

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 622	04-00077-01-BR	SANGAMON	22	1

CONTRACT NO. 93414

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
**PLANS FOR PROPOSED  
FEDERAL - AID BRIDGE REPLACEMENT  
AND REHABILITATION PROGRAM**  
FAS ROUTE 622 (CH 15)  
SECTION 04-00077-01-BR  
PROJECT NO. BRS 622(104)  
SANGAMON COUNTY  
OVER LITTLE SPRING CREEK  
C-96-214-06

**INDEX OF SHEETS**

SHEET NO.	TITLE
1.	COVER SHEET
2.	SUMMARY OF QUANTITIES, GENERAL NOTES, & ENTRANCE DETAILS
3.	TYPICAL CROSS SECTIONS
4.	PLAN & PROFILE
5.	GUARDRAIL & SHOULDER WIDENING DETAILS
6.-18.	BRIDGE PLANS
19.-22	CROSS SECTIONS

**LIST OF ILLINOIS DOT HIGHWAY STANDARDS**

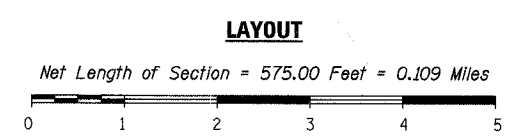
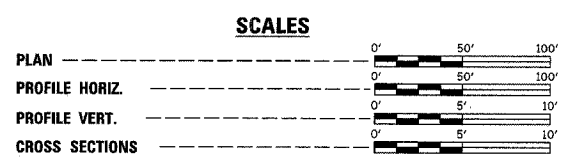
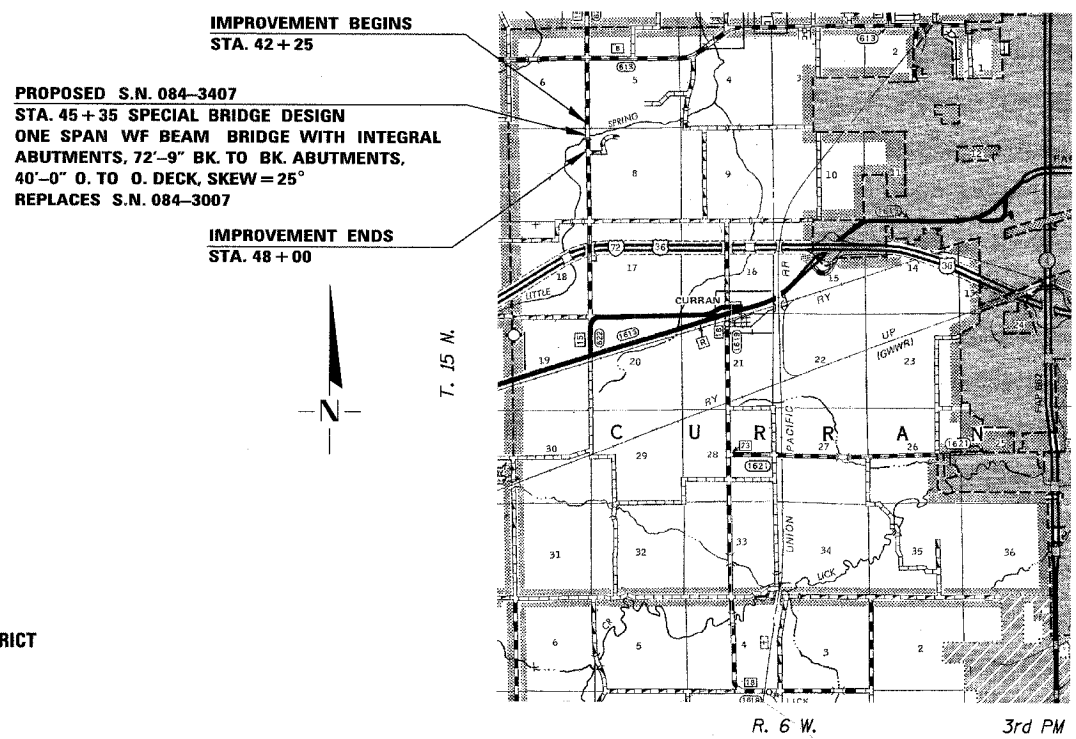
280001-02	631011-02
420001-06	631032-02
420401-05	635006-02
515001-02	635011-01
601101	666001
630001-06	702001-06
630301-03	BLR21-6

**UTILITY CONTACTS:**

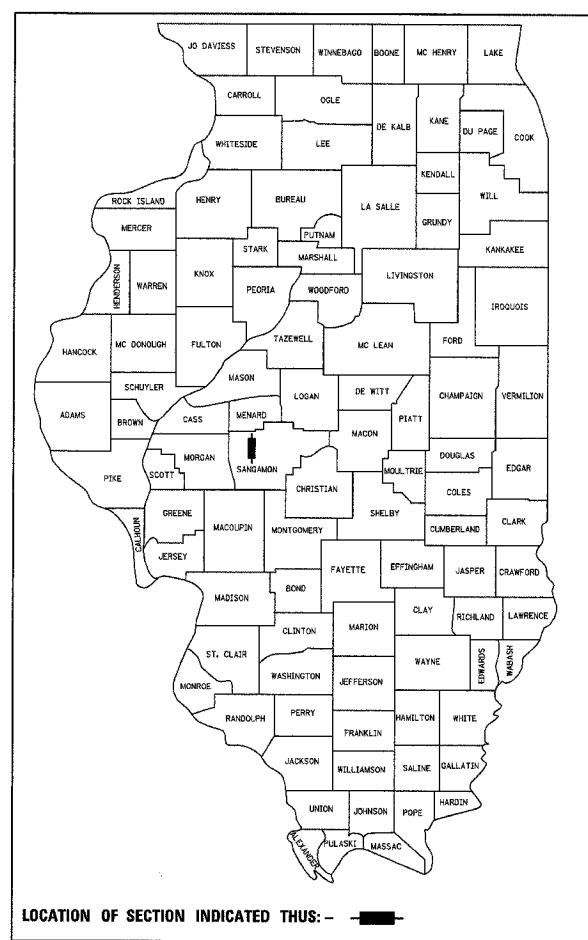
UTILITY TYPE:	UTILITY TYPE:
OVERHEAD ELECTRIC CILCO (217) 753-5187 ATTN: EDDIE LYNCH	WATER CURRAN GARDNER WATER DISTRICT (217) 491-2400 ATTN: MAX MIDDENDORF

UTILITY TYPE:  
BURIED TELEPHONE  
SBC  
(618) 482-6157  
ATTN: DAWN KRONENBERGER

CONTRACT NO. 93414



MAJOR COLLECTOR  
DESIGN SPEED 50 MPH  
ADT 1600 (2003) 2080 (2026)



TOLL FREE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (J.U.L.I.E.) TELEPHONE NUMBER 1-800-892-0123

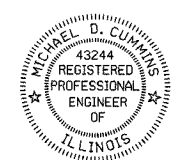
APPROVED: MARCH 17, 20 06  
*[Signature]*  
COUNTY ENGINEER

PASSED: 4-6, 20 06  
*[Signature]*  
DISTRICT SUPERVISOR OF LOCAL ROADS AND STREETS

PASSED: 4-6, 20 06  
*[Signature]*  
DISTRICT ENGINEER OF CONSTRUCTION

RELEASED FOR BID BASED ON LIMITED REVIEW: 4-6, 20 06  
*[Signature]*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



*[Signature]* (3-16-06)  
ILLINOIS PROFESSIONAL NO. 43244  
(Expires 11/30/07)