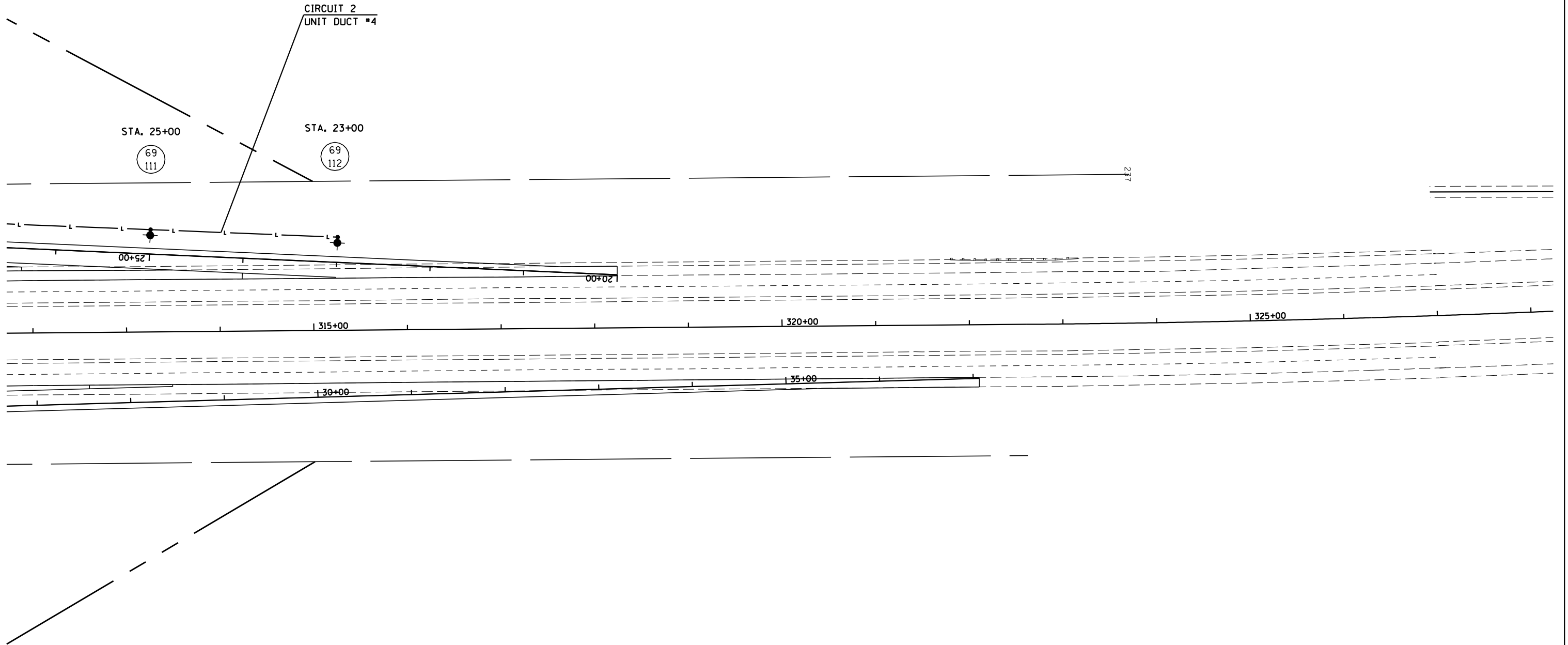
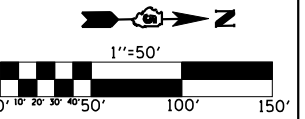




| F.A.I. RTE. | SECTION      | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-------------|--------------|-----------|--------------|-----------|
| 57          | 10-32HB-3K,K | CHAMPAIGN | 352          | 83        |

CONTRACT NO. 90758



NOTE: THE FINAL LOCATION OF ALL LIGHT POLE FOUNDATIONS AND WIRING SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.

 LIGHT POLE, STEEL, 45' MH  
 LUMINAIRE, 250 WATT  
 6' METAL FOUNDATION

 LIGHT POLE, STEEL, 45' MH - TWIN  
 2 LUMINAIRES, 250 WATT  
 8' METAL FOUNDATION

ILLINOIS DEPARTMENT OF TRANSPORTATION

### LIGHTING PLANS