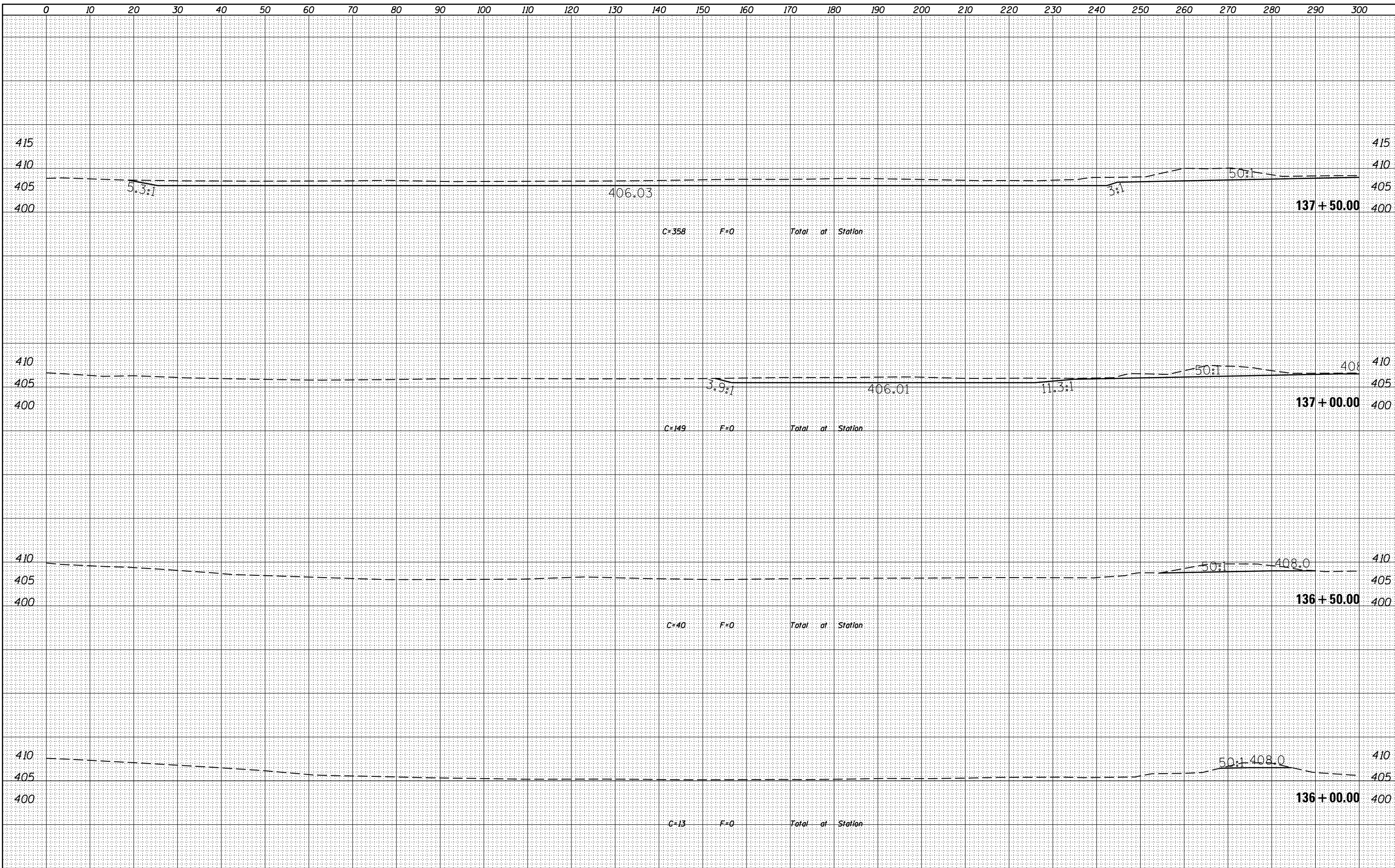


| | | |
|--------------|----------|---------|
| BY | | DATE |
| FINAL SURVEY | SURVEYED | |
| NOTE BOOK | PLOTTED | |
| NO. | TEMPLATE | |
| | AREAS | CHECKED |
| | AREAS | CHECKED |

| | | |
|-----------------|----------|---------|
| BY | | DATE |
| ORIGINAL SURVEY | SURVEYED | |
| NOTE BOOK | PLOTTED | |
| NO. | TEMPLATE | |
| | AREAS | CHECKED |
| | AREAS | CHECKED |



| | | | |
|---|--------------------|------------|------------------------------|
| FILE NAME = | USER NAME = susers | DESIGNED - | REVISED - |
| es:\pw\work\p\ldot\lavenderba\d0277604\78278-sh...xssht.dgn | | DRAWN - | REVISED - |
| PLOT SCALE = 20.0000' / in. | | CHECKED - | REVISED - |
| PLOT DATE = 3/20/2012 | | DATE - | REVISED - |
| STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | | | |
| SCALE: | SHEET | OF | SHEETS |
| | 853 | | |
| | | SECTION | COUNTY |
| | | • | FRANKLIN |
| | | | CONTRACT NO. 78278 |
| | | | TOTAL SHEETS 86 SHEET NO. 38 |