

# SCHEDULE OF QUANTITIES

|                     |         |          |                  |           |
|---------------------|---------|----------|------------------|-----------|
| F.A.P. RTE.         | SECTION | COUNTY   | TOTAL SHEETS     | SHEET No. |
| 315                 | 34-5    | HANCOCK  | 612              | 43        |
| STA.                |         | TO STA.  |                  |           |
| FED. ROAD DIST. No. |         | ILLINOIS | FED. AID PROJECT |           |

| RIPRAP SCHEDULE                     |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
|-------------------------------------|----|---------|-------|--------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|---------------------------|---------------|---------------|
| STATION                             | TO | STATION | LT/RT | LINING HEIGHT (IN) | STONE DUMPED RIPRAP, CLASS A4 | STONE DUMPED RIPRAP, CLASS A5 | STONE DUMPED RIPRAP, CLASS A7 | STONE DUMPED RIPRAP, CLASS B3 | RIPRAP FOR STILLING BASIN | RIPRAP SLURRY | FILTER FABRIC |
|                                     |    |         |       |                    | (TON)                         | (TON)                         | (TON)                         | (TON)                         | (L SUM)                   | (SQ YD)       |               |
| 1385+00                             |    | 1387+82 | LT    | 12"                |                               |                               |                               | 188.7                         |                           |               | 324           |
| 1388+85                             |    | 1389+40 | RT    | N/A                |                               |                               |                               |                               | 485.1                     |               | 371           |
| 1399+90                             |    | 1402+05 | LT    | 18"                | 365.0                         |                               |                               |                               |                           |               | 626           |
| TR 302                              |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 12+03                               |    | 12+15   | LT    | N/A                |                               |                               |                               | 21.1                          |                           |               | 37            |
| CH 31                               |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 11+00                               |    | 13+00   | RT    | 6"                 |                               |                               |                               | 77.5                          |                           |               | 133           |
| 15+00                               |    | 15+30   | RT    | 6"                 |                               |                               |                               | 10.1                          |                           |               | 18            |
| 15+70                               |    | 17+00   | RT    | 6"                 |                               |                               |                               | 43.5                          |                           |               | 75            |
| 16+80                               |    | 18+00   | LT    | 6"                 |                               |                               |                               | 43.5                          |                           |               | 75            |
| 17+00                               |    | 18+75   | RT    | 6"                 | 55.3                          |                               |                               |                               |                           |               | 95            |
| 18+00                               |    | 19+00   | LT    | 6"                 | 69.3                          |                               |                               |                               |                           |               | 119           |
| PE-1                                |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 309+75                              |    | 310+85  | RT    | 6"                 |                               |                               |                               | 42.5                          |                           |               | 73            |
| 309+75                              |    | 310+73  | LT    | 6"                 |                               |                               |                               | 33.5                          |                           |               | 58            |
| TR 320                              |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 21+00                               |    | 22+00   | LT    | 6"                 |                               | 55.3                          |                               |                               |                           |               | 64            |
| 21+00                               |    | 22+00   | RT    | 6"                 |                               | 83.8                          |                               |                               |                           |               | 96            |
| 23+00                               |    | 24+00   | LT    | 6"                 |                               | 50.2                          |                               |                               |                           |               | 58            |
| 23+00                               |    | 24+00   | RT    | 6"                 |                               | 59.9                          |                               |                               |                           |               | 69            |
| TR 358                              |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 34+60                               |    | 34+80   | RT    | N/A                |                               |                               |                               | 48.3                          |                           |               | 83            |
| ESTIMATED QUANTITIES (PER DISTRICT) |    |         |       |                    |                               |                               |                               |                               |                           |               |               |
| 1269+75                             |    | 1272+50 |       |                    |                               |                               |                               | 300.0                         |                           |               |               |
| 1269+75                             |    | 1272+50 |       |                    |                               |                               |                               |                               |                           |               | 310           |
| TOTALS                              |    |         |       |                    | 3,884.3                       | 8,786.2                       | 230.8                         | 8,268.9                       | 11,173.5                  | 2             | 38,711        |
| USE                                 |    |         |       |                    | 3,885                         | 8,787                         | 231                           | 8,269                         | 11,174                    | 2             | 38,711        |

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

## SCHEDULES OF QUANTITIES

SCALE: DRAWN BY: RG  
 DATE: MARCH 10, 2006 CHECKED BY: JAC

\*DGN-SPEC\*  
 \*DATE-TIME\*  
 \*REF01