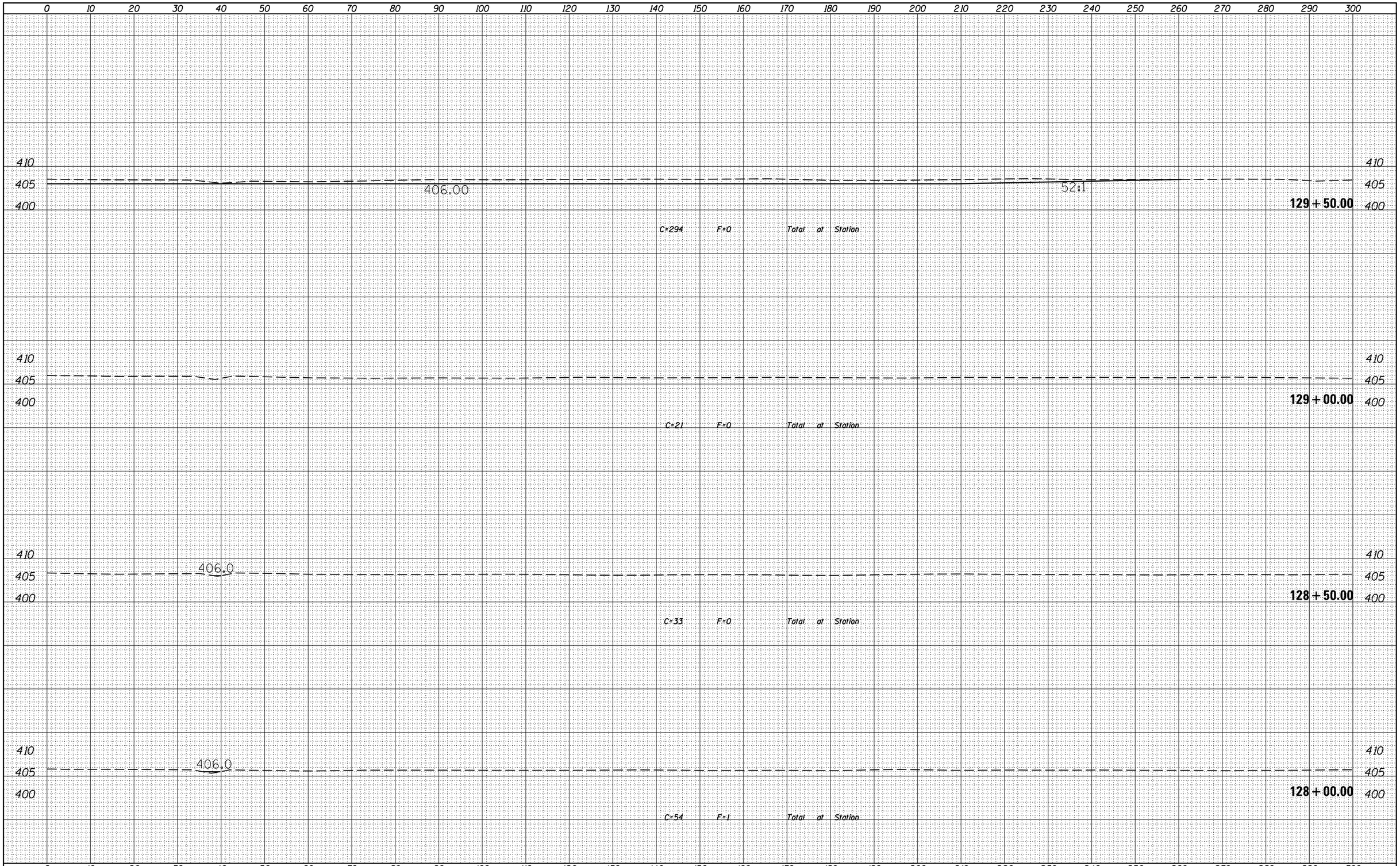
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |




| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\lavenderba\d0277604\78278-sht-xssht.dgn | USER NAME = $USER$ | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/20/2012 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

SCALE: | SHEET OF SHEETS | STA. 128+00.00 TO STA. 129+50.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 853 | • | FRANKLIN | 86 | 34 |
| | | CONTRACT NO. 78278 | | |
| | | ILLINOIS FED. AID PROJECT | | |

• D9 WETLAND SUGAR CAMP 2011-1