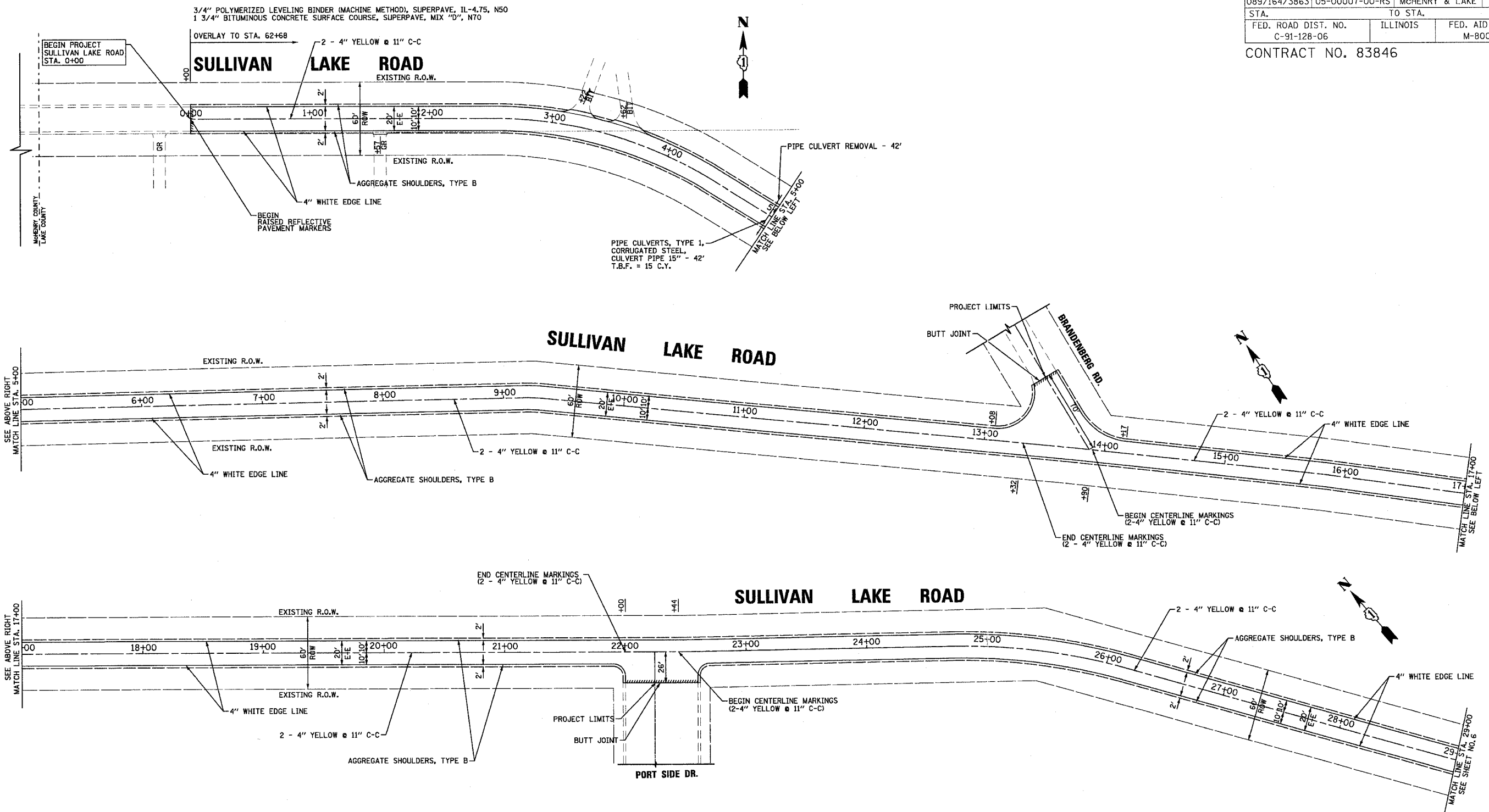


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
089/164/3863	05-00007-00-RS	McHENRY & LAKE	15	5
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
C-91-128-06			M-8003 (556)	

CONTRACT NO. 83846



488410 03/02/2006 09:25:57 AM I:\Nmr\050271\dgn\050271-pl.rvt
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 LICENSE NO. 88-00021 - EXPIRES 4/30/2007

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
BAXTER & WOODMAN Consulting Engineers	1	12/21/05	PER IDOT REVIEW

* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS

DRAWING FILE: ...050271\dgn\050271-pl.rvt

Baxter & Woodman
 Crystal Lake, Illinois 815.489.1290
 Burlington, Wisconsin 262.783.7834
 Mokena, Illinois 708.478.2090
 DeKalb, Illinois 815.787.3111
 Grayslake, Illinois 847.223.5088
 Rockford, Illinois 815.489.1551

VILLAGE OF LAKEMOOR, ILLINOIS
 LINCOLN ROAD, SULLIVAN LAKE ROAD & CUHLMAN ROAD
 STP (LAPP) IMPROVEMENTS

SULLIVAN LAKE ROAD
 STA. 0+00 TO STA. 29+00

DESIGNED BY	MWP	SCALE	1" = 40'
DRAWN BY	CJC	PROJECT NO.	050271
CHECKED BY	MWP	SHEET NO.	5 OF 15
DATE	11/15/05		