

PART OF SECTION 11, T. 22 N., R. 3 E., OF THE 3RD PM, MCLEAN COUNTY, ILLINOIS

NW 1/4 SEC. 11,
T.22 N., R. 3 E., 3rd PM

PARCEL NO. 3PX0036

HERBERT W. SUTTER, et al.
FOR AREAS SEE SHEET 10

PARCEL NO. 3PX0037

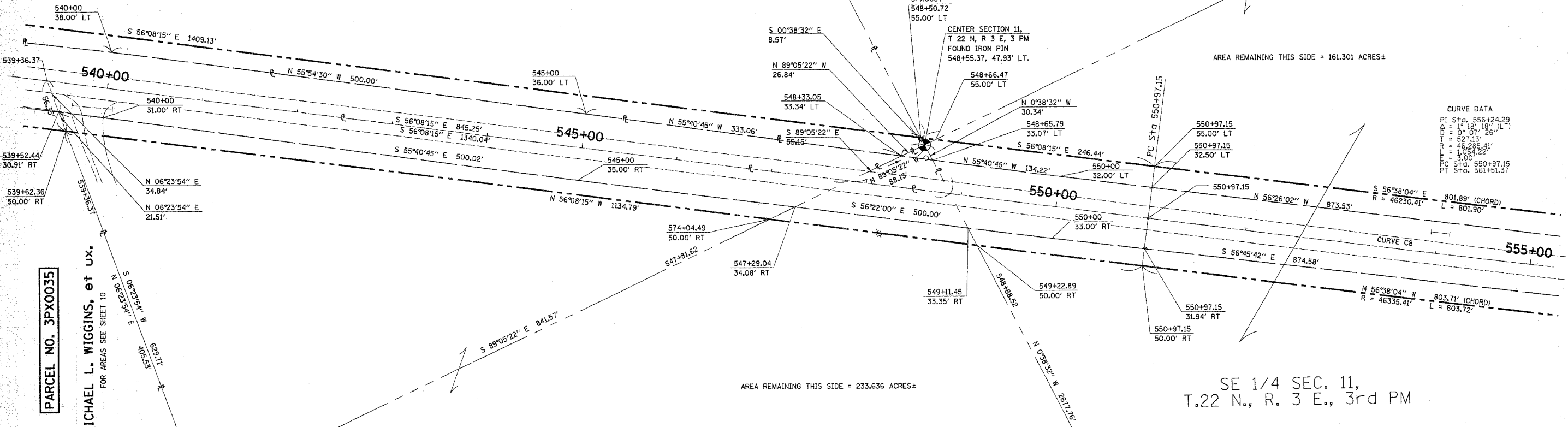
CECIL H. REISE, TRUSTEE, et al.

TOTAL HOLDING = 364.110 ACRES ±
TOTAL R.O.W. REQUIRED = 6.673 ACRES ±
AREA IN EXISTING ROADWAY = 4.673 ACRES ±
NET R.O.W. REQUIRED = 2.000 ACRES
REMAINDER = 357.437 ACRES ±

NE 1/4 SEC. 11,
T.22 N., R. 3 E., 3rd PM

EAST 1/4 CORNER
SEC. 11, T 22 N, R 3 E, 3 PM
SET IRON PIN
MON. REC. DOC. 2001R27463

NORTH 1/4 CORNER
SEC. 11, T 22 N, R 3 E, 3 PM
SET IRON PIN
MON. REC. DOC. 2001R28181
P.O.C. 3PX0036, 3PX0037



PREPARED BY _____ DATE _____
CHECKED BY _____ DATE _____
APPROVED BY _____ DATE _____

PARCEL NO. 3PX0035

MICHAEL L. WIGGINS, et ux.
FOR AREAS SEE SHEET 10

WEST 1/4 CORNER
SEC. 11, T 22 N, R 3 E, 3 PM
SET IRON PIN
MON. REC. DOC. 2001R27462

SW 1/4 SEC. 11,
T.22 N., R. 3 E., 3rd PM

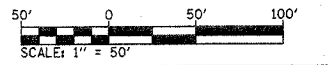
PARCEL NO. 3PX0037

CECIL H. REISE, TRUSTEE, et al.

SE 1/4 SEC. 11,
T.22 N., R. 3 E., 3rd PM

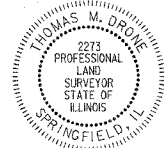
NOTES:

- 1. COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83).
- 2. MEASUREMENTS SHOWN ARE GRID DISTANCE
- 3. GRID FACTOR = 0.99996777



I, THOMAS M. DRONE, HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, THAT THE SURVEY OF F.A.S. 1517 WAS MADE BY HURST-ROSCHKE ENGINEERS, INC., UNDER MY DIRECTION, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT ALL MONUMENTS AND MARKS ARE OF THE CHARACTER AND OCCUPY THE POSITION SHOWN HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE 8-25-05
THOMAS M. DRONE
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-002273
LICENSE EXPIRES 11-30-06



SOUTH 1/4 CORNER
SEC. 11, T 22 N, R 3 E, 3 PM
FOUND IRON PIN
MON. REC. DOC. 2001R27462

RIGHT OF WAY PLANS

ROUTE F.A.S. 1517 (US 150)
SECTION (2) RS-3, (3) RS-4
PROJECT _____
COUNTY MCLEAN
JOB NUMBER R-93-022-00
STATION 540+00 TO 554+00
SCALE 1" = 50' SHEET 11 OF 25