	152' OF CL OF 2ND/N ST. CLAIR	NO TAG	TELEPHONE	AT&T	
366	244' CL OF 2ND/N ST. CLAIR	19028	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	ALL UTILITIES
367	276' CL OF 2ND/N ST. CLAIR	NO TAG	TELEPHONE	AT&T	
368	338' CL OF 2ND/N ST. CLAIR	19027	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	TRANSFORMER
369	399' CL OF 2ND/N ST. CLAIR	NO TAG	TELEPHONE	AT&T	
370	434' CL OF 2ND/N ST. CLAIR	19026	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	LIGHT
371	434' CL OF 2ND/N ST. CLAIR	NO TAG	TELEPHONE	AT&T	
372	N.W. CORNER OF BAUGH/2ND	726199	ELECTRIC	AMEREN ELECTRIC	
374	S.W. CORNER OF BAUGH/2ND	737162	TELEPHONE	AT&T	
389	158' CL OF BAUGH/2ND E	737163	TELEPHONE	AT&T	
390	237' CL OF BAUGH/2ND E	NO TAG	TELEPHONE	AT&T	
391	238' CL OF BAUGH/2ND E	737164	TELEPHONE	AT&T	
392	327' CL OF BAUGH/2ND E	737165	TELEPHONE	AT&T	GUY E., LIGHT

TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
393	112' CL OF BAUGH/2ND W	726198	ELECTRIC	Ameren Electric	
512	SW OF POLE 511 SE OF POLE 392	NO TAG	TELEPHONE	AT&T	
513	SW OF POLE 512 SE OF POLE 392	NO TAG	NO UTILITIES		STRAIN POLE TO POLE 512
514	SW OF POLE 392 SE OF POLE 326	NO TAG	NO UTILITIES		N/A
517	W OF POLE 366	NO TAG	NO UTILITIES		LIGHT



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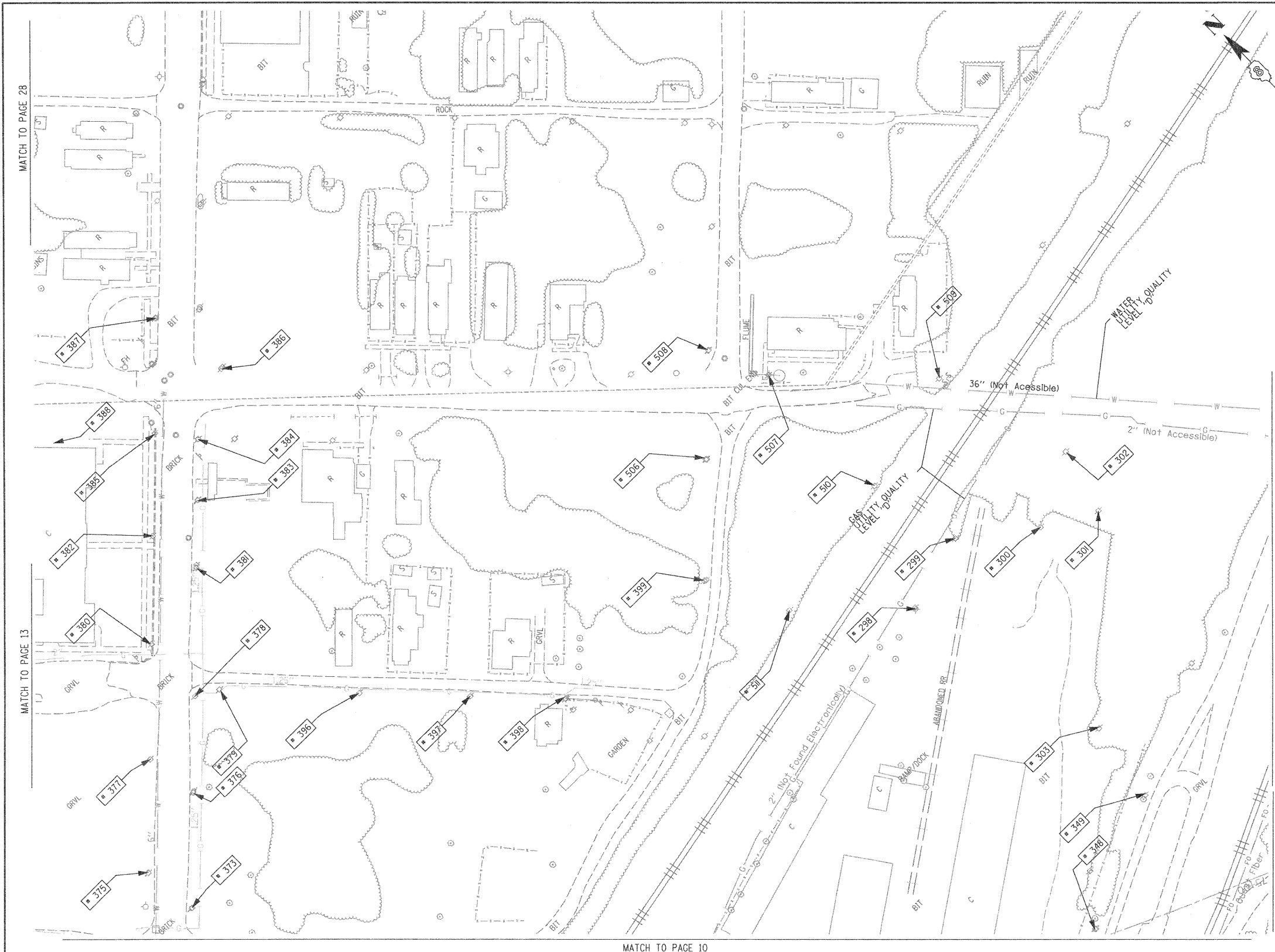
Utility Quality Level "A" : Test Hole
 Utility Quality Level "B" : Designating
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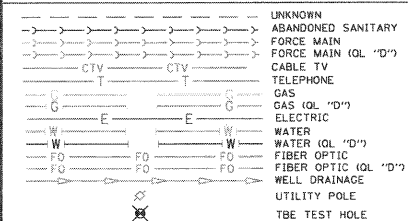
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TBE Job No. 1109500601-602-603-604-607-608-609
 SUE Plan Page: 10 of 35

FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		Mississippi River Bridge Project		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
298	SOUTH SIDE RR TRACKS	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
299	SOUTH SIDE RR TRACKS 62' NE OF POLE #298	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	GUY EAST, LIGHT
300	SOUTH SIDE RR TRACKS 85' SE OF POLE #299	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
301	SOUTH SIDE RR TRACKS 110' NE OF POLE #299	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
302	SOUTH SIDE RR TRACKS 205' SE OF POLE #301	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
303	SOUTH SIDE RR TRACKS 150' W OF POLE #302	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
348	E. OF POLE 347	NO TAG	TELEPHONE SERVICE	AT&T	TELEPHONE CUT DOWN
349	N. OF POLE 348	NO TAG	TELEPHONE SERVICE	AT&T	
373	SE CORNER OF BAUGH/2ND	NO TAG	TELEPHONE	AT&T	
375	NW CORNER OF BAUGH/2ND	19025	TELEPHONE, ELECTRIC	AMEREN ELECTRIC, AT&T	
376	150' CL. OF BAUGH/2ND	NO TAG	TELEPHONE	AT&T	
377	179' CL. OF BAUGH/2ND	19024	TELEPHONE, ELECTRIC	AMEREN ELECTRIC, AT&T	
378	236' CL. OF BAUGH/2ND	NO TAG	TELEPHONE	AT&T	
379	243' CL. OF BAUGH/2ND	737158	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
380	284' CL. OF BAUGH/2ND	19023	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER & LIGHT
381	355' CL. OF BAUGH/2ND	NO TAG	TELEPHONE, ELECTRIC	AMEREN ELECTRIC, AT&T	
382	383' CL. OF BAUGH/2ND	19022	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
383	414' CL. OF BAUGH/2ND	NO TAG	TELEPHONE	AT&T	
384	SW CORNER 2ND/BOMAN	NO TAG	TELEPHONE	AT&T	
385	NW CORNER 2ND/BOMAN	19021	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
386	SE CORNER 2ND/BOMAN	726267	TELEPHONE, ELECTRIC	AMEREN ELECTRIC, AT&T	
387	NE CORNER 2ND/BOMAN	19020	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
388	N OF POLE 385	NO TAG	TELEPHONE, ELECTRIC	AMEREN ELECTRIC, AT&T	LIGHT
396	171' CL. OF REAR BAUGH/2ND E	737159	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
397	270' CL. OF REAR BAUGH/ 2ND E	737160	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
398	358' CL. OF REAR BAUGH/ 2ND	737161	CATV, TELEPHONE, ELECTRIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY
399	473' CL. OF REAR BAUGH/ 2ND	726260	ELECTRIC	AMEREN ELECTRIC	LIGHT - GUY TO S
506	NE OF POLE 399	726259	ELECTRIC	AMEREN ELECTRIC	
507	SE OF POLE 506' 3RD/BOMAN	726261	ELECTRIC	AMEREN ELECTRIC	LIGHT - GUY TO SE
508	NE OF POLE 506 3RD/BOMAN	726258	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	TRANSFORMER
509	SE OF POLE 507	726262	ELECTRIC	AMEREN ELECTRIC	
510	W OF POLE 509 S OF POLE 507	NO TAG	TELEPHONE	AT&T	TELEPHONE CUT DOWN
511	W OF POLE 510	NO TAG	TELEPHONE	AT&T	TELEPHONE CUT DOWN



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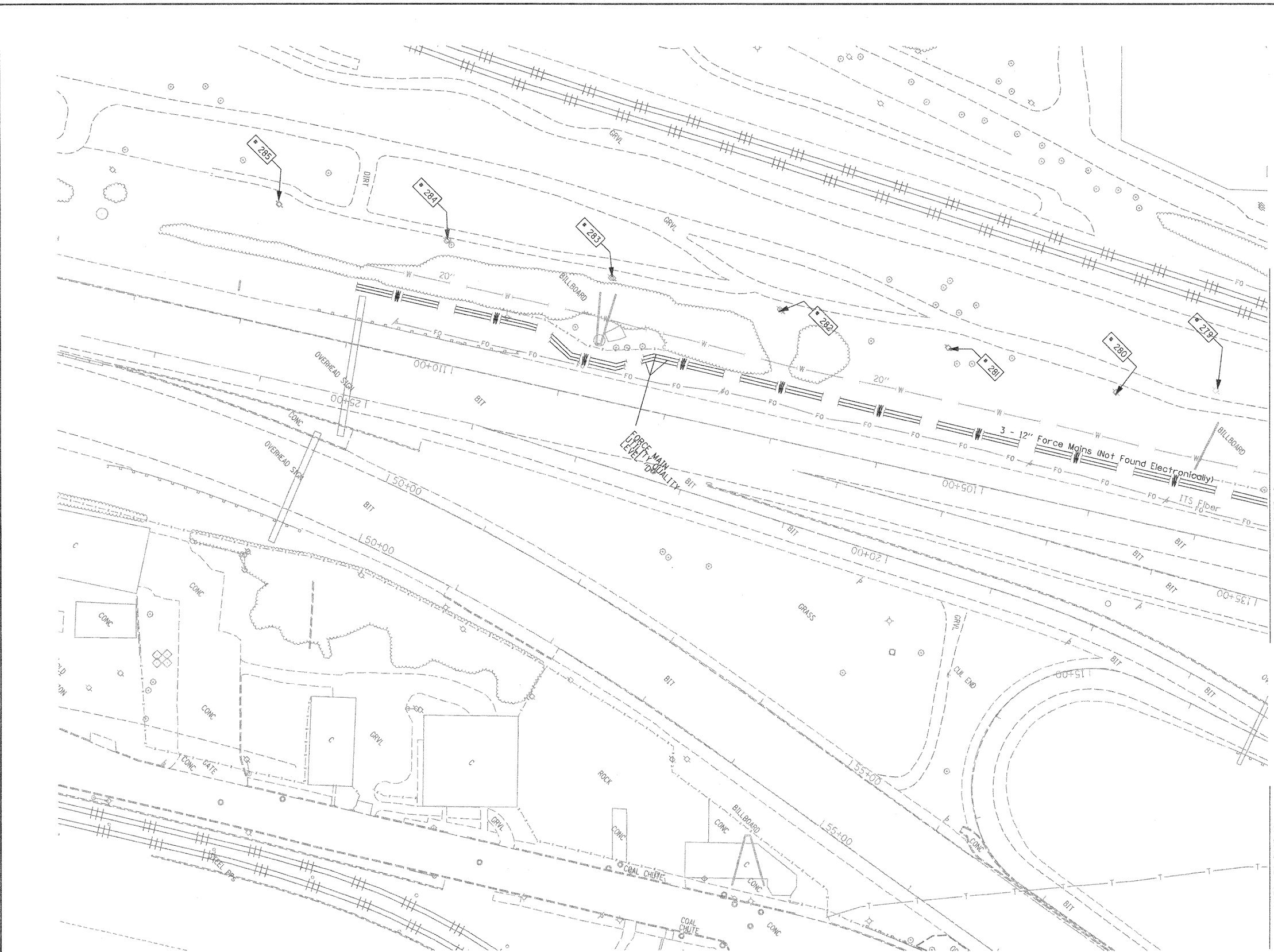
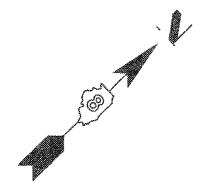
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TBE Job No. 1109500601-602-603-604-607-608-609
 SUE Plan Pages: 14 of 35

FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	Mississippi River Bridge Project	SCALE:	SHEET NO.	STA.	TO STA.	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED									St. Clair	89	53
PLOT DATE = #DATE#	DATE 9/15/09		REVISED							PTB NO. 147-038		ILLINOIS Job No.: D-98-061-08		

TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
279	345' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+30	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
280	440' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
281	600' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
282	756' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
283	917' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
284	1072' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
285	1230' SOUTHWEST COLLINSVILLE AVE. AT STA. 74+00	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE



MATCH TO PAGE 10

MATCH TO PAGE 16

UNKNOWN	ADABANDONED SANITARY
FORCE MAIN	FORCE MAIN (OL "D")
CABLE TV	CABLE TV (OL "D")
TELEPHONE	TELEPHONE (OL "D")
GAS	GAS (OL "D")
ELECTRIC	ELECTRIC (OL "D")
WATER	WATER (OL "D")
FIBER OPTIC	FIBER OPTIC (OL "D")
WELL DRAINAGE	WELL DRAINAGE (OL "D")
UTILITY POLE	UTILITY POLE
TBE TEST HOLE	TBE TEST HOLE

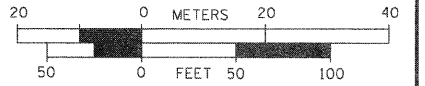
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TBE Job No. 11.09500601.602.603.604.
SUE Plan Page: 15 of 35

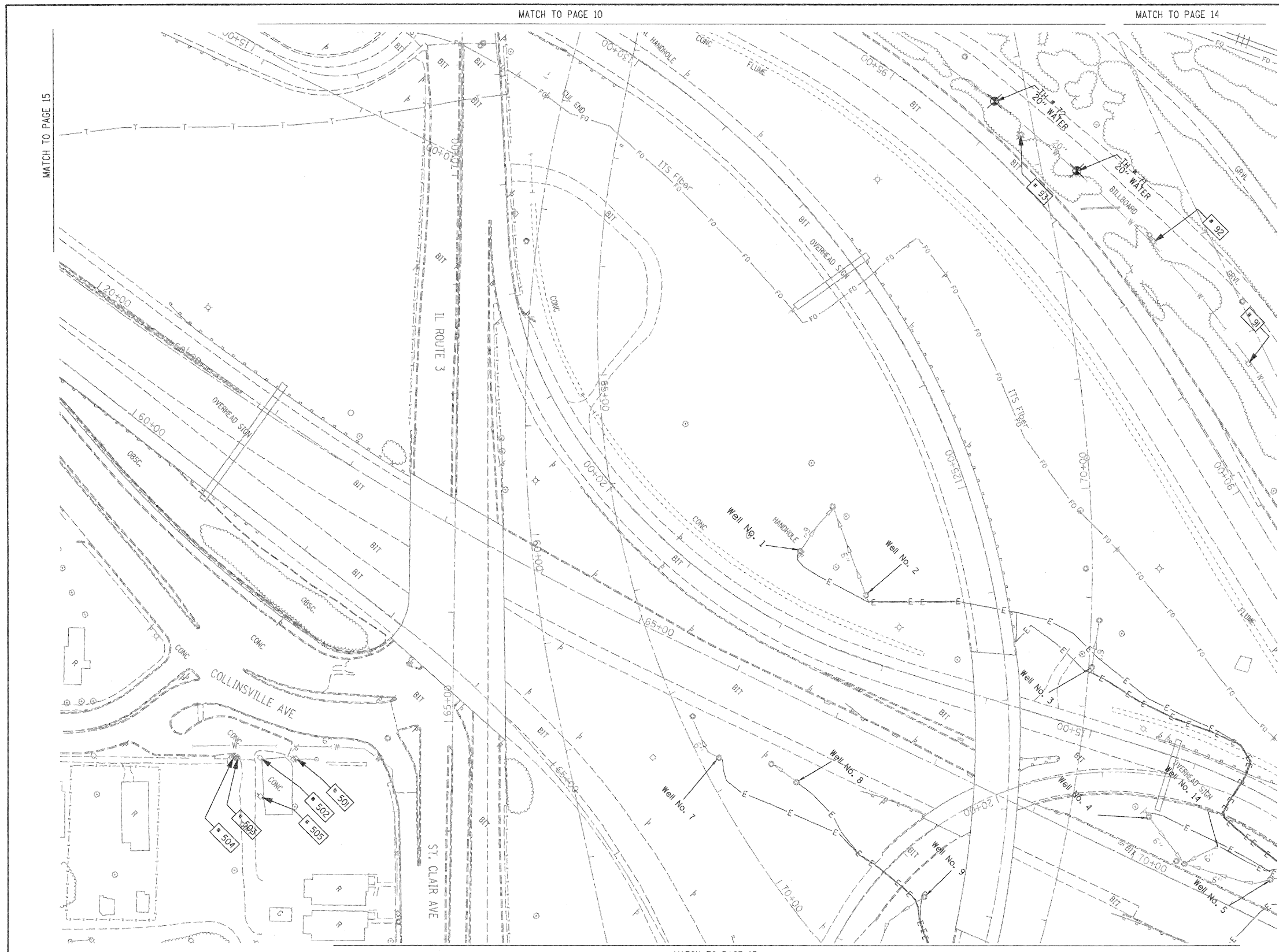
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		DATE 9/15/09	REVISED

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

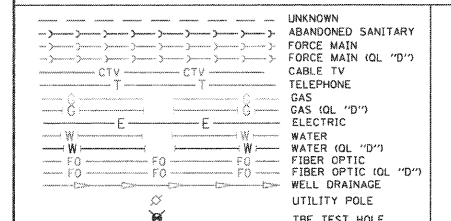
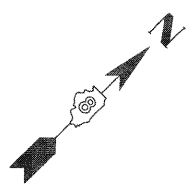
Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	54
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
90	96' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
91	252' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
92	422' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
93	574' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE, GUY TO EAST
501	NW OF POLE 210 ST. CLAIR / COLLINSVILLE RD	18965	ELECTRIC	AMEREN ELECTRIC	GUY TO NE
502	SW OF POLE 501	729106	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
503	SW OF POLE 502	18964	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
504	SW OF POLE 503	NO TAG	NO UTILITIES		
505	SE OF POLE 502 ST. CLAIR/ COLLINSVILLE RD	18966	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NW



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 Date: _____

TBE Job No. 1109500601-602-603-604-605-609
 SUE Plan Page: 16 of 35

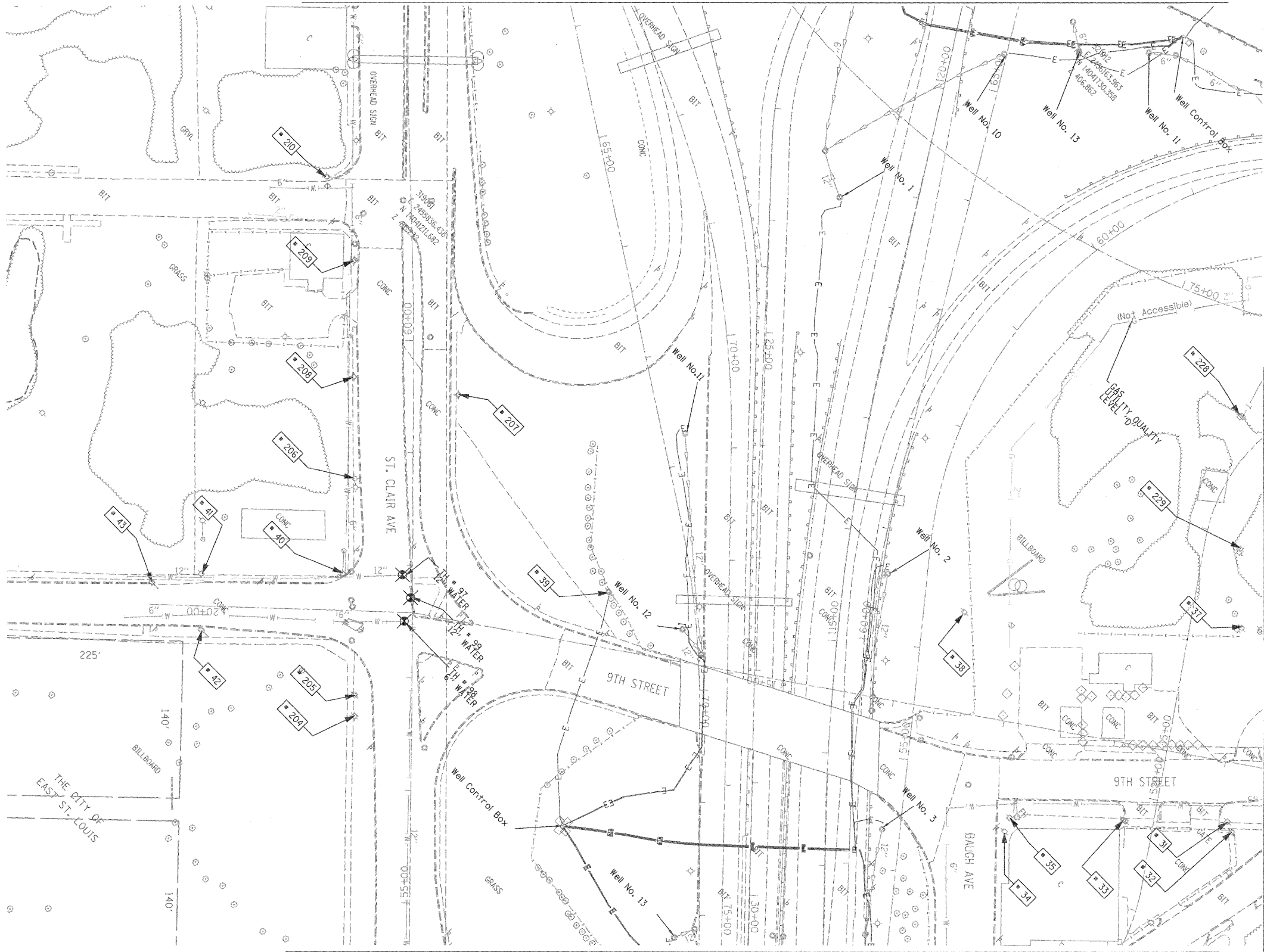
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	PLOT DATE = #DATE#	CHECKED JB	REVISOR
		DATE 9/15/09	REVISOR

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

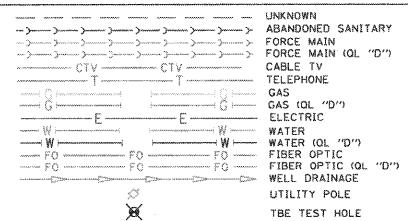
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	55
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No.: D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
31	276' W OF BOWMAN & 9TH ST. (15' SOUTH OF CURB)	18979 21 1107 755	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
32	273' WEST OF BOWMAN & 9TH ST.	NO TAG	NO UTILITIES		ABANDONED POLE
33	368' WEST OF BOWMAN & 9TH ST. (35' SOUTH OF CURB)	18980	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER & LIGHT / 3 GUY'S TO WEST
34	SE CORNER OF BAUGH & 9TH (16' SOUTH OF CURB)	727525	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE POLE 2 LIGHTS
35	SE CORNER OF BAUGH & 9TH (130' SOUTH OF CURB)	727526	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE POLE METER
37	276' W OF BOWMAN & 9TH ST.	18977 27253	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
38	WEST SIDE OF EAST ROW HIGHWAY BETWEEN POLE 37/39	18976	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
39	NORTH OF CURB 43' WEST OF HWY 64	18975	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, ELECTRIC DROP
40	NW OF 9TH & ST. CLAIR AVE.	18974	ELECTRIC	AMEREN ELECTRIC	GUY TO NORTH
41	NE CORNER OF ALLEY AT 9TH ST. 171' W OF ST. CLAIR & 9TH	18971	ELECTRIC	AMEREN ELECTRIC	2 GUY'S TO SOUTH
42	171' WEST OF ST. CLAIR & 9TH	18973	NO UTILITIES		METAL STRIAN POLE, 2 GUY TO S HOLDING POLE 41
43	216' WEST OF ST. CLAIR & 9TH	18972	NO UTILITIES		METAL STRIAN POLE, 2 GUY TO S HOLDING POLE 41
204	SW CORNER OF 9TH ST. & ST. CLAIR	727976	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
205	SW CORNER OF 9TH ST. & ST. CLAIR	727977	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
206	130' CL OF 9TH ST. & ST. CLAIR	727972	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
207	198' CL OF 9TH ST. & ST. CLAIR	727975	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
208	219' CL OF 9TH ST. & ST. CLAIR	727773	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
209	323' CL OF 9TH ST. & ST. CLAIR	727974	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT, END OF ELECTRIC SERVICE
210	SW CORNER OF 8TH ST. & ST. CLAIR	729299	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
228	SOUTHEAST OF POLE #227	2475484	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	TRANSFORMER, TELEPHONE DROP
229	S.E. OF POLE #228	727528	ELECTRIC SERVICE	AMEREN ELECTRIC	

MATCH TO PAGE 23

MATCH TO PAGE 24



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TBE Job No. 110950601-602-603-604-607-608-609
 SUE Plan Page: 17 of 35

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	56

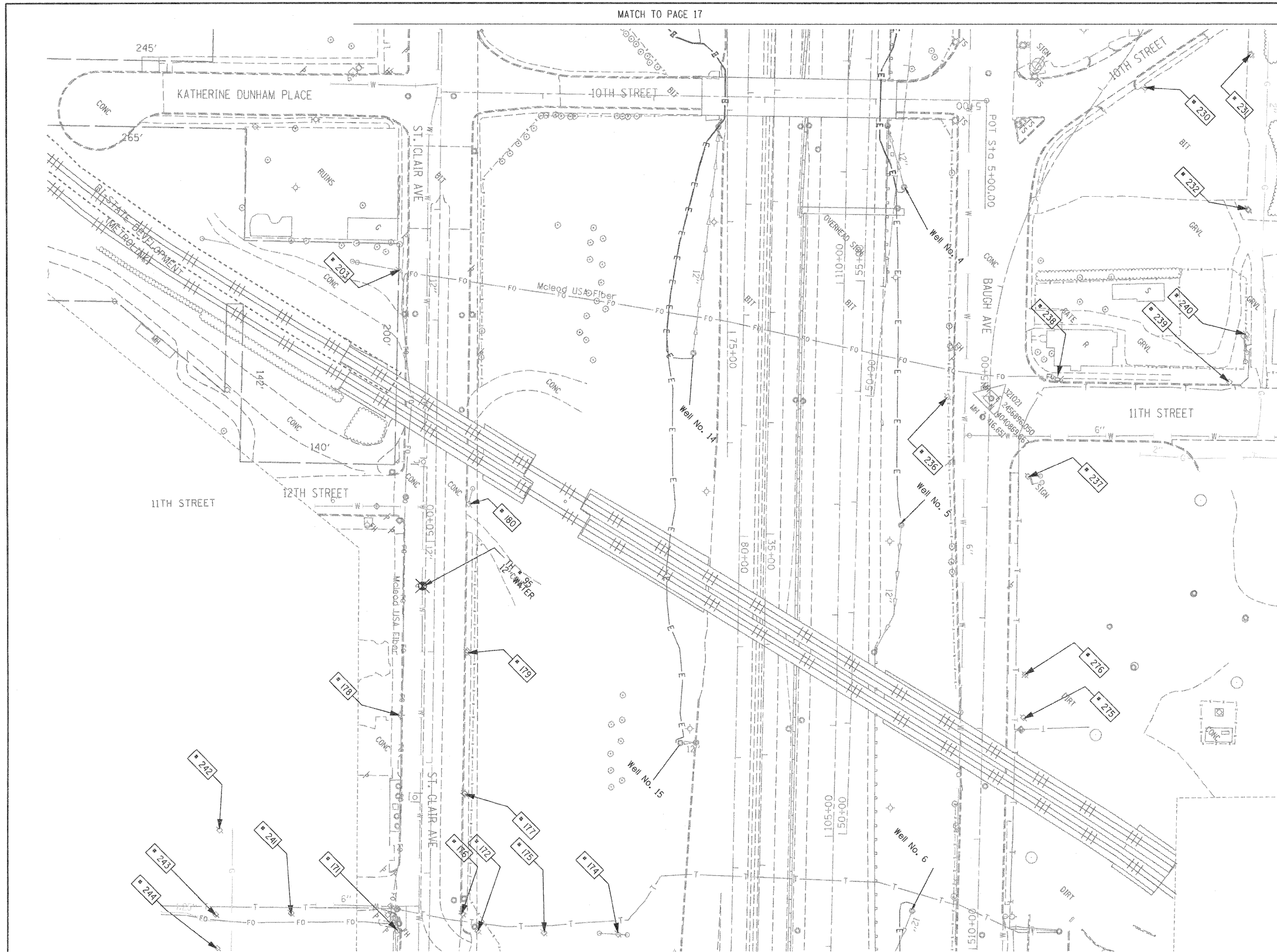
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 ILLINOIS Job No.: D-98-061-08

FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
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		DATE 9/15/09	REVISOR

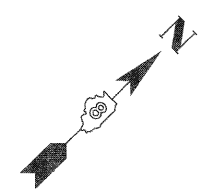
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes Additional Items Attached to Poles
171	SE SIDE OF 13TH & ST. CLAIR	727993	ELECTRIC	AMEREN ELECTRIC	
172	327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR	727999	ELECTRIC	AMEREN ELECTRIC	
174	327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR	728401	ELECTRIC	AMEREN ELECTRIC	3 GUY S. TO GROUND
175	327' W. OF VERONICA CL. N. SIDE OF ST. CLAIR	728400	ELECTRIC	AMEREN ELECTRIC	
176	343' W. OF VERONICA CL. N. SIDE OF ST. CLAIR	727994	ELECTRIC	AMEREN ELECTRIC	LIGHT, GUY
177	94' W. OF 13TH ST. CL. N. SIDE OF ST. CLAIR	727995	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
178	163' W. OF 13TH ST. CL. S. SIDE OF ST. CLAIR	727998	ELECTRIC	AMEREN ELECTRIC	LIGHT
179	220' W. OF 13TH ST. CL. S. SIDE OF ST. CLAIR	NO TAG	ELECTRIC	AMEREN ELECTRIC	
180	353' W. OF 13TH ST. CL. N. SIDE OF ST. CLAIR	727997	ELECTRIC	AMEREN ELECTRIC	GUY
203	203' CL. OF 12TH ST. ON ST. CLAIR	727978	ELECTRIC	AMEREN ELECTRIC	GUY S.
230	ON 10TH ST. 123' N. OF BAUGH	727520 21-1105 21-1176	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
231	ON 10TH ST. 237' N. OF BAUGH	727521	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	LIGHT, GUY TO E. & W.
232	E. OF POLE #231	727519 21-1106	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	LIGHT, TRANSFORMER
236	NW CORNER OF 11TH ST. & BAUGH	2475483	ELECTRIC SERVICE, TELEPHONE	AT&T, AMEREN ELECTRIC	METER
237	SE CORNER OF 11TH ST. & BAUGH	727515	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, GUY TO S.
238	NE CORNER OF 11TH ST. & BAUGH	727514	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	LIGHT, FIBER OPTIC DROP, GUY TO N.
239	225' NE CL. OF 11TH ST. & BAUGH	727513 E2318	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	LIGHT, GUY TO S.
240	40' NW OF POLE #239	727518 1034	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	TEL. DROP, GUY TO S.
241	126' S. CL. OF 13TH ST. & ST. CLAIR	727992	ELECTRIC	AMEREN ELECTRIC	
242	195' SW CL. OF ST. CLAIR AT STA. 47+15	727987	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	
243	175' SW CL. OF ST. CLAIR AT STA. 46+50	727990	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	GUY TO S.
244	175' SW CL. OF ST. CLAIR AT STA. 46+25	NO TAG	ELECTRIC, TELEPHONE	AT&T, AMEREN ELECTRIC	
275	275' E. CL. 11TH ST. & BAUGH ON N. SIDE OF BAUGH	727517	ELECTRIC	AMEREN ELECTRIC	GUY E., TRANSFORMER
276	236' E. CL. 11TH ST. & BAUGH ON N. SIDE OF BAUGH	727516	ELECTRIC	AMEREN ELECTRIC	(3) TRANSFORMERS



[Symbol]	UNKNOWN
[Symbol]	ABANDONED SANITARY
[Symbol]	FORCE MAIN
[Symbol]	FORCE MAIN (CL "D")
[Symbol]	CABLE TV
[Symbol]	TELEPHONE
[Symbol]	GAS (CL "D")
[Symbol]	ELECTRIC
[Symbol]	WATER (CL "D")
[Symbol]	FIBER OPTIC
[Symbol]	FIBER OPTIC (CL "D")
[Symbol]	WELL DRAINAGE
[Symbol]	UTILITY POLE
[Symbol]	TBE TEST HOLE

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 Utility Quality Level "B" : Designating
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 Utility Quality Level "D" : Records Research

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
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 Date: _____

TBE Job No. IL0950601, 602, 603, 604, 607, 608, 609
 SUE Plan Page: 18 of 35

FILE NAME =	USER NAME =
#FILE#	
PLOT SCALE = 1" = 50'	
PLOT DATE = #DATE#	

DESIGNED <i>EG, IP, LP</i>	REVISED
DRAWN <i>KLC</i>	1/28/09 - 8/26/09 ADDED TEST HOLES #60-108
CHECKED <i>JB</i>	REVISED
DATE <i>9/15/09</i>	REVISED

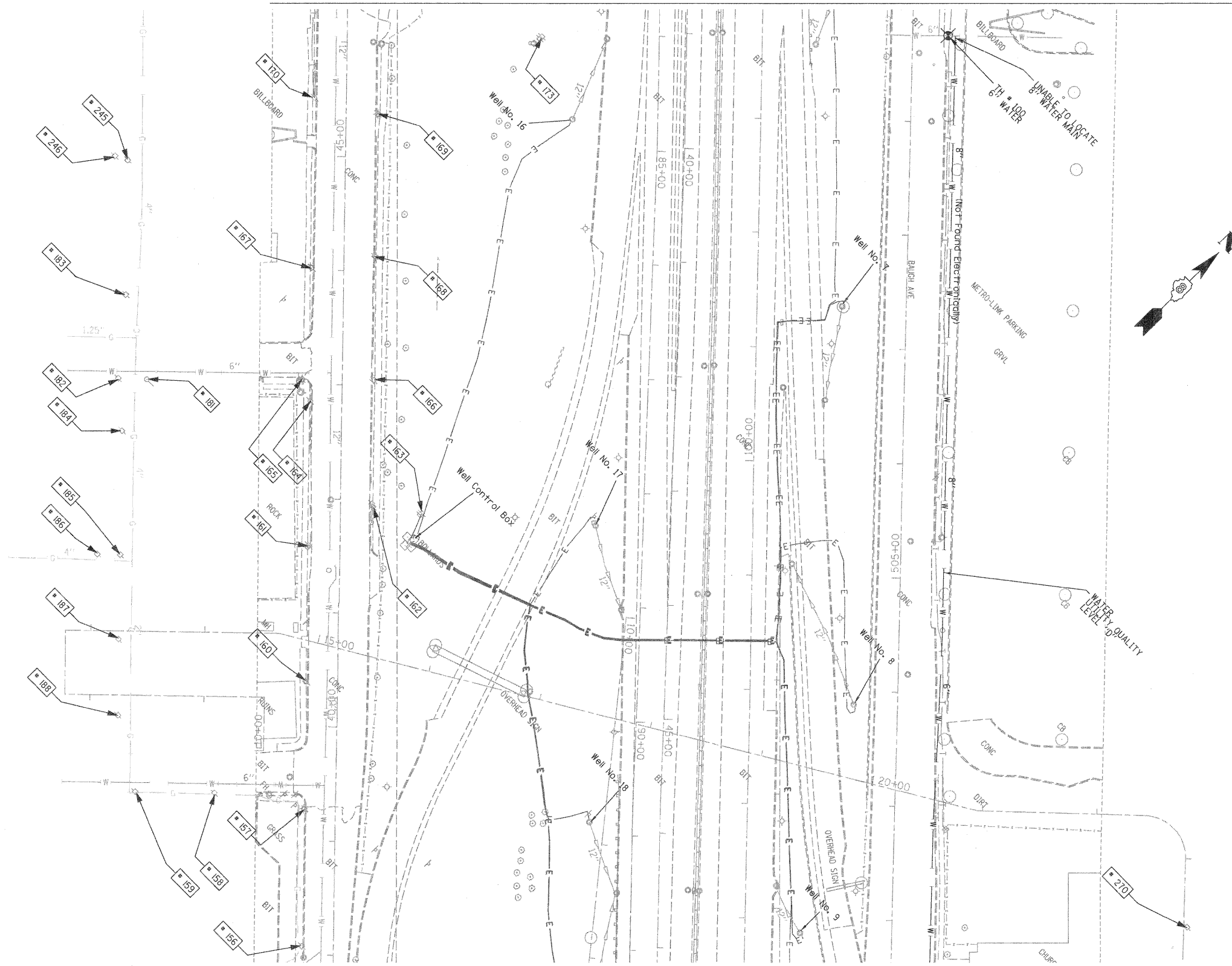
DESIGNED	EG, IP, LP
DRAWN	KLC
CHECKED	JB
DATE	9/15/09

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

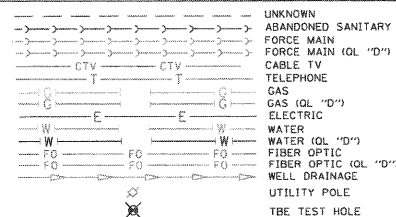
Mississippi River Bridge Project

SCALE: _____ SHEET NO. _____ STA. _____ TO STA. _____

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	57
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
156	169' W. OF 15TH ST. CL	728411	ELECTRIC, TELEPH	AT&T	2 LIGHTS
157	SE SIDE OF 14TH ST.	728410 1404	ELECTRIC, TELEPH	AT&T	LIGHT
158	107' S. OF ST. CLAIR CL	728412 210349	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	LIGHT, GUY TO N.
159	176' S. OF ST. CLAIR CL	728413	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	LIGHT
160	82' W. OF 14TH ST. CL	NO TAG	TELEPH	AT&T	
161	201' W. OF 14TH ST. CL S. SIDE OF ST. CLAIR	728407	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	2 LIGHTS
162	238' W. OF 14TH ST. CL N. SIDE OF ST. CLAIR	728407	ELECTRIC	AMEREN ELECTRIC	
163	236' W. OF 14TH ST. CL N. SIDE OF ST. CLAIR	SEE NOTE	ELECTRIC	AMEREN ELECTRIC	TAG TOO FAR IN FENCE
164	329' W. OF 14TH ST. CL S. SIDE OF ST. CLAIR	NO TAG	TELEPH	AT&T	
165	SE SIDE VERONICA & ST. CLAIR	728406	ELECTRIC	AMEREN ELECTRIC	2 LIGHTS
166	348' W. OF 14TH ST. CL N. SIDE OF ST. CLAIR	728405	ELECTRIC	AMEREN ELECTRIC	
167	83' W. OF VERONICA CL S. SIDE OF ST. CLAIR	NO TAG	TELEPH	AT&T	
168	83' W. OF VERONICA CL N. SIDE OF ST. CLAIR	728404	ELECTRIC	AMEREN ELECTRIC	GUY
169	217' W. OF VERONICA CL N. SIDE OF ST. CLAIR	728403	ELECTRIC	AMEREN ELECTRIC	
170	231' W. OF VERONICA CL S. SIDE OF ST. CLAIR	NO TAG	TELEPH	AT&T	GUY TO W., PH DROP
173	290' W. OF VERONICA CL N. SIDE OF ST. CLAIR	728402	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
181	171' S. OF ST. CLAIR CL	728420	NO UTILITIES		STRAIN FOR POLE #182 ON VERONICA ST.
182	147' S. OF ST. CLAIR CL	728419	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	
183	56' W. OF VERONICA CL S. SIDE OF ST. CLAIR	728421	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	TRANSFORMER
184	84' E. OF VERONICA CL S. SIDE OF ST. CLAIR	728418 1352	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	TRANSFORMER
185	176' E. OF VERONICA CL S. SIDE OF ST. CLAIR	728416 1360	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	
186	22' S. OF POLE #185 S. SIDE OF ST. CLAIR	728417	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	
187	243' E. OF VERONICA CL S. SIDE OF ST. CLAIR	728415	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	PH CUT AT POLE
188	309' E. OF VERONICA CL S. SIDE OF ST. CLAIR	1370	ELECTRIC	AMEREN ELECTRIC	2 GUY S
245	175' SW ST. CLAIR AT STA 45+00	728469	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	
246	190' SW ST. CLAIR AT STA. 45+10	728470	ELECTRIC, TELEPH, CATV	AMEREN ELECTRIC, AT&T, CHARTER CABLE	GUY TO N.
270	80' NW POLE #269	727629	ELECTRIC, TELEPH	AT&T, AMEREN ELECTRIC	GUY TO WEST, TRANSFORMER



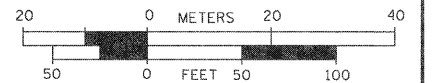
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 TBE Job No. IL0950601-502-603-604, 607, 608, 609
 SUE Plan Page: 19 of 35

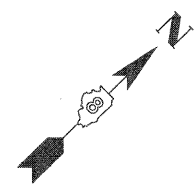
FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 1/28/09 - 8/26/09 ADDED TEST HOLES #60-108
#FILE#	DRAWN KLC	CHECKED JB	REVISED
PLOT SCALE = 1" = 50'	DATE 9/15/09	REVISED	

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

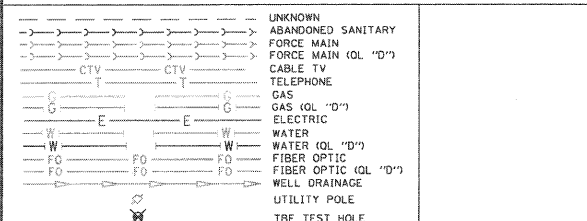
Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	58
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
143	NE CORNER ST. CLAIR & I-64 E RAMP	728038	ELECTRIC	AMEREN ELECTRIC	
146	44' SOUTH OF ST. CLAIR CL	728040	ELECTRIC	AMEREN ELECTRIC	LIGHT
147	40' WEST OF 16TH ST. CL	NO TAG	TELEPHONE	AT&T	PHONE DROP
148	87' WEST OF 16TH ST. CL	728039	ELECTRIC	AMEREN ELECTRIC	LIGHT
149	215' WEST OF 16TH ST. CL	NO TAG	TELEPHONE	(SBC) AT&T	2 GUYS WEST, TELEPHONE DROP
150	SE CORNER WABASHA & ST. CLAIR	728053 1550	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	LIGHT
151	115' SOUTH OF ST. CLAIR CL	728054	ELECTRIC	AMEREN ELECTRIC	
152	86' WEST OF WABASHA CL	728052	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	
153	211' WEST OF WABASHA CL	728049	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	2 LIGHTS, GUY TO SOUTH
154	288' WEST OF WABASHA CL	NO TAG	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	
155	49' S OF ST. CLAIR CL SE SIDE 15 TH	728051	ELECTRIC	AMEREN ELECTRIC	ELECTRIC FROM POLE #154 TO METER ON POLE
247	174' SW OF CL ST. CLAIR & 15TH	727850 E2690	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
248	174' SW OF CL ST. CLAIR & 15TH	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	GUY TO WEST, ELECTRIC SERVICE TO BILLBOARD
249	190' SW ST. CLAIR AT STA. 34+0	728047	ELECTRIC, CATV TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
250	190' SW ST. CLAIR AT STA. 33+80	728046	ELECTRIC, CATV TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
251	175' SW ST. CLAIR AT STA. 33+00	728045	ELECTRIC, CATV TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
252	175' SW ST. CLAIR AT STA. 32+80	728044	ELECTRIC, CATV TELEPHONE, SERVICE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	ELECTRIC SERVICE
253	175' SW ST. CLAIR AT STA. 31+85	728043	ELECTRIC, CATV TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
254	175' SW ST. CLAIR AT STA. 31+10	NO TAG	ELECTRIC, CATV TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
255	175' SW ST. CLAIR AT STA. 31+15	NO TAG	TELEPHONE	AT&T	TELEPHONE DROP
264	142' EAST CL 15TH ST. & BAUGH	727634	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
265	SE COR. OF 15TH ST. & BAUGH ON N. SIDE OF BAUGH	727633	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
266	SE COR. OF 15TH ST. & BAUGH ON N. SIDE OF BAUGH	727632	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
267	150' N CL BAUGH & 15 TH ST.	727631	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE
268	150' N CL BAUGH & 15 TH ST.	727630	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
269	257' N CL BAUGH & 15 TH ST.	727628	TELEPHONE, ELECTRIC	AT&T, AMEREN ELECTRIC	ELECTRIC DROP
271	222' N CL BAUGH & 15 TH ST.	727626	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
272	232' N CL BAUGH & 15 TH ST.	727627	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
273	382' N CL BAUGH & 15 TH ST.	727625	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
274	480' N CL BAUGH & 15 TH ST.	727624	ELECTRIC, CATV, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE,	LIGHT, CATV DROP



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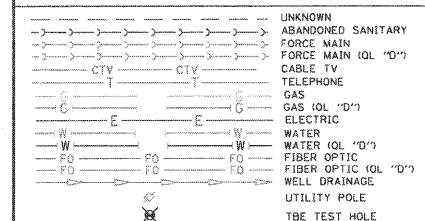
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TBE Job No. 110950601-602-603-604, 607-608-609-610
 SUE Plan Page: 20 of 35

FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	Mississippi River Bridge Project	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	REVISED 3/02/10 - 3/04/10 ADDED TEST HOLES #11-111A			St. Clair	89	59		
PLOT DATE = #DATE#	DATE 7/15/10	CHECKED JB		PTB NO. 147-03B		FED. ROAD DIST. NO.	ILLINOIS	Job No.:	D-98-061-08	



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
131	110' W. OF SHORT ST. CL. S. SIDE OF ST. CLAIR W. OF POLE 130	18792	ELECTRIC, TELEPHONE, FIBER OPTIC	AT&T, AMEREN ELECTRIC	LIGHT, GUY
132	SE CORNER OF ST. CLAIR & 18TH ST. W. OF POLE 131	18789	ELECTRIC, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, TELEPHONE	LIGHT, FIBER DROP
133	S. SIDE OF ST. CLAIR 48' W. OF POLE 132	18790	ELECTRIC, TELEPHONE, (2) FIBER OPTIC	AT&T, AMEREN ELECTRIC	STRAIN FOR POLE 133 TO THE E., GUY TO W.
134	101' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR	2073611	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	LIGHT
135	N. OF POLE 134 N. SIDE OF ST. CLAIR	728019	NO UTILITIES		STRAIN FOR POLE 134, GUY
136	228' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR	728020	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	GUY, LIGHT
137	228' W. OF 18TH ST. CL. N. SIDE OF ST. CLAIR	NO TAG	TELEPHONE	AT&T	
138	278' W. OF 18TH ST. CL. N. SIDE OF ST. CLAIR	NO TAG	TELEPHONE	AT&T	
139	224' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR	728021	ELECTRIC	AMEREN ELECTRIC	GUY N. & S.
140	374' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR	200447	TELEPHONE, CATV	AT&T, CHARTER CABLE	GUY E. & W.
141	595' W. OF 18TH ST. CL. S. SIDE OF ST. CLAIR	728037	ELECTRIC, TELEPHONE, CATV		LIGHT
142	37' W. OF POLE 141 S. SIDE OF ST. CLAIR	728036	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	GUY S.
144	156' S. ST. CLAIR	728034	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	LIGHT
145	157' S. ST. CLAIR	NO TAG	NO UTILITIES		POLE HAS BEEN CUT IN HALF
256	135' NE CL 18TH ST. & BAUGH, 35' E. CL 18 TH ST.	NO TAG	ELECTRIC, TELEPHONE, CATV, FIBER OPTIC	AT&T, AMEREN ELECTRIC, CHARTER CABLE	TELEPHONE DROP, ELECTRIC DROP, FOC DROP, CABLE DROP
257	SE CORNER 18TH ST. & BAUGH	18786	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	GUY E.
258	100' S. SE CORNER 18TH ST. & BAUGH	18787	ELECTRIC, TELEPHONE, CATV	AT&T, AMEREN ELECTRIC, CHARTER CABLE	
259	88' N. NE CORNER 18TH ST. & ST. CLAIR	18788	NO UTILITIES		
260	88' W. CL 18TH ST. & BAUGH ON N. SIDE OF BAUGH	727642	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
261	131' W. CL 18TH ST. & BAUGH ON N. SIDE OF BAUGH	727643	ELECTRIC, TELEPHONE, CATV, FIBER OPTIC	AT&T, AMEREN ELECTRIC, CHARTER CABLE	CATV DROP, TELEPHONE DROP
262	256' W. CL 18TH ST. & BAUGH ON N. SIDE OF BAUGH	727644	ELECTRIC, TELEPHONE, CATV, FIBER OPTIC	AT&T, AMEREN ELECTRIC, CHARTER CABLE	GUY TO N. & W., TRANSFORMER, CATV DROP, TELEPHONE DROP
263	256' W. CL 18TH ST. & BAUGH ON S. SIDE OF BAUGH	NO TAG	TELEPHONE	AT&T	



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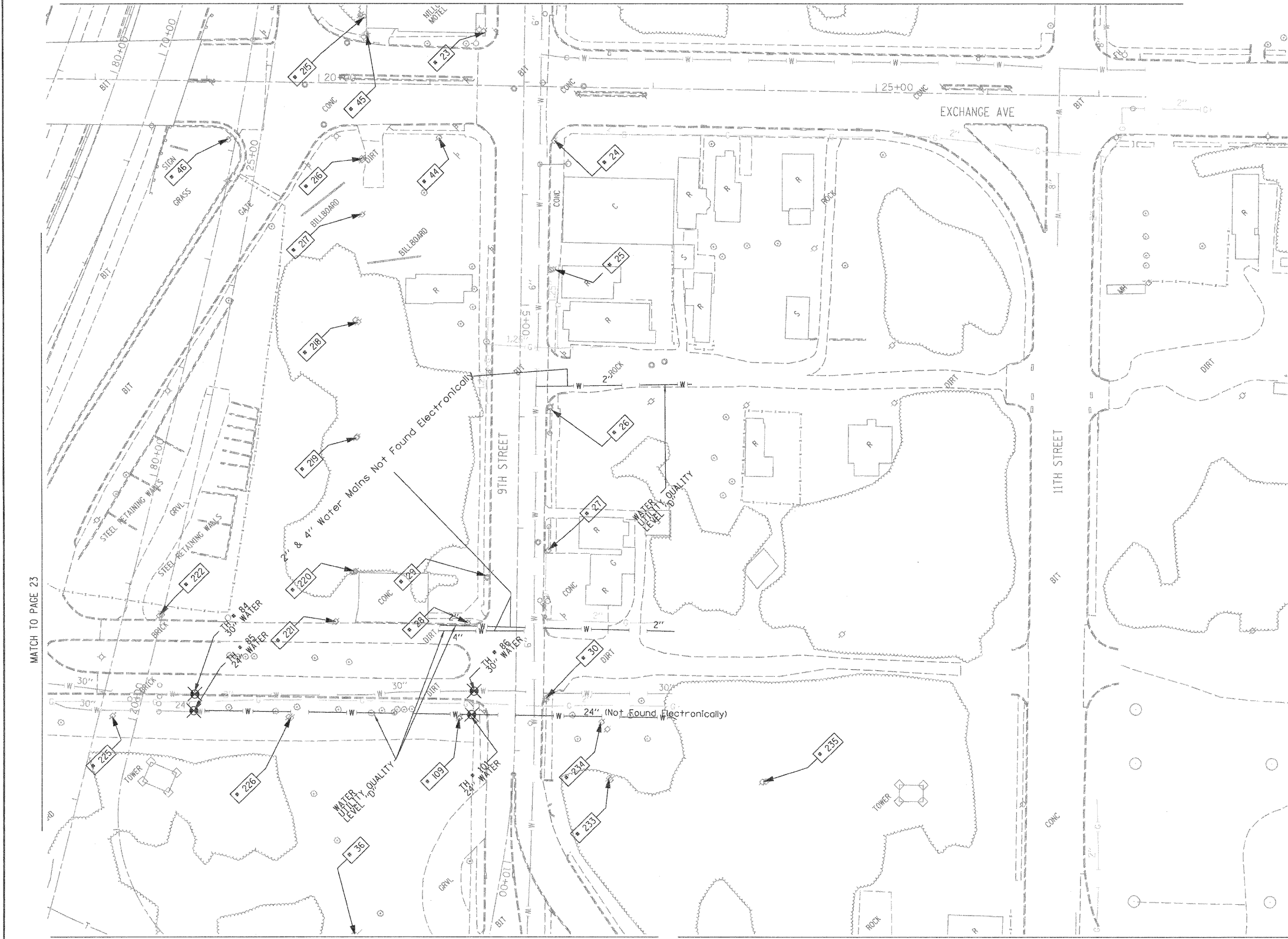
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 Date: _____

TBE Job No. IL09500601.602.603.604.
 607.608.609.610
 SUE Plan Page: 21 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES *60-108	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	Mississippi River Bridge Project	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	REVISOR 2/23/10 - 3/02/10 ADDED TEST HOLES *109-110A			SCALE:	SHEET NO.	STA.	TO STA.	St. Clair
	PLOT DATE = #DATE#	CHECKED JB	DATE 7/15/10					PTB NO. 147-038		
								ILLINOIS Job No.: D-98-061-08		

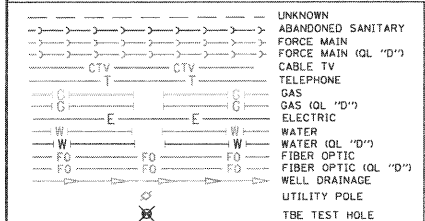


TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
23	NW CORNER OF EXCHANGE & 9TH ST.	727575	NO UTILITIES		
24	SW CORNER OF EXCHANGE & 9TH ST.	18985 E623	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
25	162' WEST OF EXCHANGE & 9TH ST.	18984 1024	ELECTRIC, FIBER OPTIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
26	SW CORNER 9TH & WALTER	18983 1016	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
27	160' WEST OF 9TH & WALTER	18982	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO EAST
28	182' WEST OF 9TH & WALTER	NO TAG	NO UTILITIES		METAL STRAIN POLE-GUY TO POLE 29
29	NE CORNER OF BOWMAN & 9TH ST.	727533	ELECTRIC	AMEREN ELECTRIC	GUY BY POLE 28
30	SW CORNER OF BOWMAN & 9TH ST. 29' SOUTH OF CL.	727533	ELECTRIC, FIBER OPTIC	AMEREN ELECTRIC	LIGHT
36	NORTH OF CURB 117 9TH ST. 25' WEST OF BOWMAN	727527	NO UTILITIES		STRAIN POLE 2 GUY S GOING EAST ANCHORING POLE 37
44	NW CORNER OF EXCHANGE & 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	GUY TO S & NW
45	N SIDE OF EXCHANGE 144' NW OF CL OF 9TH ST. & EXCHANGE	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
46	263' NORTH OF CL OF 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	
109	NW CORNER OF BOWMAN & 9TH ST.	NO TAG	NO UTILITIES		ABANDONED POLE
215	NORTH OF POLE #45	727538	TELEPHONE	AT&T	GUY TO NORTH
216	NORTH OF POLE #45	727537	TELEPHONE	AT&T	GUY TO NORTH
217	SOUTH OF POLE #216	727536	CATV, TELEPHONE	CHARTER CABLE, AT&T	
218	SOUTH OF POLE #217	2475492	CATV, TELEPHONE	CHARTER CABLE, AT&T	
219	SOUTH OF POLE #218	727534	CATV, TELEPHONE	CHARTER CABLE, AT&T	GUY TO SOUTH
220	NORTH OF BOWMAN SOUTH OF POLE #219	727532	CATV, TELEPHONE, ELECTRIC	CHARTER CABLE, AT&T, AMEREN ELECTRIC	
221	163' NORTH CL OF BOWMAN & 9TH	727531	ELECTRIC	AMEREN ELECTRIC	
222	318' WEST CL OF BOWMAN & 9TH	NO TAG	ELECTRIC	AMEREN ELECTRIC	
225	363' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
226	200' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
233	80' SE OF CL 9TH ST. STA 9+10	727524 21-2431	NO UTILITIES		
234	SOUTH OF POLE #30	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
235	EAST OF POLE #233	727523 2-2423	NO UTILITIES		

MATCH TO PAGE 23

MATCH TO PAGE 17

MATCH TO PAGE 18



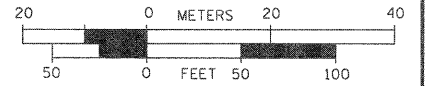
Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole
 Utility Quality Level "B" : Designating
 Utility Quality Level "C" : Research with Survey
 Utility Quality Level "D" : Records Research



TBE GROUP, INC. CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL PLANNING • UTILITY ENGINEERING/LOCATING



Checked By: _____ Date: _____
 TBE Job No. 1109500601-602-603-604-607-608-609
 SUE Plan Page: 24 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
#FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	CHECKED JB
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
						St. Clair	89	62
PTB NO. 147-038								
FED. ROAD DIST. NO. [ILLINOIS] Job No.: 0-98-061-08								

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
60	24" W	14042722.330	2456684.337	414.24'	3.18'	417.42'	UTILITY QUALITY "A"
60A	4" UNK	14042725.390	2456680.732	409.70'	7.59'	417.29'	UTILITY QUALITY "A"
61	20" W	14042705.070	2456586.129	412.70'	4.01'	416.71'	UTILITY QUALITY "A"
62	20" W	14042690.440	2456899.898	415.02'	3.65'	418.67'	UTILITY QUALITY "A"
63	2" UNK	14042281.530	2456155.952	414.84'	3.61'	418.45'	UTILITY QUALITY "A"
64	36" W	14042316.230	2456136.414	413.76'	4.43'	418.19'	UTILITY QUALITY "A"
65	2" UNK	14042314.090	2456133.884	414.84'	3.51'	418.35'	UTILITY QUALITY "A"
66	8" UNK	14042450.450	2455994.052	414.83'	3.40'	418.23'	UTILITY QUALITY "A"
67	2" UNK	14042454.430	2455998.409	415.44'	2.85'	418.29'	UTILITY QUALITY "A"
68	4" UNK	14042457.470	2456002.037	414.82'	3.45'	418.27'	UTILITY QUALITY "A"
69	36" W	14042464.890	2456012.026	414.96'	3.67'	418.63'	UTILITY QUALITY "A"
70	20" W	14042286.640	2456154.851	412.22'	6.14'	418.36'	UTILITY QUALITY "A"
71	20" W	14042241.950	2455615.171	416.05'	5.87'	421.92'	UTILITY QUALITY "A"
72	20" W	14042232.410	2455517.658	418.91'	4.17'	423.08'	UTILITY QUALITY "A"
73	20" W	14042156.060	2455213.133	420.68'	4.48'	425.16'	UTILITY QUALITY "A"
74	20" W	14042120.280	2455122.182	420.08'	6.95'	427.03'	UTILITY QUALITY "A"
75	20" W	14042531.070	2457205.577	411.43'	3.76'	415.19'	UTILITY QUALITY "A"
76	24" W	14042583.630	2457375.789	410.73'	2.57'	413.30'	UTILITY QUALITY "A"
77	4" FOC	14042590.660	2457382.922	410.40'	3.30'	413.70'	UTILITY QUALITY "A"
78	(2)2" FOC	14042604.670	2457401.268	409.76'	3.79'	413.55'	UTILITY QUALITY "A"
79	(2)2" FOC	14042433.810	2457556.975	406.63'	7.50'	414.13'	UTILITY QUALITY "A"
80	4" FOC	14042430.280	2457546.292	407.51'	6.27'	413.78'	UTILITY QUALITY "A"
81	*36" W	14042421.610	2457539.600	410.78'	2.75'	413.53'	UTILITY QUALITY "A"
82	UNK W	14041858.440	2456590.499	411.89'	4.38'	416.27'	SEE NOTE
83	30" W	14041843.460	2456585.801	411.68'	4.99'	416.67'	UTILITY QUALITY "A"
84	30" W	14041740.290	2456692.758	410.76'	4.22'	414.98'	UTILITY QUALITY "A"
85	24" W	14041730.210	2456681.592	410.71'	5.75'	416.46'	UTILITY QUALITY "A"
86	30" W	14041566.250	2456872.950	408.39'	7.94'	416.33'	UTILITY QUALITY "A"
87	*36" FM	14038424.830	2459419.559	413.15'	5.95'	419.10'	UTILITY QUALITY "A"
88	24" E	14043097.290	2458118.122	409.90'	2.43'	412.33'	UTILITY QUALITY "A"
89	17" E	14043051.720	2457749.264	413.05'	3.58'	416.63'	UTILITY QUALITY "A"
90	12" FM	14038436.480	2459376.954	412.23'	7.27'	419.50'	UTILITY QUALITY "A"
90A	12" FM	14038435.290	2459376.674	412.21'	7.25'	419.46'	UTILITY QUALITY "A"

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
91	12" FM	14038473.320	2459293.127	414.50'	4.29'	418.79'	UTILITY QUALITY "A"
91A	12" FM	14038471.500	2459292.633	414.50'	4.22'	418.72'	UTILITY QUALITY "A"
92	12" FM	14038504.490	2459205.834	415.49'	1.90'	417.39'	UTILITY QUALITY "A"
92A	12" FM	14038503.100	2459205.251	415.58'	1.91'	417.49'	UTILITY QUALITY "A"
93	36" FM	14038733.720	2458735.084	407.51'	6.87'	414.38'	UTILITY QUALITY "A"
94	12" FM	14039149.340	2458190.417	408.41'	5.80'	414.21'	UTILITY QUALITY "A"
94A	12" FM	14039151.160	2458191.975	408.38'	6.12'	414.50'	UTILITY QUALITY "A"
95	12" W	14040384.740	2456656.310	409.58'	3.88'	413.46'	UTILITY QUALITY "A"
96	10" W	14039395.970	2457628.719	409.76'	3.90'	413.66'	UTILITY QUALITY "A"
97	12" W	14040977.440	2456072.467	409.99'	4.94'	414.93'	UTILITY QUALITY "A"
98	6" W	14040949.580	2456102.818	409.77'	4.89'	414.66'	UTILITY QUALITY "A"
99	12" W	14040968.400	2456092.057	410.09'	4.55'	414.64'	UTILITY QUALITY "A"
100	6" W	14040514.240	2457280.956	410.83'	3.86'	414.69'	UTILITY QUALITY "A"
101	24" W	14041552.710	2456856.617	410.17'	7.13'	417.30'	UTILITY QUALITY "A"
102	36" W	14042207.970	2456242.068	412.43'	7.34'	419.77'	UTILITY QUALITY "A"
103	8" UNK	14042191.050	2456241.155	414.57'	5.03'	419.60'	UTILITY QUALITY "A"
104	8" SAN	14044643.210	2454401.789	412.73'	6.11'	418.84'	UTILITY QUALITY "A"
105	12" SAN	14044443.800	2454701.565	412.75'	4.88'	417.63'	UTILITY QUALITY "A"
106	12" SAN	14044163.280	2454980.991	412.62'	3.99'	416.61'	UTILITY QUALITY "A"
107	10" SAN	14044683.950	2454353.616	415.65'	3.63'	419.28'	UTILITY QUALITY "A"
108	8" SAN	14044685.280	2454352.426	413.15'	6.13'	419.28'	UTILITY QUALITY "A"

NOTES

* TH #81 - RECORDS SHOW A 24" WATER MAIN BUT WE EXPOSED A 36" STEEL PIPE WHICH WE BELIEVE COULD BE A CASING FOR THE WATER MAIN.


TH #82 - UNABLE TO EXPOSE UTILITY DUE TO COLLAPSING GRAVEL. BY UTILIZING THE AIR LANCE WE WERE ABLE TO FEEL THE TOP OF PIPE. UTILITY QUALITY LEVEL "B"

* TH #87 - WE EXPOSED A 36" STEEL PIPE WHICH WE BELIEVE TO BE THE CASING FOR THE 2- IDOT WELL DISCHARGE PIPES.

ABBREVIATIONS

BT = TELEPHONE
 FM = FORCE MAIN
 FOC = FIBER OPTIC
 G = GAS MAIN
 SAN = SANITARY
 UNK = UNKNOWN
 W = WATER
 OTHER = RETIRED GAS

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.



TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____ TBE Job No. IL09500601.602.603.604.
 Date: _____ 607.608.609

FILE NAME =	USER NAME =	DESIGNED EG	REVISED
#FILE#		DRAWN KLC	REVISED
	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED
	PLOT DATE = *DATE*	DATE 9/15/09	REVISED

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	89	64
PTB NO. 147-038				
<small>FED. ROAD DIST. NO. [ILLINOIS] Job No.: 0-98-061-08</small>				

SCALE: SHEET NO. STA. TO STA.

VERIFIED UTILITY INFORMATION

Table with 9 columns: TEST HOLE #, SIZE & TYPE, NORTHING, EASTING, EXISTING TOP ELEVATION, EXISTING CUT, REFERENCE ELEVATION, COMMENTS. Rows 109-119.

VERIFIED UTILITY INFORMATION

Table with 9 columns: TEST HOLE #, SIZE & TYPE, NORTHING, EASTING, EXISTING TOP ELEVATION, EXISTING CUT, REFERENCE ELEVATION, COMMENTS. Rows 109-119.

NOTES
TEST HOLE #111 & #111A - FOUND (2) 10' PIPES ONE STACKED ON TOP OF THE OTHER...
TEST HOLE #113, #115 & #116 - PIPE WAS EXPOSED ABOVE GROUND.
TEST HOLE #118 - DUE TO LARGE AMOUNT OF DEBRIS WE WERE ONLY ABLE TO PROBE TO A DEPTH OF 15.24'...

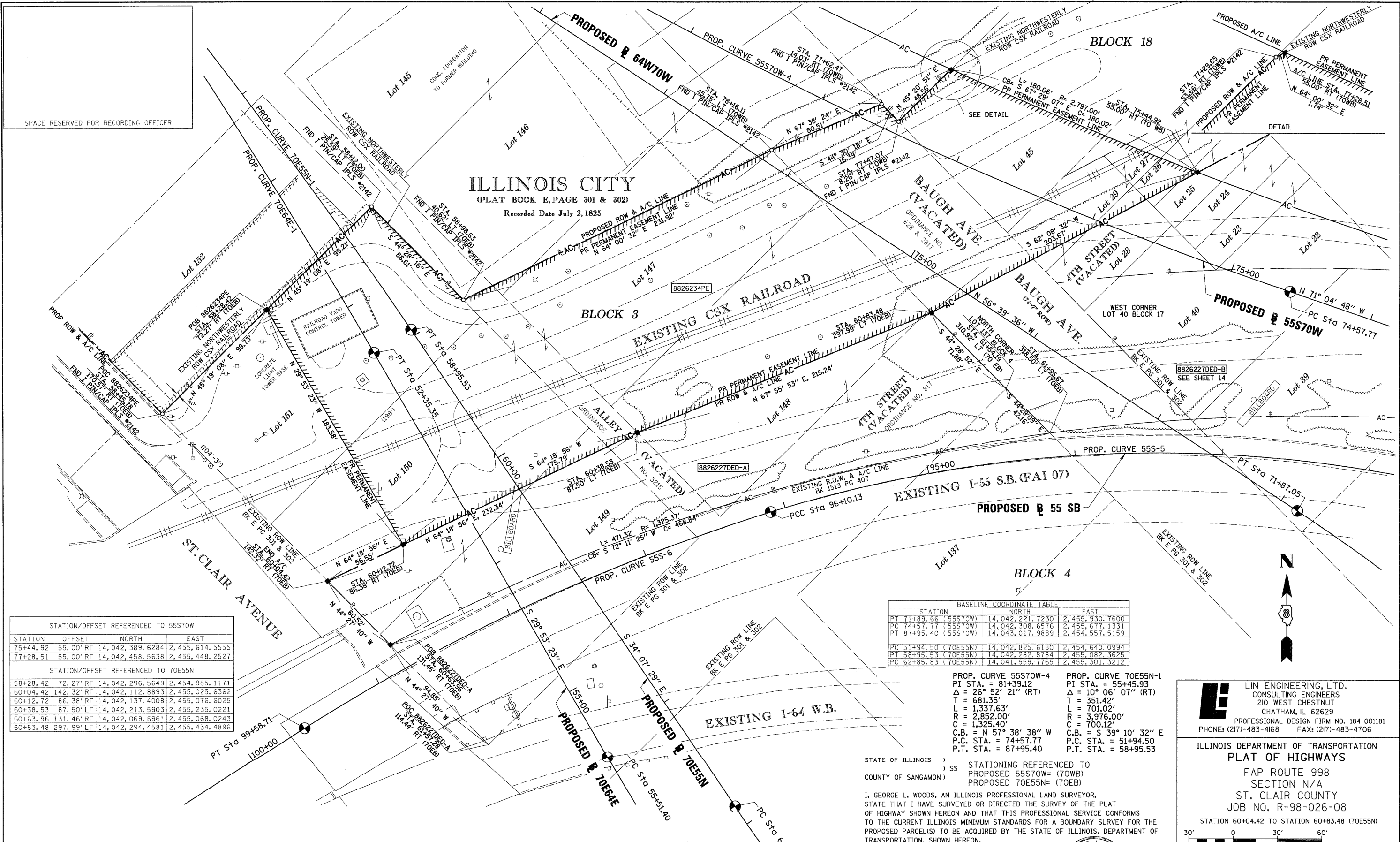
ABBREVIATIONS
FM = FORCE MAIN
W = WATER MAIN

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

Cardno TBE logo, CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL * PLANNING * UTILITY ENGINEERING * LOCATING, PROJECT NO: IL09500610, DATE: 7/15/10, DRAWN BY: KLC, CHECKED BY: EG, SHEET NO: 1 OF 1

Table with 8 columns: FILE NAME, USER NAME, DESIGNED, DRAWN, CHECKED, PLOT DATE, REVISED, PLOT DATE. Includes project details like STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, Mississippi River Bridge Project, CONTRACT NO: D-98-061-08.

PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



STATION/OFFSET REFERENCED TO 55S70W

STATION	OFFSET	NORTH	EAST
75+44.92	55.00' RT	14,042,389.6284	2,455,614.5555
77+28.51	55.00' RT	14,042,458.5638	2,455,448.2527

STATION/OFFSET REFERENCED TO 70E55N

STATION	OFFSET	NORTH	EAST
58+28.42	72.27' RT	14,042,296.5649	2,454,985.1171
60+04.42	142.32' RT	14,042,112.8893	2,455,025.6362
60+12.72	86.38' RT	14,042,137.4008	2,455,076.6025
60+38.53	87.50' LT	14,042,213.5903	2,455,235.0221
60+63.96	131.46' RT	14,042,069.6961	2,455,068.0243
60+83.48	297.99' LT	14,042,294.4581	2,455,434.4896

BASELINE COORDINATE TABLE

STATION	NORTH		EAST	
	NORTH	EAST	NORTH	EAST
PT 71+89.66 (55S70W)	14,042,221.7230	2,455,930.7600	14,042,221.7230	2,455,930.7600
PC 74+57.77 (55S70W)	14,042,308.6576	2,455,677.1331	14,042,308.6576	2,455,677.1331
PT 87+95.40 (55S70W)	14,043,017.9889	2,454,557.5159	14,043,017.9889	2,454,557.5159
PC 51+94.50 (70E55N)	14,042,825.6180	2,454,640.0994	14,042,825.6180	2,454,640.0994
PT 58+95.53 (70E55N)	14,042,282.8784	2,455,082.3625	14,042,282.8784	2,455,082.3625
PC 62+85.83 (70E55N)	14,041,959.7765	2,455,301.3212	14,041,959.7765	2,455,301.3212

PROP. CURVE 55S70W-4
 PI STA. = 81+39.12
 Δ = 26° 52' 21" (RT)
 T = 681.35'
 L = 1,337.63'
 R = 2,852.00'
 C = 1,325.40'
 C.B. = N 57° 38' 38" W
 P.C. STA. = 74+57.77
 P.T. STA. = 87+95.40

PROP. CURVE 70E55N-1
 PI STA. = 55+45.93
 Δ = 10° 06' 07" (RT)
 T = 351.42'
 L = 701.02'
 R = 3,976.00'
 C = 700.12'
 C.B. = S 39° 10' 32" E
 P.C. STA. = 51+94.50
 P.T. STA. = 58+95.53

STATE OF ILLINOIS)
) SS STATIONING REFERENCED TO
 COUNTY OF SANGAMON) PROPOSED 55S70W= (70WB)
) PROPOSED 70E55N= (70EB)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



LINE ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 60+04.42 TO STATION 60+83.48 (70E55N)

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	66

CONTRACT NO. _____

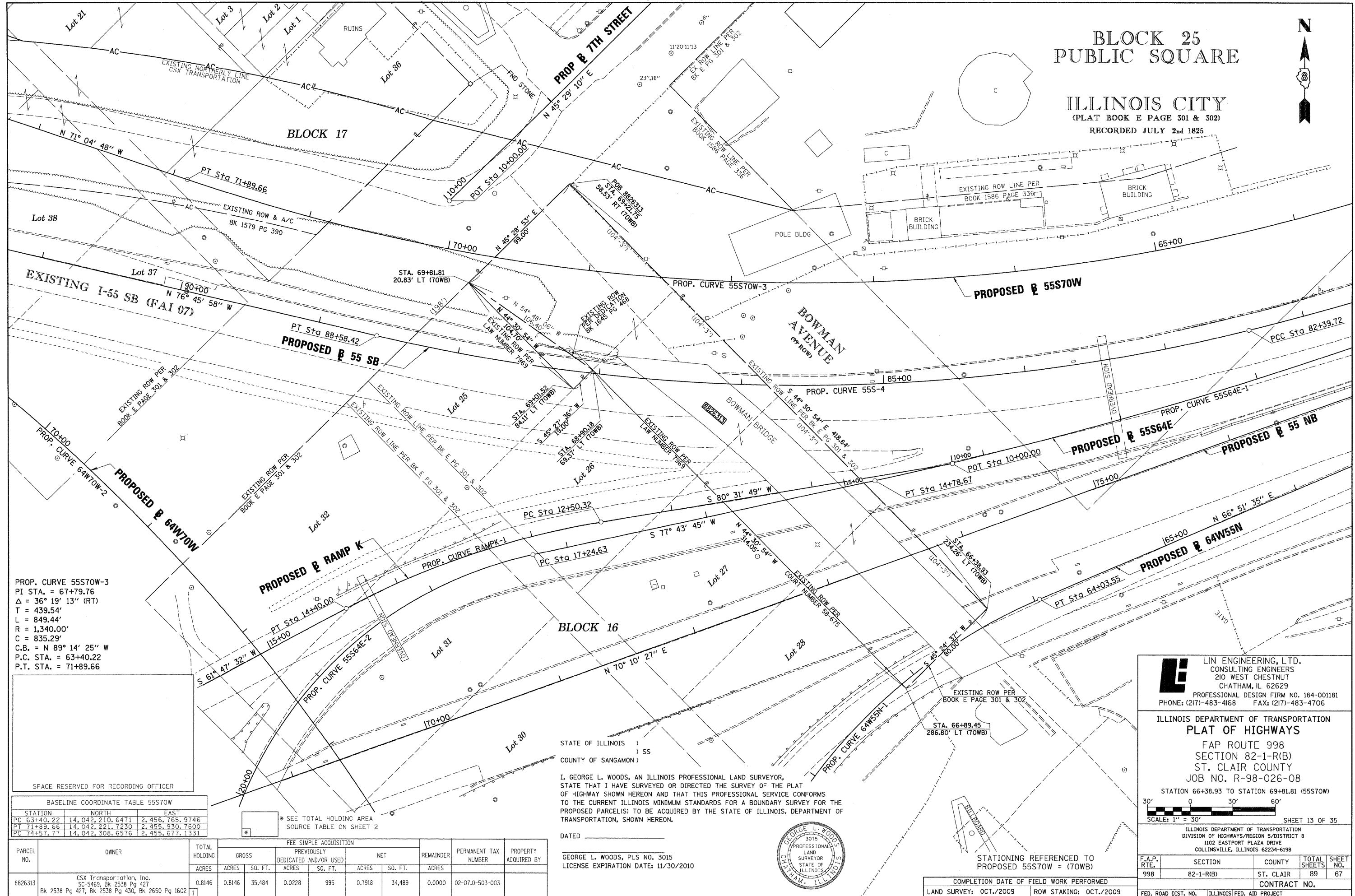
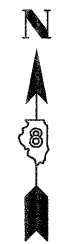
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	ACQUISITION BY DEDICATION		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SO. FT.		PE = PERMANENT ACRES	TE = TEMPORARY ACRES		
8826234PE	CSX TRANSPORTATION, INC. BK X PG XXX TITLE REPORT NO. SC-6176.0	1	0.7255 (A)	31,603 (A)	0.7255 (A)	PE=1.8487	PE=80,529	02-07.0-500-004	
8826227DED	CSX TRANSPORTATION, INC. PG C PG49, BK 37 PG 603, BK L5 PG 319 TITLE REPORT NO. SC-5633.2	1.1548 (B)	0.7255 (A) 1.1548 (B)	31,603 (A) 50,304 (B)	0.7255 (A) 1.1548 (B)			02-07.0-503-001 02-07.0-503-002	

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PLOT DATE = 10/19/2009
 FILE NAME = 8FILE1
 PLOT SCALE = 8SCALE
 USER NAME = 8USER

BLOCK 25
PUBLIC SQUARE

ILLINOIS CITY
(PLAT BOOK E PAGE 301 & 302)
RECORDED JULY 2nd 1825



PROP. CURVE 55S70W-3
PI STA. = 67+79.76
Δ = 36° 19' 13" (RT)
T = 439.54'
L = 849.44'
R = 1,340.00'
C = 835.29'
C.B. = N 89° 14' 25" W
P.C. STA. = 63+40.22
P.T. STA. = 71+89.66

SPACE RESERVED FOR RECORDING OFFICER

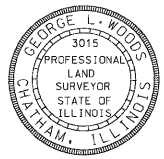
BASELINE COORDINATE TABLE 55S70W

STATION	NORTH	EAST
PC 63+40.22	14,042,210.6471	2,456,765.9746
PT 71+89.66	14,042,221.7230	2,455,930.7600
PC 74+57.77	14,042,308.6576	2,455,677.1331

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

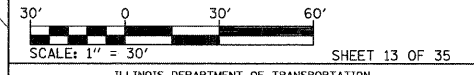


DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION				PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY			
			GROSS ACRES	PREVIOUSLY DEDICATED AND/OR USED ACRES	NET ACRES	REMAINDER ACRES					
8826313	CSX Transportation, Inc. SC-5469, Bk 2538 Pg 427 Bk 2538 Pg 427, Bk 2538 Pg 430, Bk 2650 Pg 1602	0.8146	0.8146	35,484	0.0228	995	0.7918	34,489	0.0000	02-07.0-503-003	

LI LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-R(B)
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 66+38.93 TO STATION 69+81.81 (55S70W)



ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198				
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-R(B)	ST. CLAIR	89	67
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	

STATIONING REFERENCED TO PROPOSED 55S70W = (70WB)

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PLOT DATE = 10/19/2009
FILE NAME = BFILEL9
PLOT SCALE = #SCALE#
USER NAME = #USER#

"A"
 FISCHER SCHEIN CO'S SUBD
 OF LOTS 33 & 34 AND PARTS
 OF LOTS 35, 39, & 40 OF BLOCK 17
 ILLINOIS CITY EAST ST. LOUIS ILLS.

"B"
 ILLINOIS CITY
 PLAT BOOK E PAGE 301 & 302
 RECORDED JULY 2nd 1825

PLAT BOOK P PAGE 56
 RECORDED 27th JULY 1910

PROP. CURVE 55S70W-3
 PI STA. = 67+79.76
 Δ = 36° 19' 13" (RT)
 T = 439.54'
 L = 849.44'
 R = 1,340.00'
 C = 835.29'
 C.B. = N 89° 14' 25" W
 P.C. STA = 63+40.22
 P.T. STA = 71+89.66

PROP. CURVE 55S70W-4
 PI STA. = 81+39.12
 Δ = 26° 52' 21" (RT)
 T = 681.35'
 L = 1,337.63'
 R = 2,852.00'
 C = 1,325.40'
 C.B. = N 57° 38' 38" W
 P.C. STA = 74+57.77
 P.T. STA = 87+95.40

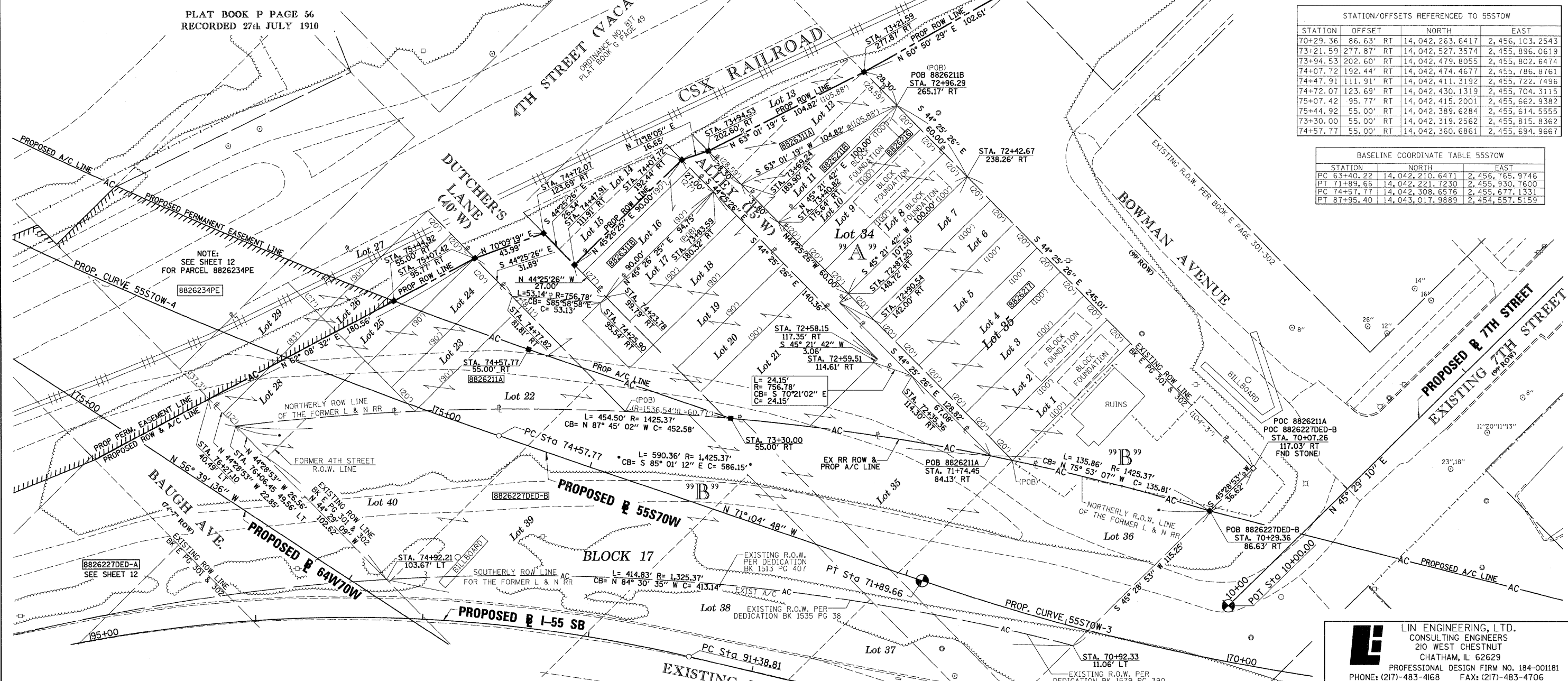


STATION/OFFSETS REFERENCED TO 55S70W

STATION	OFFSET	NORTH	EAST
70+29.36	86.63' RT	14,042,263.6417	2,456,103.2543
73+21.59	277.87' RT	14,042,527.3574	2,455,896.0619
73+94.53	202.60' RT	14,042,479.8055	2,455,802.6474
74+07.72	192.44' RT	14,042,474.4677	2,455,786.8761
74+47.91	111.91' RT	14,042,411.3192	2,455,722.7496
74+72.07	123.69' RT	14,042,430.1319	2,455,704.3115
75+07.42	95.77' RT	14,042,415.2001	2,455,662.9382
75+44.92	55.00' RT	14,042,389.6284	2,455,614.5555
73+30.00	55.00' RT	14,042,319.2562	2,455,815.8362
74+57.77	55.00' RT	14,042,360.6861	2,455,694.9667

BASELINE COORDINATE TABLE 55S70W

STATION	NORTH	EAST
PC 63+40.22	14,042,210.6471	2,456,765.9746
PT 71+89.66	14,042,221.7230	2,455,930.7600
PC 74+57.77	14,042,308.6576	2,455,677.1331
PT 87+95.40	14,043,017.9889	2,454,557.5159



NOTE:
 SEE SHEET 12 FOR PARCELS 8826227DED-A
 & 8826227DED-B PARCEL TABLE INFORMATION

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8826211	CSX TRANSPORTATION, INC. TITLE REPORT NO. SC-5633.3, SC-5456.0 & SC-5438.0 BK 2542 PG 2128-2130, BK 2508 PG 662, BK 2509 PG 2300, BK 2509 PG 2347, BK 1055 PG 187	0.7466	A=0.7101 B=0.0365	A=30,934 B=1,590		02-07.0-306-017 02-07.0-306-018 02-07.0-306-019 02-07.0-306-020 02-07.0-306-021 02-07.0-306-022 02-07.0-306-023 02-07.0-306-024 02-07.0-500-004(p1)	
8826216	MID AMERICA REAL ESTATE & DEVELOPMENT, INC. TITLE REPORT NO. SC-5461.0 BOOK 3625 PAGE 1907 & BOOK 3320 PAGE 1474	0.1377	0.1377	6,000	0.0000	02-07.0-306-037	
8826217	ARROW REALTY, INC. TITLE REPORT NO. SC-5462.0 BOOK 3324 PAGE 951	0.5066	0.5066	22,070	0.0000	02-07.0-306-038	
8826311	CITY OF EAST ST. LOUIS, ST. CLAIR COUNTY, ILLINOIS TITLE REPORT NO. SC-5425.0, BOOK 1054 PAGE 296	0.1208	A=0.0650 B=0.0558	A=2,830 B=2,430	0.0000	NONE	

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

SPACE RESERVED FOR RECORDING OFFICER



LINE ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 70+07.26 TO STATION 76+27.10 (55S70W)

SCALE: 1" = 30'

SHEET 14 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	68

CONTRACT NO. _____

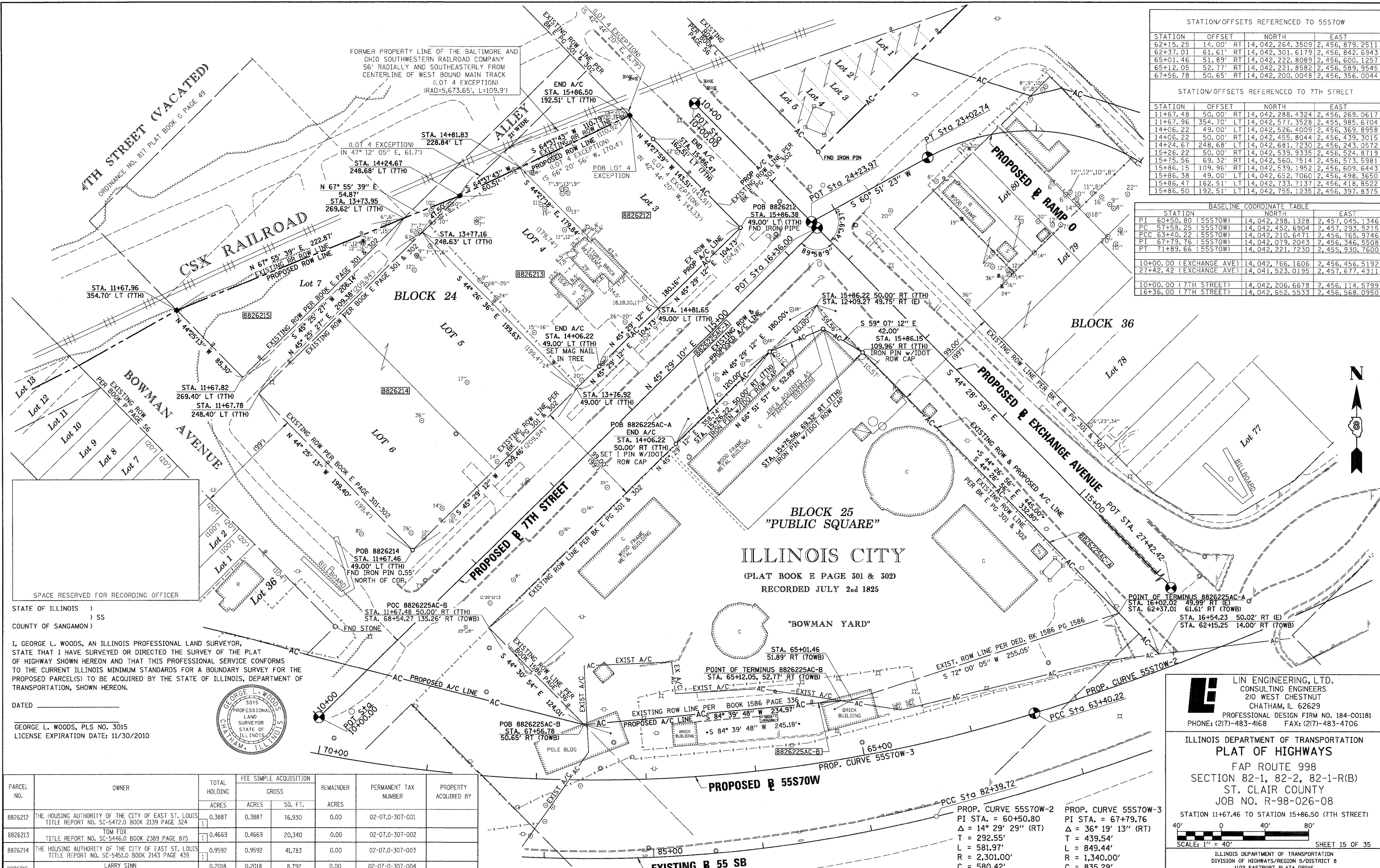
COMPLETION DATE OF FIELD WORK PERFORMED _____

LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT _____

PLOT DATE = 10/19/2009
 FILE NAME = #FILE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



STATION/OFFSETS REFERENCED TO 55570W

STATION	OFFSET	NORTH	EAST
62+15.25	14.00' RT	14,042,264.3509	2,456,879.2511
62+37.01	61.61' RT	14,042,301.6179	2,456,842.6943
65+01.46	51.89' RT	14,042,222.8089	2,456,600.1257
65+12.05	52.77' RT	14,042,221.8582	2,456,589.9545
67+56.78	50.65' RT	14,042,200.0048	2,456,356.0044

STATION/OFFSETS REFERENCED TO 7TH STREET

STATION	OFFSET	NORTH	EAST
11+67.48	50.00' RT	14,042,288.4324	2,456,269.0617
11+67.96	354.70' LT	14,042,577.3528	2,455,985.6704
14+06.22	49.00' LT	14,042,526.4009	2,456,369.8958
14+06.22	50.00' RT	14,042,455.8044	2,456,439.3015
14+24.67	248.68' LT	14,042,681.7230	2,456,243.0572
15+26.22	50.00' RT	14,042,539.9335	2,456,524.8719
15+75.56	69.32' RT	14,042,560.7514	2,456,573.5981
15+86.15	109.96' RT	14,042,539.1952	2,456,609.6443
15+86.38	49.00' LT	14,042,652.7060	2,456,498.3650
15+86.47	162.51' LT	14,042,733.7137	2,456,418.8522
15+86.50	192.51' LT	14,042,755.1235	2,456,397.8375

BASELINE COORDINATE TABLE

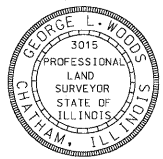
STATION	NORTH	EAST
PI 60+50.80 (55570W)	14,042,298.1328	2,457,045.1346
PC 57+58.25 (55570W)	14,042,452.6904	2,457,293.3215
PCC 63+40.22 (55570W)	14,042,210.6471	2,456,765.9746
PT 67+79.76 (55570W)	14,042,079.2043	2,456,346.5508
PI 71+89.66 (55570W)	14,042,221.7230	2,455,930.7600
10+00.00 (EXCHANGE AVE)	14,042,766.1606	2,456,456.5192
27+42.42 (EXCHANGE AVE)	14,041,523.0195	2,457,677.4311
10+00.00 (7TH STREET)	14,042,206.6678	2,456,114.5799
16+36.00 (7TH STREET)	14,042,652.5533	2,456,568.0950

STATE OF ILLINOIS)
 COUNTY OF SANGAMON) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8826212	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5472.0 BOOK 2139 PAGE 324	0.3887	0.3887	16,930	0.00	02-07-0-307-001	
8826213	TOM FOX TITLE REPORT NO. SC-5446.0 BOOK 2389 PAGE 875	0.4669	0.4669	20,340	0.00	02-07-0-307-002	
8826214	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5451.0 BOOK 2143 PAGE 439	0.9592	0.9592	41,783	0.00	02-07-0-307-003	
8826215	LARRY SINN TITLE REPORT NO. SC-5463.0 BOOK 3067 PAGE 1933	0.2018	0.2018	8,792	0.00	02-07-0-307-004	
8818156**	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-3217 BOOK 1586 PAGE 336	2.6408	0.0207	900	2.6201	02-07-0-314-001	BK 4133 PG 176 A01888733
8826225AC	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-5471 BOOK 1586 PAGE 336					02-07-0-314-001	

** PARCEL PREVIOUSLY ACQUIRED

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATIONING REFERENCED TO PROPOSED 7TH STREET = (7TH)
 PROPOSED EXCHANGE AVE = (E)
 PROPOSED 55570W = (70WB)

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

LINE ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL SURVEY FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1, 82-2, 82-1-R(B)
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 11+67.46 TO STATION 15+86.50 (7TH STREET)

SCALE: 1" = 40'

SHEET 15 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1, 82-2, 82-1-R(B)	ST. CLAIR	89	69

CONTRACT NO. _____

FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT

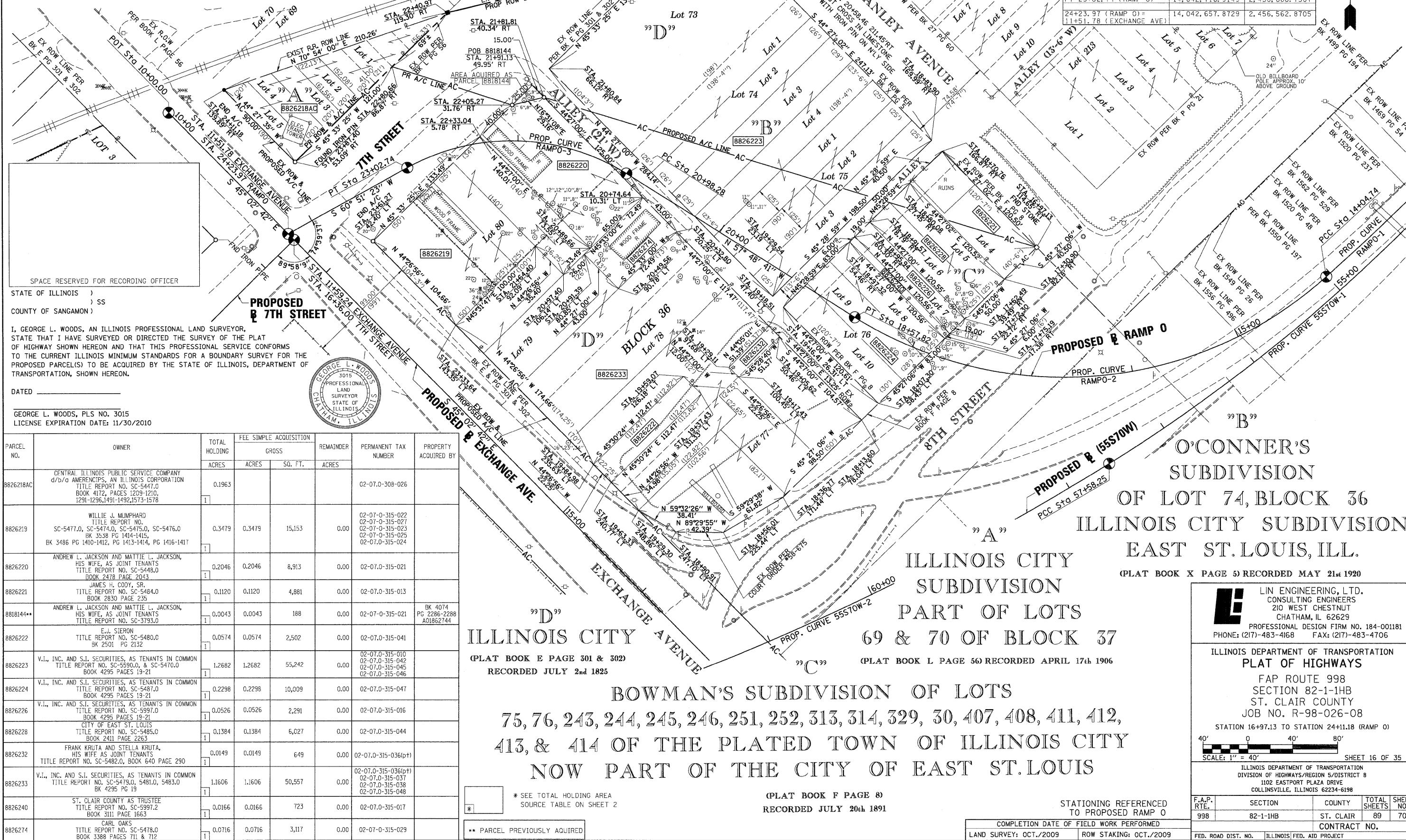
PLOT DATE = 10/19/2009
 FILE NAME = 8FILE*
 PLOT SCALE = 8SCALE*
 USER NAME = 8USER*

PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PROP. CURVE RAMPO-3	PROP. CURVE RAMPO-2	PROP. CURVE RAMPO-1
PI STA. = 22+11.54	PI STA. = 16+69.30	PI STA. = 12+06.12
Δ = 61° 19' 55" (LT)	Δ = 74° 10' 12" (RT)	Δ = 10° 27' 51" (RT)
D = 29° 59' 52"	D = 16° 22' 13"	D = 2° 37' 37"
R = 191.00'	R = 350.00'	R = 2,181.17'
T = 113.25'	T = 264.56'	T = 199.73'
L = 204.46'	L = 453.08'	L = 398.35'
E = 31.05'	E = 88.74'	E = 9.13'
P.C. STA. = 20+98.28	P.C. STA. = 14+04.74	P.C. STA. = 10+06.39
P.T. STA. = 23+02.74	P.T. STA. = 18+57.82	P.T. STA. = 14+04.74

STATION/OFFSETS REFERENCED TO BASELINE RAMP 0					
STATION	OFFSET	NORTH	EAST		
20+64.23	289.04' RT	14,042,938.2100	2,457,046.3120		
22+40.98	119.30' RT	14,042,855.0857	2,456,704.6058		
24+11.18	139.89' RT	14,042,786.2845	2,456,505.9191		

BASELINE COORDINATE TABLE			
STATION	NORTH	EAST	
PCC 14+04.74 (RAMP 0)	14,042,619.6717	2,457,487.5825	
PT 18+57.82 (RAMP 0)	14,042,583.6435	2,457,067.0240	
PC 20+98.28 (RAMP 0)	14,042,711.7383	2,456,863.5225	
PT 23+02.74 (RAMP 0)	14,042,716.9149	2,456,668.7587	
24+23.97 (RAMP 0) =	14,042,657.8729	2,456,562.8705	
1+1+51.78 (EXCHANGE AVE)			



STATE OF ILLINOIS)
 COUNTY OF SANGAMON) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.

DATE: _____

GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.		
8826218AC	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERENCIPLS, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5474.0 BOOK 4172, PAGES 1209-1210, 1291-1296, 1491-1492, 1573-1578	0.1963			02-07-0-308-026	
8826219	WILLIE J. MUMPHARD TITLE REPORT NO. SC-5477.0, SC-5474.0, SC-5475.0, SC-5476.0 BK 3538 PG 1414-1415, BK 3486 PG 1410-1412, PG 1413-1414, PG 1416-1417	0.3479	0.3479	15,153	02-07-0-315-022 02-07-0-315-027 02-07-0-315-023 02-07-0-315-025 02-07-0-315-024	
8826220	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-5448.0 BOOK 2478 PAGE 2043	0.2046	0.2046	8,913	02-07-0-315-021	
8826221	JAMES H. CODY, SR. TITLE REPORT NO. SC-5484.0 BOOK 2830 PAGE 235	0.1120	0.1120	4,881	02-07-0-315-013	
8818144**	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-3793.0	0.0043	0.0043	188	02-07-0-315-021	BK 4074 PG 2286-2288 A01862744
8826222	E.J. SIERON TITLE REPORT NO. SC-5480.0 BK 2501 PG 2132	0.0574	0.0574	2,502	02-07-0-315-041	
8826223	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5590.0, & SC-5470.0 BOOK 4295 PAGES 19-21	1.2682	1.2682	55,242	02-07-0-315-010 02-07-0-315-042 02-07-0-315-045 02-07-0-315-046	
8826224	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5487.0 BOOK 4295 PAGES 19-21	0.2298	0.2298	10,009	02-07-0-315-047	
8826226	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5997.0 BOOK 4295 PAGES 19-21	0.0526	0.0526	2,291	02-07-0-315-016	
8826228	CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5485.0 BOOK 2411 PAGE 2263	0.1384	0.1384	6,027	02-07-0-315-044	
8826232	FRANK KRUTA AND STELLA KRUTA, HIS WIFE AS JOINT TENANTS TITLE REPORT NO. SC-5482.0, BOOK 640 PAGE 290	0.0149	0.0149	649	02-07-0-315-036(p1)	
8826233	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5479.0, 5481.0, 5483.0 BK 4295 PG 19	1.1606	1.1606	50,557	02-07-0-315-036(p1) 02-07-0-315-037 02-07-0-315-038 02-07-0-315-048	
8826240	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5997.2 BOOK 3111 PAGE 1663	0.0166	0.0166	723	02-07-0-315-017	
8826274	CARL OAKS TITLE REPORT NO. SC-5478.0 BOOK 3388 PAGES 711 & 712	0.0716	0.0716	3,117	02-07-0-315-029	

"D"
ILLINOIS CITY
 (PLAT BOOK E PAGE 301 & 302)
 RECORDED JULY 2nd 1825

"B"
O'CONNOR'S SUBDIVISION
OF LOT 74, BLOCK 36
ILLINOIS CITY SUBDIVISION
EAST ST. LOUIS, ILL.
 (PLAT BOOK X PAGE 5) RECORDED MAY 21st 1920

"A"
ILLINOIS CITY SUBDIVISION
PART OF LOTS
69 & 70 OF BLOCK 37
 (PLAT BOOK L PAGE 56) RECORDED APRIL 17th 1906

"C"
BOWMAN'S SUBDIVISION OF LOTS
75, 76, 243, 244, 245, 246, 251, 252, 313, 314, 329, 30, 407, 408, 411, 412,
413, & 414 OF THE PLATED TOWN OF ILLINOIS CITY
NOW PART OF THE CITY OF EAST ST. LOUIS
 (PLAT BOOK F PAGE 8)
 RECORDED JULY 20th 1891

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** PARCEL PREVIOUSLY ACQUIRED

LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, ILL. 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-IHB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 16+97.13 TO STATION 24+11.18 (RAMP 0)

SCALE: 1" = 40'

SHEET 16 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-IHB	ST. CLAIR	89	70

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT B
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

CONTRACT NO.

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY: OCT., 2009 ROW STAKING: OCT., 2009

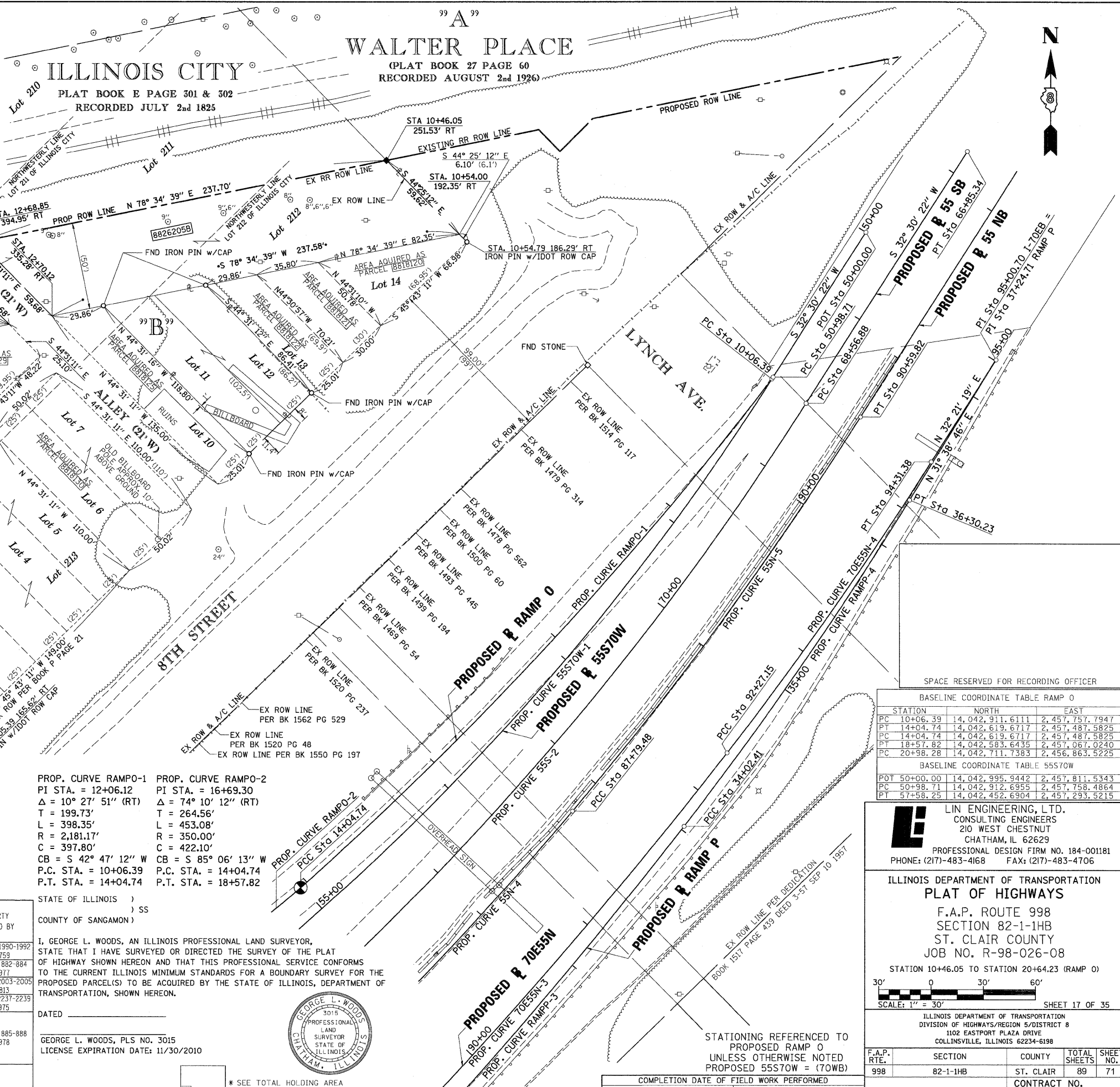
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PLAT DATE = 10/19/2009
 FILE NAME = #FILEL#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

PART OF THE S 12 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING	FEE SIMPLE	ACQUISITION	REMAINDER	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SQ. FT.	ACRES		
8818120**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3447.0	1	0.0450	0.0450	1,962	0.00	02-07-0-316-002 BK 4049 PG 1613-1615 A01850605
8818121**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3446.0	1	0.0417	0.0417	1,815	0.00	02-07-0-316-003 BK 4047 PG 1991-1993 A01849809
8818122**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3445	1	0.0450	0.0450	1,959	0.00	02-07-0-316-004 BK 4047 PG 2000-2002 A01849812
8818125**	BI-STATE TRUCK REPAIR INC. TITLE REPORT NO. SC-3442.0	1	0.0729	0.0729	3,174	0.00	02-07-0-316-007 BK 3997 PG 1501-1503 A01827858
8818126**	BI-STATE TRUCK REPAIR, INC. TITLE REPORT NO. SC-3434.0, SC-3435.0, SC-3436.0, SC-3437.0, SC-3791.0, SC-3796.0	1	0.2688	0.2688	11,711	0.00	02-07-0-316-012 02-07-0-316-013 02-07-0-316-014 02-07-0-316-015 02-07-0-316-016 02-07-0-316-017 02-07-0-316-018 BK 4025 PG 1683-1686 A01839816

** PARCEL PREVIOUSLY ACQUIRED



"B"
SUBDIVISION OF PARTS OF
LOTS 211, 212, 213, 214 AND 215
BLOCK 45 ILLINOIS CITY (NOW
PART OF EAST ST. LOUIS ILL.)
(PLAT BOOK P PAGE 21 RECORDED JULY 6th 1909)

STATION/OFFSETS REFERENCED TO RAMP 0			
STATION	OFFSET	NORTH	EAST
10+46.05	251.53' RT	14,043,037.3044	2,457,536.7490
20+64.23	289.04' RT	14,042,938.2134	2,457,046.3118

PROP. CURVE 55S70W-1
PI STA. = 54+34.08
Δ = 25° 36' 07" (RT)
T = 335.37'
L = 659.54'
R = 1,476.00'
C = 654.06'
CB = S 45° 18' 26" W
P.C. STA. = 50+98.71
P.T. STA. = 57+58.25

PROP. CURVE RAMPO-1
PI STA. = 12+06.12
Δ = 10° 27' 51" (RT)
T = 199.73'
L = 398.35'
R = 2,181.17'
C = 397.80'
CB = S 42° 47' 12" W
P.C. STA. = 10+06.39
P.T. STA. = 14+04.74

PROP. CURVE RAMPO-2
PI STA. = 16+69.30
Δ = 74° 10' 12" (RT)
T = 264.56'
L = 453.08'
R = 350.00'
C = 422.10'
CB = S 85° 06' 13" W
P.C. STA. = 14+04.74
P.T. STA. = 18+57.82

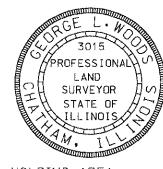
PARCEL NO.	OWNER	TOTAL HOLDING	FEE SIMPLE	ACQUISITION	REMAINDER	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SQ. FT.	ACRES		
8818127**	BI-STATE TRUCK REPAIR INC. TITLE REPORT NO. SC-3438.0	1	0.0432	0.0432	1,881	0.00	02-07-0-316-011 BK 4027 PG 1990-1992 A01840759
8818128**	LARRY SINN TITLE REPORT NO. SC-3439.0	1	0.0355	0.0355	1,548	0.00	02-07-0-316-010 BK 4014 PG 882-884 A01834977
8818129**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3441.0 SC-3440.0	1	0.0451	0.0451	1,963	0.00	02-07-0-316-008 BK 4047 PG 2003-2005 A01849813
8818130**	WILLIAM KARIUS TITLE REPORT NO. SC-3798.0, 3799.0	1	0.1263	0.1263	5,502	0.00	02-07-0-316-019 BK 4182 PG 2237-2239 A01910975
8818131**	BI-STATE TRUCK REPAIR, INC. TITLE REPORT NO. SC-3797.0, SC-3800.0, SC-3801.0, SC-3802.0, SC-3803.0, SC-3804.0	1	0.3763	0.3763	16,390	0.00	02-07-0-316-021 02-07-0-316-022 02-07-0-316-023 02-07-0-316-024 02-07-0-316-025 02-07-0-316-026 BK 4014 PG 865-888 A01834978
8826205	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERENCIPI, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5450.0 BK 4172 PG 1491-1492; BK 4172 PG 1579	1	0.5455	A 0.2727 B 0.2728	A 11,879 B 11,882	0.00	02-07-0-316-001

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

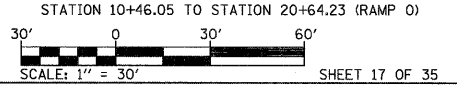
BASELINE COORDINATE TABLE RAMP 0			
STATION	NORTH	EAST	
PC 10+06.39	14,042,911.6111	2,457,757.7947	
PT 14+04.74	14,042,619.6717	2,457,487.5825	
PC 14+04.74	14,042,619.6717	2,457,487.5825	
PT 18+57.82	14,042,583.6435	2,457,067.0240	
PC 20+98.28	14,042,711.7383	2,456,863.5225	

BASELINE COORDINATE TABLE 55S70W			
STATION	NORTH	EAST	
POT 50+00.00	14,042,995.9442	2,457,811.5343	
PC 50+98.71	14,042,912.6955	2,457,758.4864	
PT 57+58.25	14,042,452.6904	2,457,293.5215	

SPACE RESERVED FOR RECORDING OFFICER

LINE ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
F.A.P. ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08



STATION 10+46.05 TO STATION 20+64.23 (RAMP 0)
SCALE: 1" = 30'

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-IHB	ST. CLAIR	89	71

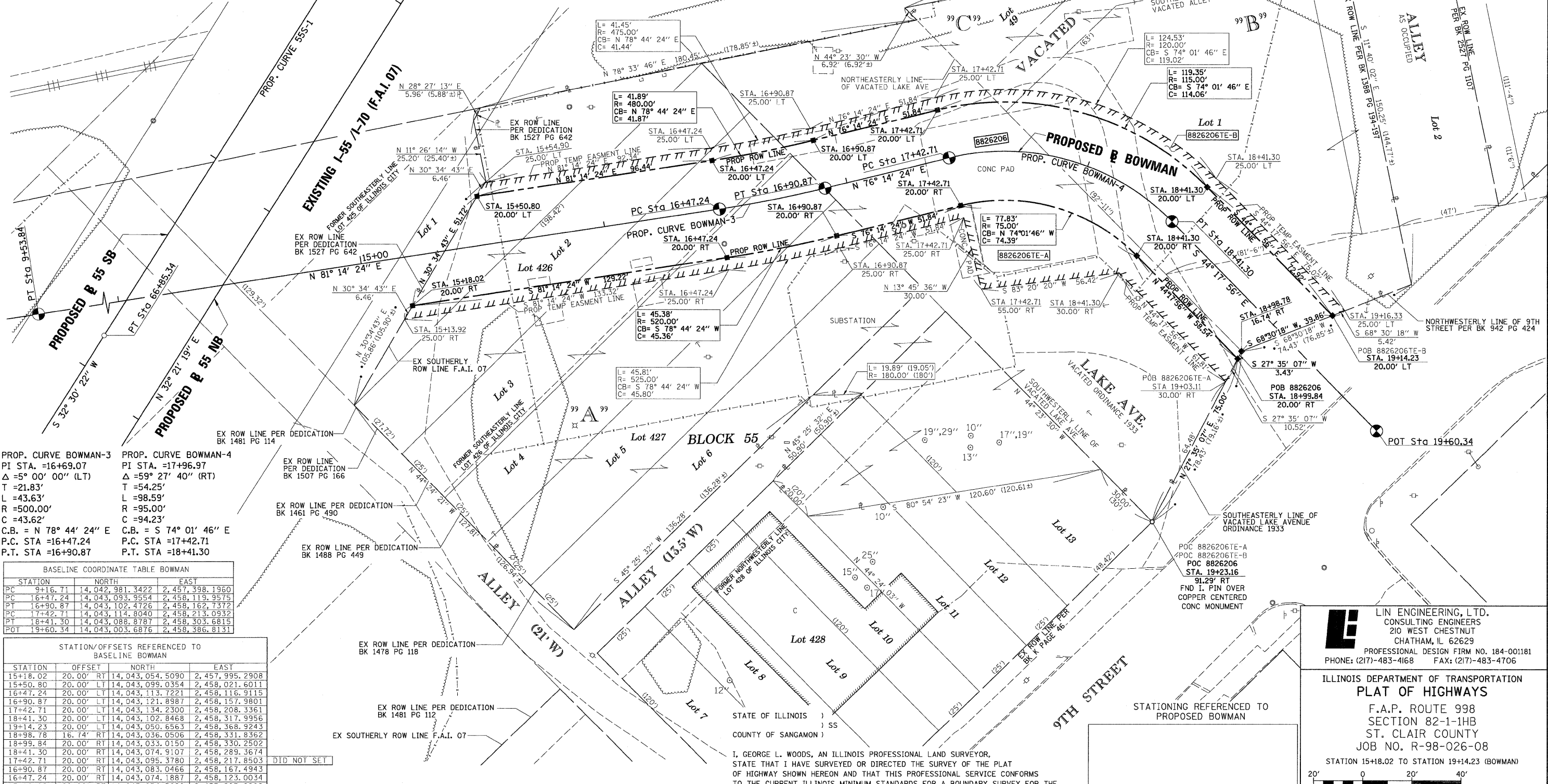
COMPLETION DATE OF FIELD WORK PERFORMED		CONTRACT NO.	
LAND SURVEY: OCT./2009	ROW STAKING: OCT./2009		

PLOT DATE = 10/19/2009
FILE NAME = 8FILEL
PLOT SCALE = 8SCALE
USER NAME = 8USER8

"A"
 SUBDIVISION OF LOTS 427 &
 428 & PART OF LOTS 425 & 426
 BLOCK 55 ILLINOIS CITY
 NOW A PART OF EAST ST. LOUIS, ILL.
 (PLAT BOOK K PAGE 46)
 RECORDED MARCH 24th, 1904

"B"
 GROSS SUBDIVISION
 OF LOT No. 48
 CAHOKIA COMMONS
 (PLAT BOOK "B" PAGE 47)
 RECORDED SEPTEMBER 26th 1873

"C"
 LOT No. 49 CAHOKIA
 COMMONS PART OF
 U.S. SURVEY 777
 (DEED BOOK "M" PAGE 11)



PROP. CURVE BOWMAN-3
 PI STA. =16+69.07
 Δ = 5° 00' 00" (LT)
 T = 21.83'
 L = 43.63'
 R = 500.00'
 C = 43.62'
 C.B. = N 78° 44' 24" E
 P.C. STA = 16+47.24
 P.T. STA = 16+90.87

PROP. CURVE BOWMAN-4
 PI STA. =17+96.97
 Δ = 59° 27' 40" (RT)
 T = 54.25'
 L = 98.59'
 R = 95.00'
 C = 94.23'
 C.B. = S 74° 01' 46" E
 P.C. STA = 17+42.71
 P.T. STA = 18+41.30

STATION	NORTH	EAST
PC 9+16.71	14,042,981.3422	2,457,398.1960
PC 16+47.24	14,043,093.9554	2,458,119.9575
PT 16+90.87	14,043,102.4726	2,458,162.7372
PC 17+42.71	14,043,114.8040	2,458,213.0932
PT 18+41.30	14,043,088.8787	2,458,303.6815
POT 19+60.34	14,043,003.6876	2,458,386.8131

STATION	OFFSET	NORTH	EAST
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908
15+50.80	20.00' LT	14,043,099.0354	2,458,021.6011
16+47.24	20.00' LT	14,043,113.7221	2,458,116.9115
16+90.87	20.00' LT	14,043,121.8987	2,458,157.9801
17+42.71	20.00' LT	14,043,134.2300	2,458,208.3361
18+41.30	20.00' LT	14,043,102.8468	2,458,317.9956
19+14.23	20.00' LT	14,043,050.6563	2,458,368.9243
18+98.78	16.74' RT	14,043,036.0506	2,458,331.8362
18+99.84	20.00' RT	14,043,033.0150	2,458,330.2502
18+41.30	20.00' RT	14,043,074.9107	2,458,289.3674
17+42.71	20.00' RT	14,043,095.3780	2,458,217.8503
16+90.87	20.00' RT	14,043,083.0466	2,458,167.4943
16+47.24	20.00' RT	14,043,074.1887	2,458,123.0034
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908

PARCEL NO.	OWNER	TOTAL HOLDING		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY	
		ACRES	SO. FT.		ACRES	SO. FT.			
8826206	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERICISPS TITLE REPORT NO. SC-6011 BOOK 4172 PAGE 1209-1211, 1301-1303, 1491-1492, 1583-1585	1.6655	0.3411	14,860	1.3244	TE-A 0.0814 TE-B 0.0441	TE-A 3,544 TE-B 1,919	FOUNDATION REMOVAL & GRADING GRADING	02-07.0-402-043 02-07.0-403-001 02-07.0-403-003 02-07.0-403-002 02-07.0-403-004

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

LE LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 F.A.P. ROUTE 998
 SECTION 82-1-1HB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 15+18.02 TO STATION 19+14.23 (BOWMAN)
 SCALE: 1" = 20'
 SHEET 18 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-1HB	ST. CLAIR	89	72

CONTRACT NO. _____
 COMPLETION DATE OF FIELD WORK PERFORMED _____
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009
 FED. ROAD DIST. NO. (ILLINOIS) FED. AID PROJECT

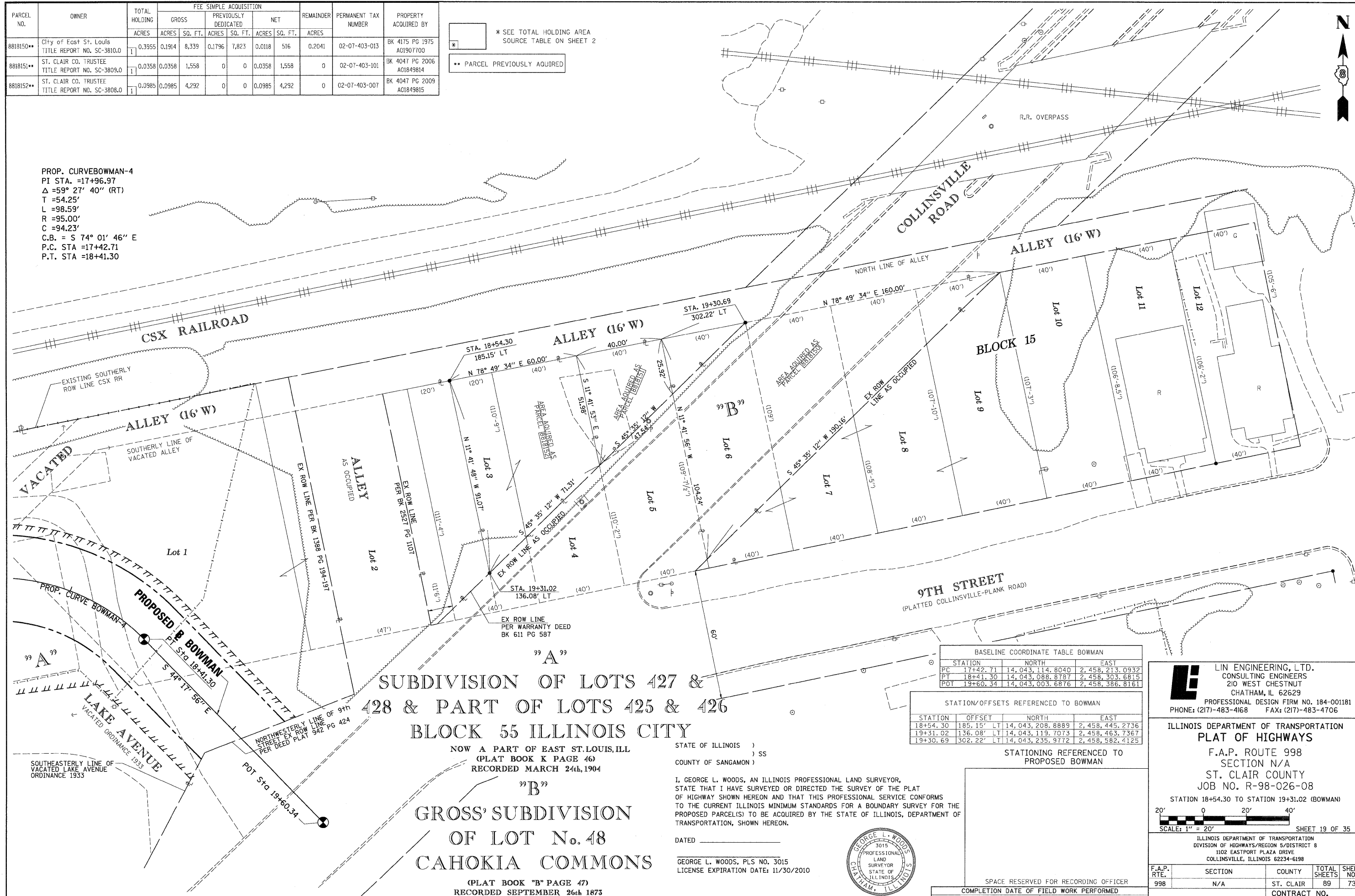
PLOT DATE = 10/19/2009
 FILE NAME = #FILE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

PART OF THE SE 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PARCEL NO.	OWNER	FEE SIMPLE ACQUISITION						REMAINDER	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY	
		TOTAL HOLDING	GROSS		PREVIOUSLY DEDICATED		NET				
		ACRES	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES	SQ. FT.	ACRES		
8818150**	City of East St. Louis TITLE REPORT NO. SC-3810.0	0.3955	0.1914	8,339	0.1796	7,823	0.0118	516	0.2041	02-07-403-013	BK 4175 PG 1975 A01907700
8818151**	ST. CLAIR CO. TRUSTEE TITLE REPORT NO. SC-3809.0	0.0358	0.0358	1,558	0	0	0.0358	1,558	0	02-07-403-101	BK 4047 PG 2006 A01849814
8818152**	ST. CLAIR CO. TRUSTEE TITLE REPORT NO. SC-3808.0	0.0985	0.0985	4,292	0	0	0.0985	4,292	0	02-07-403-007	BK 4047 PG 2009 A01849815

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2
 ** PARCEL PREVIOUSLY ACQUIRED

PROP. CURVEBOWMAN-4
 PI STA. =17+96.97
 Δ =59° 27' 40" (RT)
 T =54.25'
 L =98.59'
 R =95.00'
 C =94.23'
 C.B. = S 74° 01' 46" E
 P.C. STA =17+42.71
 P.T. STA =18+41.30



SUBDIVISION OF LOTS 427 & 428 & PART OF LOTS 425 & 426 BLOCK 55 ILLINOIS CITY
 NOW A PART OF EAST ST. LOUIS, ILL (PLAT BOOK K PAGE 46) RECORDED MARCH 24th, 1904
GROSS' SUBDIVISION OF LOT No. 48 CAHOKIA COMMONS
 (PLAT BOOK "B" PAGE 47) RECORDED SEPTEMBER 26th 1873

STATION	NORTH	EAST
PC 17+42.71	14,043,114.8040	2,458,213.0932
PT 18+41.30	14,043,088.8787	2,458,303.6815
POT 19+60.34	14,043,003.6876	2,458,386.8161

STATION	OFFSET	NORTH	EAST
18+54.30	185.15' LT	14,043,208.8889	2,458,445.2736
19+31.02	136.08' LT	14,043,119.7073	2,458,463.7367
19+30.69	302.22' LT	14,043,235.9772	2,458,582.4125

LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 F.A.P. ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 18+54.30 TO STATION 19+31.02 (BOWMAN)
 SCALE: 1" = 20' SHEET 19 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	73

SPACE RESERVED FOR RECORDING OFFICER
 COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PLOT DATE = 10/19/2009
 FILE NAME = 9FILEL8
 USER NAME = WJG/ERB

"A"
ILLINOIS CITY
PLAT BOOK E PAGE 301-302
RECORDED JULY 2nd 1825

"B"
BOWMAN'S SUBDIVISION
OF LOTS 91, 92, 93, 94, & 96
BLOCK 34 IN ILLINOIS CITY

"C"
H D SEXTON'S
SUBDIVISION
OF LOTS 83, 84,
221, & 222

PROP. CURVE RAMP P-3
PI STA. = 29+84.93
Δ = 16° 03' 07" (LT)
D = 01° 54' 35"
T = 423.01'
L = 840.48'
R = 3,000.00'
C = 837.74'
CB = N 45° 42' 07" E
P.C. STA. = 25+61.92
P.T. STA. = 34+02.41

BOOK G PAGE 22
RECORDED AUGUST 18TH 1893

STATION/OFFSETS REFERENCED TO 9TH STREET, EXCHANGE AVE. & RAMP P			
STATION	OFFSET	NORTH	EAST
2+25.75 (9TH)	42.15' LT	14,042,064.7417	2,457,492.1237
22+26.08 (E)	247.38' LT		
3+43.36 (9TH)	37.66' RT	14,042,039.0502	2,457,352.3347
21+46.46 (E)	129.64' LT		
4+04.41 (9TH)	56.80' LT	14,041,928.9149	2,457,375.1438
22+41.02 (E)	68.74' LT		
4+19.45 (9TH)	131.33' LT	14,041,865.2699	2,457,416.7386
23+15.57 (E)	53.82' LT		
27+22.36 (RP)	70.28' RT	14,042,113.9488	2,457,278.8772
20+41.55 (E)	129.71' LT		
28+37.16 (RP)	61.96' RT	14,042,196.3658	2,457,362.7931
28+57.71 (RP)	60.95' RT	14,042,211.0806	2,457,377.7755
28+87.19 (RP)	59.76' RT	14,042,232.1653	2,457,399.2437
29+11.77 (RP)	58.98' RT	14,042,249.7373	2,457,417.1353
29+36.36 (RP)	58.42' RT	14,042,267.3093	2,457,435.0268
29+60.96 (RP)	58.06' RT	14,042,284.8813	2,457,452.9184
30+13.23 (RP)	42.04' RT	14,042,333.5043	2,457,479.6852

BASELINE COORDINATE TABLE			
STATION	NORTH	EAST	
POT 1+69.50 (9TH STREET)	14,042,134.2505	2,457,502.6066	
PI 4+73.06 (9TH STREET)	14,041,921.1900	2,457,286.3805	
PT 21+84.33 (EXCHANGE AVE)			
PCC 25+61.92 (RAMP P)	14,042,069.9737	2,457,107.5855	
PT 34+02.41 (RAMP P)	14,042,655.0426	2,457,707.1670	

SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS)
COUNTY OF SANGAMON) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

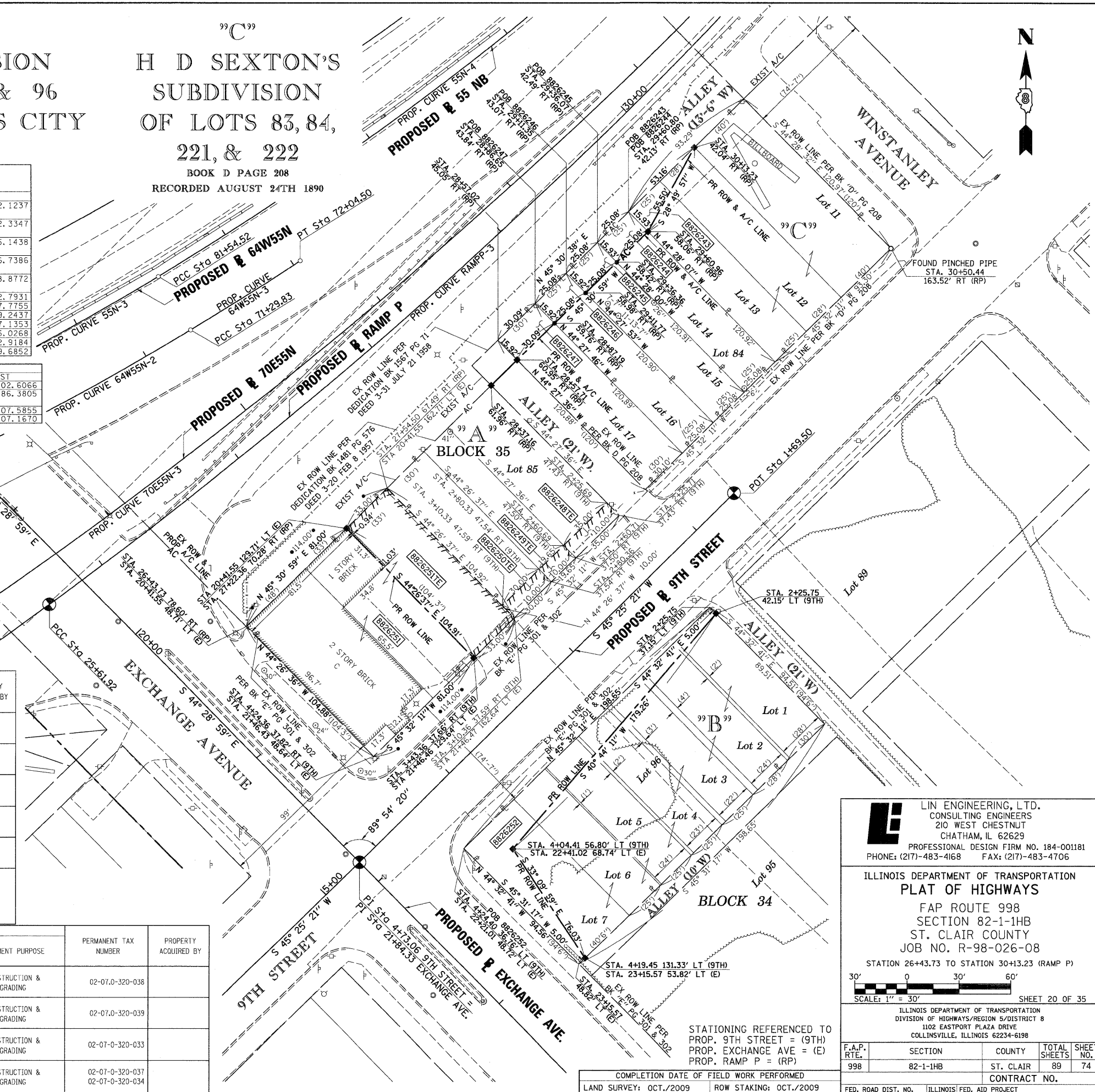


* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.			
8826243	DRURY DISPLAYS, INC., A MISSOURI CORPORATION TITLE REPORT NO. SC-5499.0, SC-5498.0, SC-5497.0 BK 2655 PG 1764, BK 2957 PG 2276	0.2590	0.0097	423	0.2493	02-07-0-320-015 02-07-0-320-016 02-07-0-320-017	
8826244	DDI MEDIA TITLE REPORT NO. SC-5496.0 DOCUMENT NUMBER A02125394	0.0696	0.0092	399	0.0604	02-07-0-320-018	
8826245	JULIUS C. BROWN TITLE REPORT NO. SC-5495.0 BOOK 3806 PAGE 560	0.0696	0.0092	399	0.0604	02-07-0-320-019	
8826246	ROBERT MOSLEY TITLE REPORT NO. SC-5494.0 BOOK 2940 PAGE 1308	0.0696	0.0092	399	0.0604	02-07-0-320-020	
8826247	ROBERT S. MOSLEY AND VERNELL L. MOSLEY AS JOINT TENANTS TITLE REPORT NO. SC-5493.0 BOOK 2571 PAGE 972	0.0835	0.0110	479	0.0725	02-07-0-320-021	
8826252	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5615.0, SC-5582.0, SC-5581.0, SC-5579.0, SC-6065.0 BK 3687 PG 668, 669, 678-679; BK 2802 PG 1997 BK 2808 PG 215;	0.4311	0.0818	3,565	0.3493	02-07-0-406-069 02-07-0-406-044 02-07-0-406-033 02-07-0-406-067 02-07-0-406-037 02-07-0-406-041 02-07-0-406-039	

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			ACRES	SQ. FT.		ACRES	SQ. FT.		
8826248TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5492.0 BOOK 2954 PAGE 1218	0.0843			0.0843	TE 0.0080	TE 350	02-07-0-320-038	CONSTRUCTION & GRADING
8826249TE	PAMELA M. WARD TITLE REPORT NO. SC-5491.0 BOOK 3989 PAGE 1479	0.0473			0.0473	TE 0.0045	TE 196	02-07-0-320-039	CONSTRUCTION & GRADING
8826250TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5490.0 BOOK 2954 PAGE 1218	0.0723			0.0723	TE 0.0069	TE 300	02-07-0-320-033	CONSTRUCTION & GRADING
8826251	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5488.0, SC-5489 BK 2571 PG 972-973	0.2745	0.1951	8,496	0.0794	TE 0.0795	TE 3,462	02-07-0-320-037 02-07-0-320-034	CONSTRUCTION & GRADING

PLOT DATE = 10/19/2009
FILE NAME = 8FILEL8
PLOT SCALE = 8SCALE8
USER NAME = 8USER8



LINE ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08

STATION 26+43.73 TO STATION 30+13.23 (RAMP P)

SCALE: 1" = 30'

SHEET 20 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-IHB	ST. CLAIR	89	74

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

CONTRACT NO.

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

STATIONING REFERENCED TO
PROP. 9TH STREET = (9TH)
PROP. EXCHANGE AVE = (E)
PROP. RAMP P = (RP)

PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

"A" "B" "C"
PLAT OF DOFFLOW'S ILLINOIS CITY
 SUBLOTS 1,2,3
 PLAT BOOK D PAGE 153 PLAT BOOK 44 PAGE 72
 RECORDED 10th DAY OF JUNE 1884 NOVEMBER 1st 1946
 JULY 2nd 1895

STATION/OFFSETS REFERENCED TO RAMP P & 9TH STREET				
STATION	OFFSET	NORTH	EAST	
20+21.89 (RP)	63.00' RT	14,041,718.1050	2,456,690.4845	
19+51.32 (RP)	63.00' RT	14,041,681.2197	2,456,630.3208	
19+32.55 (RP)	63.00' RT	14,041,674.7161	2,456,620.9886	
16+90.04 (RP)	63.00' RT	14,041,542.7819	2,456,601.6360	
16+36.13 (RP)	59.61' RT	14,041,496.7144	2,456,629.8462	
15+52.26 (RP)	73.46' RT	14,041,436.0386	2,456,689.3742	
10+79.50 (9TH)	52.26' RT			
15+37.41 (RP)	195.78' RT	14,041,494.1722	2,456,798.0099	
9+54.58 (9TH)	35.69' RT			
16+55.81 (RP)	176.26' RT	14,041,579.8574	2,456,713.9965	
9+12.43 (9TH)	38.29' RT	14,041,522.2856	2,456,826.4640	

BASELINE COORDINATE TABLE				
STATION		NORTH	EAST	
STA. EQUATION (9TH STREET)		14,041,691.7197	2,457,053.5007	
STA. 8+00.00 BK =				
STA. 6+30.50 AH =				
PC 6+88.92 (9TH STREET)		14,041,510.3438	2,456,869.4299	
PT 10+05.00 (9TH STREET)		14,041,436.0807	2,456,780.3810	
PI 11+52.97 (9TH STREET)		14,041,351.0502	2,456,659.2864	
PI 15+00.00 (RAMP P)				
POT 18+33.29 (9TH STREET)		14,040,960.0939	2,456,102.5134	
PC 16+90.04 (RAMP P)		14,041,506.5783	2,456,550.0773	
PT 19+51.32 (RAMP P)		14,041,734.9294	2,456,597.3924	
PC 21+04.96 (RAMP P)		14,041,815.2295	2,456,728.3703	
PT 25+61.92 (RAMP P)		14,042,069.9737	2,457,107.5855	

PROP. CURVE 9TH-1
 PI STA. = 9+47.09
 $\Delta = 09^{\circ} 30' 06''$ (RT)
 D = 08' 11' 06"
 T = 58.18'
 L = 116.08'
 R = 700.00'
 C = 115.95'
 CB = S 50° 10' 24" W
 P.C. STA. = 8+88.92
 P.T. STA. = 10+05.00

PROP. CURVE RAMPP-1
 PI STA. = 18+60.32
 $\Delta = 93^{\circ} 33' 51''$ (RT)
 D = 35° 48' 36"
 T = 170.28'
 L = 261.28'
 R = 160.00'
 C = 233.20'
 CB = N 11° 42' 22" E
 P.C. STA. = 16+90.04
 P.T. STA. = 19+51.32

PROP. CURVE RAMPP-2
 PI STA. = 23+33.57
 $\Delta = 04^{\circ} 45' 37''$ (LT)
 D = 01° 02' 30"
 T = 228.62'
 L = 456.97'
 R = 5,500.00'
 C = 456.84'
 CB = N 56° 06' 29" E
 P.C. STA. = 21+04.96
 P.T. STA. = 25+61.92

DETAIL
 NOT TO SCALE

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

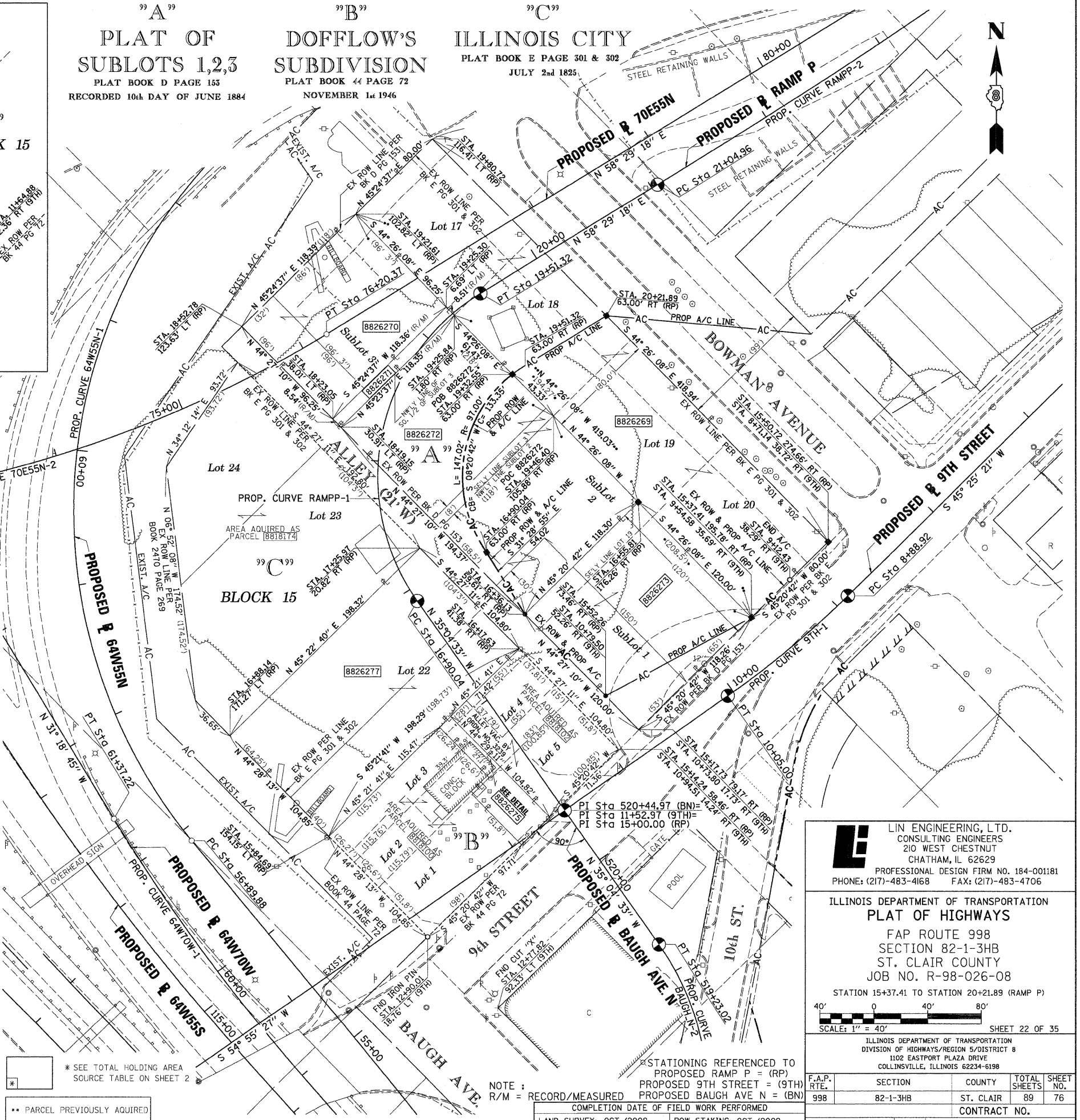


SPACE RESERVED FOR RECORDING OFFICER

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8818100**	BETTYE J. LIMPKIN & WILL STREATER, AS JOINT TENANTS TITLE REPORT NO. SC-2615	0.2566	0.2566	11,179	0.00	02-07-0-318-019	BK 4095 PG 2211-2213 A01872254
8818102**	WILL STREATER TITLE REPORT NO. SC-2623	0.1717	0.1717	7,481	0.00	02-07-0-318-022	BK 4092 PG 1727-1729 A01870774
8818174**	WILLIAM F. JOHNSON, JR. TITLE REPORT NO. SC-2635	0.6457	0.6457	28,126	0.00	02-07-0-318-023	BK 4129 PG 464-466 A01887045
8826269	CSX TRANSPORTATION, INC., FORMERLY THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY WHICH ACQUIRED TITLE AS THE ST. LOUIS AND SOUTHEASTERN RAILWAY COMPANY TITLE REPORT NO. SC-5930.0 BOOK Q-5 PAGE 379	0.7695	0.7695	33,519	0.00	02-07.0-503-004	
8826270	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5506.0, & SC-5507.0 BK 2728 PG 665, BK 2994 PG 531	0.2616	0.2616	11,393	0.00	02-07.0-318-001 02-07.0-318-003	
8826271	ESTATE OF JOHN P. BOWMAN, DECEASED TITLE REPORT NO. SC-5998.0 NO SUPPORT DOCUMENTS	0.0232	0.0232	1,009	0.00	NO PIN ASSIGNED	
8826272	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5508.0, SC-5509.0, SC-5503.0 BK 2994 PG 531	0.5279	0.2387	10,396	0.2892	02-07.0-318-004 02-07.0-318-005 02-07.0-318-006 02-07.0-318-007	
8826273	DONALD C. WILLIAMS, JR. AND DANIELLE S. GARADINE, AS JOINT TENANTS TITLE REPORT NO. SC-5504.0 BOOK Q-5 PAGE 1707	0.3258	0.3258	14,193	0.00	02-07.0-318-008	
8826275	JAMES LOVE TITLE REPORT NO. SC-5501.0 BOOK 2779 PAGES 606	0.0488	0.0488	2,124	0.00	02-07.0-318-021	
8826277	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5511.0, SC-5510.0 BK 2984 PG 1119, BK 2728 PG 667	0.4772	0.4772	20,788	0.00	02-07.0-318-025 02-07.0-318-026	

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** PARCEL PREVIOUSLY ACQUIRED



Lin Engineering, Ltd.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-3HB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08
 STATION 15+37.41 TO STATION 20+21.89 (RAMP P)
 SCALE: 1" = 40'
 SHEET 22 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-3HB	ST. CLAIR	89	76

CONTRACT NO. _____

COMPLETION DATE OF FIELD WORK PERFORMED _____

LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT _____

PLOT DATE = 10/19/2009
 FILE NAME = #FILE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



PROP. CURVE 64W55S-2
 PI STA. = 126+23.96
 $\Delta = 69^\circ 27' 35''$ (LT)
 D = 7° 34' 58"
 R = 755.61'
 T = 523.79'
 L = 916.03'
 E = 163.79'
 P.C. STA. = 121+00.17
 P.T. STA. = 130+16.20

PROP. CURVE 64W55S-3
 PI STA. = 131+97.14
 $\Delta = 17^\circ 49' 53''$ (LT)
 D = 4° 58' 04"
 R = 1,153.36'
 T = 180.94'
 L = 358.95'
 E = 14.11'
 P.C. STA. = 130+16.20
 P.T. STA. = 133+75.15

PROP. CURVE 55N64E-2
 PI STA. = 57+08.92
 $\Delta = 2^\circ 17' 42''$ (RT)
 D = 1° 08' 45"
 R = 5,000.00'
 T = 100.16'
 L = 200.29'
 E = 1.00'
 P.C. STA. = 56+08.76
 P.T. STA. = 58+09.05

PROP. CURVE 55N-2
 PI STA. = 62+39.34
 $\Delta = 10^\circ 09' 06''$ (LT)
 D = 1° 50' 43"
 R = 3,105.00'
 T = 275.79'
 L = 550.14'
 E = 12.22'
 P.C. STA. = 59+63.55
 P.T. STA. = 65+13.69

PROP. CURVE RAMPJ-1
 PI STA. = 15+76.18
 $\Delta = 99^\circ 13' 34''$ (LT)
 D = 52° 05' 13"
 R = 110.00'
 T = 129.31'
 L = 190.50'
 E = 59.77'
 P.C. STA. = 14+46.88
 P.T. STA. = 16+37.38

PROP. CURVE RAMPJ-2
 PI STA. = 17+17.62
 $\Delta = 71^\circ 12' 54''$ (LT)
 D = 51° 07' 48"
 R = 112.06'
 T = 80.25'
 L = 139.28'
 E = 25.77'
 P.C. STA. = 16+37.38
 P.T. STA. = 17+76.66

PROP. CURVE RAMPJ-3
 PI STA. = 22+83.56
 $\Delta = 6^\circ 23' 44''$ (LT)
 D = 2° 39' 52"
 R = 2,150.42'
 T = 120.15'
 L = 240.04'
 E = 3.35'
 P.C. STA. = 21+63.42
 P.T. STA. = 24+03.46

PROP. CURVE RAMP I-1
 PI STA. = 14+30.63
 $\Delta = 117^\circ 56' 48''$ (RT)
 D = 63° 39' 43"
 R = 90.00'
 T = 149.63'
 L = 185.27'
 E = 84.61'
 P.C. STA. = 12+81.01
 P.T. STA. = 14+66.28

PROP. CURVE RAMP I-2
 PI STA. = 17+79.67
 $\Delta = 13^\circ 22' 38''$ (LT)
 D = 5° 43' 46"
 R = 1,000.00'
 T = 117.27'
 L = 233.47'
 E = 6.85'
 P.C. STA. = 16+62.40
 P.T. STA. = 18+95.88

PROP. CURVE 55S-6
 PI STA. = 97+85.47
 $\Delta = 15^\circ 22' 19''$ (LT)
 D = 4° 24' 36"
 R = 1,299.24'
 T = 175.34'
 L = 348.58'
 E = 11.78'
 P.C. STA. = 96+10.13
 P.T. STA. = 99+58.71

PROP. CURVE RAMPK-2
 PI STA. = 19+02.19
 $\Delta = 42^\circ 22' 31''$ (RT)
 D = 11° 01' 06"
 R = 520.00'
 T = 201.57'
 L = 384.59'
 E = 37.70'
 P.C. STA. = 17+00.63
 P.T. STA. = 20+85.21

PROP. CURVE RAMPK-3
 PI STA. = 21+68.45
 $\Delta = 27^\circ 30' 47''$ (RT)
 D = 16° 51' 06"
 R = 340.00'
 T = 83.24'
 L = 163.27'
 E = 10.04'
 P.C. STA. = 20+85.21
 P.T. STA. = 22+48.48

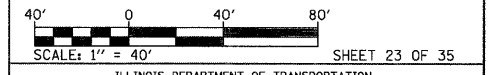
PROP. CURVE 70E64E-2
 PI STA. = 58+60.45
 $\Delta = 27^\circ 33' 46''$ (LT)
 D = 4° 32' 50"
 R = 1,260.00'
 T = 309.05'
 L = 606.14'
 E = 37.35'
 P.C. STA. = 55+51.40
 P.T. STA. = 61+57.54

PROP. CURVE 70E55N-2
 PI STA. = 71+21.81
 $\Delta = 87^\circ 23' 14''$ (LT)
 D = 6° 32' 53"
 R = 875.00'
 T = 835.98'
 L = 1,334.54'
 E = 335.16'
 P.C. STA. = 62+85.83
 P.T. STA. = 76+20.37

Lin Engineering, Ltd.
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ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS

FAP ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08



ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

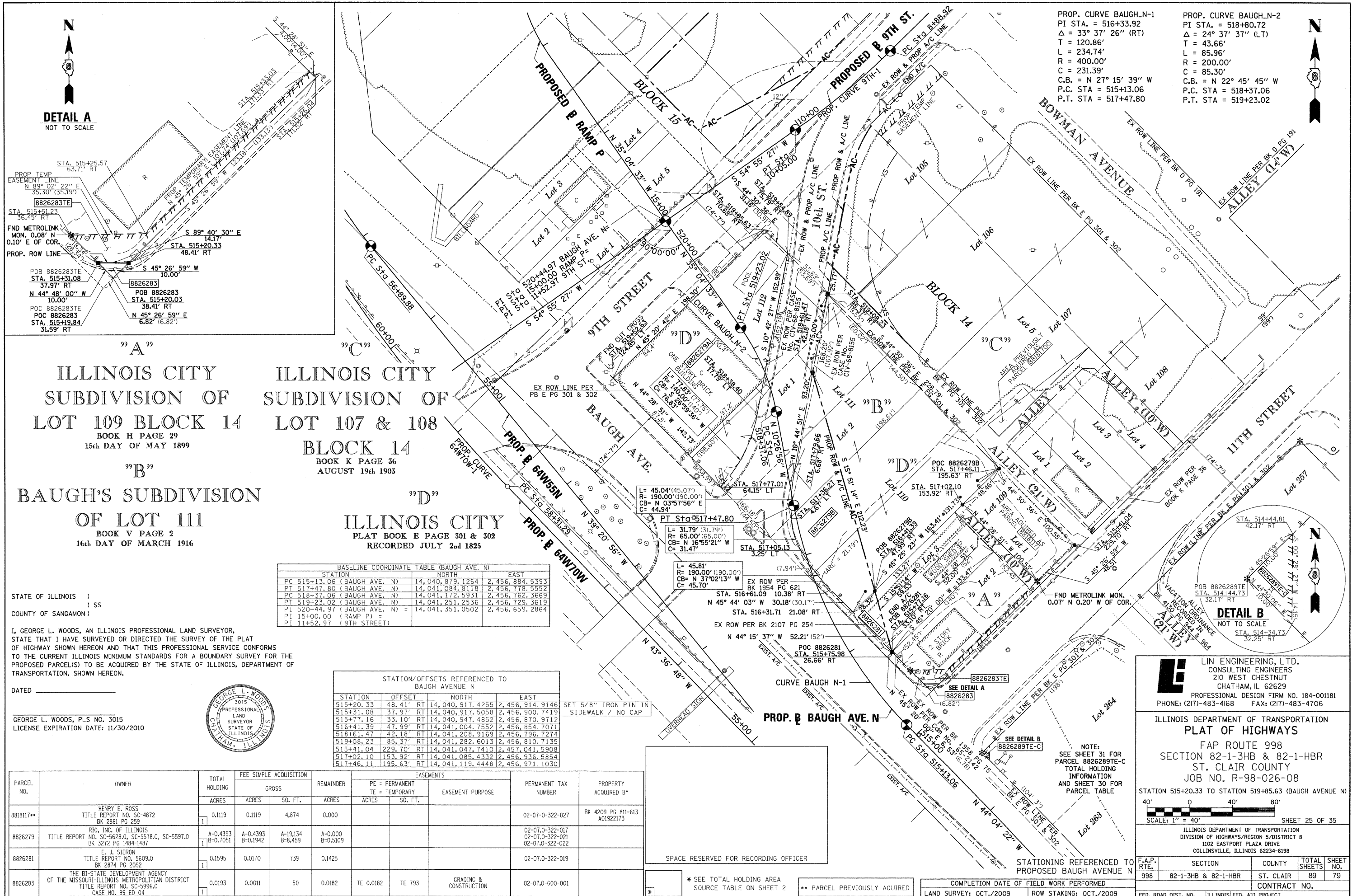
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	77
CONTRACT NO.				

COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY: OCT./2009	ROW STAKING: OCT./2009

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

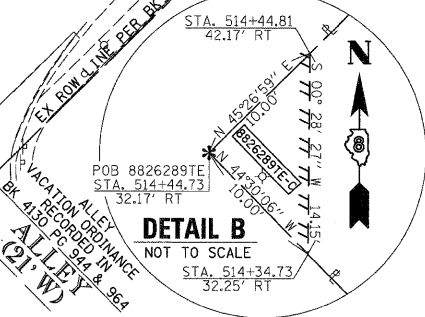
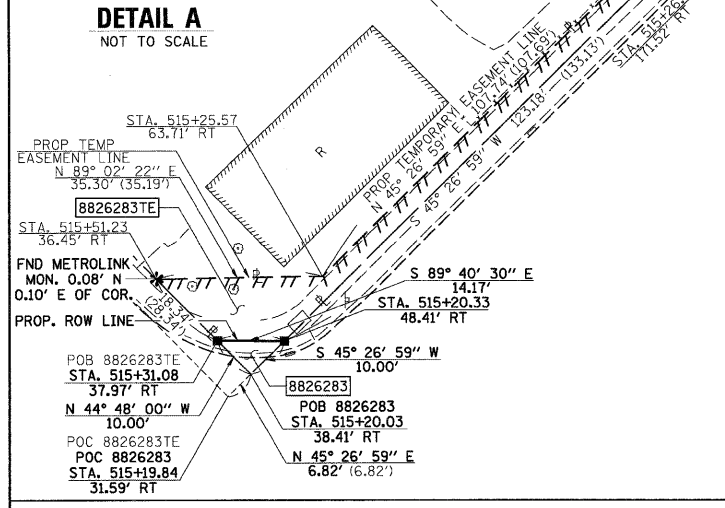
PLOT DATE = 10/19/2009
 FILE NAME = 8FILEL8
 PLOT SCALE = 8SCALE8
 USER NAME = 8USER8

PART OF SECTION 7 & PART OF SECTION 18, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



PROP. CURVE BAUGH-N-1
 PI STA. = 516+33.92
 Δ = 33° 37' 26" (RT)
 T = 120.86'
 L = 234.74'
 R = 400.00'
 C = 231.39'
 C.B. = N 27° 15' 39" W
 P.C. STA = 515+13.06
 P.T. STA = 517+47.80

PROP. CURVE BAUGH-N-2
 PI STA. = 518+80.72
 Δ = 24° 37' 37" (LT)
 T = 43.66'
 L = 85.96'
 R = 200.00'
 C = 85.30'
 C.B. = N 22° 45' 45" W
 P.C. STA = 518+37.06
 P.T. STA = 519+23.02



"A" ILLINOIS CITY SUBDIVISION OF LOT 109 BLOCK 14 BOOK H PAGE 29 15th DAY OF MAY 1899

"B" BAUGH'S SUBDIVISION OF LOT 111 BOOK V PAGE 2 16th DAY OF MARCH 1916

"C" ILLINOIS CITY SUBDIVISION OF LOT 107 & 108 BLOCK 14 BOOK K PAGE 36 AUGUST 19th 1903

"D" ILLINOIS CITY PLAT BOOK E PAGE 301 & 302 RECORDED JULY 2nd 1825

BASILINE COORDINATE TABLE (BAUGH AVE. N)

STATION	NORTH	EAST
PC 515+13.06 (BAUGH AVE. N)	14,040,879.1264	2,456,884.5393
PT 517+47.80 (BAUGH AVE. N)	14,041,084.8118	2,456,778.5552
PC 518+37.06 (BAUGH AVE. N)	14,041,172.5931	2,456,762.3669
PT 519+23.02 (BAUGH AVE. N)	14,041,251.2536	2,456,729.3619
PI 520+44.97 (BAUGH AVE. N)	14,041,351.0502	2,456,659.2864
PI 15+00.00 (RAMP P)		
PI 11+52.97 (9TH STREET)		

STATION/OFFSETS REFERENCED TO BAUGH AVENUE N

STATION	OFFSET	NORTH	EAST
515+20.33	48.41' RT	14,040,917.4255	2,456,914.9146
515+31.08	37.97' RT	14,040,917.5058	2,456,900.7419
515+77.16	33.10' RT	14,040,947.4852	2,456,870.9712
516+41.39	47.99' RT	14,041,004.7552	2,456,854.7071
518+61.47	42.18' RT	14,041,208.9169	2,456,796.7274
519+08.23	85.37' RT	14,041,282.6013	2,456,810.7135
515+41.04	229.70' RT	14,041,047.7410	2,457,041.5908
517+02.10	153.92' RT	14,041,085.4332	2,456,936.5854
517+46.11	195.63' RT	14,041,119.4448	2,456,971.1030

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.	ACRES	SQ. FT.		PE = PERMANENT TE = TEMPORARY	EASEMENT PURPOSE		
8818117**	HENRY E. ROSS TITLE REPORT NO. SC-4872 BK 2881 PG 259	0.1119	4,874	0.1119	4,874	0.000			02-07-0-322-027	BK 4209 PG 811-813 A01922173
8826279	RIQ, INC. OF ILLINOIS TITLE REPORT NO. SC-5628.0, SC-5578.0, SC-5597.0 BK 3272 PG 1484-1487	A=0.4393 B=0.7051	A=19,134 B=8,459	A=0.4393 B=0.1942	A=19,134 B=8,459	A=0.000 B=0.5109			02-07-0-322-017 02-07-0-322-021 02-07-0-322-022	
8826281	E. J. SIERON TITLE REPORT NO. 5609.0 BK 2874 PG 2092	0.1595	739	0.0170	739	0.1425			02-07-0-322-019	
8826283	THE BI-STATE DEVELOPMENT AGENCY OF THE MISSOURI-ILLINOIS METROPOLITAN DISTRICT TITLE REPORT NO. SC-5906.0 CASE NO. 99 ED 04	0.0193	50	0.0011	50	0.0182	TE 0.0182 TE 793	GRADING & CONSTRUCTION	02-07-0-600-001	

SPACE RESERVED FOR RECORDING OFFICER

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** PARCEL PREVIOUSLY ACQUIRED

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS

FAP ROUTE 998
 SECTION 82-1-3HB & 82-1-HBR
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 515+20.33 TO STATION 519+85.63 (BAUGH AVENUE N)

SCALE: 1" = 40'

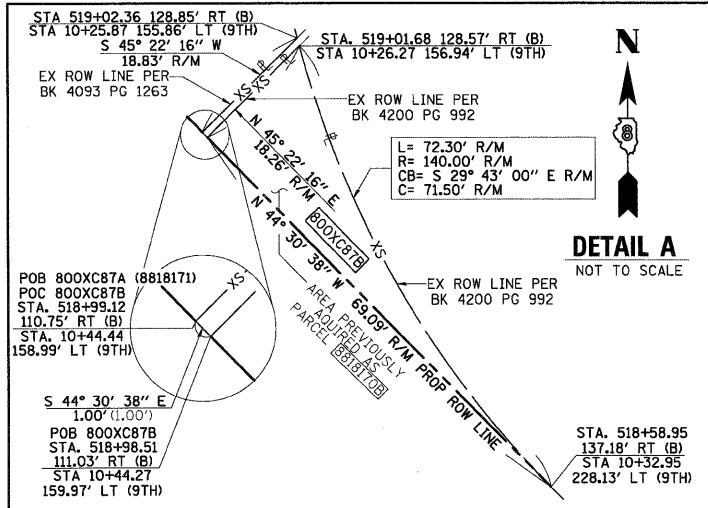
SHEET 25 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-3HB & 82-1-HBR	ST. CLAIR	89	79

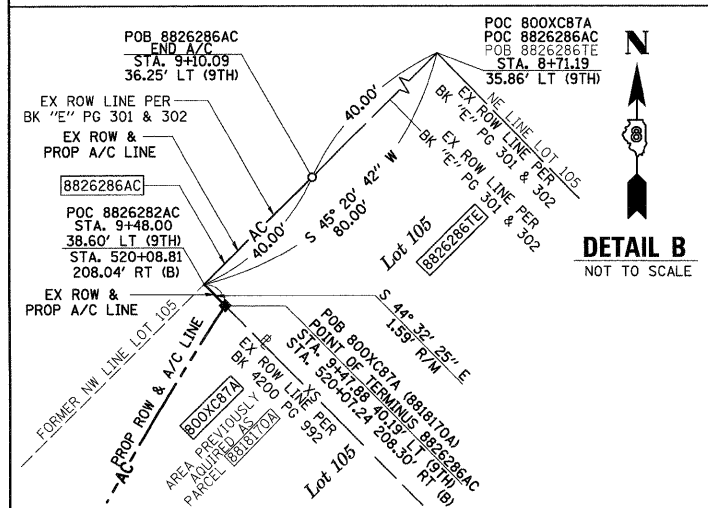
CONTRACT NO. _____

FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT



"A"
ILLINOIS CITY
SUBDIVISION OF
LOT 109 BLOCK 14
BOOK H PAGE 29
15th DAY OF MAY 1899

"B"
BAUGH'S
SUBDIVISION
OF LOT 111
BOOK V PAGE 2
16th DAY OF MARCH 1916



EXCESS PARCEL - CONVEYANCE RECORD

EXCESS PARCEL NO.	GRANTOR	GRANTEE	AREA		DATE	DOCUMENT NUMBER BOOK & PAGE
			ACRES	SQ. FT.		
800XC87A	STATE OF ILLINOIS	WILLIAM F. JOHNSON, JR.	0.0967	4,214	07-01-2005	
800XC87B	STATE OF ILLINOIS	WILLIAM F. JOHNSON, JR.	0.0094	409	07-01-2005	
800XC87C	STATE OF ILLINOIS	WILLIAM F. JOHNSON, JR.	0.0204	888	10-08-2004	

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



ORIGINAL STATE OF ILLINOIS ACQUISITION RECORD

ORIGINAL PARCEL NO.	GRANTOR	GRANTEE	RECORD AREA		INTEREST CONVEYED	FILING/RECORDING DATE	DOCUMENT TYPE/ BOOK & PAGE
			ACRES	SQ. FT.			
8818170A	WILLIAM F. JOHNSON, JR. AND CECILIA H. JOHNSON, HUSBAND AND WIFE, AS TENANTS IN COMMON	STATE OF ILLINOIS	0.0512	2,230	FEE SIMPLE	07-01-2005	BK 4200, PG 992
8817170B	WILLIAM F. JOHNSON, JR. AND CECILIA H. JOHNSON, HUSBAND AND WIFE, AS TENANTS IN COMMON	STATE OF ILLINOIS	0.0094	409	FEE SIMPLE	07-01-2005	BK 4200, PG 992
8818170C	WILLIAM F. JOHNSON, JR. AND CECILIA H. JOHNSON, HUSBAND AND WIFE, AS TENANTS IN COMMON	STATE OF ILLINOIS	0.0204	888	FEE SIMPLE	07-01-2005	BK 4200, PG 992
8818171	WILLIAM F. JOHNSON, JR.	STATE OF ILLINOIS	0.0455	1,984	FEE SIMPLE	10-08-2004	BK 4093, PG 1263

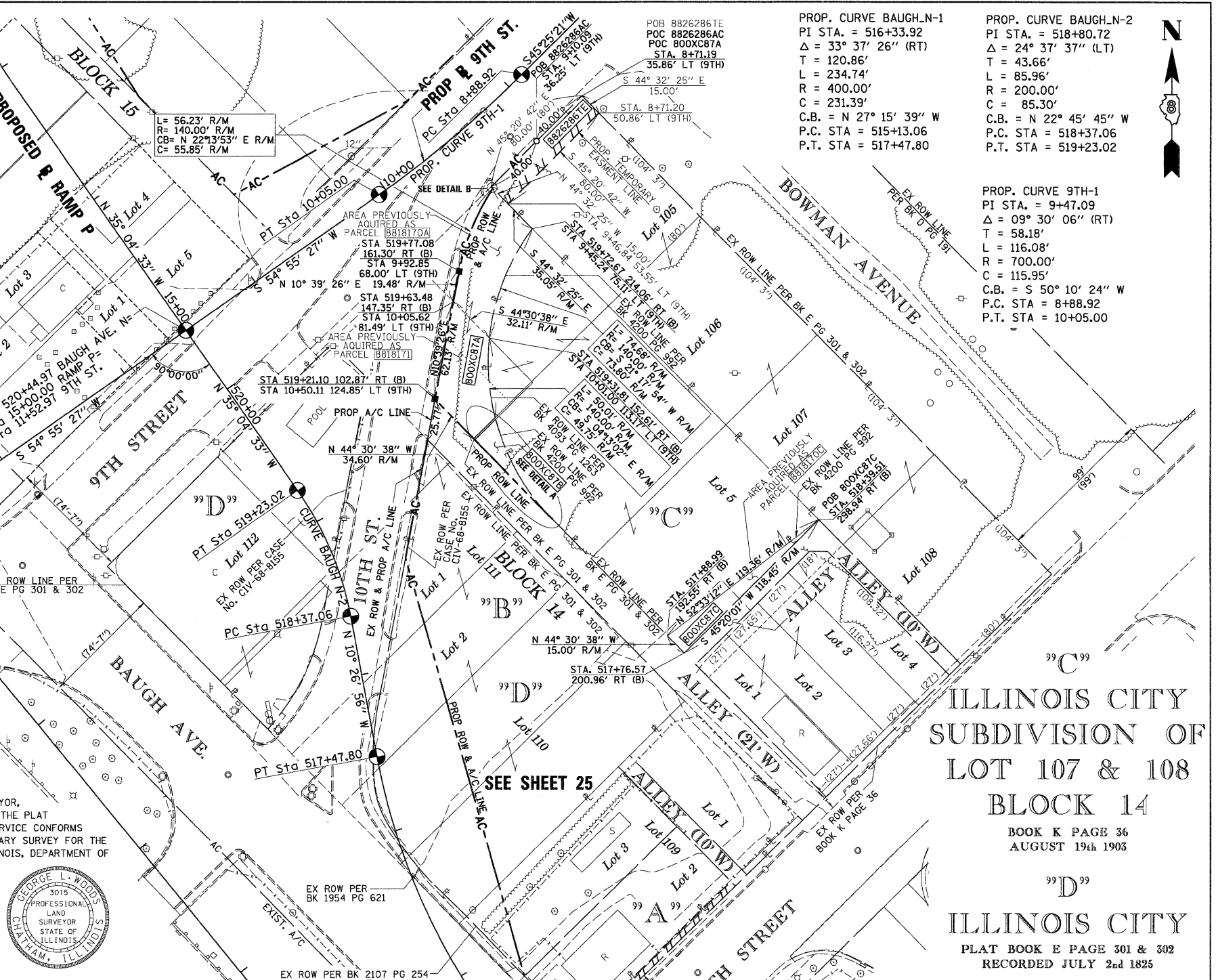
STATION/OFFSETS REFERENCED TO BAUGH AVENUE N & 9TH STREET

STATION	OFFSET	NORTH	EAST
517+76.57 (B)	200.96' RT	14,041,149.5476	2,456,970.9614
518+39.51 (B)	298.94' RT	14,041,232.8163	2,457,055.2053
518+58.95 (B)	137.18' RT	14,041,233.3248	2,456,888.6037
10+32.95 (9TH)	228.13' LT		
519+21.10 (B)	102.87' RT	14,041,307.9797	2,456,815.2138
10+50.11 (9TH)	124.85' LT		
519+77.08 (B)	161.30' RT	14,041,388.1844	2,456,830.3064
9+92.85 (9TH)	68.00' LT		
520+07.24 (B)	208.30' RT	14,041,439.8813	2,456,851.4365
9+47.88 (9TH)	40.19' LT		
9+10.09 (9TH)	36.25' LT	14,041,469.1281	2,456,878.7753
520+08.81 (B)	208.04' RT	14,041,441.0146	2,456,850.3213
9+48.00 (9TH)	38.60' LT		

BASELINE COORDINATE TABLE

STATION	NORTH	EAST
PC 515+13.06 (BAUGH AVE. N)	14,040,879.1264	2,456,884.5393
PT 517+47.80 (BAUGH AVE. N)	14,041,084.8118	2,456,778.5552
PC 518+37.06 (BAUGH AVE. N)	14,041,172.5931	2,456,762.3669
PT 519+23.02 (BAUGH AVE. N)	14,041,251.2536	2,456,729.3619
PT 520+44.97 (BAUGH AVE. N)	14,041,351.0502	2,456,659.2864
PI 15+00.00 (RAMP P)		
PI 11+52.97 (9TH STREET)		
PC 8+88.92 (9TH STREET)	14,041,510.3438	2,456,869.4299
PT 10+05.00 (9TH STREET)	14,041,436.0807	2,456,780.3810

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT TE = TEMPORARY	EASEMENT PURPOSE		
8826286TE	CSX TRANSPORTATION, INC., FORMERLY THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY WHICH ACQUIRED TITLE AS THE ST. LOUIS AND SOUTHEASTERN RAILWAY COMPANY TITLE REPORT NO. SC-5633.0 BK 05 PG 379	0.7686	TE 0.0275	TE 1,200	02-07.0-503-005	* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2



LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-3HB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATIONING REFERENCED TO STATION 8+71.19 TO STATION 10+50.11 (9TH STREET)

SCALE: 1" = 40' SHEET 26 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-3HB	ST. CLAIR	89	80

CONTRACT NO. _____

PLOT DATE = 10/19/2009
FILE NAME = 8FILEL8
PLOT SCALE = 8SCALE8
USER NAME = 8USER8

NOTE: R/M = RECORD/MEASURED
COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

"A"
 SECOND SUBDIVISION
 BLOCKS NO. 66 67 68 69
 72 73 74 75 77 78 79
 OF EAST ST. LOUIS

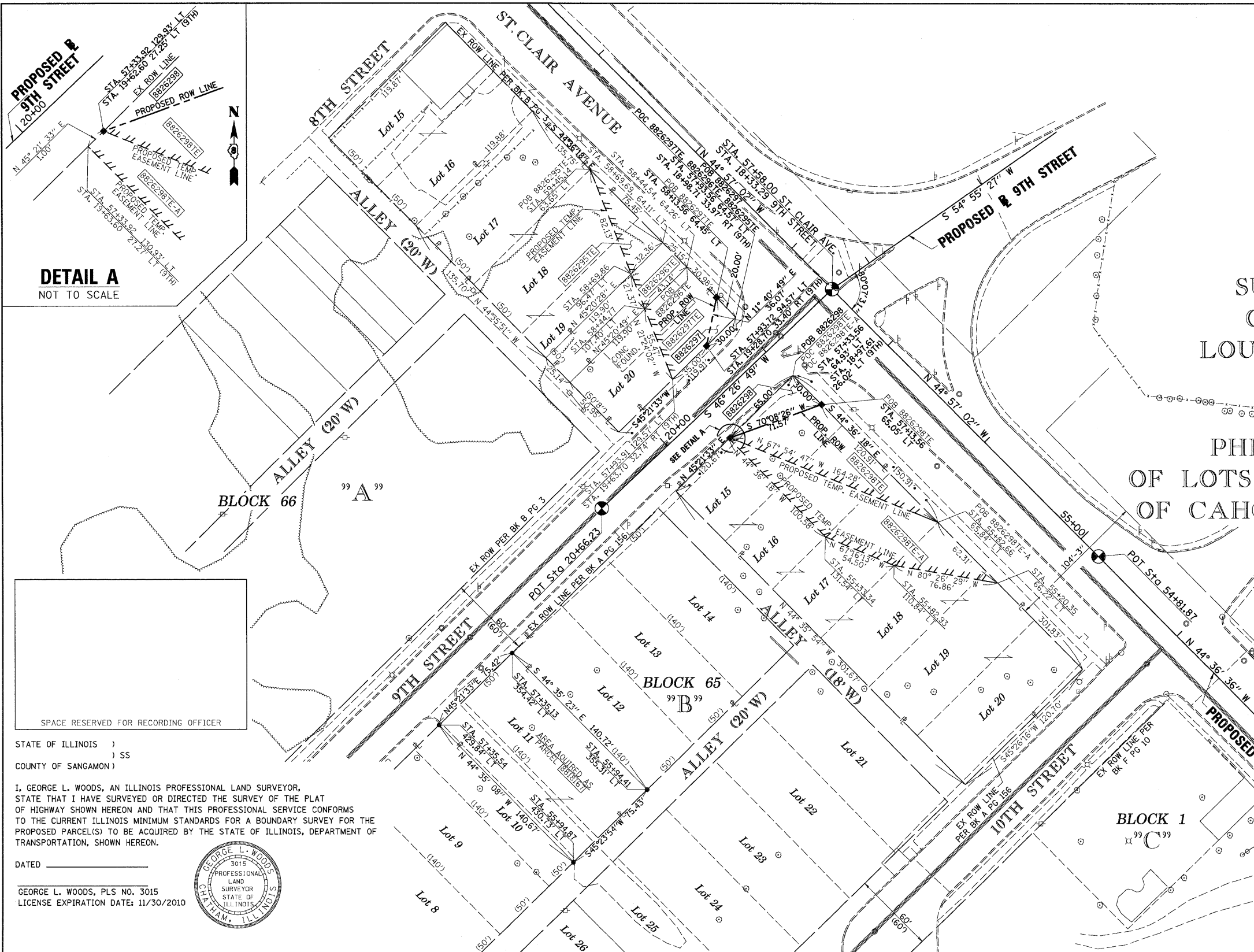
BOOK B PAGE 3
 RECORDED
 (THE DATE WAS ILLEGIBLE)

"B"
 BOWMAN AND SIKKINGS
 SUBDIVISION OF BLOCK NO. 65
 OF THE TOWN OF EAST ST.
 LOUIS ST. CLAIR COUNTY ILLINOIS

BOOK A PAGE 156
 RECORDED APRIL 19 1866

"C"
 PHIL WOLF'S SUBDIVISION
 OF LOTS 27 & 29 FIRST SUBDIVISION
 OF CAHOKIA COMMONS U.S. SUR. 777

BOOK F PAGE 10
 RECORDED MAY 17th 1892



DETAIL A
 NOT TO SCALE

STATION/OFFSETS REFERENCED TO ST. CLAIR AVENUE & 9TH STREET

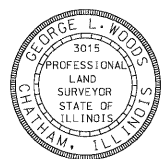
STATION	OFFSET	NORTH	EAST
55+94.41 (ST. CLAIR)	355.31' LT	14,040,593.2953	2,455,966.6317
55+94.87 (ST. CLAIR)	430.73' LT	14,040,540.3333	2,455,912.9278
57+35.54 (ST. CLAIR)	429.84' LT	14,040,640.5156	2,455,814.1844
57+35.13 (ST. CLAIR)	354.42' LT	14,040,693.5073	2,455,867.8449
57+13.56 (ST. CLAIR)	65.05' LT	14,040,882.6851	2,456,087.8733
57+33.83 (ST. CLAIR)	114.93' LT	14,040,861.7914	2,456,038.2527
19+47.60 (9TH)	26.97' LT		
58+13.56 (ST. CLAIR)	64.45' LT	14,040,953.8815	2,456,017.6517
57+93.72 (ST. CLAIR)	94.57' LT	14,040,918.5624	2,456,010.3502
19+28.70 (9TH)	33.40' RT		

BASELINE COORDINATE TABLE

STATION	NORTH	EAST
POT 52+37.78 (ST. CLAIR)	14,040,590.9000	2,456,469.0200
POT 54+81.87 (ST. CLAIR)	14,040,764.6700	2,456,297.6000
PI 57+58.00 (ST. CLAIR)	14,040,960.0939	2,456,102.5134
PI 18+33.29 (9TH)		
PC 59+53.48 (ST. CLAIR)	14,041,098.4357	2,455,964.4105
POT 20+66.23 (9TH)	14,040,799.5918	2,455,933.6924

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



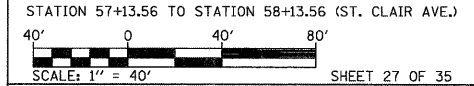
DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.	ACRES	SQ. FT.		PE = PERMANENT	TE = TEMPORARY		
8818167**	THE CITY OF EAST ST. LOUIS, ILLINOIS, A MUNICIPAL CORP., TITLE REPORT NO. SC-3216	0.7311	10,611	0.2436	10,611	0.4875			02-18-0-106-012 02-18-0-106-013	BK 4175, PG 1969-1971 A01907698
8826295TE	LARRY E. SINN TITLE REPORT NO. SC-6231.0 BK 3062 PG 2058	0.3736	0	0	0	0.3736	TE 0.0280	TE 1,221	CONSTRUCTION & GRADING	02-18-105-053
8826296TE	BI-STATE MANAGEMENT TITLE REPORT NO. SC-6232.0, BK 3484 PG 2269	0.0692	0	0	0	0.0692	TE 0.0218	TE 949	CONSTRUCTION & GRADING	02-18-105-010
8826297	ROXANNE ALEXANDER TITLE REPORT NO. SC-5613.0, BK 4243 PG 415	0.1403	300	0.0069	300	0.1334	TE 0.0564	TE 2,456	CONSTRUCTION & GRADING	02-18-0-105-011
8826298	CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5612.0	0.8360	975	0.0224	975	0.8136	TE 0.0902 TE-A 0.1361	TE 3,930 TE-A 5,928	CONSTRUCTION & GRADING	02-18-0-106-001 02-18-0-106-002 02-18-0-106-003 02-18-0-106-004 02-18-0-106-005 02-18-0-106-006

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2
 ** PARCEL PREVIOUSLY ACQUIRED

LI LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-3HB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08



ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-3HB	ST. CLAIR	89	81

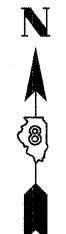
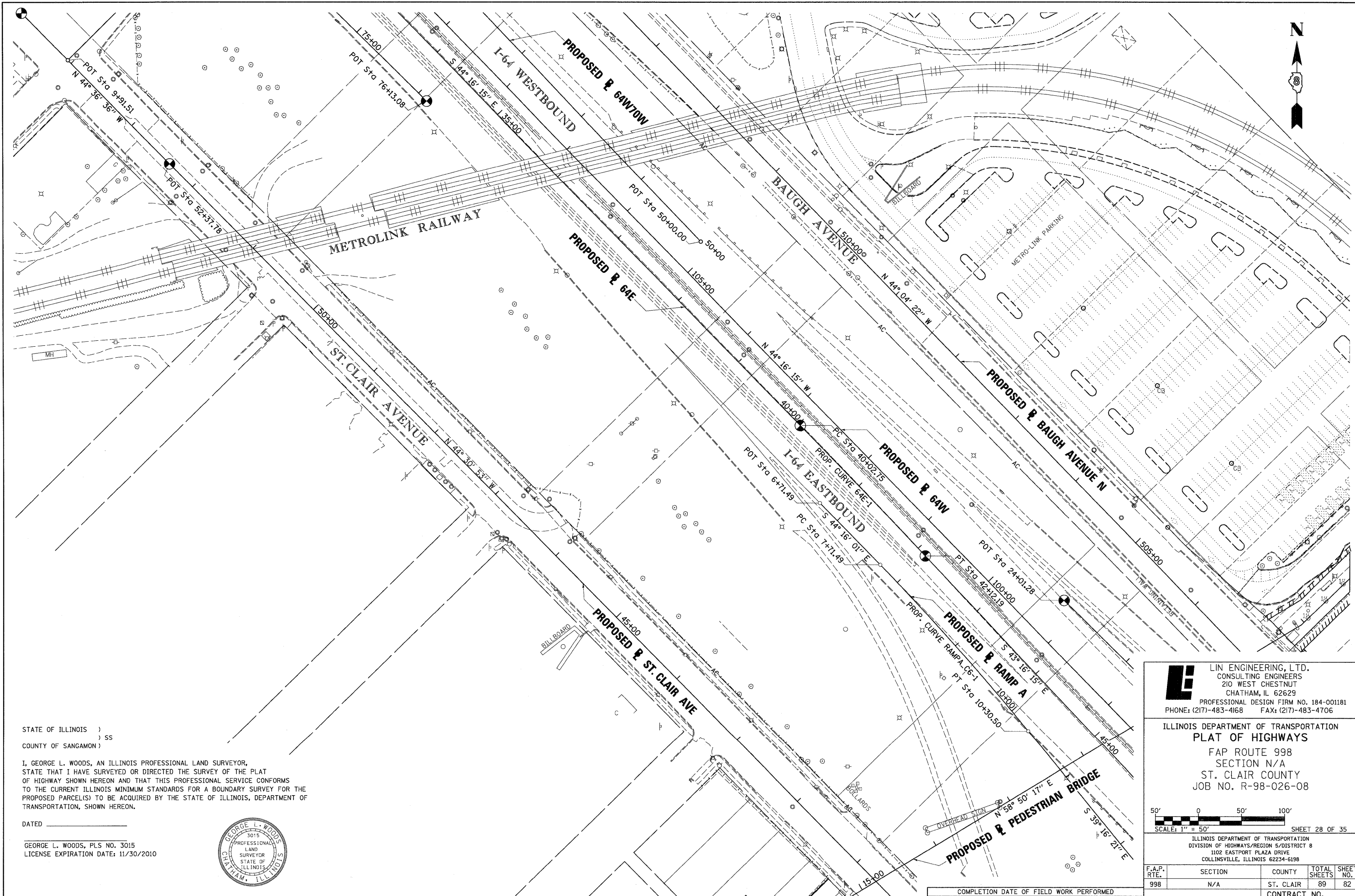
CONTRACT NO. _____

STATIONING REFERENCED TO PROPOSED ST. CLAIR AVENUE UNLESS OTHERWISE NOTED
 PROPOSED 9TH STREET = (9TH)

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PLOT DATE = 10/28/2010
 FILE NAME = #FILEL#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

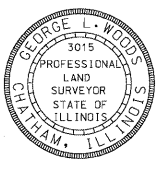
PART OF THE N 12 OF SECTION 18, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.

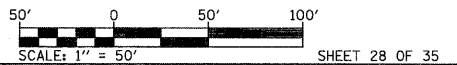
DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



PLOT DATE = 10/19/2009
 FILE NAME = #FILE#
 PLOT SCALE = #SCALE#
 USER NAME = #USER#

LI LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08



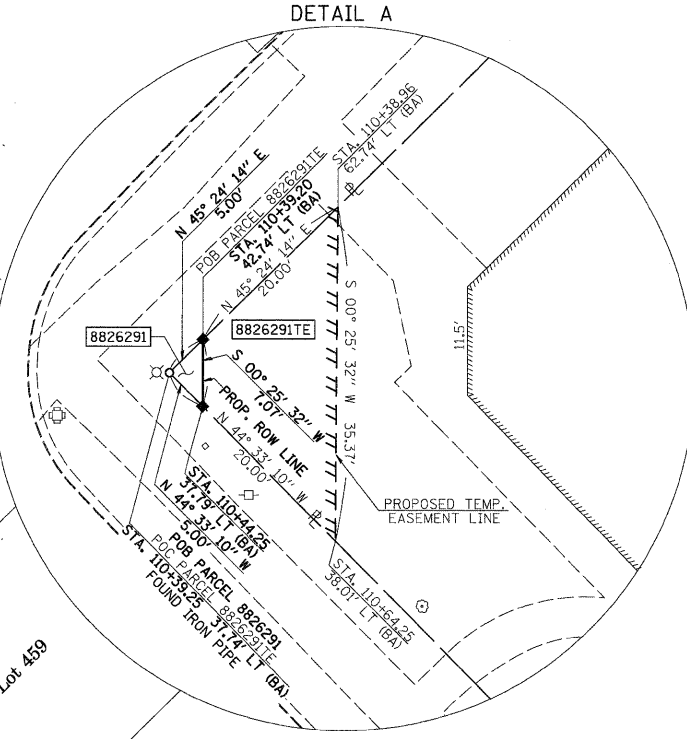
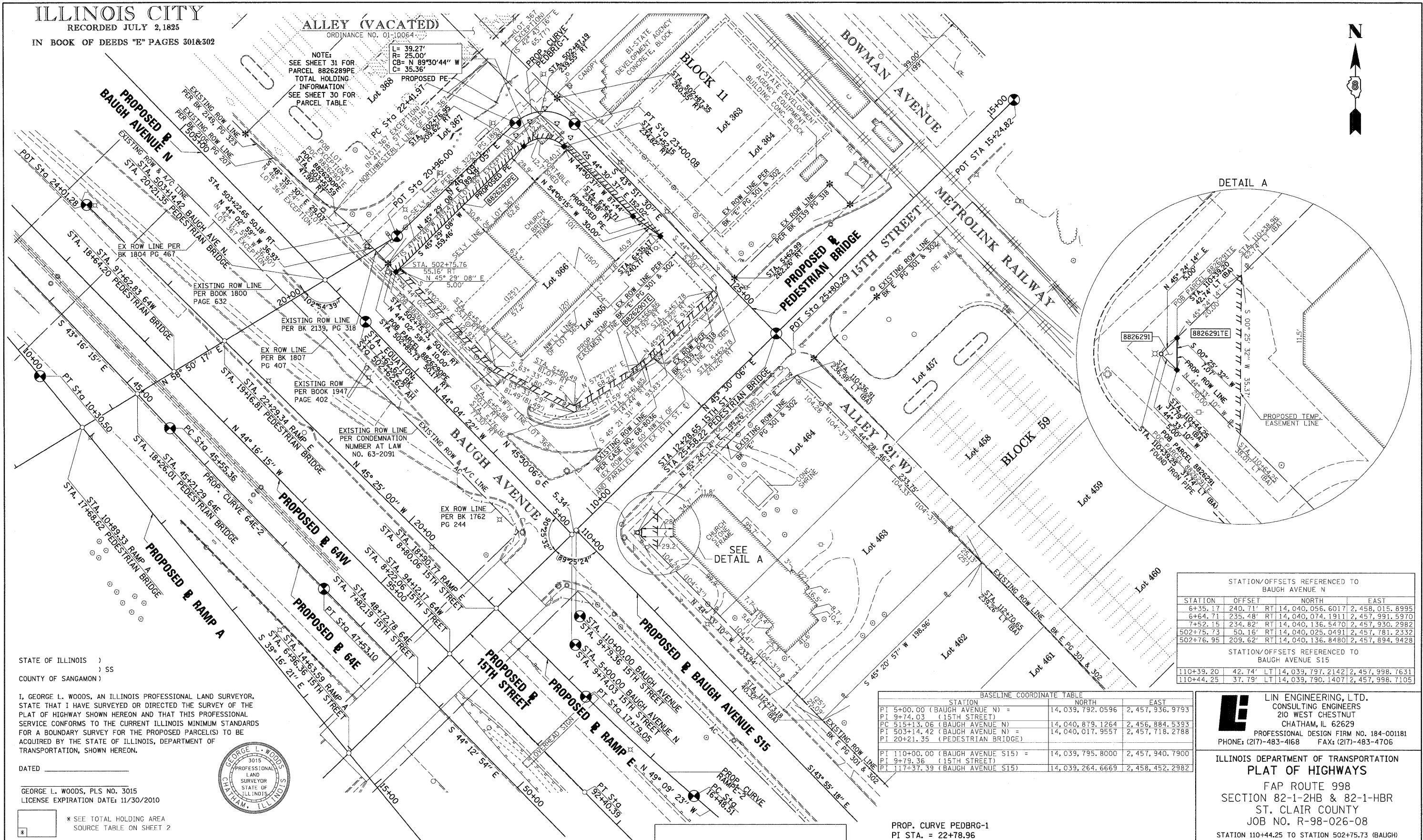
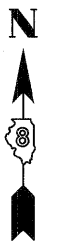
ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	82
CONTRACT NO.				
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PART OF THE NE 14 OF SECTION 18, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

ILLINOIS CITY
RECORDED JULY 2, 1825
IN BOOK OF DEEDS "E" PAGES 301&302



STATION/OFFSETS REFERENCED TO BAUGH AVENUE N			
STATION	OFFSET	NORTH	EAST
6+35.17	240.71'	RT 14,040,056.6017	2,458,015.8995
6+64.71	235.48'	RT 14,040,074.1911	2,457,991.5970
7+52.15	234.82'	RT 14,040,136.5470	2,457,930.2982
502+75.73	50.16'	RT 14,040,025.0491	2,457,781.2332
502+76.95	209.62'	RT 14,040,136.8480	2,457,894.9428
STATION/OFFSETS REFERENCED TO BAUGH AVENUE S15			
110+39.20	42.74'	LT 14,039,797.2142	2,457,998.7631
110+44.25	37.79'	LT 14,039,790.1407	2,457,998.7105

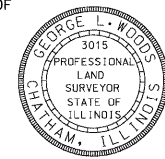
BASELINE COORDINATE TABLE		
STATION	NORTH	EAST
PI 5+00.00 (BAUGH AVENUE N)	14,039,792.0596	2,457,936.9793
PI 9+74.03 (15TH STREET)	14,040,017.9557	2,457,718.2788
PC 515+13.06 (BAUGH AVENUE N)	14,040,879.1264	2,456,884.5393
PI 503+14.42 (BAUGH AVENUE N)	14,040,017.9557	2,457,718.2788
PI 20+21.35 (PEDESTRIAN BRIDGE)	14,040,017.9557	2,457,718.2788
PI 110+00.00 (BAUGH AVENUE S15)	14,039,795.8000	2,457,940.7900
PI 9+79.36 (15TH STREET)	14,039,795.8000	2,457,940.7900
PI 117+37.39 (BAUGH AVENUE S15)	14,039,264.6669	2,458,452.2982

PROP. CURVE PEDBRG-1
PI STA. = 22+78.96
Δ = 89° 59' 24" (RT)
T = 36.99'
L = 58.11'
R = 37.00'
C = 52.32'
CB = S 88° 51' 12" E
P.C. STA = 22+41.97
P.T. STA = 23+00.08

STATIONING REFERENCED TO
PROPOSED BAUGH AVENUE N
UNLESS OTHERWISE NOTED:
PROPOSED BAUGH AVENUE S15 = (BA)

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
					PE = PERMANENT ACRES	TE = TEMPORARY ACRES		
8826290	GETHEMANE CHURCH TITLE REPORT NO. SC-5421.0, SC-5423.0, SC-5422.0 BK 2589 PG 713 & BK 2829 PG 968	0.9357			PE 0.0612 TE 0.0419	PE 2.665 TE 1.827	02-18-0-203-012 02-18-0-203-008 02-18-0-203-014	
8826291	IMMACULATE CONCEPTION ROMAN CATHOLIC CHURCH OF EAST ST. LOUIS, ST. CLAIR COUNTY, ILLINOIS TITLE REPORT NO. SC-5424.0 BK 2340 PG 1401	1.0689	0.0003	13	TE 0.0069	TE 300	02-18-0-208-008	

SPACE RESERVED FOR RECORDING OFFICER

COMPLETION DATE OF FIELD WORK PERFORMED		CONTRACT NO.	
LAND SURVEY: OCT./2009	ROW STAKING: OCT./2009	FED. ROAD DIST. NO.	(ILLINOIS) FED. AID PROJECT

LINE ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS

FAP ROUTE 998
SECTION 82-1-2HB & 82-1-HBR
ST. CLAIR COUNTY
JOB NO. R-98-026-08

STATION 110+44.25 TO STATION 502+75.73 (BAUGH)
SCALE: 1" = 40'

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-2HB & 82-1-HBR	ST. CLAIR	89	83

PLOT DATE = 10/16/2009
FILE NAME = 8FILE
PLOT SCALE = 8SCALE
USER NAME = 8USER

PART OF THE NE 14 OF SECTION 18, T2N, R9W, OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

BASELINE COORDINATE TABLE BAUGH AVE. N			
STATION	NORTH	EAST	
PI 5+00.00 (BAUGH AVE. N) =	14, 039, 792.0596	2, 457, 936.9793	
PI 9+74.03 (15TH STREET)			
POT STATION EQUATION	14, 039, 980.7407	2, 457, 754.3083	
7+62.62 BK = 502+62.62 AH			
PI 503+14.42 (BAUGH AVE. N) =	14, 040, 017.9557	2, 457, 718.2788	
PI 20+21.35 (PEDESTRIAN BRIDGE)			

BASELINE COORDINATE TABLE PEDESTRIAN BRIDGE			
STATION	NORTH	EAST	
PI 20+96.00	14, 040, 056.5833	2, 457, 782.1558	
PC 22+41.97	14, 040, 157.7032	2, 457, 887.4242	
PT 23+00.08	14, 040, 156.6563	2, 457, 939.7351	
PI 25+58.22 (PEDESTRIAN BRIDGE) =	14, 039, 970.5226	2, 458, 118.5953	
PI 12+28.65 (15TH STREET)			

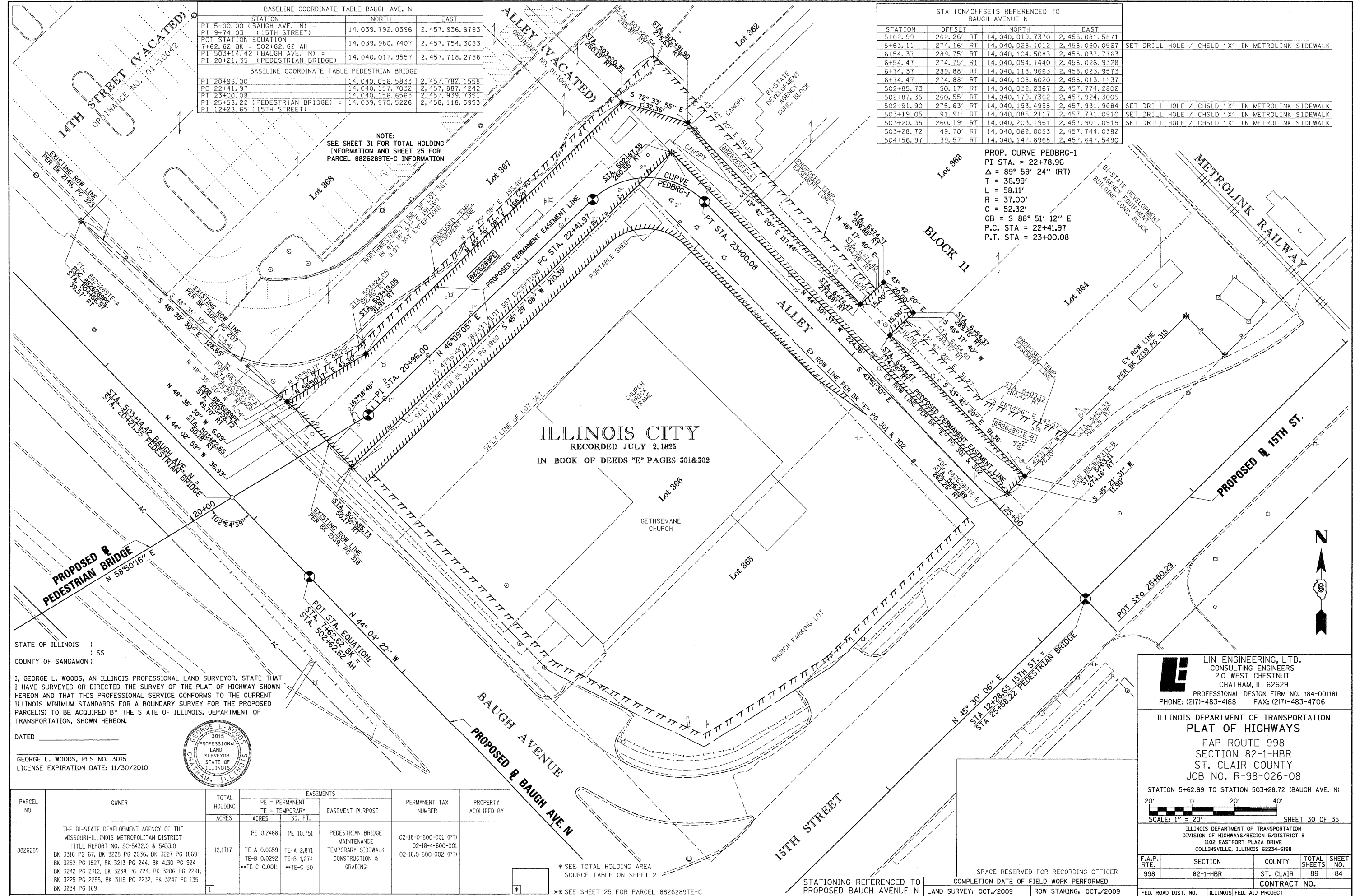
STATION/OFFSETS REFERENCED TO BAUGH AVENUE N			
STATION	OFFSET	NORTH	EAST
5+62.99	262.26' RT	14, 040, 019.7370	2, 458, 081.5871
5+63.11	274.16' RT	14, 040, 028.1012	2, 458, 090.0567
6+54.37	289.75' RT	14, 040, 104.5083	2, 458, 037.7763
6+54.47	274.75' RT	14, 040, 094.1440	2, 458, 026.9328
6+74.37	289.88' RT	14, 040, 118.9663	2, 458, 023.9573
6+74.47	274.88' RT	14, 040, 108.6020	2, 458, 013.1137
502-85.73	50.17' RT	14, 040, 032.2367	2, 457, 774.2802
502+87.35	260.55' RT	14, 040, 179.7362	2, 457, 924.3005
502+91.90	275.63' RT	14, 040, 193.4995	2, 457, 931.9684
503+19.05	91.91' RT	14, 040, 085.2117	2, 457, 781.0910
503+20.35	260.19' RT	14, 040, 203.1961	2, 457, 901.0919
503+28.72	49.70' RT	14, 040, 062.8053	2, 457, 744.0382
504+56.97	39.57' RT	14, 040, 147.8968	2, 457, 647.5490

PROP. CURVE PEDBRG-1
 PI STA. = 22+78.96
 Δ = 89° 59' 24" (RT)
 T = 36.99'
 L = 58.11'
 R = 37.00'
 C = 52.32'
 CB = S 88° 51' 12" E
 P.C. STA = 22+41.97
 P.T. STA = 23+00.08

SET DRILL HOLE / CHSLD 'X' IN METROLINK SIDEWALK

SET DRILL HOLE / CHSLD 'X' IN METROLINK SIDEWALK

SET DRILL HOLE / CHSLD 'X' IN METROLINK SIDEWALK



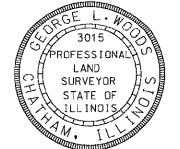
ILLINOIS CITY
 RECORDED JULY 2, 1825
 IN BOOK OF DEEDS "E" PAGES 301&302

STATE OF ILLINOIS)
 COUNTY OF SANGAMON) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			PE = PERMANENT ACRES	TE = TEMPORARY SQ. FT.		
8826289	THE BI-STATE DEVELOPMENT AGENCY OF THE MISSOURI-ILLINOIS METROPOLITAN DISTRICT TITLE REPORT NO. SC-5432.0 & 5433.0 BK 3316 PG 67, BK 3228 PG 2036, BK 3227 PG 1869 BK 3252 PG 1527, BK 3213 PG 244, BK 4130 PG 924 BK 3242 PG 2312, BK 3238 PG 724, BK 3206 PG 2291, BK 3225 PG 2295, BK 3119 PG 2232, BK 3247 PG 135 BK 3234 PG 169	12.1717	PE 0.2468 TE-A 0.0659 TE-B 0.0292 TE-C 0.0011	PE 10,751 TE-A 2,871 TE-B 1,274 TE-C 50	02-18-0-600-001 (PT) 02-18-4-600-001 02-18-0-600-002 (PT)	

* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

** SEE SHEET 25 FOR PARCEL 8826289TE-C

LI LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-HBR
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 5+62.99 TO STATION 503+28.72 (BAUGH AVE. N)

SCALE: 1" = 20'

SHEET 30 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-HBR	ST. CLAIR	89	84

CONTRACT NO. _____

FED. ROAD DIST. NO. _____ ILLINOIS FED. AID PROJECT

DATE = 10/19/2009
 FILE NAME = 8FILEL
 PLOT SCALE = 8SCALE
 USER NAME = 8USER

STATIONING REFERENCED TO PROPOSED BAUGH AVENUE N

SPACE RESERVED FOR RECORDING OFFICER

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PART OF THE N 1/2 OF SECTION 18, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

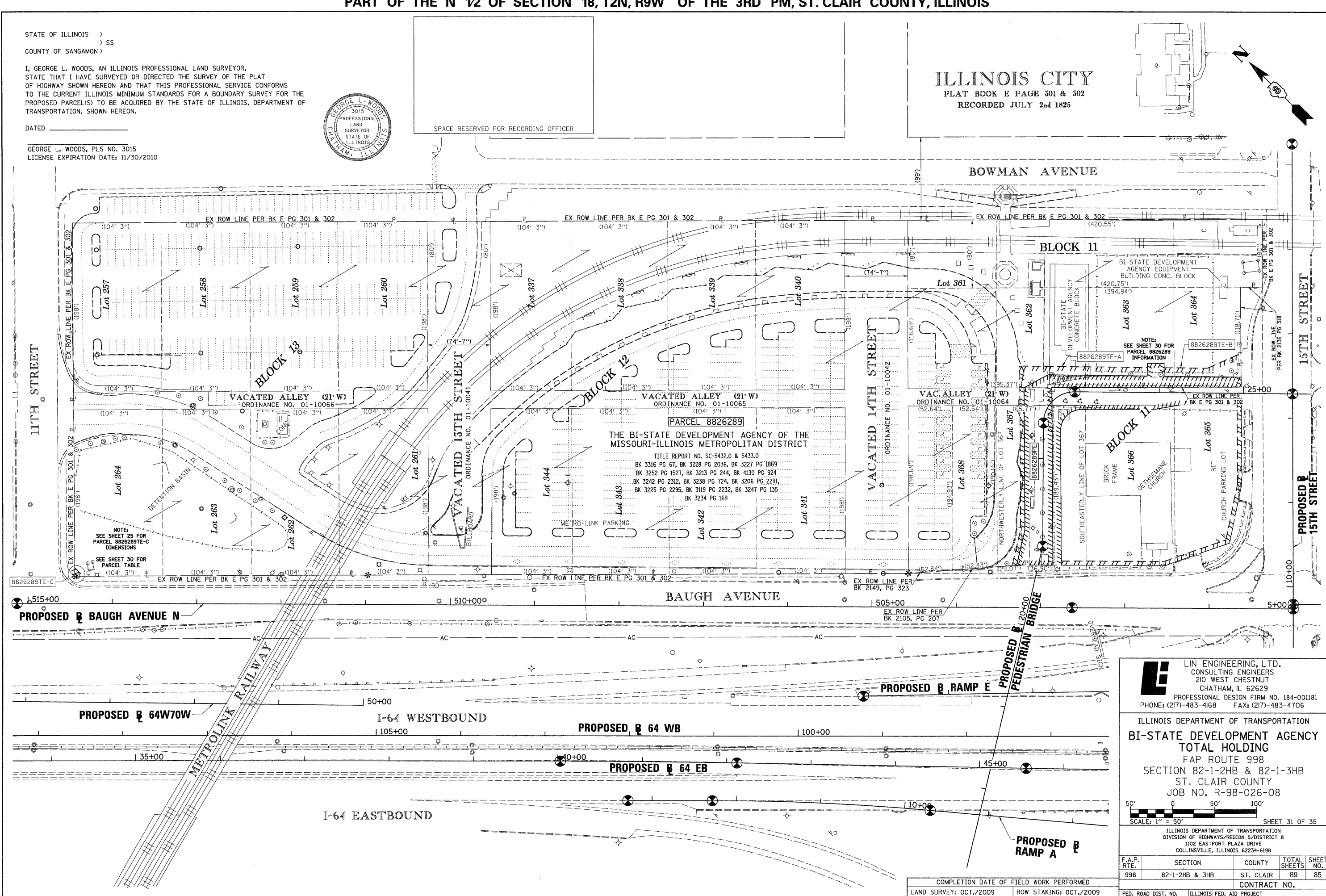
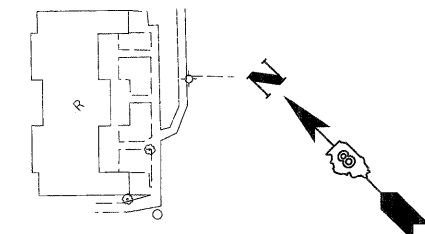
I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.

DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



SPACE RESERVED FOR RECORDING OFFICER

ILLINOIS CITY
 PLAT BOOK E PAGE 301 & 302
 RECORDED JULY 2nd 1825



PARCEL 8826289
 THE BI-STATE DEVELOPMENT AGENCY OF THE MISSOURI-ILLINOIS METROPOLITAN DISTRICT
 TITLE REPORT NO. SC-5432.0 & 5433.0
 BK 3316 PG 67, BK 3228 PG 2036, BK 3227 PG 1869
 BK 3252 PG 1527, BK 3213 PG 244, BK 4130 PG 924
 BK 3242 PG 2312, BK 3238 PG 724, BK 3206 PG 2291,
 BK 3225 PG 2295, BK 3119 PG 2232, BK 3247 PG 135,
 BK 3234 PG 169

LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
BI-STATE DEVELOPMENT AGENCY
 TOTAL HOLDING
 FAP ROUTE 998
 SECTION 82-1-2HB & 82-1-3HB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

SCALE: 1" = 50'

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT B
 1102 EASTPORT PLAZA DRIVE
 COLLINSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-2HB & 3HB	ST. CLAIR	89	85
CONTRACT NO.				

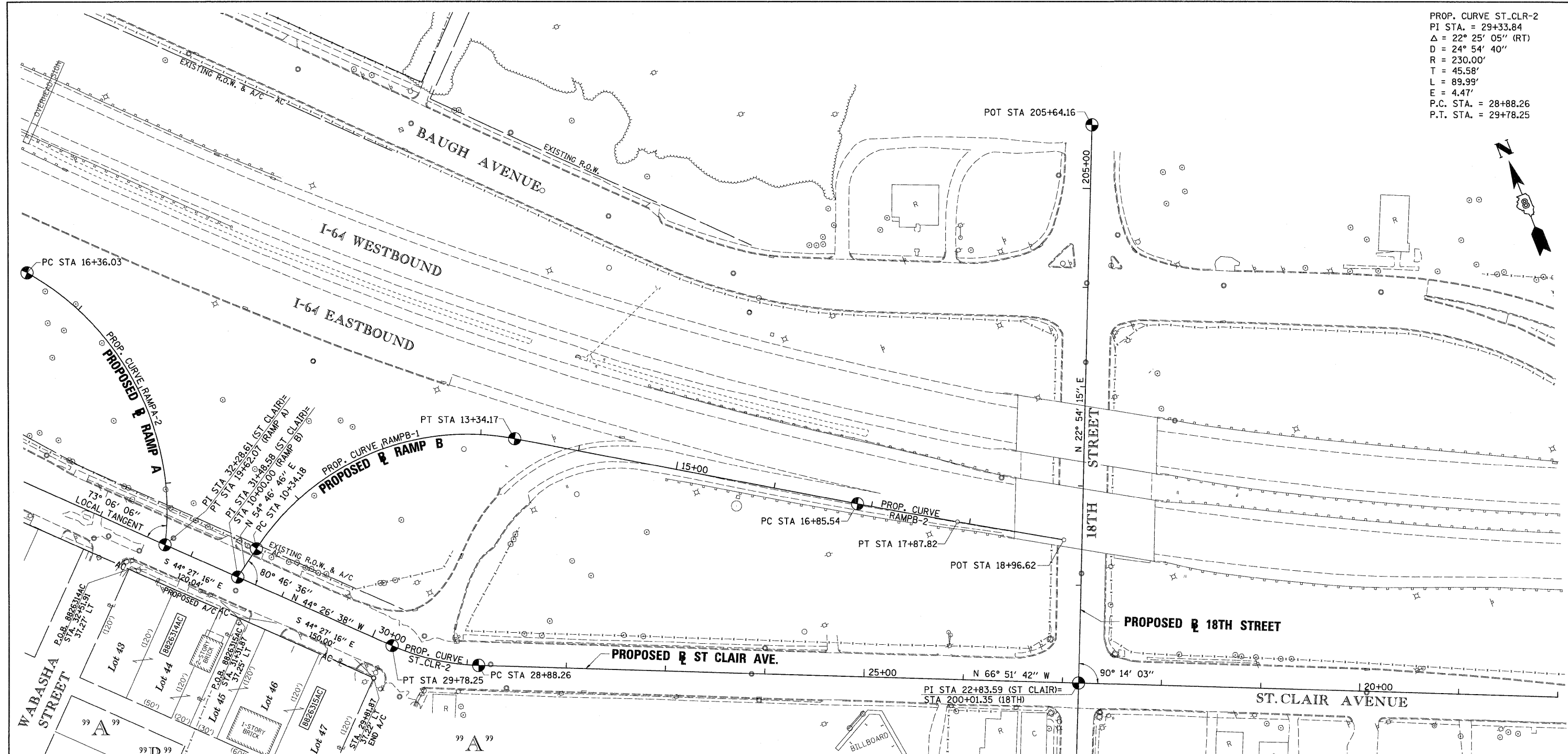
COMPLETION DATE OF FIELD WORK PERFORMED
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PLOT DATE = 10/19/2009
 FILE NAME = 8FILEL
 PLOT SCALE = 8SCALE
 USER NAME = 8USER

PART OF THE NE 1/4 OF SECTION 18, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PROP. CURVE ST-CLR-2
 PI STA. = 29+33.84
 Δ = 22° 25' 05" (RT)
 D = 24° 54' 40"
 R = 230.00'
 T = 45.58'
 L = 89.99'
 E = 4.47'
 P.C. STA. = 28+88.26
 P.T. STA. = 29+78.25



ROSE HILL
 SUBDIVISION OF PART OF LOT 51 OF
 1ST. SUBDIVISION OF CAHOKIA COMMONS
 (P.B. E, PG. 45)
 Recorded Date July 28, 1890

ROSE HILL SUBDIVISION
 SURVEY OF LOTS 1 TO 10, 24 TO 34, 38 TO 46,
 AND 48 TO 55, ALL INCLUSIVE, OF
 (P.B. H, PG. 39)
 Recorded Date May 16, 1899

STATE OF ILLINOIS)
) SS
 COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
 STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
 OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
 TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
 PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
 TRANSPORTATION, SHOWN HEREON.

DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010



STATION/OFFSETS REFERENCED TO PROPOSED ST. CLAIR AVENUE			
STATION	OFFSET	NORTH	EAST
29+81.87	37.22'	LT 14, 038, 955.7739	2, 458, 022.6987
31+31.87	37.25'	LT 14, 039, 062.8452	2, 457, 917.6473
32+51.91	37.27'	LT 14, 039, 148.5288	2, 457, 833.5800

LI LIN ENGINEERING, LTD.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION 82-1-2HB
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08

STATION 29+81.87 TO STATION 32+51.91 (ST. CLAIR AVE.)
 SCALE: 1" = 50' SHEET 33 OF 35

ILLINOIS DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
 1102 EASTPORT PLAZA DRIVE
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-2HB	ST. CLAIR	89	87

CONTRACT NO. _____

STATIONING REFERENCED TO PROPOSED ST. CLAIR AVENUE	
COMPLETION DATE OF FIELD WORK PERFORMED	
LAND SURVEY:	OCT./2009
ROW STAKING:	OCT./2009

PARCEL NO.	OWNER	PERMANENT TAX NUMBER
88263144C	TUJAY, INC. TITLE REPORT NO. SC-5431.0	02-18-0-212-049 02-18-0-212-004
8826315AC	ARROW REALTY, INC. TITLE REPORT NO. SC-5429.0	02-18-0-212-042

SPACE RESERVED FOR RECORDING OFFICER

PLOT DATE = 10/19/2009
 FILE NAME = 8FLEL8
 PLOT SCALE = 8SCALE8
 USER NAME = 8USER8

PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

"A"
WALTER PLACE
(PLAT BOOK 27 PAGE 60
RECORDED AUGUST 2nd 1926)

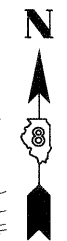
"B"
SUBDIVISION OF PARTS OF
LOTS 211, 212, 213, 214 AND 215
BLOCK 45 ILLINOIS CITY (NOW
PART OF EAST ST. LOUIS ILL.)
(PLAT BOOK P PAGE 21 RECORDED JULY 6th 1909)

"C"
O'CONNOR'S SUBDIVISION
OF LOT 74, BLOCK 36
ILLINOIS CITY SUBDIVISION
EAST ST. LOUIS, ILL.
(PLAT BOOK X PAGE 5) RECORDED MAY 21st 1920

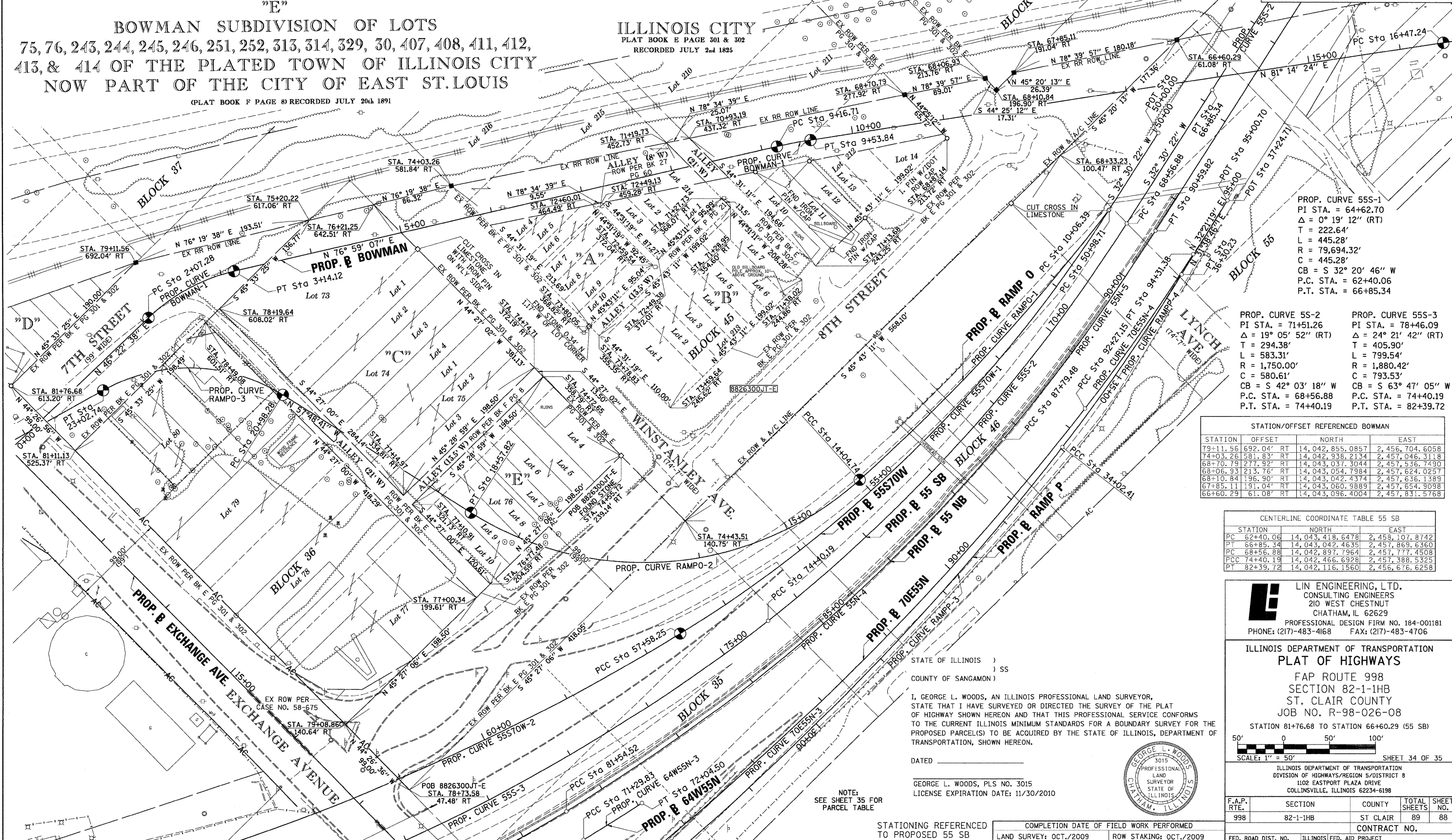
"D"
ILLINOIS CITY SUBDIVISION
PART OF LOTS 69 & 70 OF BLOCK 37
(PLAT BOOK L PAGE 56) RECORDED APRIL 17th 1906

"E"
BOWMAN SUBDIVISION OF LOTS
75, 76, 243, 244, 245, 246, 251, 252, 313, 314, 329, 30, 407, 408, 411, 412,
413, & 414 OF THE PLATED TOWN OF ILLINOIS CITY
NOW PART OF THE CITY OF EAST ST. LOUIS
(PLAT BOOK F PAGE 8) RECORDED JULY 20th 1891

ILLINOIS CITY
PLAT BOOK E PAGE 301 & 302
RECORDED JULY 2nd 1895



SPACE RESERVED FOR RECORDING OFFICER



PROP. CURVE 55S-1
PI STA. = 64+62.70
Δ = 0° 19' 12" (RT)
T = 222.64'
L = 445.28'
R = 79,694.32'
C = 445.28'
CB = S 32° 20' 46" W
P.C. STA. = 62+40.06
P.T. STA. = 66+85.34

PROP. CURVE 55S-2
PI STA. = 71+51.26
Δ = 19° 05' 52" (RT)
T = 294.38'
L = 583.31'
R = 1,750.00'
C = 580.61'
CB = S 42° 03' 18" W
P.C. STA. = 68+56.88
P.T. STA. = 74+40.19

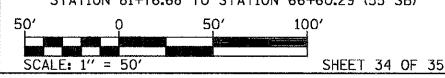
PROP. CURVE 55S-3
PI STA. = 78+46.09
Δ = 24° 21' 42" (RT)
T = 405.90'
L = 799.54'
R = 1,880.42'
C = 793.53'
CB = S 63° 47' 05" W
P.C. STA. = 74+40.19
P.T. STA. = 82+39.72

STATION/OFFSET REFERENCED BOWMAN			
STATION	OFFSET	NORTH	EAST
79+11.56	692.04' RT	14,042,855.0857	2,456,704.6058
74+03.28	581.83' RT	14,042,938.2134	2,457,046.3118
68+70.79	277.92' RT	14,043,037.3044	2,457,536.7490
68+06.93	213.76' RT	14,043,054.7984	2,457,624.0257
68+10.84	196.90' RT	14,043,042.4374	2,457,636.1389
67+85.11	191.04' RT	14,043,060.9889	2,457,654.9098
66+60.29	61.08' RT	14,043,096.4004	2,457,831.5768

CENTERLINE COORDINATE TABLE 55 SB			
STATION	NORTH	EAST	
PC 62+40.06	14,043,418.6478	2,458,107.8742	
PT 66+85.34	14,043,042.4635	2,457,869.6360	
PC 68+56.88	14,042,897.7964	2,457,777.4508	
PCC 74+40.19	14,042,466.6928	2,457,388.5325	
PT 82+39.72	14,042,116.1560	2,456,676.6258	

L LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 81+76.68 TO STATION 66+60.29 (55 SB)



ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-IHB	ST CLAIR	89	88

CONTRACT NO.

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



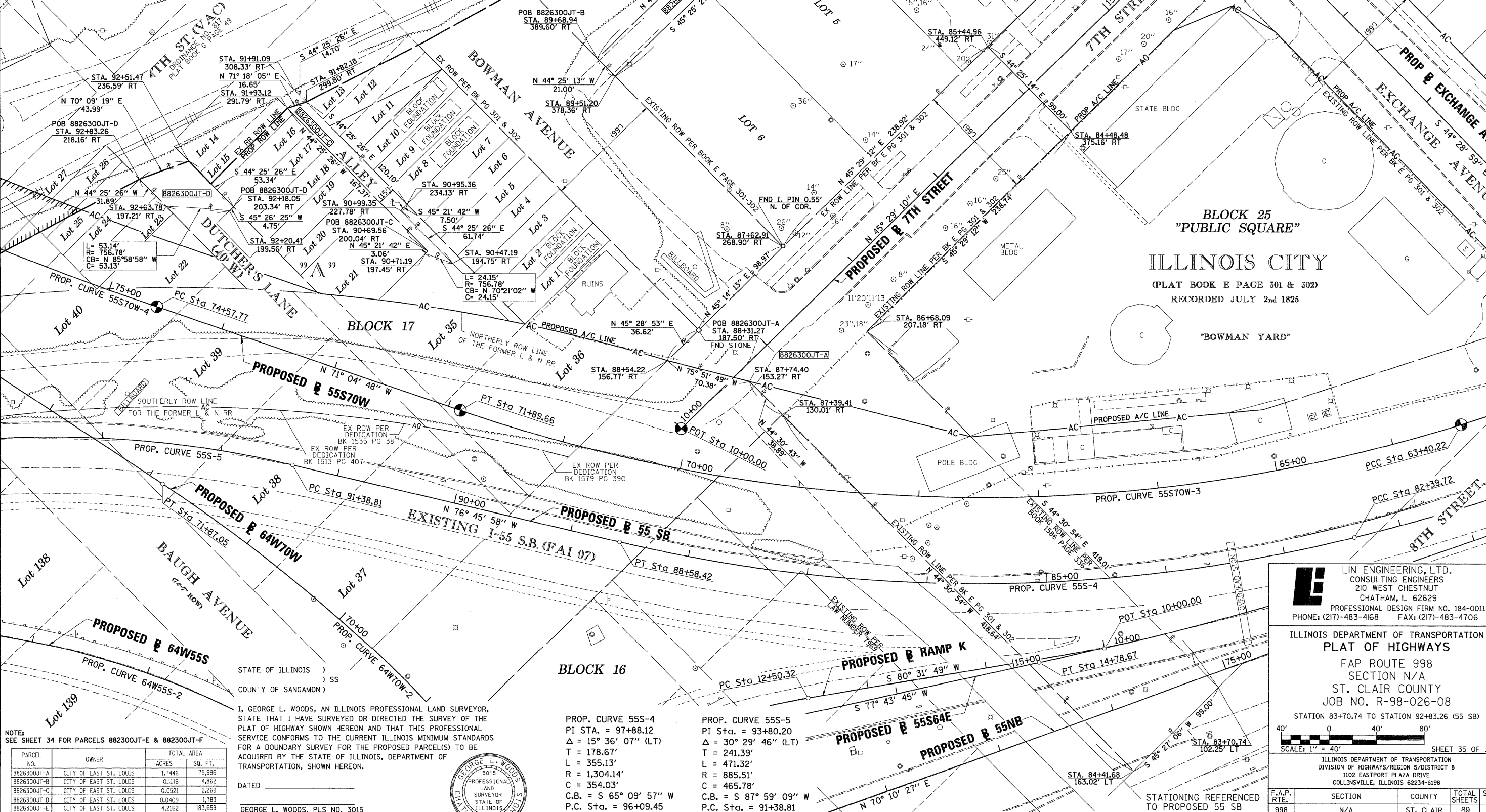
NOTE:
SEE SHEET 35 FOR
PARCEL TABLE

STATIONING REFERENCED TO PROPOSED 55 SB
COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PLOT DATE = 10/19/2009
FILE NAME = 08FILEL
PLOT SCALE = #SCALE#
USER NAME = #USER#

"A"
 FISCHER SCHEIN CO'S SUBD
 OF LOTS 33 & 34 AND PARTS
 OF LOTS 35, 39, & 40 OF BLOCK 17
 ILLINOIS CITY EAST ST. LOUIS ILLS.

PLAT BOOK P PAGE 56
 RECORDED 27th JULY 1910



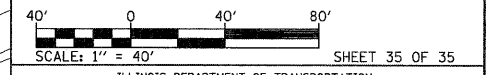
SPACE RESERVED FOR RECORDING OFFICER

BLOCK 25
 "PUBLIC SQUARE"
 ILLINOIS CITY
 (PLAT BOOK E PAGE 301 & 302)
 RECORDED JULY 2nd 1825

"BOWMAN YARD"

Lin Engineering, Ltd.
 CONSULTING ENGINEERS
 210 WEST CHESTNUT
 CHATHAM, IL 62629
 PROFESSIONAL DESIGN FIRM NO. 184-001181
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
 PLAT OF HIGHWAYS
 FAP ROUTE 998
 SECTION N/A
 ST. CLAIR COUNTY
 JOB NO. R-98-026-08



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	N/A	ST. CLAIR	89	89
CONTRACT NO.				
COMPLETION DATE OF FIELD WORK PERFORMED		LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009		
STATIONING REFERENCED TO PROPOSED 55 SB		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED _____
 GEORGE L. WOODS, PLS NO. 3015
 LICENSE EXPIRATION DATE: 11/30/2010

PROP. CURVE 55S-4
 PI STA. = 97+88.12
 Δ = 15° 36' 07" (LT)
 T = 178.67'
 L = 355.13'
 R = 1,304.14'
 C = 354.03'
 C.B. = S 65° 09' 57" W
 P.C. Sta. = 96+09.45
 P.T. Sta. = 99+64.57

PROP. CURVE 55S-5
 PI Sta. = 93+80.20
 Δ = 30° 29' 46" (LT)
 T = 241.39'
 L = 471.32'
 R = 885.51'
 C = 465.78'
 C.B. = S 87° 59' 09" W
 P.C. Sta. = 91+38.81
 P.T. Sta. = 96+10.13

NOTE:
 SEE SHEET 34 FOR PARCELS 882300JT-E & 882300JT-F

PARCEL NO.	OWNER	TOTAL AREA ACRES	SQ. FT.
8826300JT-A	CITY OF EAST ST. LOUIS	1.7446	75,996
8826300JT-B	CITY OF EAST ST. LOUIS	0.1116	4,862
8826300JT-C	CITY OF EAST ST. LOUIS	0.0521	2,269
8826300JT-D	CITY OF EAST ST. LOUIS	0.0409	1,783
8826300JT-E	CITY OF EAST ST. LOUIS	4.2162	183,659

PLOT DATE = 10/15/2009
 FILE NAME = 8FILE8
 PLOT SCALE = 8SCALE8
 USER NAME = 8USER8