

| FAS. RTE.                | SECTION        | COUNTY   | TOTAL SHEETS       | SHEET NO. |
|--------------------------|----------------|----------|--------------------|-----------|
| 622                      | 04-00077-01-BP | SANGAMON | 22                 | 21        |
| STA. 46+00 TO STA. 47+20 |                |          | CONTRACT NO. 93414 |           |

|           |  |
|-----------|--|
| DATE      |  |
| BY        |  |
| ENGINEER  |  |
| PLOTTED   |  |
| NOTE BOOK |  |
| TEMPLATE  |  |
| AREAS     |  |
| CHECKED   |  |
| NO.       |  |

|           |  |
|-----------|--|
| DATE      |  |
| BY        |  |
| ENGINEER  |  |
| PLOTTED   |  |
| NOTE BOOK |  |
| TEMPLATE  |  |
| AREAS     |  |
| CHECKED   |  |
| NO.       |  |

