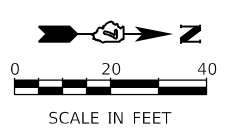
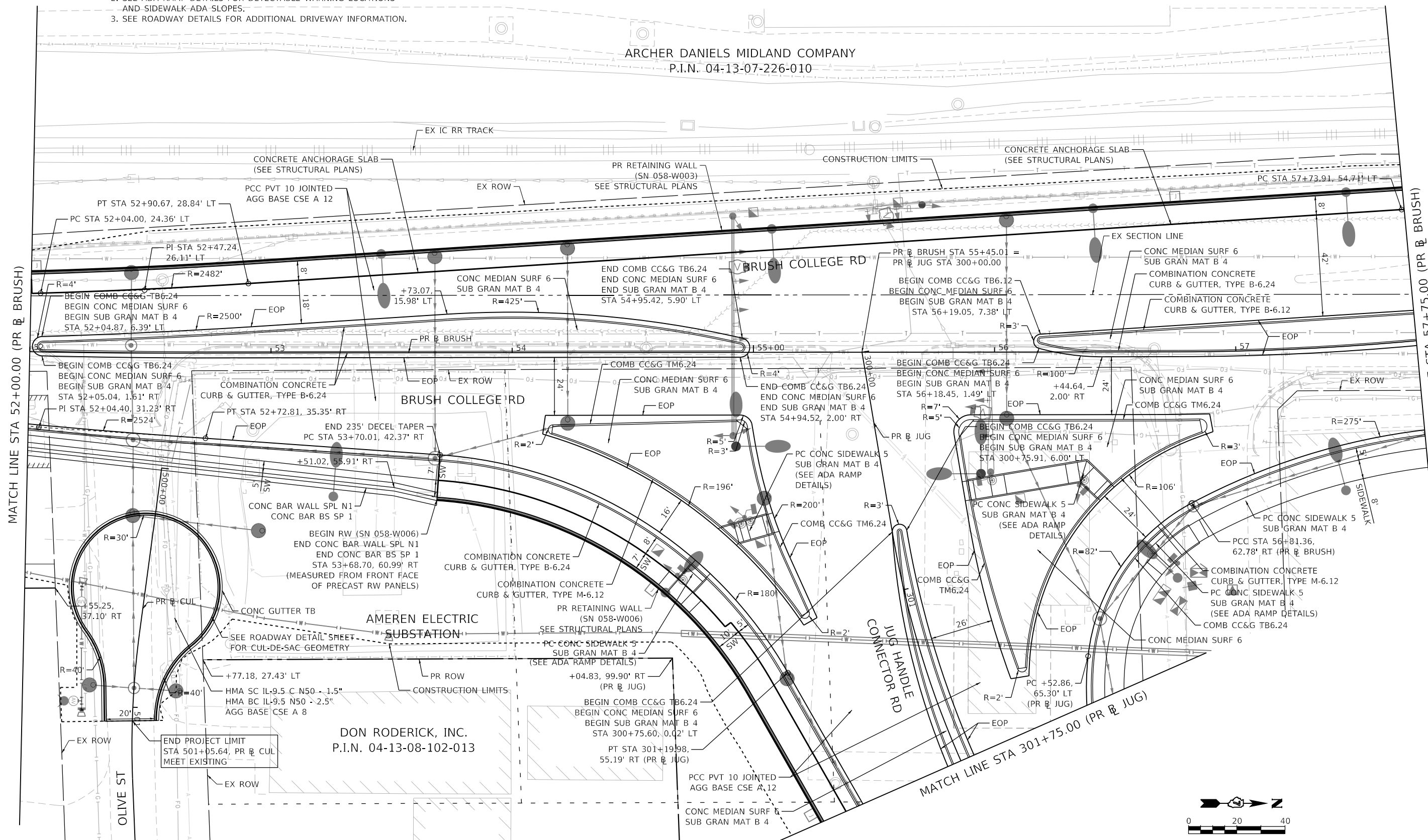


**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-07-226-010



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

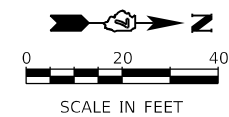
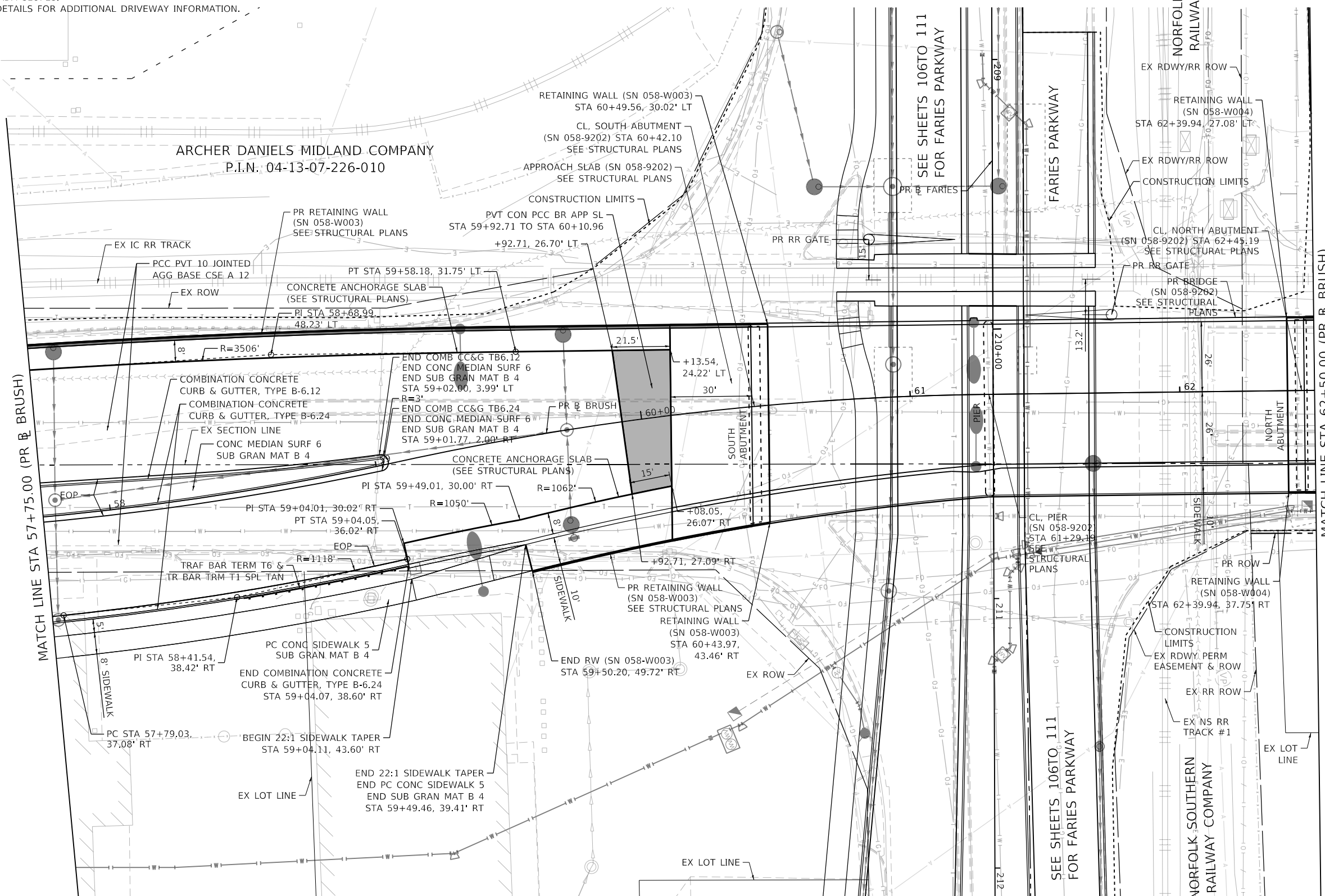
**BRUSH COLLEGE ROAD  
ROADWAY PLAN**

SCALE: 1"=20'    SHEET 2 OF 20 SHEETS    STA. 52+00.00 TO STA. 57+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	101
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = dishevaz	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
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	DATE - 4/17/2023	REVISED -

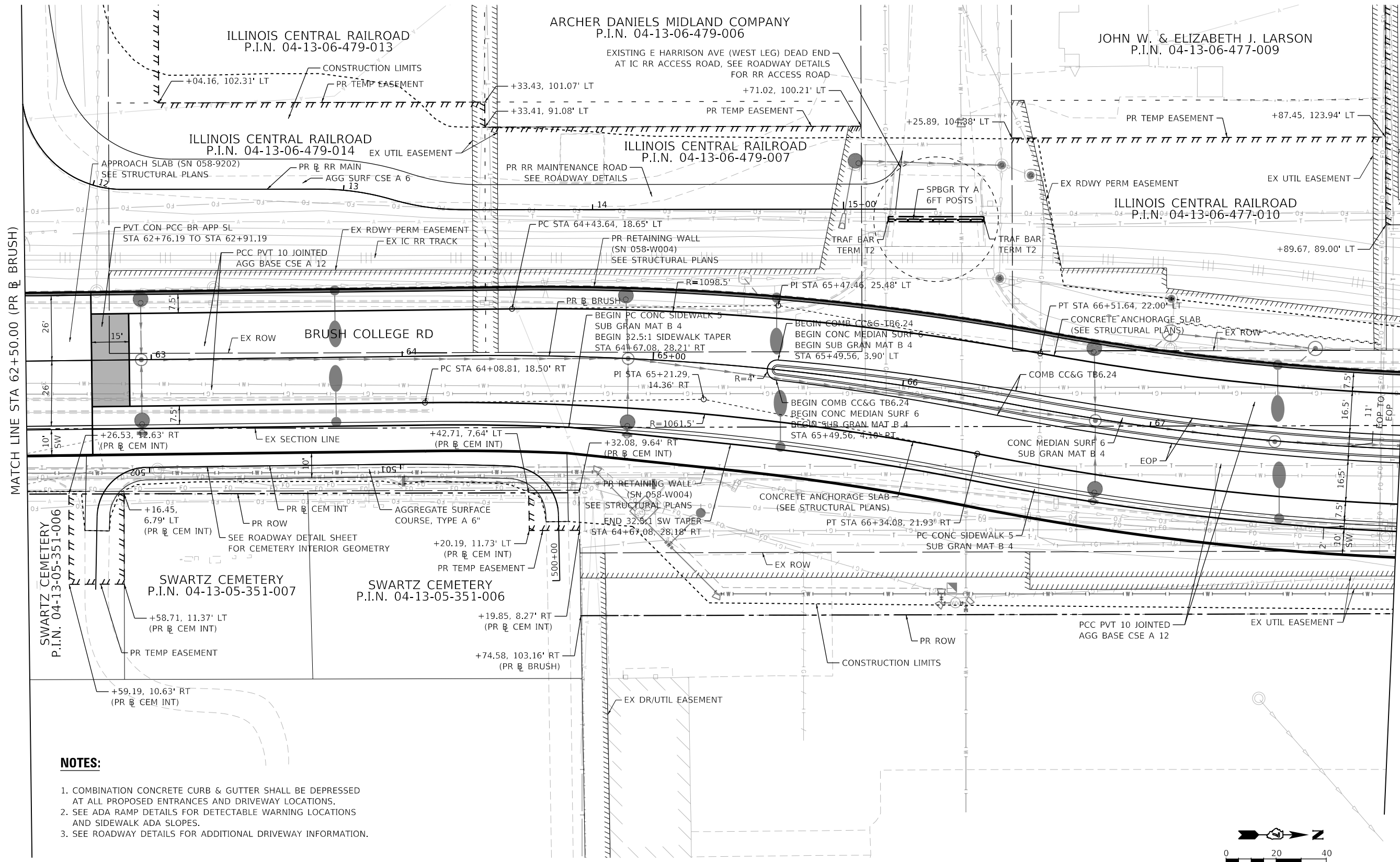
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
 ROADWAY PLAN**

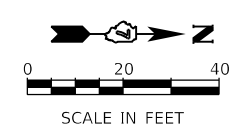
SCALE: 1"=20'    SHEET 3 OF 20 SHEETS    STA. 57+75.00 TO STA. 62+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	102
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
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- NOTES:**
- 1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
  - 2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
  - 3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

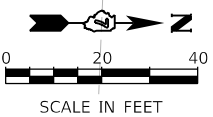
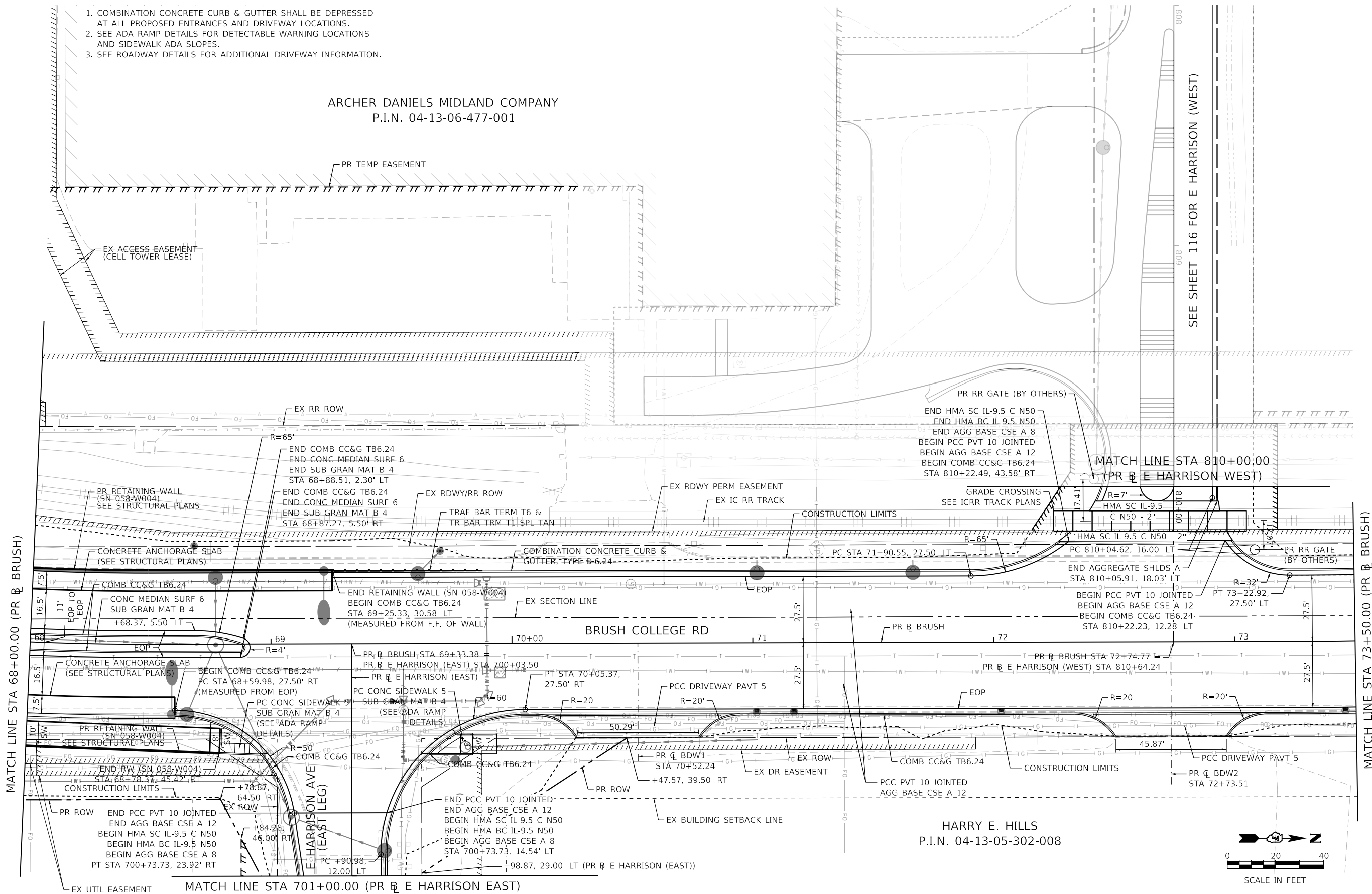


 345 EAST ASH AVENUE DECATUR, IL 62536 PHONE: (217) 775-9065	USER NAME = mawhinneyk	DESIGNED - LMB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>BRUSH COLLEGE ROAD ROADWAY PLAN</b>			F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000' / in.	CHECKED - WBS	REVISED -					7448	09-00933-01-BR	MACON	1019	103
PLOT DATE = 2021-10-28	DATE - 10/22/2021	REVISED -	REVISED -	SCALE: 1"=20'			SHEET 4	OF 20 SHEETS	STA. 62+50.00	TO STA. 68+00.00	CONTRACT NO. 95893 ILLINOIS FED. AID PROJECT	

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-06-477-001



HARRY E. HILLS  
P.I.N. 04-13-05-302-008



USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

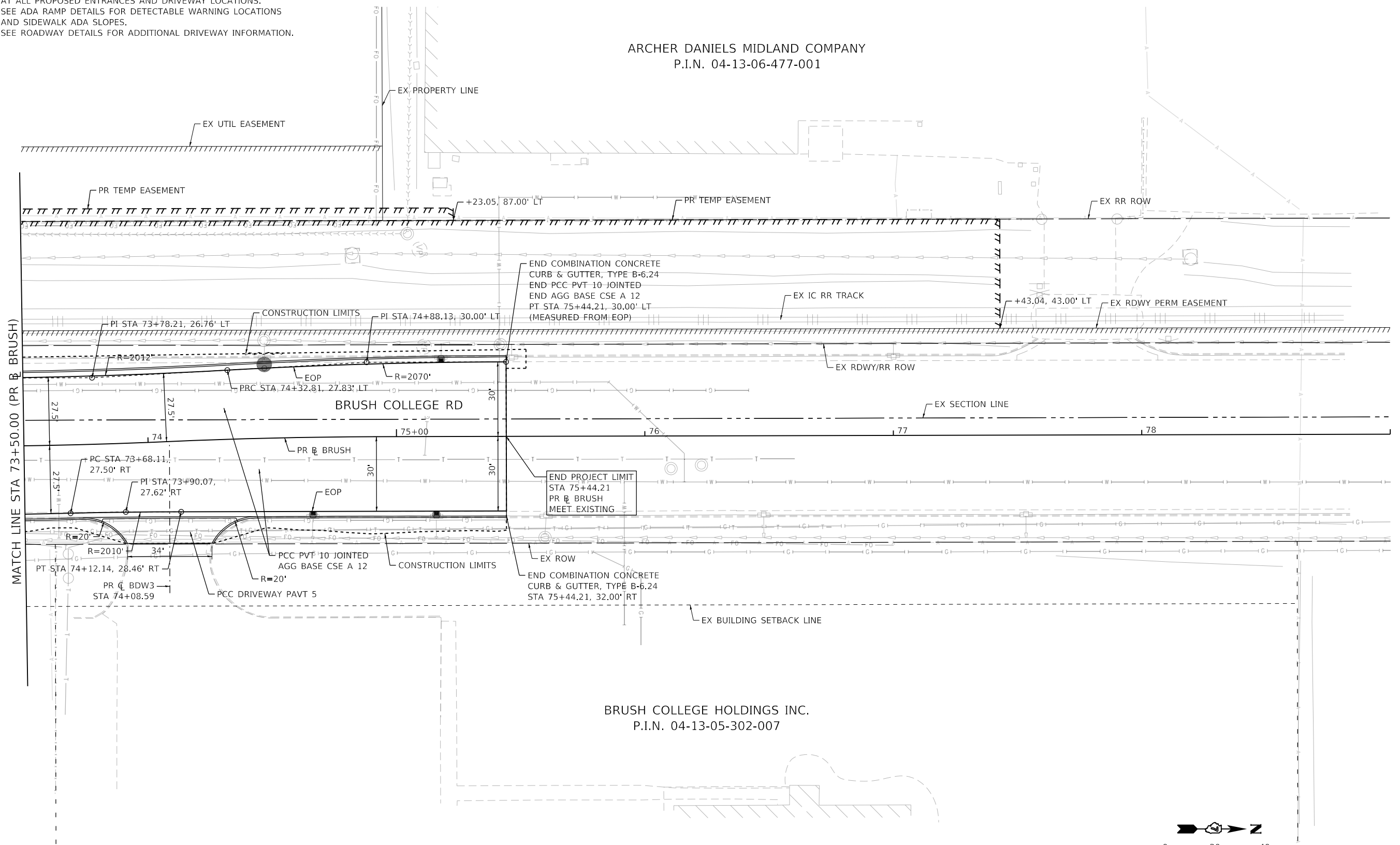
BRUSH COLLEGE ROAD ROADWAY PLAN		F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 104
SCALE: 1"=20'	SHEET 5	OF 20 SHEETS	STA. 68+00.00	TO STA. 73+50.00	CONTRACT NO. 95893	

ILLINOIS	FED. AID PROJECT
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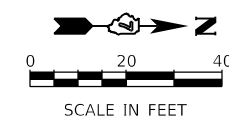
**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-06-477-001

BRUSH COLLEGE HOLDINGS INC.  
P.I.N. 04-13-05-302-007



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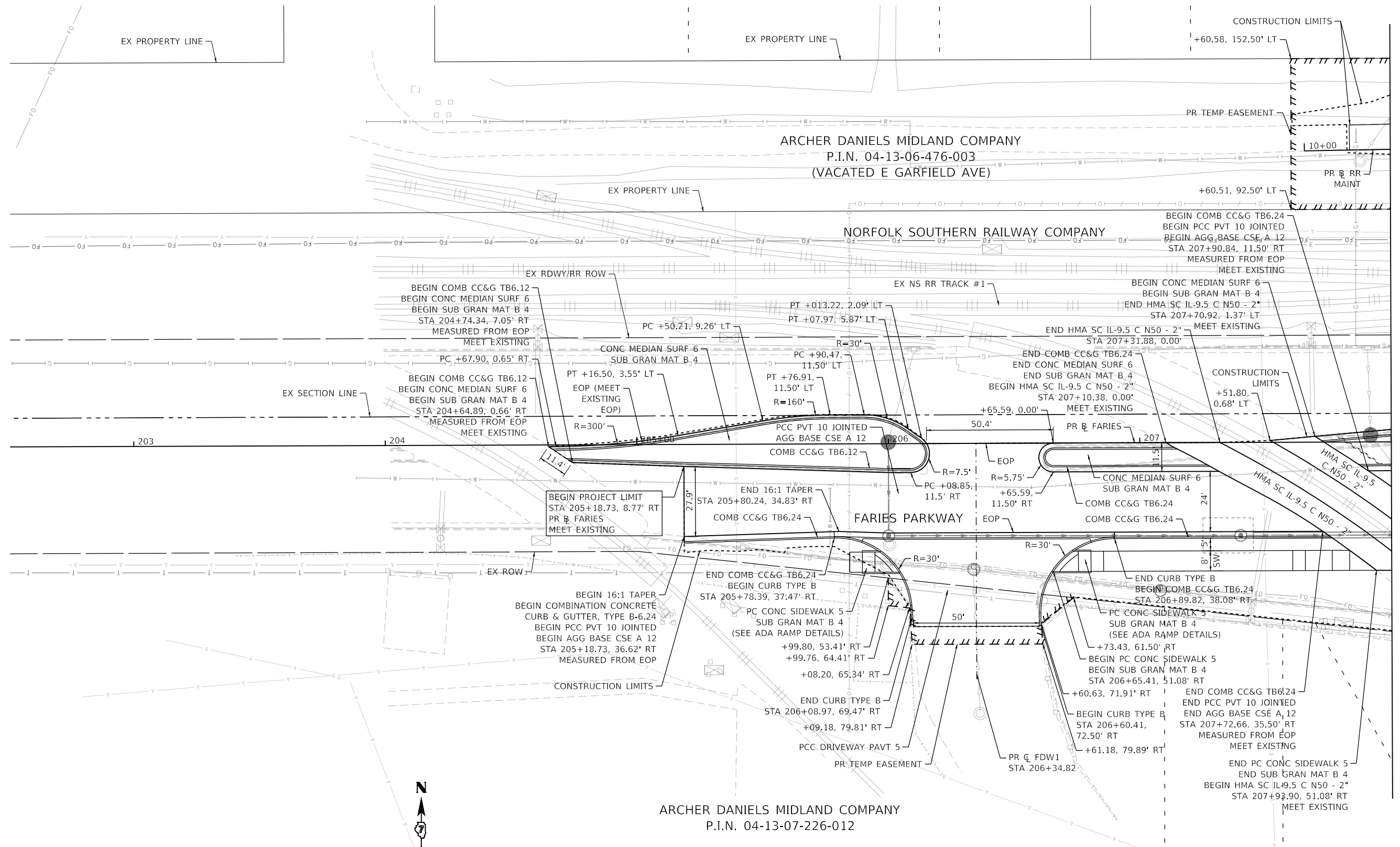
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PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
ROADWAY PLAN**

SCALE: 1"=20' SHEET 6 OF 20 SHEETS STA. 73+50.00 TO STA. 75+44.21

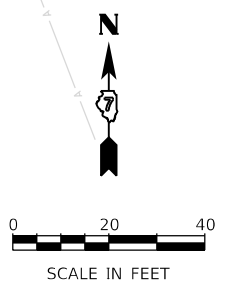
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	105
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



MATCH LINE STA 208+00.00 (PR @ FARIES)

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

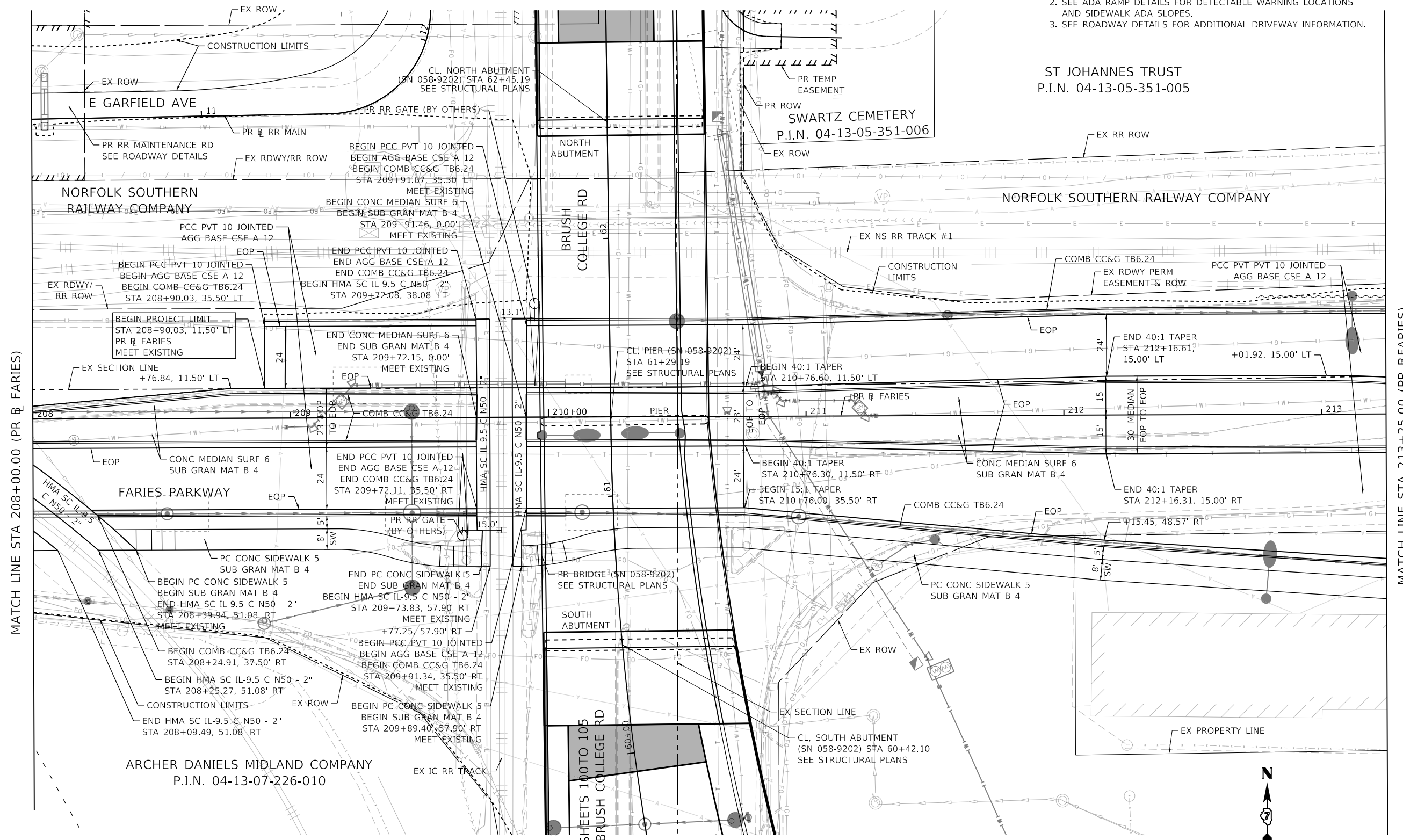
**FARIES PARKWAY  
ROADWAY PLAN**

SCALE: 1"=20' SHEET 7 OF 20 SHEETS STA. 205+18.73 TO STA. 208+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 106
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



MATCH LINE STA 208+00.00 (PR @ FARIES)

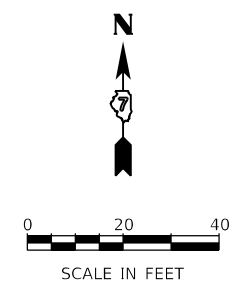
MATCH LINE STA 213+25.00 (PR @ FARIES)

ST JOHANNES TRUST  
P.I.N. 04-13-05-351-005

SWARTZ CEMETERY  
P.I.N. 04-13-05-351-006

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-07-226-010

SEE SHEETS 100 TO 105  
FOR BRUSH COLLEGE RD



MODEL: Default; FILE NAME: p:\mcom\m-pw\hntley.com\AECOM\0510\_MA\Documents\60603202-Brush\_College\000-CAD GIS\910\_CAD\03\_SHEETS\10\_LAECOM\Roadway\60603202\_SHT\_Roadway\_06\_entire-02.dgn



USER NAME = mawhinneyk	DESIGNED - LMB	REVISED -
PLOT SCALE = 40,0000' / in.	DRAWN - LMB	REVISED -
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	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

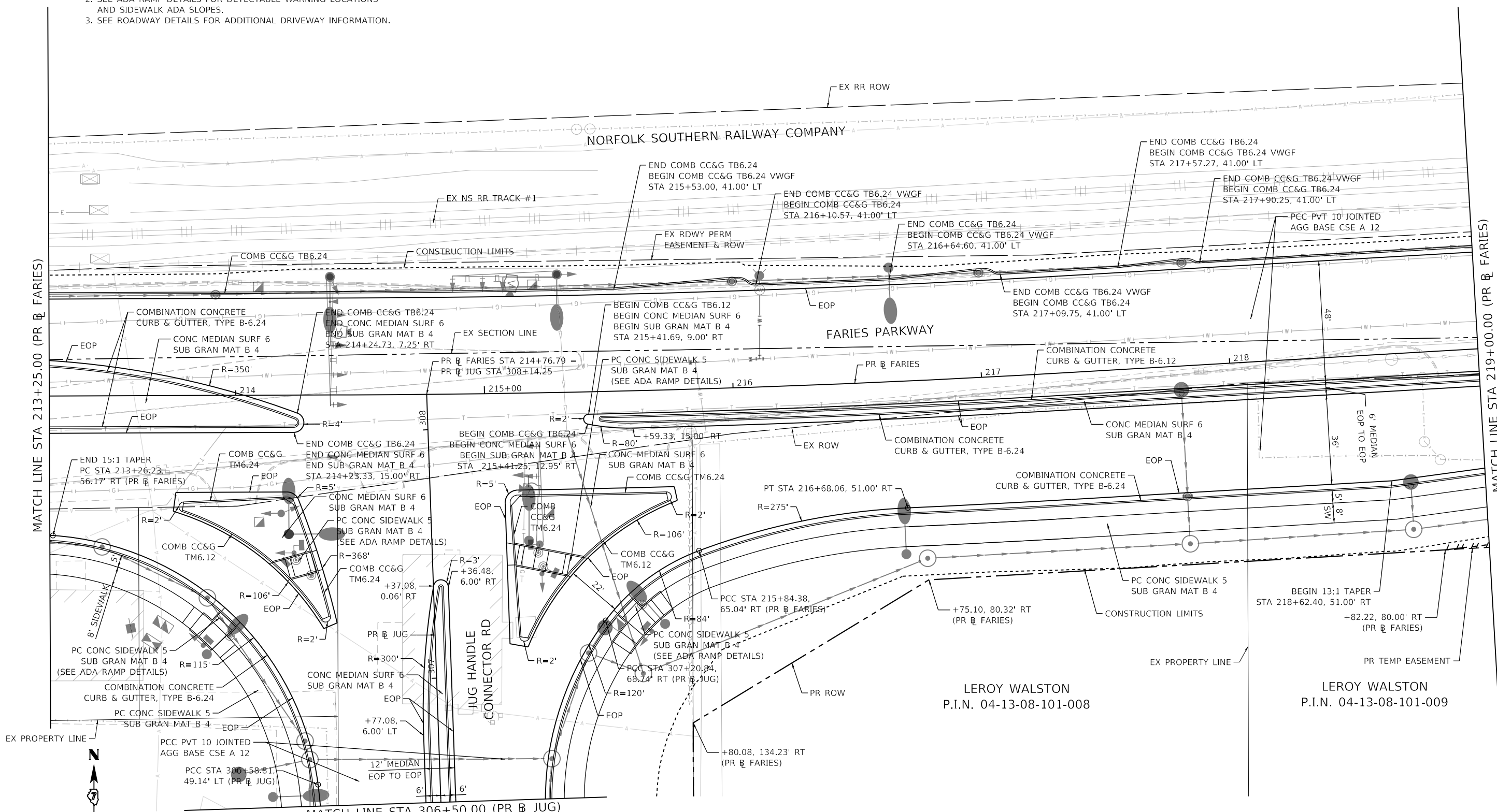
**FARIES PARKWAY  
ROADWAY PLAN**

SCALE: 1"=20' SHEET 8 OF 20 SHEETS STA. 208+00.00 TO STA. 213+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	107
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = busanskyt  
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 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY**  
**ROADWAY PLAN**

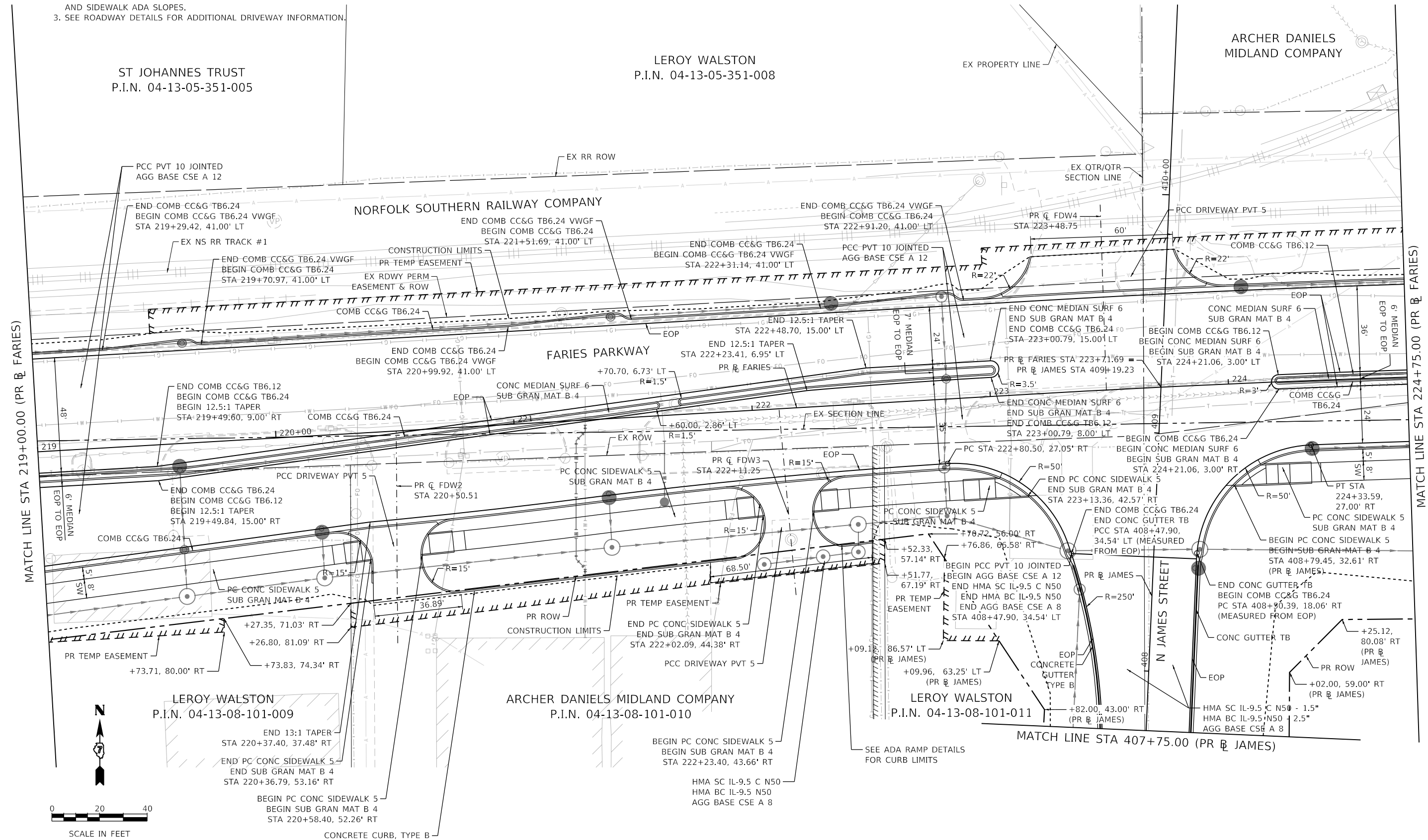
SCALE: 1"=20'    SHEET 9 OF 20 SHEETS    STA. 213+25.00 TO STA. 219+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	108
CONTRACT NO. 95893				
		ILLINOIS FED. AID PROJECT		



**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY**  
**ROADWAY PLAN**

SCALE: 1"=20'    SHEET 10 OF 20 SHEETS    STA. 219+00.00 TO STA. 224+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	109
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

ARCHER DANIELS MIDLAND COMPANY

NORFOLK SOUTHERN RAILWAY COMPANY

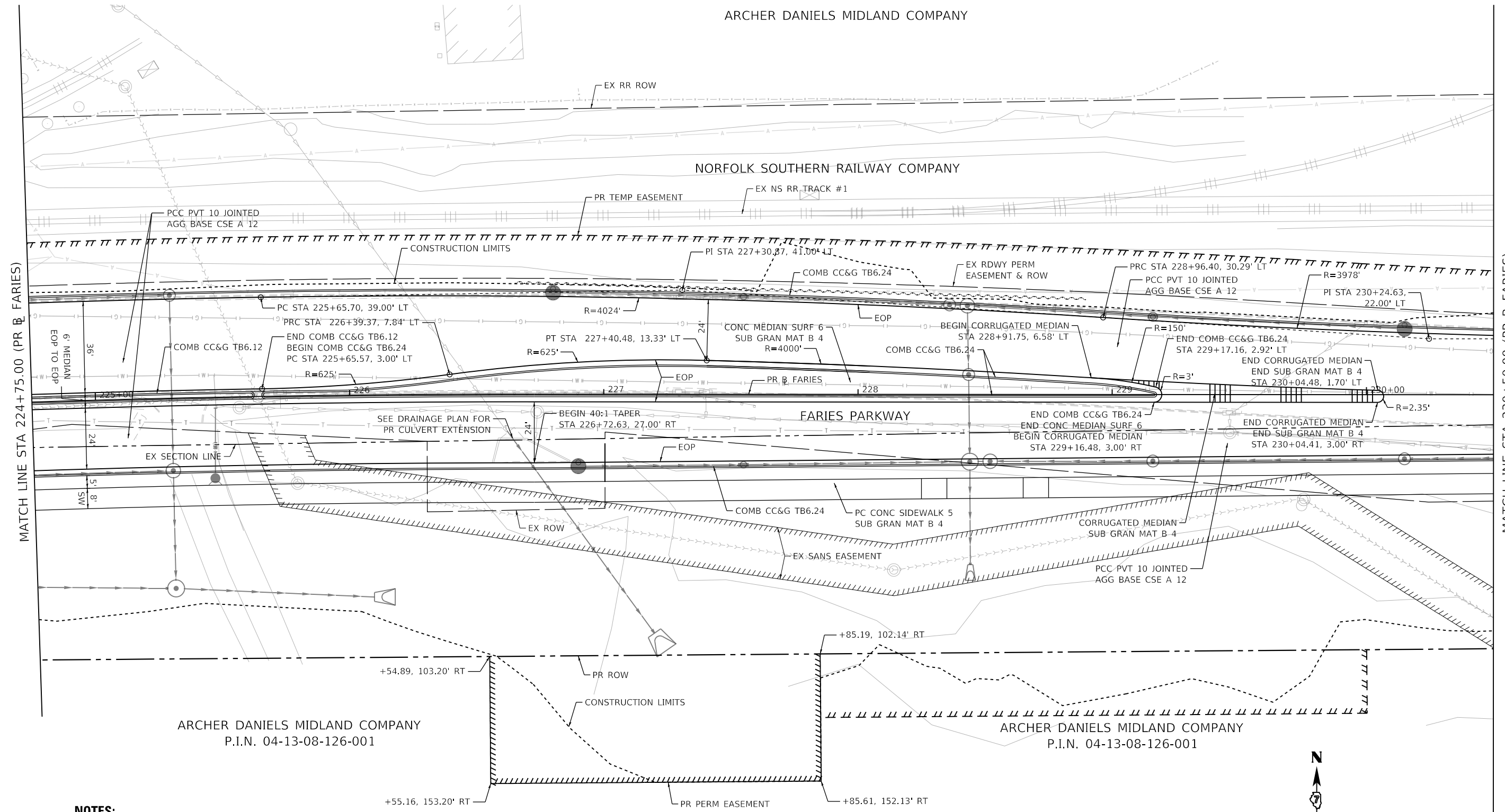
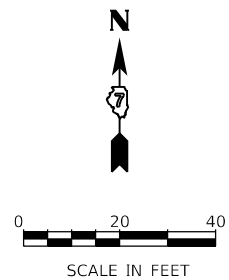
FARIES PARKWAY

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-08-126-001

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-08-126-001

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
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	DATE - 4/30/2021	REVISED -

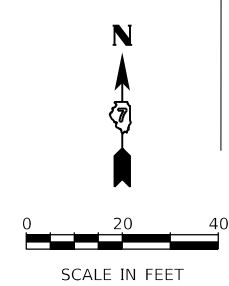
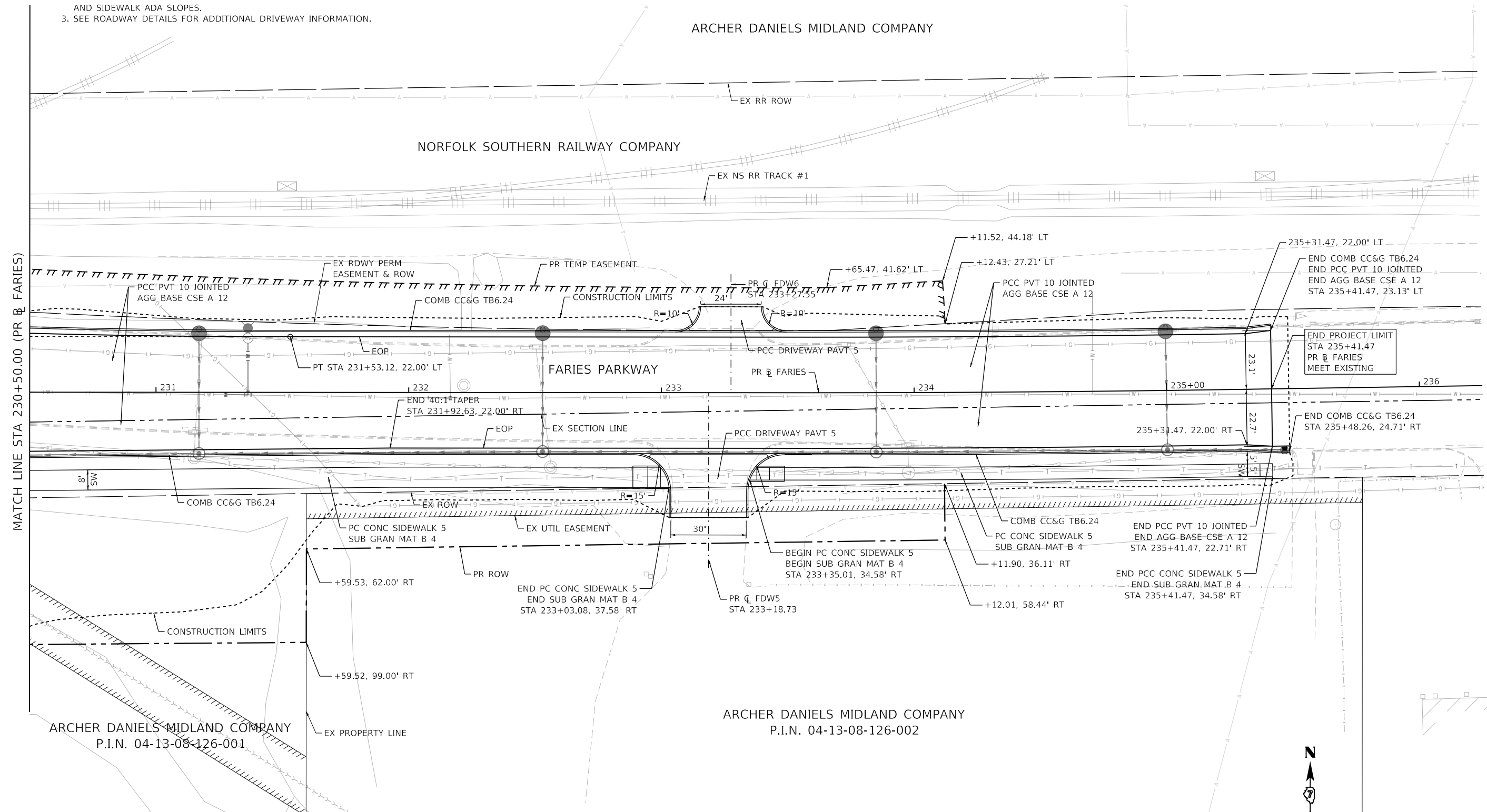
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
ROADWAY PLAN  
SCALE: 1"=20'  
SHEET 11 OF 20 SHEETS  
STA. 224+75.00 TO STA. 230+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 110
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
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	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

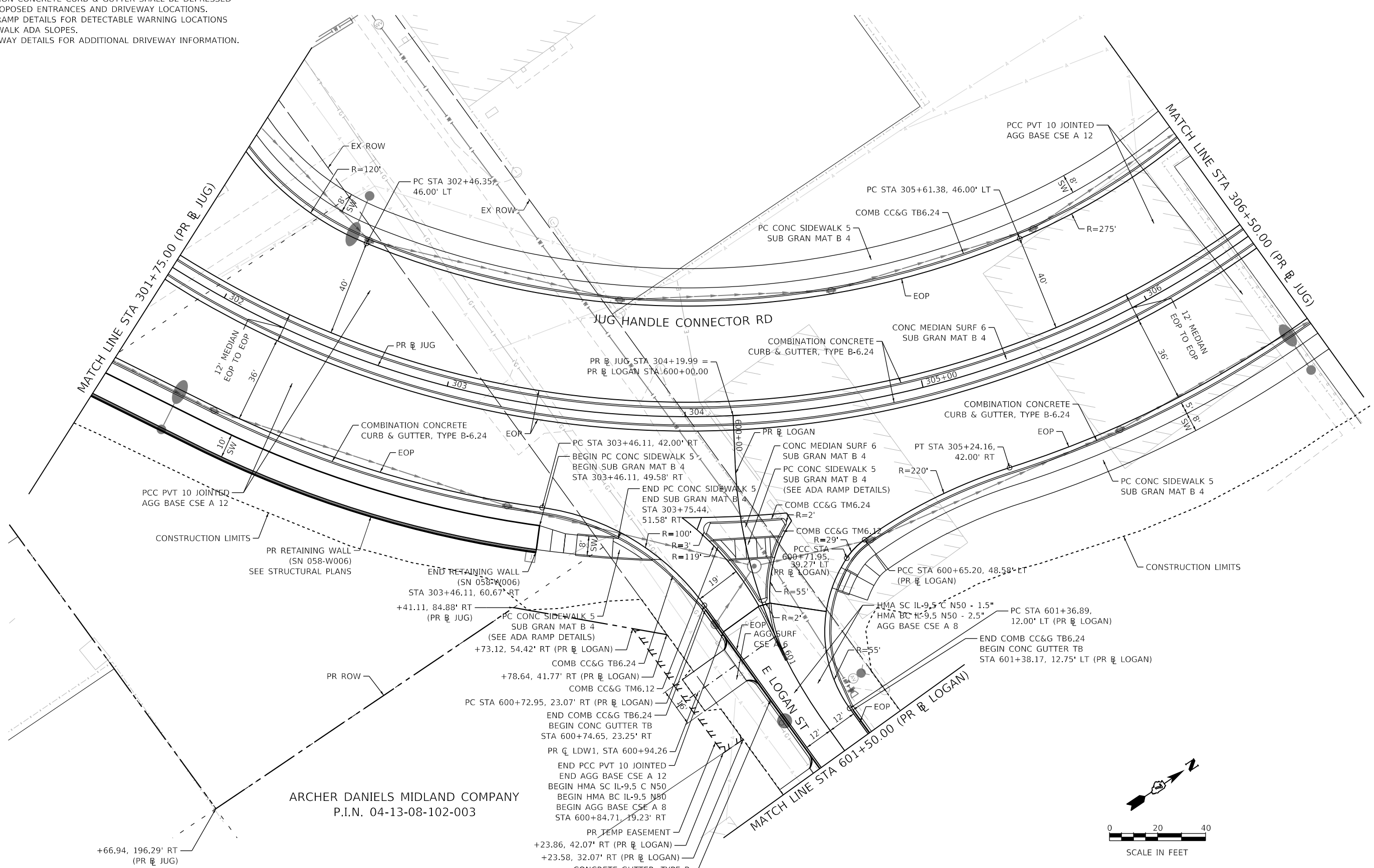
**FARIES PARKWAY**  
**ROADWAY PLAN**

SCALE: 1"=20'    SHEET 12 OF 20 SHEETS    STA. 230+50.00 TO STA. 235+41.47

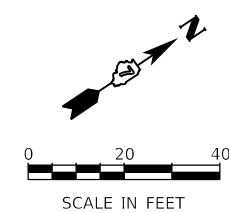
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	111
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.



ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-08-102-003



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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

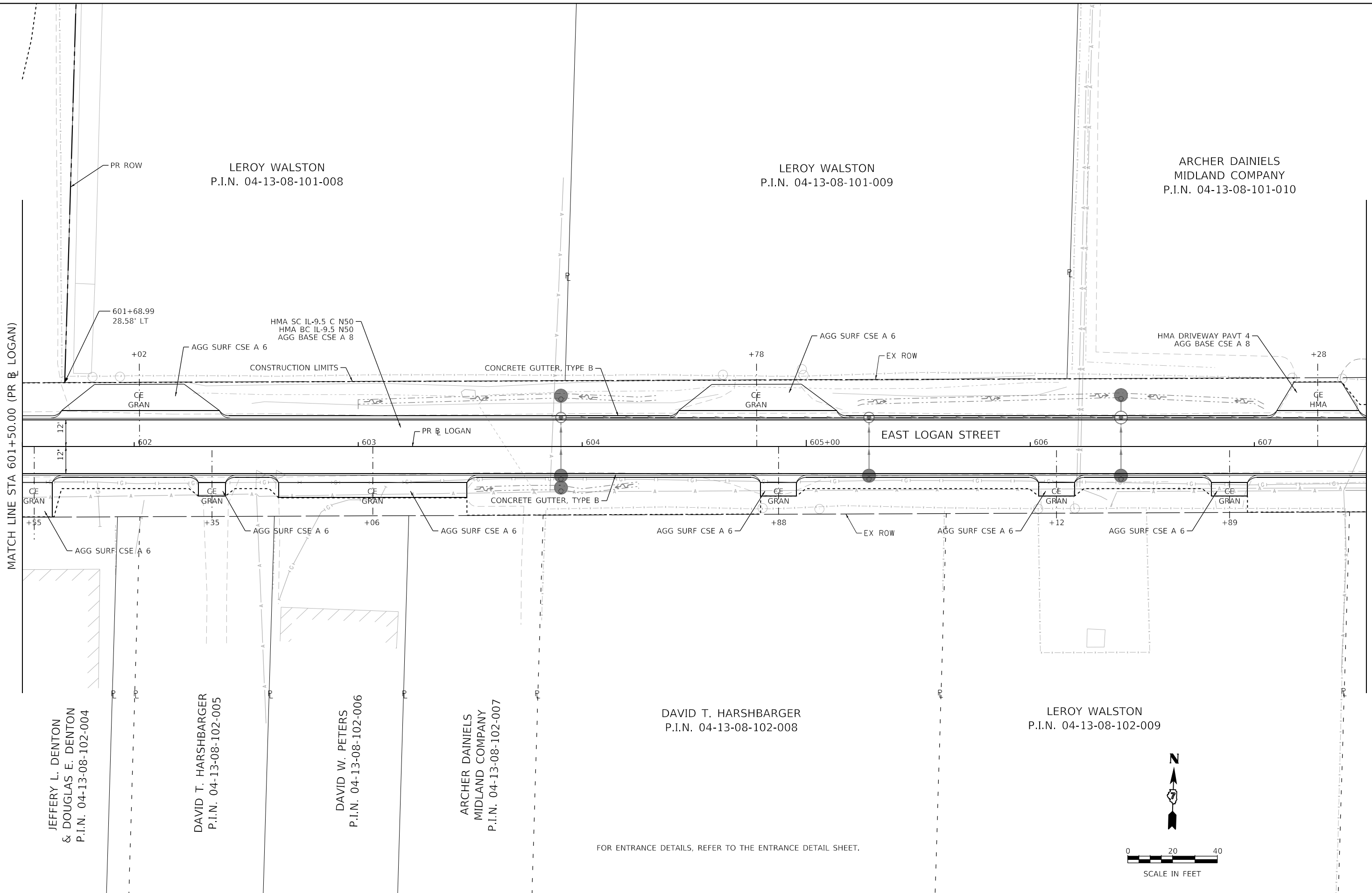
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**JUG HANDLE CONNECTOR ROAD  
ROADWAY PLAN**

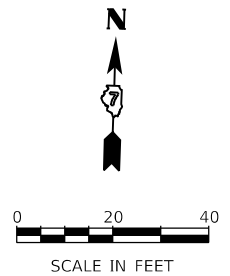
SCALE: 1"=20'    SHEET 13 OF 20 SHEETS    STA. 301+75.00 TO STA. 306+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	112
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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FOR ENTRANCE DETAILS, REFER TO THE ENTRANCE DETAIL SHEET.



Design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

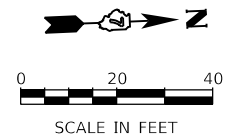
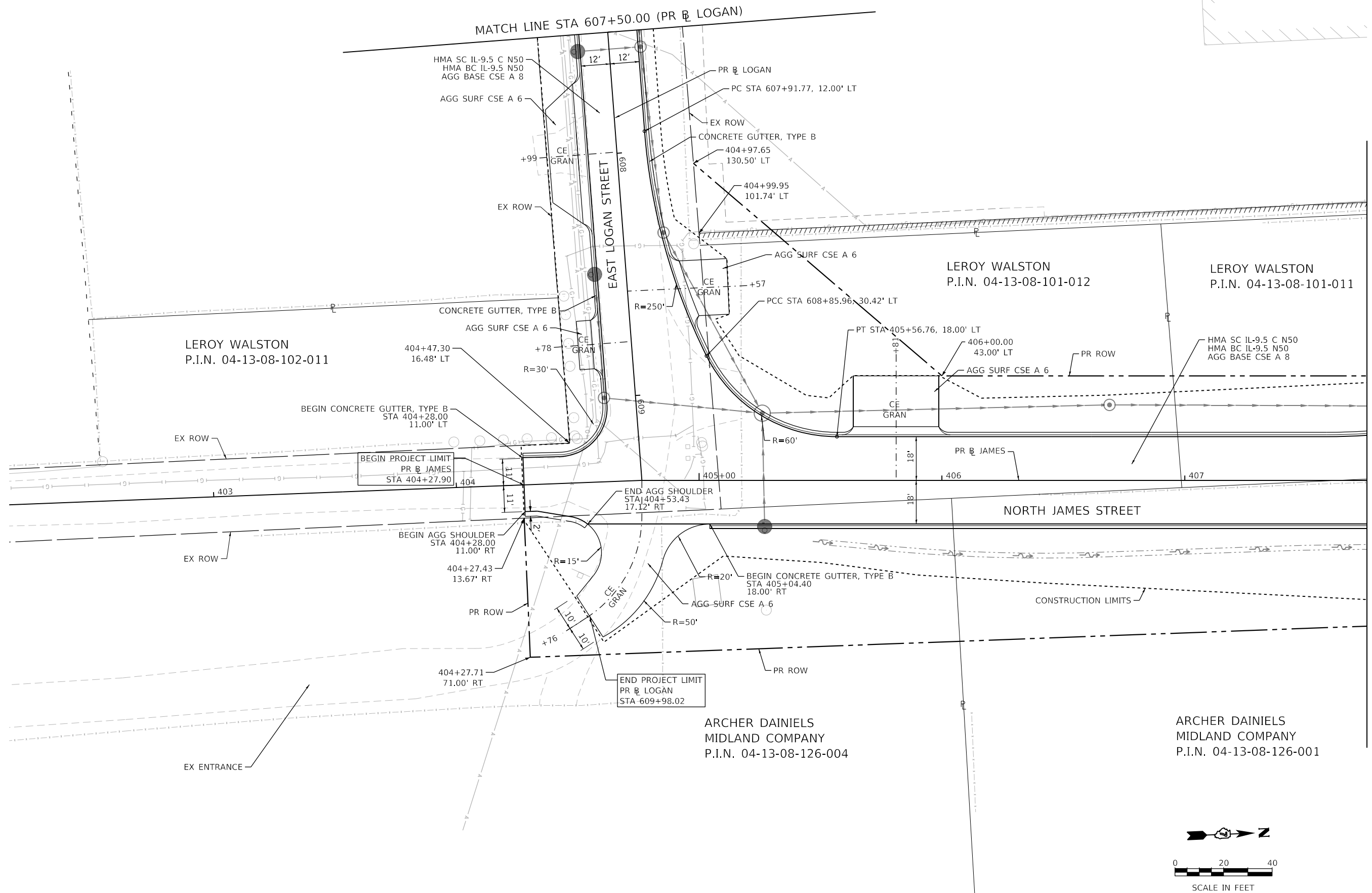
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**EAST LOGAN STREET  
 ROADWAY PLAN**

SCALE: 1"=20'    SHEET 14 OF 20 SHEETS    STA. 601+50.00 TO STA. 607+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	113
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

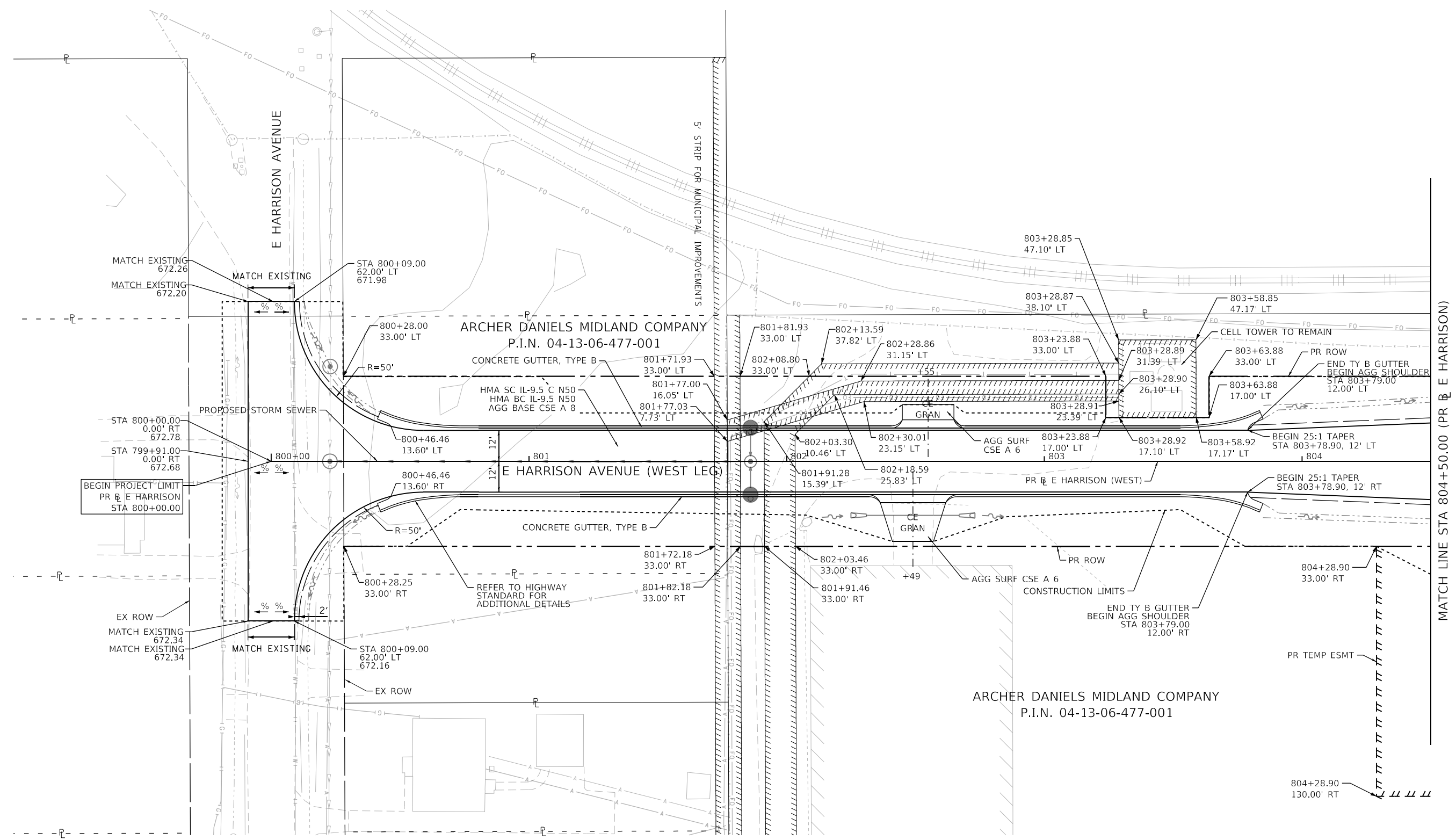
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**NORTH JAMES STREET  
 ROADWAY PLAN**

SCALE: 1"=20' SHEET 15 OF 20 SHEETS STA. 607+50.00 TO STA. 407+75.00

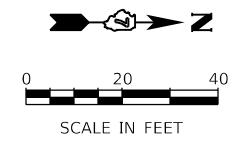
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	114
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
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BEGIN PROJECT LIMIT  
 PR E HARRISON  
 STA 800+00.00

MATCH LINE STA 804+50.00 (PR E HARRISON)



Design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

<b>E HARRISON AVENUE (WEST LEG) ROADWAY PLAN</b>		
SCALE: 1"=20'	SHEET 16 OF 20 SHEETS	STA. 800+00.00 TO STA. 804+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 115
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-06-477-001

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-06-477-001

PR TEMP ESMT

PR TEMP ESMT

CORRUGATED MEDIAN

MATCH LINE STA 810+00.00 (PR E HARRISON)

805+72.37  
65.34' LT

806+68.18  
65.34' LT

807+20.14  
38.79' LT

PT STA 807+61.64

809+43.66  
33.00' LT

809+73.63  
43.00' LT

809+68.66  
33.00' LT

HMA SC IL-9.5 C N50  
HMA BC IL-9.5 N50  
AGG BASE CSE A 8

808+11.84  
0.00'

E HARRISON AVENUE (WEST LEG)

808+11.65  
3.99' RT

808+91.92  
11.74' RT

809+38.82  
14.00' RT

HMA SC IL-9.5 C N50  
HMA BC IL-9.5 N50  
AGG BASE CSE A 8

HMA DRIVEWAY PAVEMENT 4  
AGG BASE CSE A 8

809+43.82  
33.00' RT

809+73.82  
33.00' RT

809+93.84  
43.00' RT

809+73.84  
43.00' RT

2' AGG SHLD, TY A 4

2' AGG SHLD, TY A 4

PR TEMP ESMT

PR TEMP ESMT

CONSTRUCTION LIMITS

END 25:1 TAPER  
STA 804+78.90, 16' LT

END 25:1 TAPER  
STA 804+78.90, 16' RT

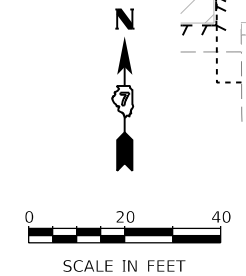
PC STA 804+78.90

804+78.90  
33.00' RT

807+94.46  
139.74' RT

809+25.05  
140.43' RT

MATCH LINE STA 804+50.00 (PR E HARRISON)



**NOTES**

SEE ROADWAY DETAILS ADM PLANT ENTRANCE DETAIL FOR DETAILS NOT SHOWN.

MODEL: Default  
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design firm  
no. 184001036  
**whks**  
engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 4/27/2021	CHECKED -	REVISED -
	DATE = 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
ROADWAY PLAN**

SCALE: 1"=20' SHEET 17 OF 20 SHEETS STA. 804+50.00 TO STA. 809+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	116
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



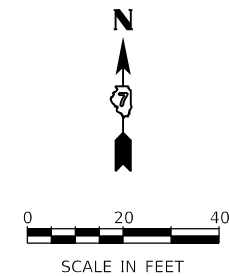
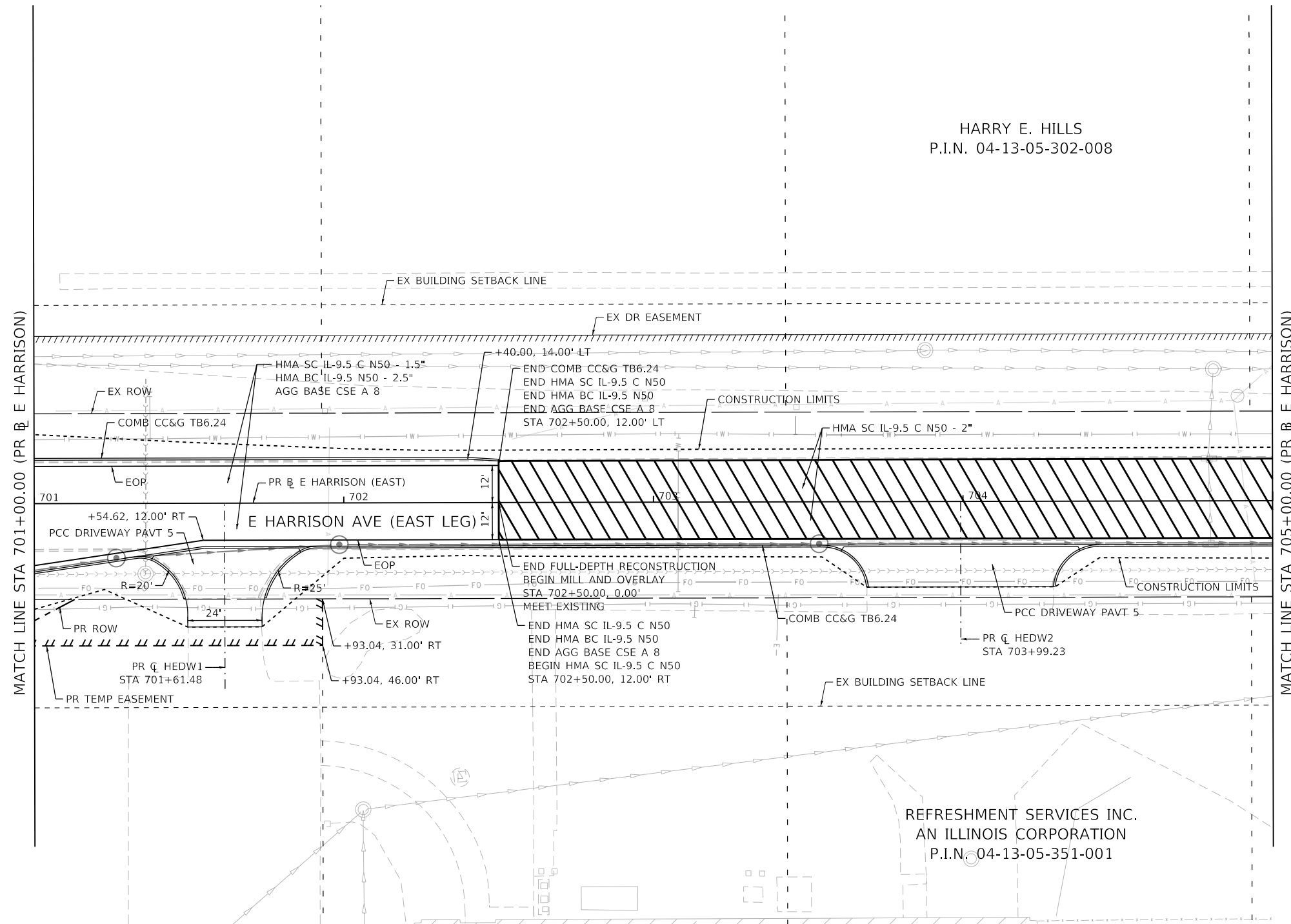
**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

**LEGEND:**



HARRY E. HILLS  
P.I.N. 04-13-05-302-008



MODEL: Default  
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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (EAST LEG)**  
**ROADWAY PLAN**

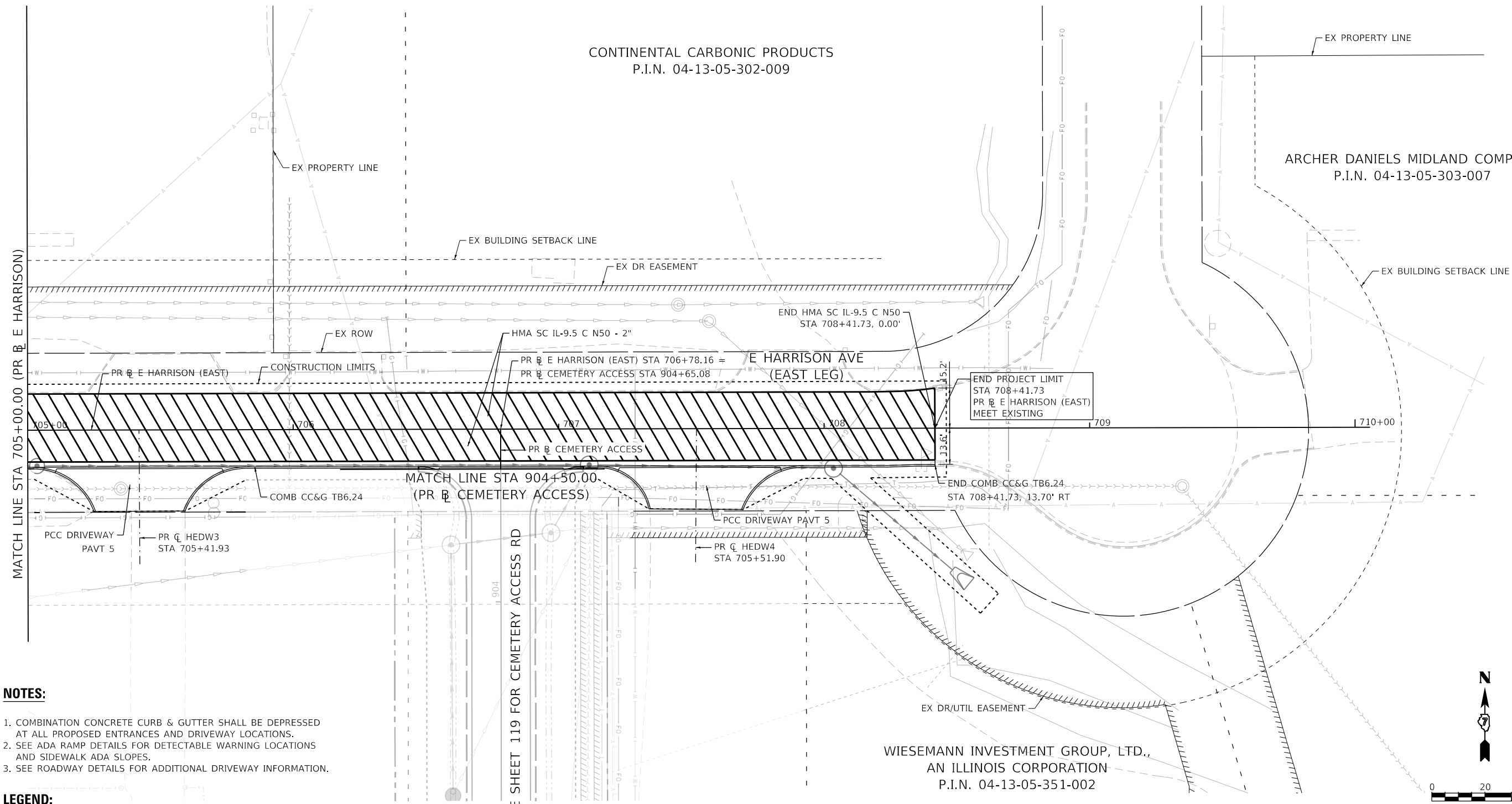
SCALE: 1"=20'    SHEET 18 OF 20 SHEETS    STA. 701+00.00 TO STA. 705+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	117
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

CONTINENTAL CARBONIC PRODUCTS  
P.I.N. 04-13-05-302-009

ARCHER DANIELS MIDLAND COMPANY  
P.I.N. 04-13-05-303-007

WIESEMANN INVESTMENT GROUP, LTD.,  
AN ILLINOIS CORPORATION  
P.I.N. 04-13-05-351-002



**NOTES:**

1. COMBINATION CONCRETE CURB & GUTTER SHALL BE DEPRESSED AT ALL PROPOSED ENTRANCES AND DRIVEWAY LOCATIONS.
2. SEE ADA RAMP DETAILS FOR DETECTABLE WARNING LOCATIONS AND SIDEWALK ADA SLOPES.
3. SEE ROADWAY DETAILS FOR ADDITIONAL DRIVEWAY INFORMATION.

**LEGEND:**

 MILL AND OVERLAY

SEE SHEET 119 FOR CEMETERY ACCESS RD

MODEL: Default  
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USER NAME = busanskyl	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 5/5/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

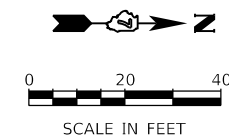
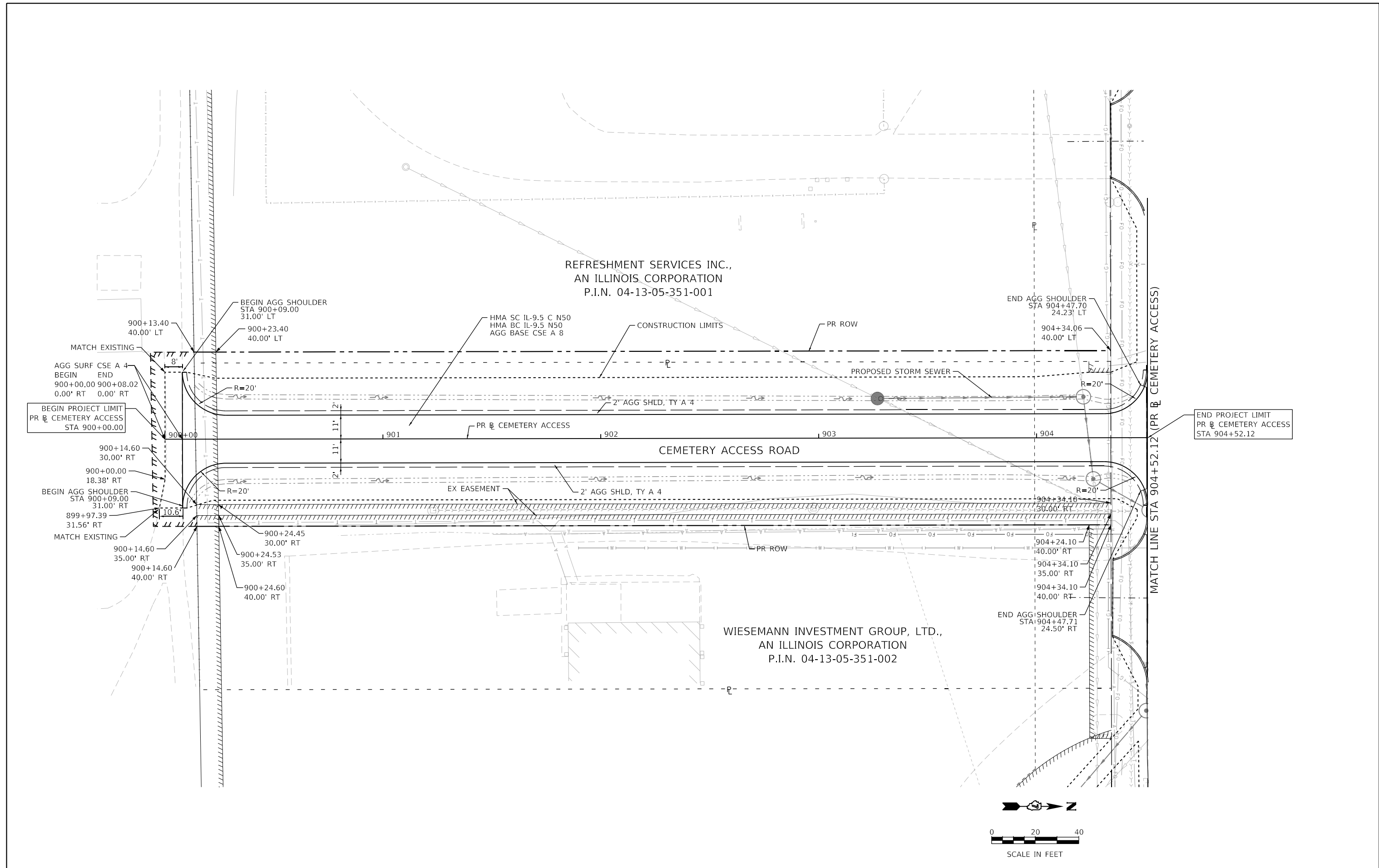
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (EAST LEG)  
ROADWAY PLAN

SCALE: 1"=20' SHEET 19 OF 20 SHEETS STA. 705+00.00 TO STA. 708+41.73

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	118
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
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design firm  
 no. 184001036  
**whks**  
 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

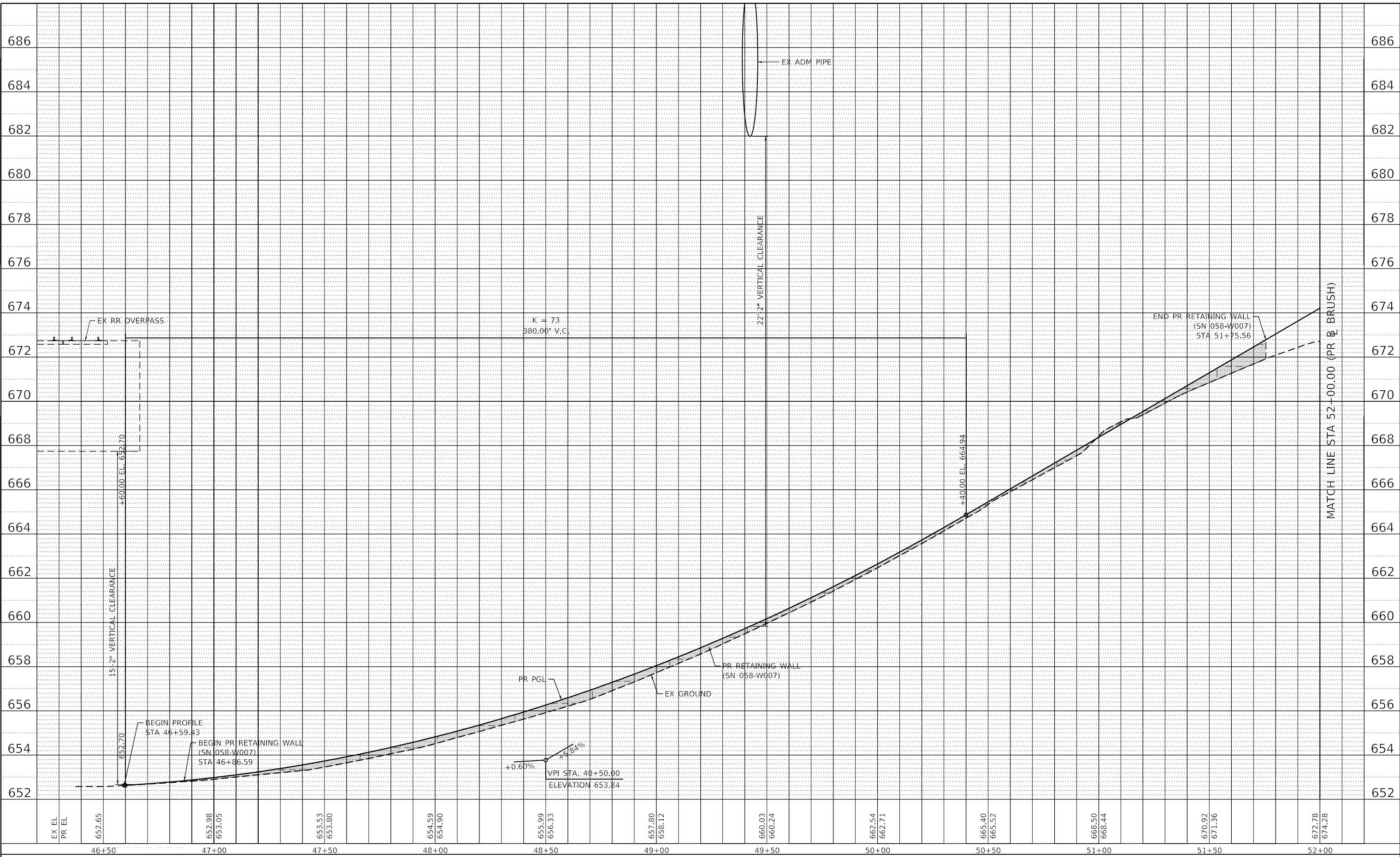
<b>CEMETERY ACCESS ROAD ROADWAY PLAN</b>		
SCALE: 1"=20'	SHEET 20 OF 20 SHEETS	STA. 900+00.00 TO STA. 904+52.12

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 119
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	STRUCTURE NOTATION		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		

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EX EL	PR EL	652.65	652.98	653.05	653.53	653.80	654.59	654.90	655.99	656.33	657.80	658.12	660.03	660.24	662.54	662.71	665.40	665.52	668.50	668.44	670.92	671.36	672.78	674.28
		46+50	47+00	47+50	48+00	48+50	49+00	49+50	50+00	50+50	51+00	51+50	52+00											



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
 ROADWAY PROFILE**

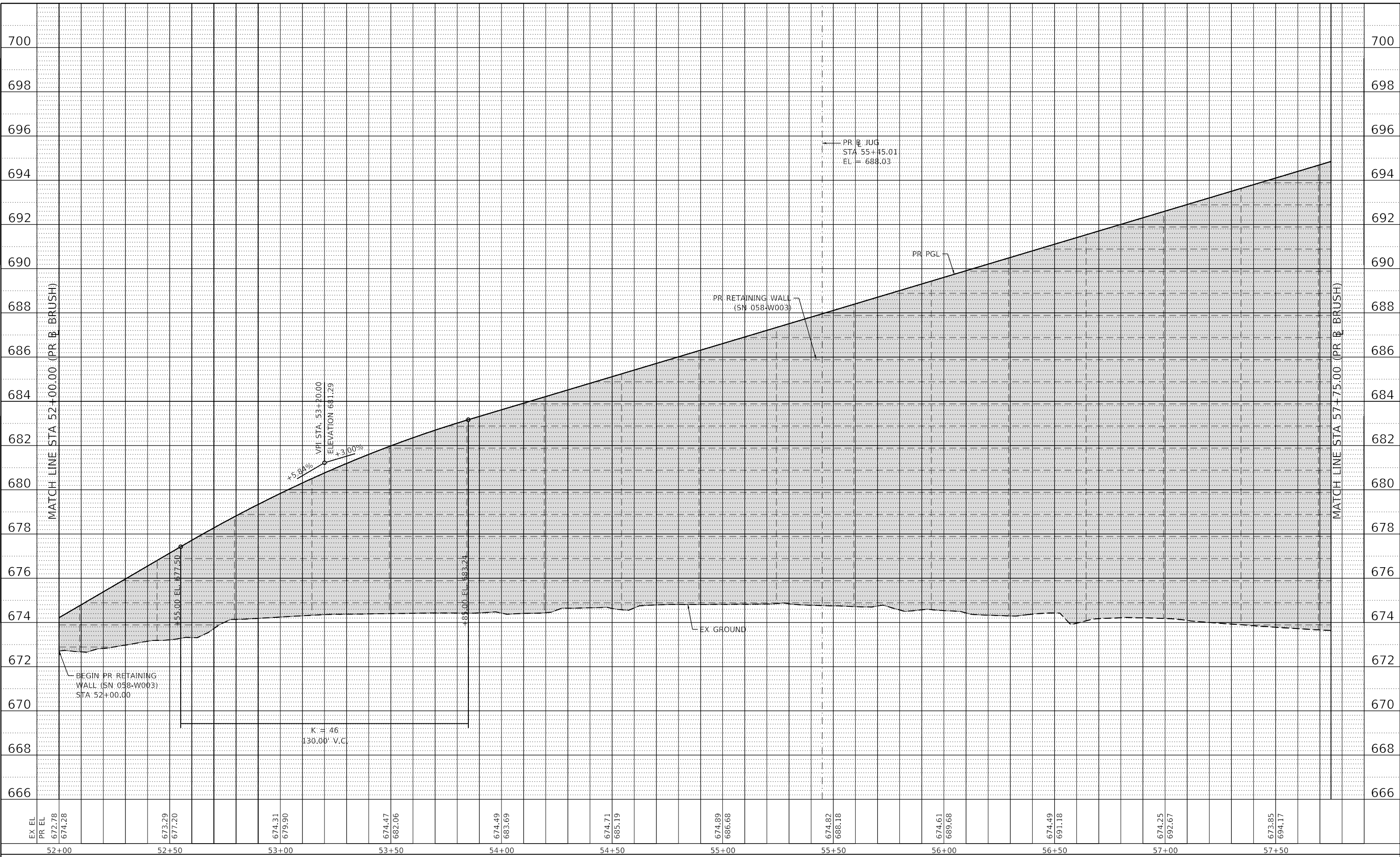
SCALE: 1"=20H':2V' SHEET 1 OF 23 SHEETS STA. 46+50.00 TO STA. 52+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 120
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	BY
	ALIGNED	CHECKED
	NOTE BOOK	NO.
	CADD FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	GRADES CHECKED	
	STRUCTURE NOTATIONS	
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EX EL	673.29	674.28	677.20	674.31	679.90	674.47	682.06	674.49	683.69	674.71	685.19	674.89	686.68	674.82	688.18	674.61	689.68	674.49	691.18	674.25	692.67	673.85	694.17
PR EL	672.78	674.28	677.20	674.31	679.90	674.47	682.06	674.49	683.69	674.71	685.19	674.89	686.68	674.82	688.18	674.61	689.68	674.49	691.18	674.25	692.67	673.85	694.17
	52+00	52+50	53+00	53+50	54+00	54+50	55+00	55+50	56+00	56+50	57+00	57+50											



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
ROADWAY PROFILE**

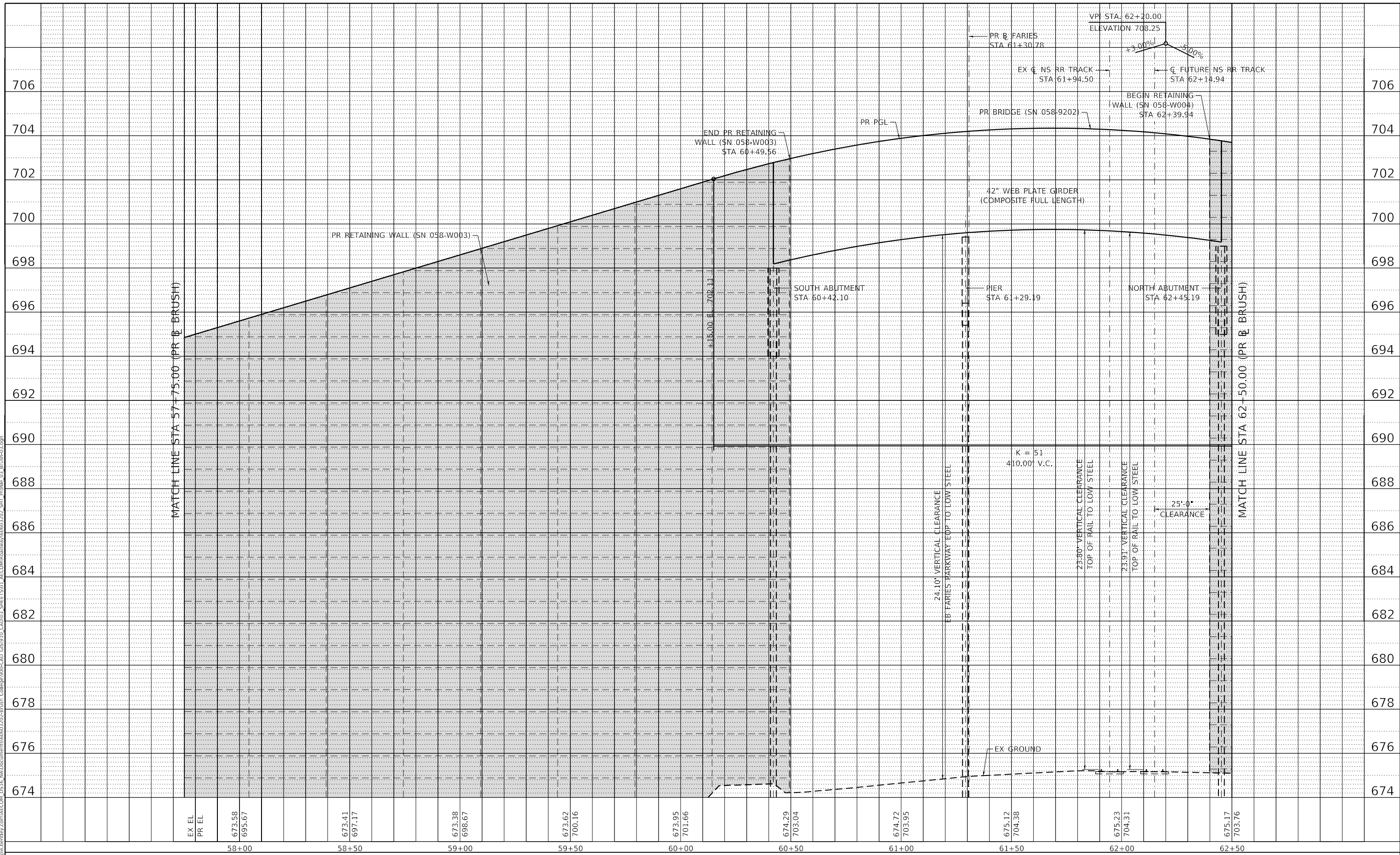
SCALE: 1"=20H':2V' SHEET 2 OF 23 SHEETS STA. 52+00.00 TO STA. 57+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 121
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	CHECKED		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	CHECKED		
	FILE NAME		

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USER NAME	= elif.ulger
PLOT SCALE	= 40.0000' / in.
PLOT DATE	= 4/27/2021

DESIGNED	- LMB	REVISED	-
DRAWN	- LMB	REVISED	-
CHECKED	- WBS	REVISED	-
DATE	- 4/30/2021	REVISED	-

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
 ROADWAY PROFILE**

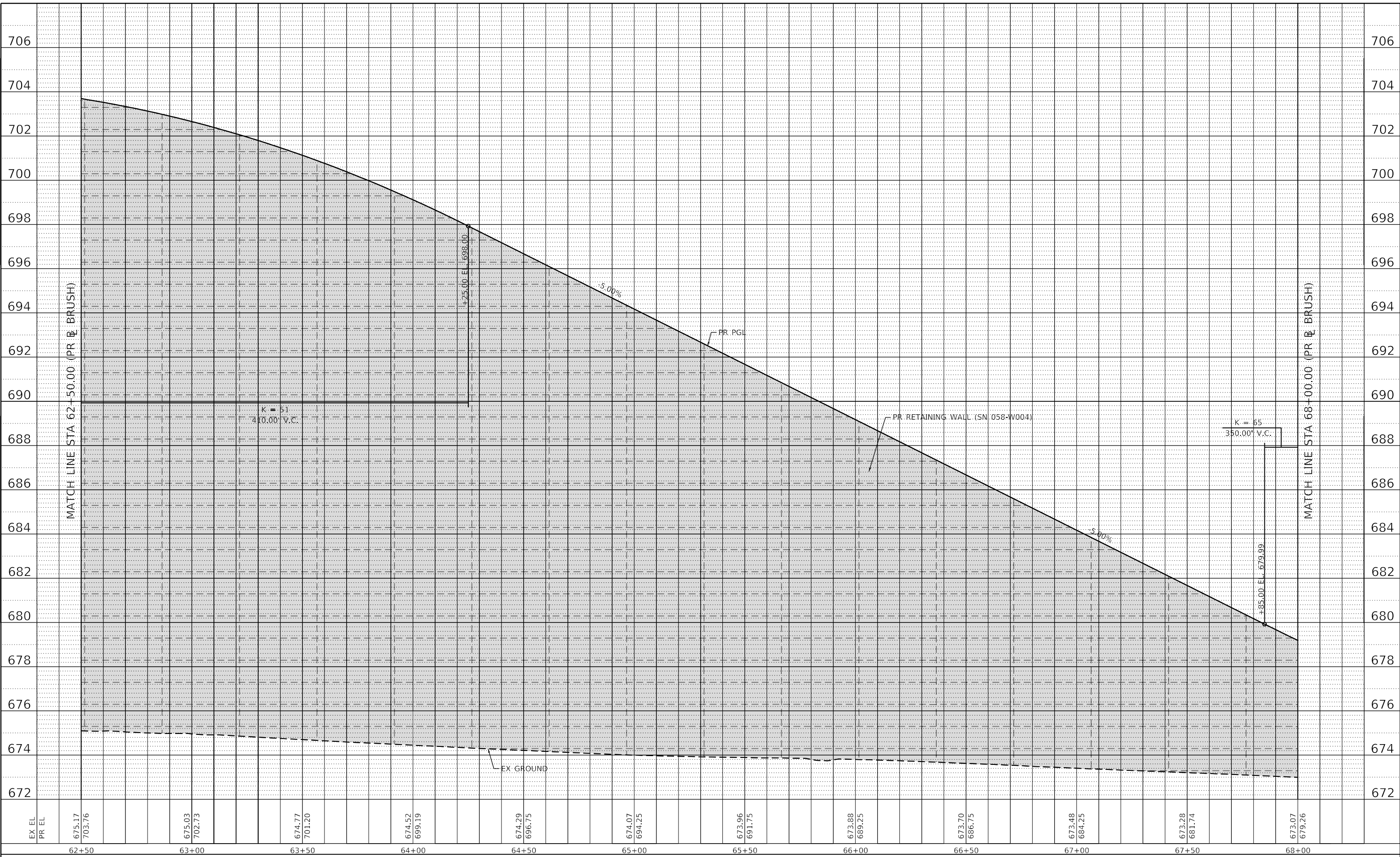
SCALE: 1"=20'H:2'V SHEET 3 OF 23 SHEETS STA. 57+75.00 TO STA. 62+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	122
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
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	STRUCTURE NOTATIONS		
	NOTE BOOK NO.		
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EX EL	PR EL	62+50	63+00	63+50	64+00	64+50	65+00	65+50	66+00	66+50	67+00	67+50	68+00
675.17	703.76		675.03	702.73		674.77	701.20		674.52	699.19		674.29	696.75
									673.88	689.25		673.70	686.75
												673.48	684.25
												673.28	681.74
													673.07
													679.26



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40,0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
 ROADWAY PROFILE**

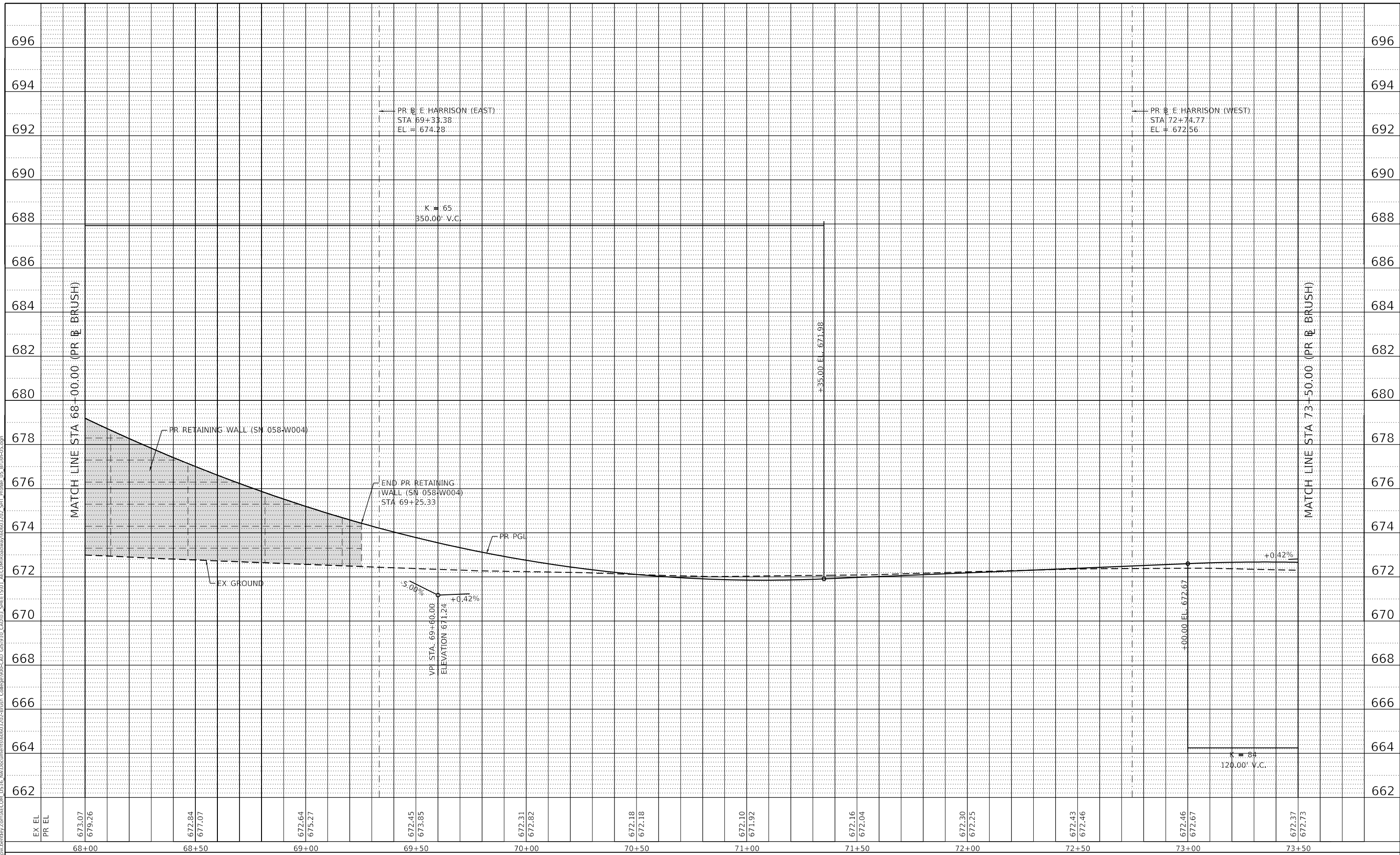
SCALE: 1"=20H':2V' SHEET 4 OF 23 SHEETS STA. 62+50.00 TO STA. 68+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	123
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN		SURVEYED		DATE	
NOTE BOOK NO.		PLOTTED		BY	
		ALIGNMENT CHECKED			
		STRUCTURE NOTATION CHECKED			
		CAD FILE NAME			

PROFILE		SURVEYED		DATE	
NOTE BOOK NO.		PLOTTED		BY	
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		STRUCTURE NOTATION CHECKED			

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EX EL	PR EL	68+00	68+50	69+00	69+50	70+00	70+50	71+00	71+50	72+00	72+50	73+00	73+50
673.07	679.26												
672.84	677.07												
672.64	675.27												
672.45	673.85												
672.31	672.82												
672.18	672.18												
672.10	671.92												
672.16	672.04												
672.30	672.25												
672.43	672.46												
672.46	672.67												
672.37	672.73												



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD  
 ROADWAY PROFILE

SCALE: 1"=20H':2V' SHEET 5 OF 23 SHEETS STA. 68+00.00 TO STA. 73+50.00

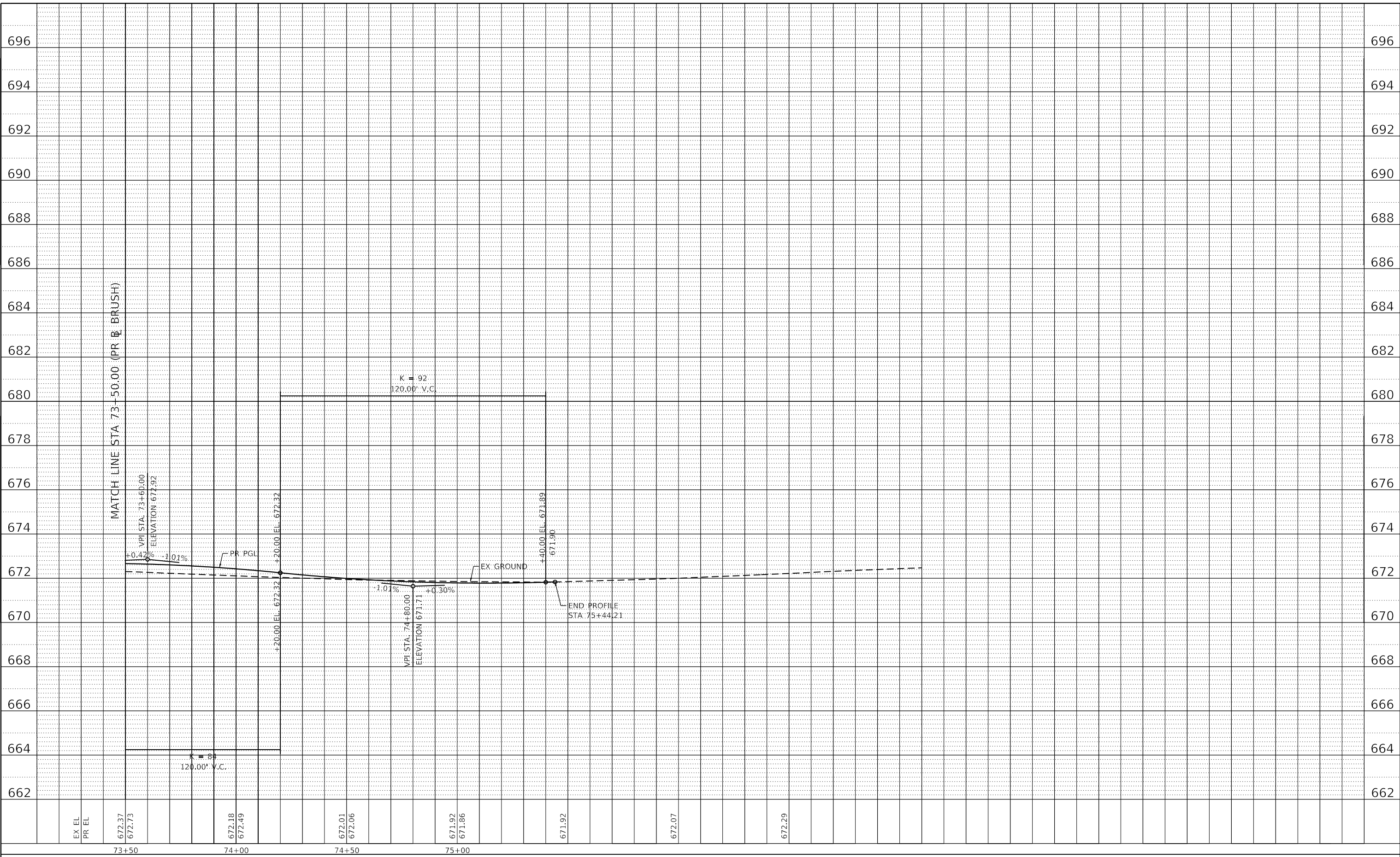
F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 124
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	GRADE CHECKED		
NO.	STRUCTURE NOTATION		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		
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USER NAME = elif.ulger  
 PLOT SCALE = 40.0000' / in.  
 PLOT DATE = 4/27/2021

DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

BRUSH COLLEGE ROAD  
 ROADWAY PROFILE

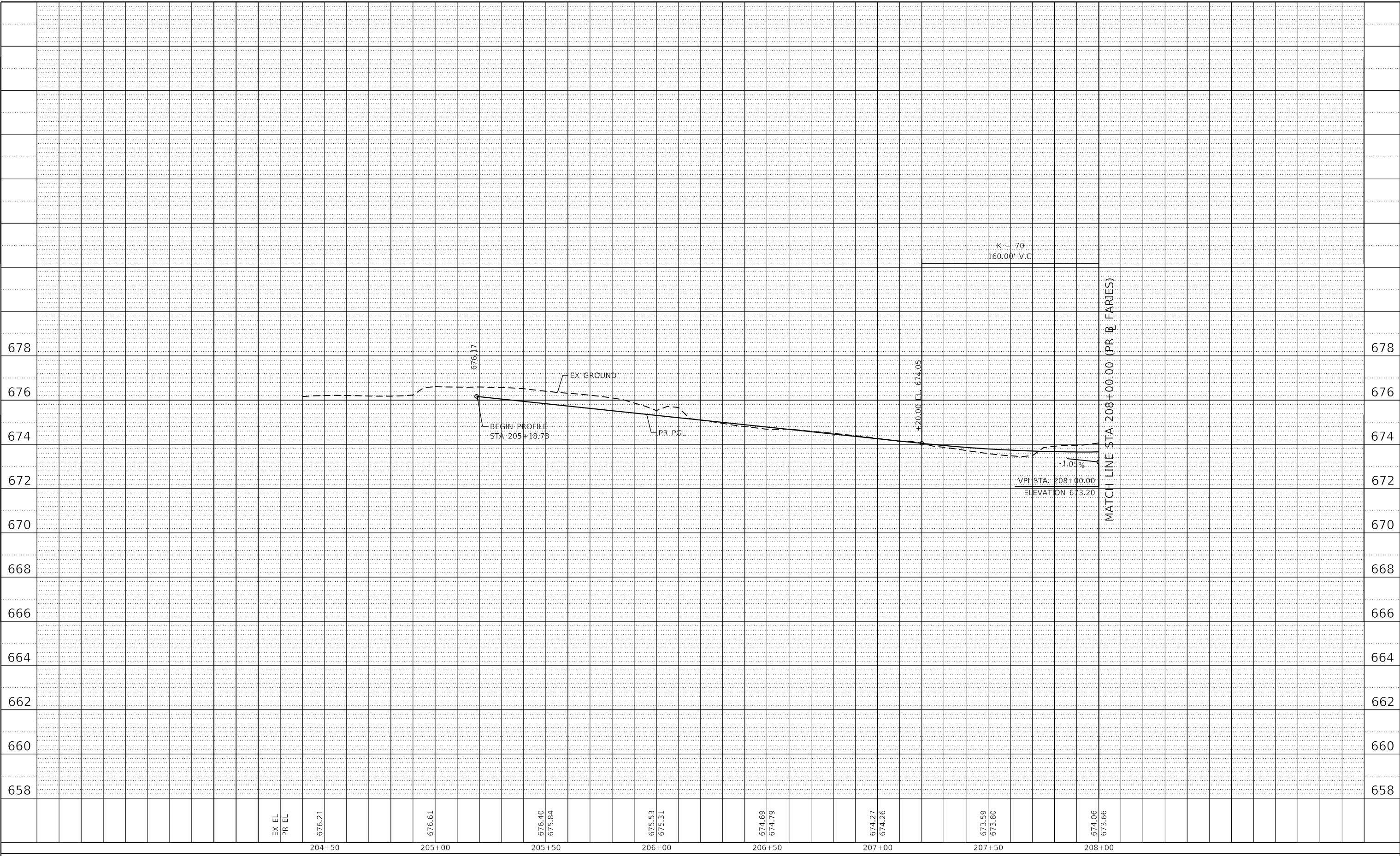
SCALE: 1"=20H':2V' SHEET 6 OF 23 SHEETS STA. 73+50.00 TO STA. 74+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	125
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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EX EL	676.21	676.61	676.40	675.53	674.69	674.27	673.59	674.06
PR EL			675.84	675.31	674.79	674.26	673.80	673.66
	204+50	205+00	205+50	206+00	206+50	207+00	207+50	208+00



USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
 ROADWAY PROFILE**

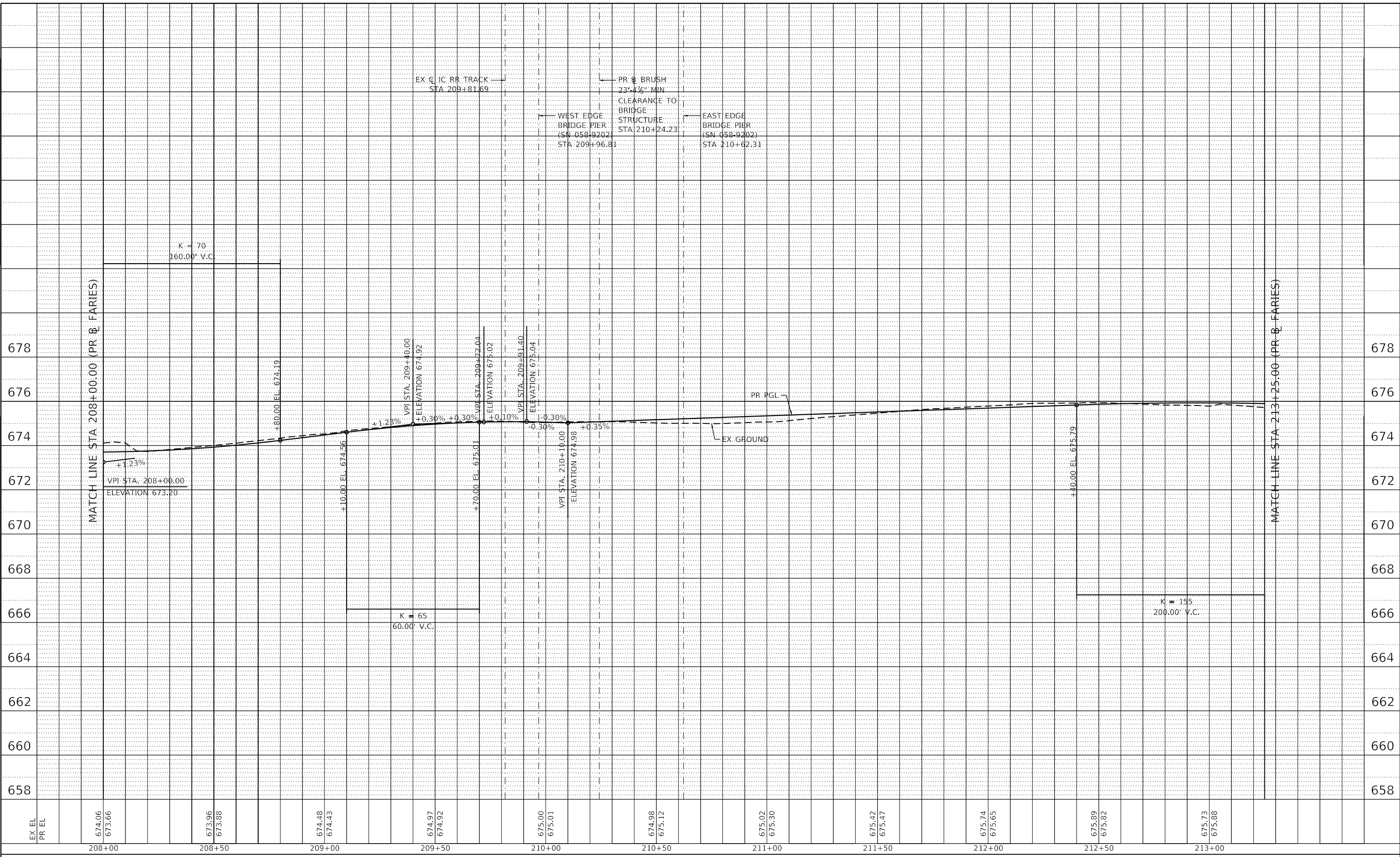
SCALE: 1"=20H':2V' SHEET 7 OF 23 SHEETS STA. 204+50.00 TO STA. 208+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	126
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

MODEL: Default  
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 College090-CAD\_051510\_CAD\03\_SHEETS\01\_AECOM\Roadway\60603202\_SHT\_Profile\_08.dwg



EX EL	674.06	673.96	674.48	674.97	675.00	674.98	675.02	675.42	675.74	675.89	675.73
PR EL	673.66	673.88	674.43	674.92	675.01	675.12	675.30	675.47	675.65	675.82	675.88
	208+00	208+50	209+00	209+50	210+00	210+50	211+00	211+50	212+00	212+50	213+00



USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 ROADWAY PROFILE

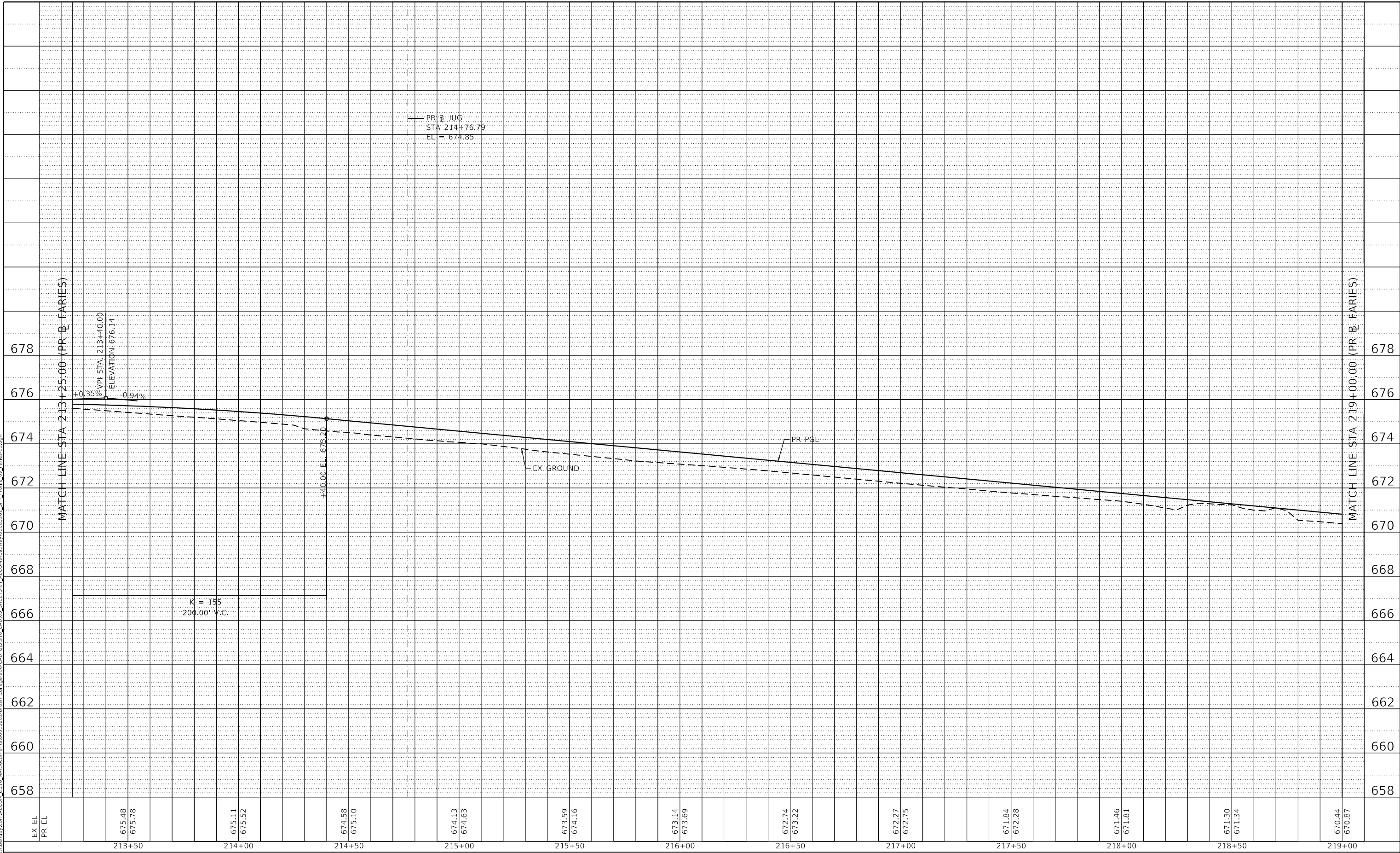
SCALE: 1"=20H':2V' SHEET 8 OF 23 SHEETS STA. 208+00.00 TO STA. 213+25.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	127
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
NOTE BOOK NO. _____	PLOTTED _____	BY _____
ALIGNED CHECKED _____	CAD FILE NAME _____	

PROFILE	SURVEYED	DATE
NOTE BOOK NO. _____	PLOTTED _____	BY _____
GRADES CHECKED _____	STRUCTURE NOTATIONS CWWD _____	

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EX EL	678	676	674	672	670	668	666	664	662	660	658														
PR EL	675.48	675.78	675.11	675.52	674.58	675.10	674.13	674.63	673.59	674.16	673.14	673.69	672.74	673.22	672.27	672.75	671.84	672.28	671.46	671.81	671.30	671.34	670.44	670.87	
	213+50	214+00	214+50	215+00	215+50	216+00	216+50	217+00	217+50	218+00	218+50	219+00													



USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCALE: 1"=20H':2V' SHEET 9 OF 23 SHEETS STA. 213+25.00 TO STA. 219+00.00

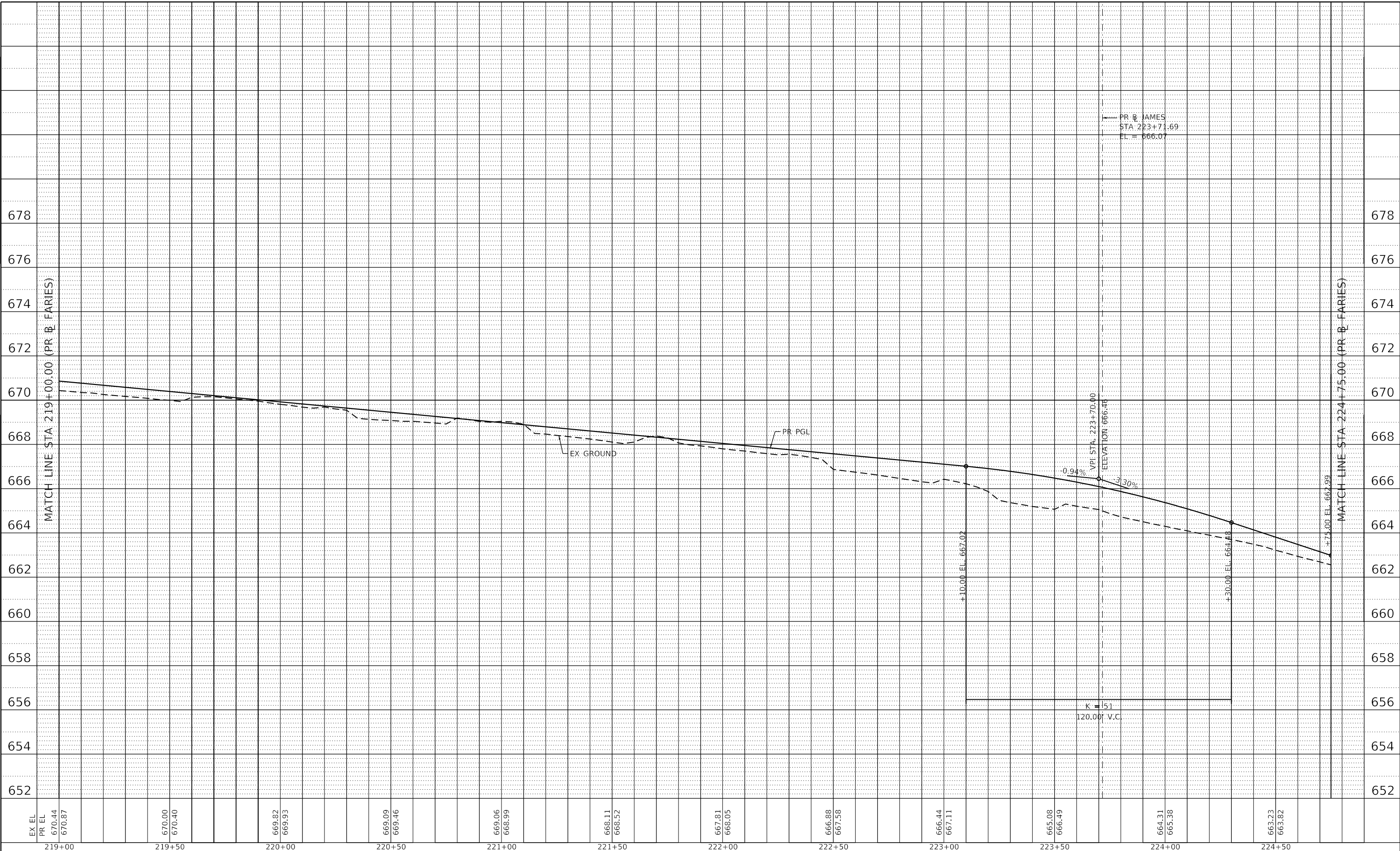
FARIES PARKWAY  
 ROADWAY PROFILE

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 128
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
	PLOTTED	
	ALIGNMENT CHECKED	
	NOTE BOOK NO.	
	CAD FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
	GRADES CHECKED	
	STRUCTURE NOTATION	
	NOTE BOOK NO.	
	CAD FILE NAME	

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USER NAME = elif.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 ROADWAY PROFILE

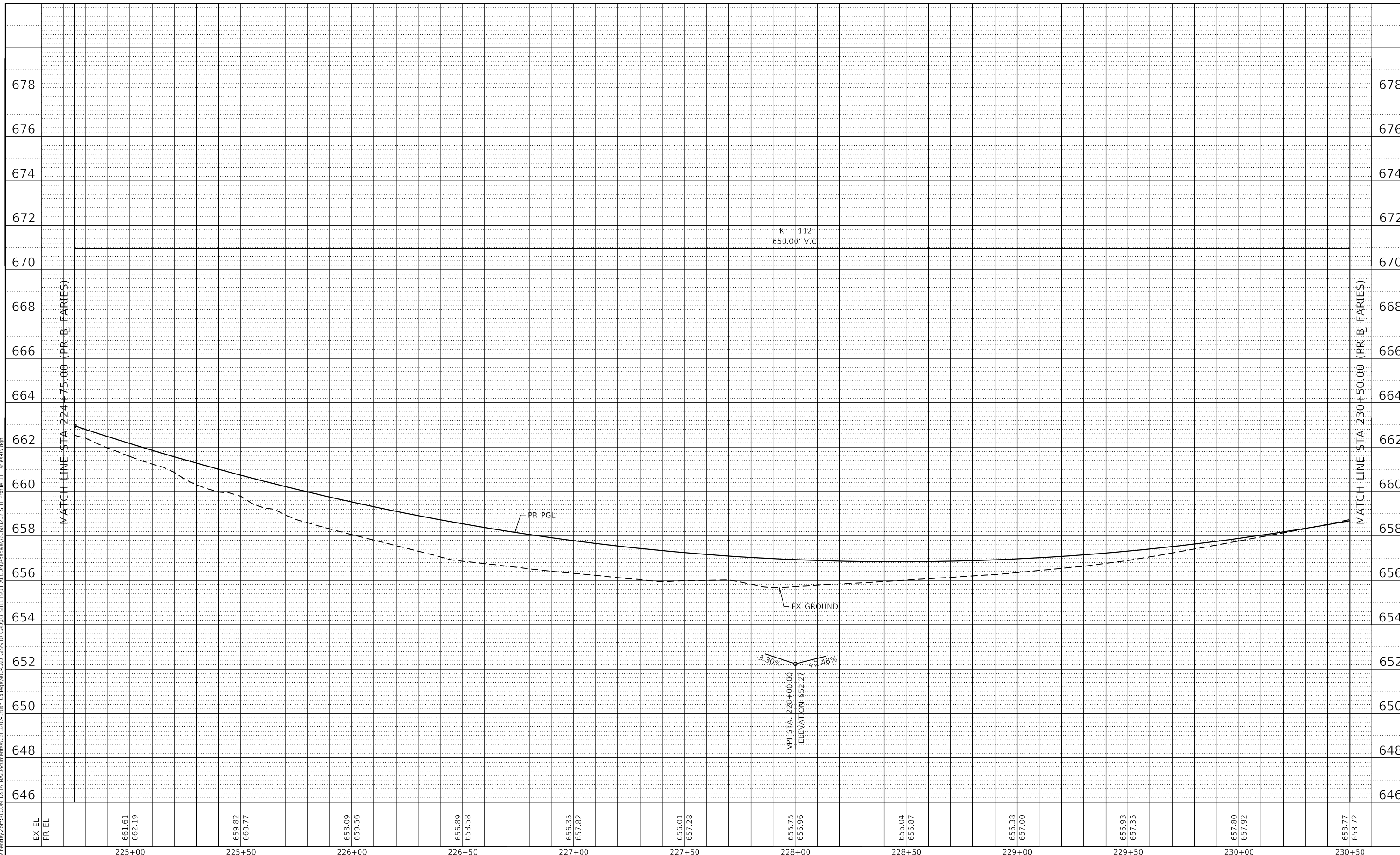
SCALE: 1"=20H':2V' SHEET 10 OF 23 SHEETS STA. 219+00.00 TO STA. 224+75.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 129
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	NOTE BOOK NO.		
PROFILE	GRADES CHECKED		
	STRUCTURE NOTATION		

PROFILE	SURVEYED	BY	DATE
	NOTE BOOK NO.		
PLAN	ALIGNED CHECKED		
	CADD FILE NAME		

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USER NAME = elf.ujger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 ROADWAY PROFILE

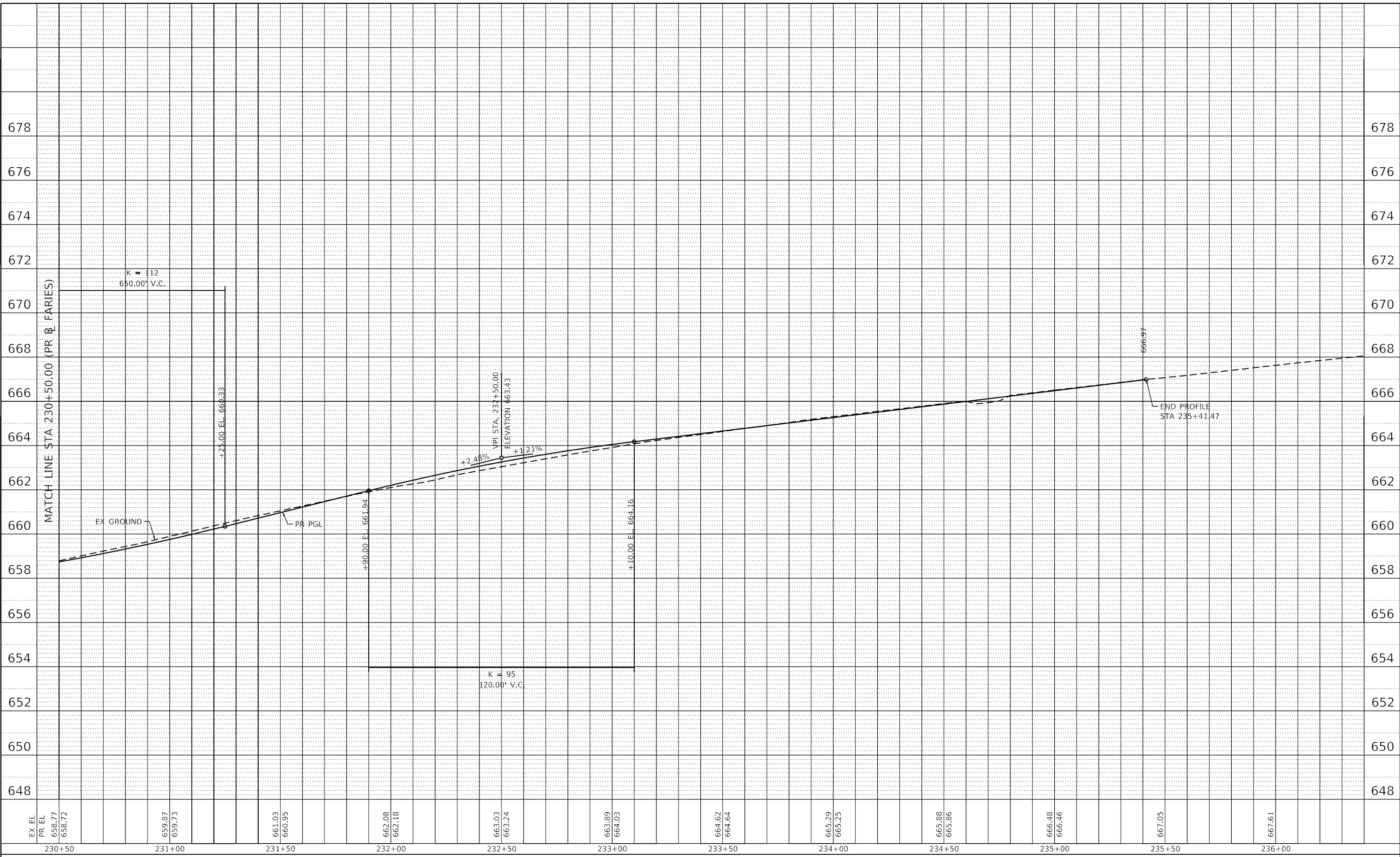
SCALE: 1"=20H':2V' SHEET 11 OF 23 SHEETS STA. 224+75.00 TO STA. 230+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	130
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		
	NOTE BOOK NO.		
	CADD FILE NAME		

MODEL: Default  
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EX EL	230+50	231+00	231+50	232+00	232+50	233+00	233+50	234+00	234+50	235+00	235+50	236+00
PR EL	658.77	659.73	661.03	662.08	663.03	663.89	664.62	665.29	665.88	666.48	667.05	667.61
	658.72		660.95	662.18	663.24	664.03	664.64	665.25	665.86	666.46		



USER NAME = elf.ulger	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/27/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

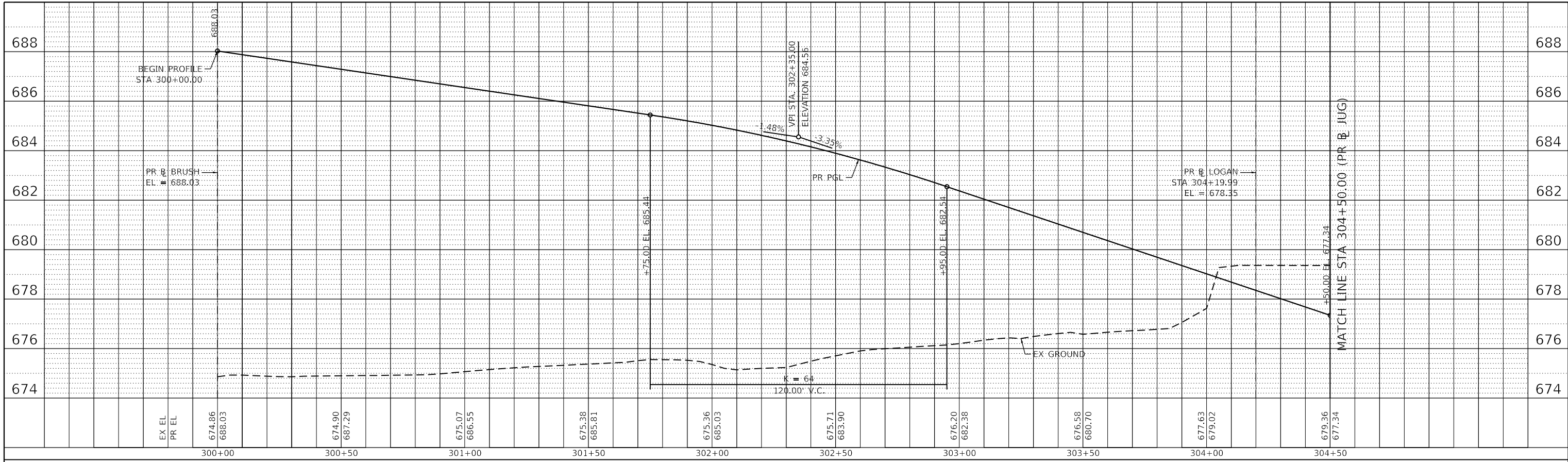
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
 ROADWAY PROFILE**

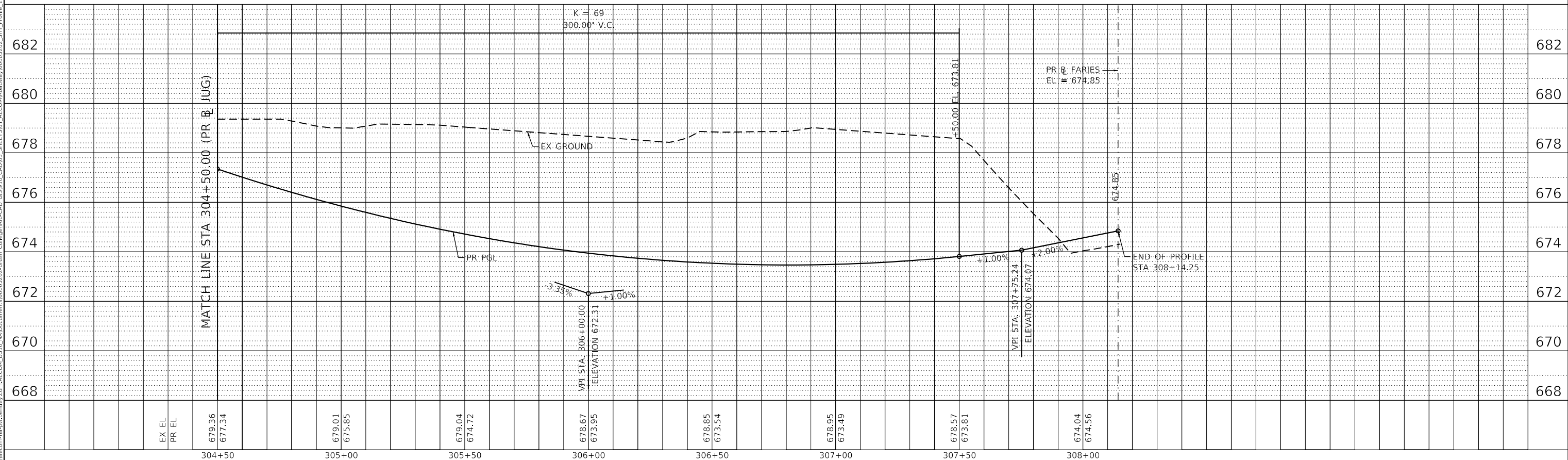
SCALE: 1"=20'H:2'V SHEET 12 OF 23 SHEETS STA. 230+50.00 TO STA. 236+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	131
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	ALIGNED CHECKED		
	CAD FILE NAME		



PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS		



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USER NAME = elf.ulger  
 PLOT SCALE = 40.0000' / in.  
 PLOT DATE = 4/27/2021

DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

JUG HANDLE CONNECTOR ROAD  
 ROADWAY PROFILE  
 SCALE: 1"=20'H:2'V SHEET 13 OF 23 SHEETS STA. 300+00.00 TO STA. 308+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	132
CONTRACT NO. 95893				

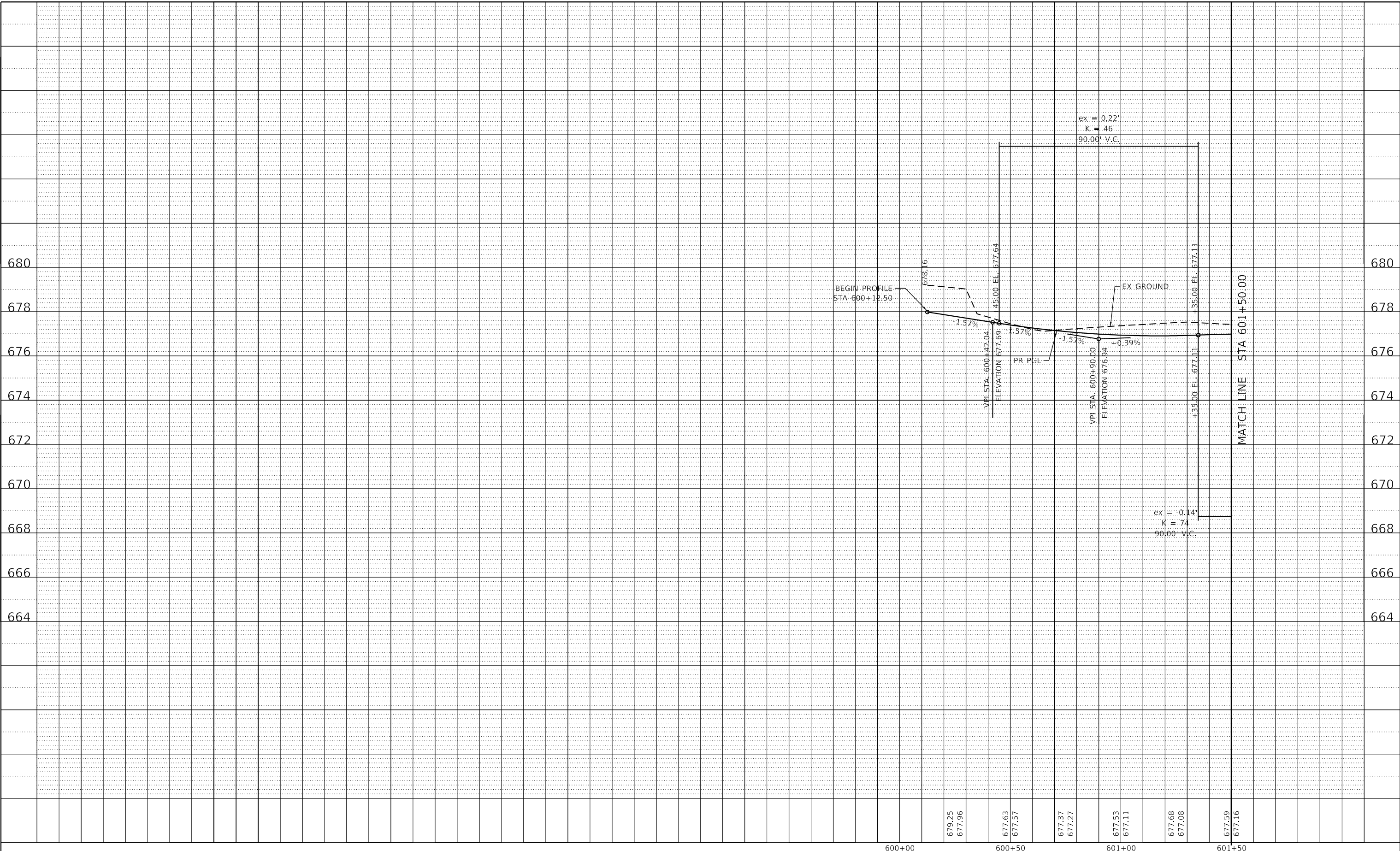
ILLINOIS FED. AID PROJECT



PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

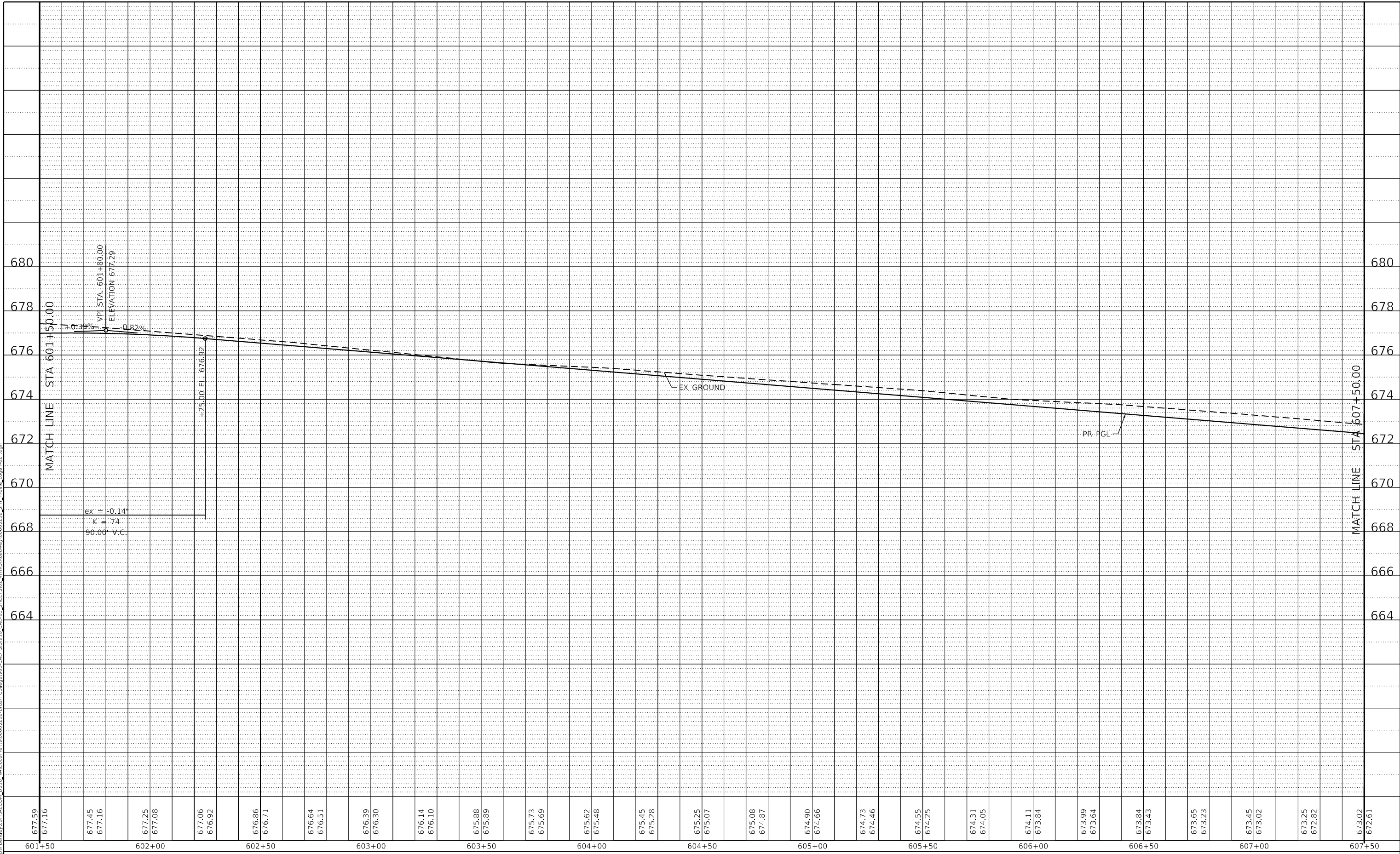
<b>E LOGAN STREET ROADWAY PROFILE</b>	
SCALE: 1"=20H'/2V'	SHEET 14 OF 23 SHEETS
STA. 600+00.00	TO STA. 601+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 133
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVIVED PLOTTED	BY	DATE
NOTE BOOK NO.	ALIGNMENT CHECKED NO.		
	CADD FILE NAME		

PROFILE	SURVIVED PLOTTED	BY	DATE
NOTE BOOK NO.	GRADES CHECKED STRUCTURE NOTATIONS C/RWD		

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677.59 677.16	601+50	677.25 677.08	602+00	676.86 676.71	602+50	676.64 676.51	603+00	676.39 676.30	603+50	675.73 675.69	604+00	675.62 675.48	604+50	675.45 675.28	605+00	674.90 674.66	605+50	674.73 674.46	606+00	674.55 674.25	606+50	674.31 674.05	607+00	673.99 673.64	607+50	673.84 673.43	673.65 673.23	673.45 673.02	673.25 672.82	673.02 672.61
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USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**E LOGAN STREET  
ROADWAY PROFILE**

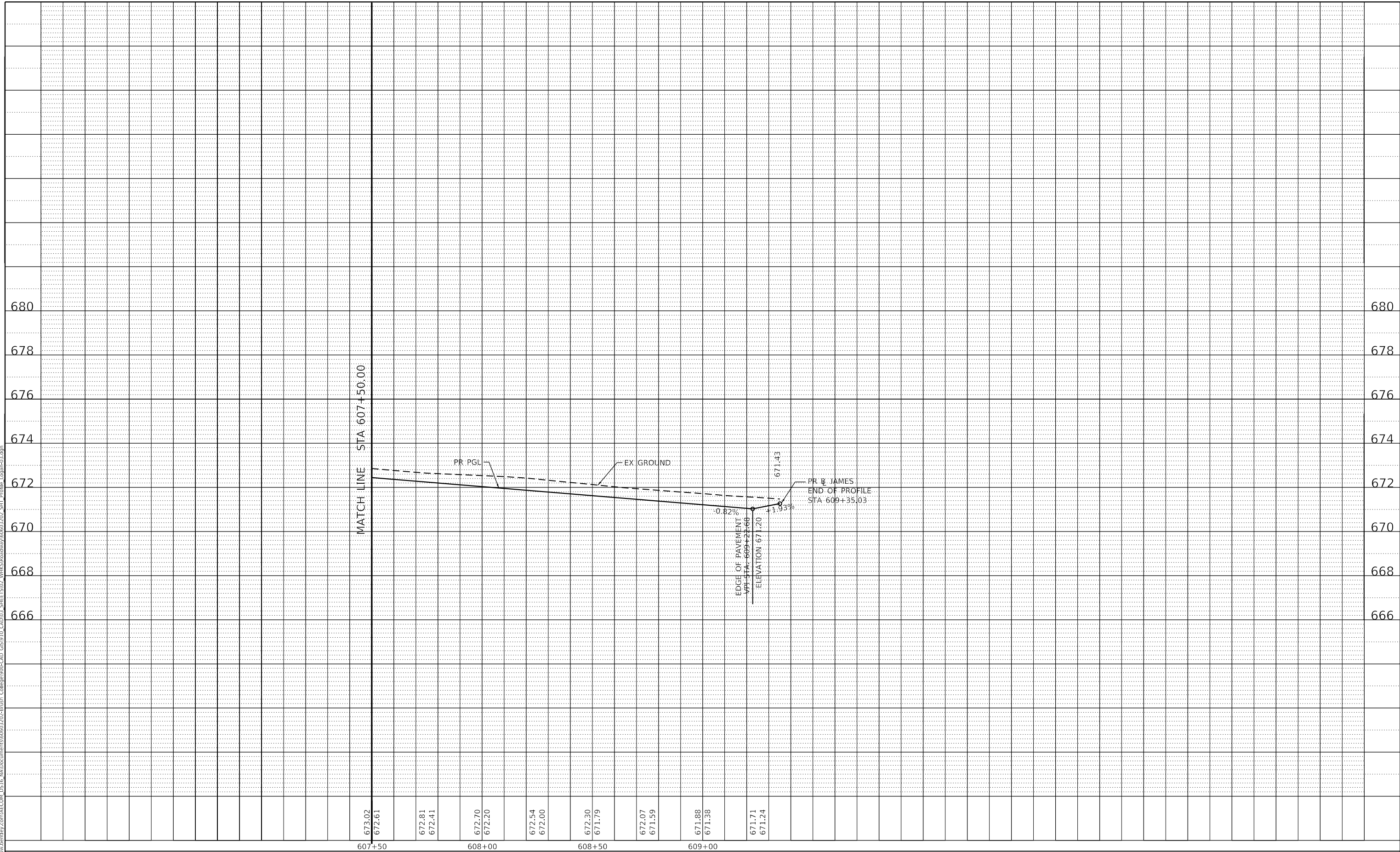
SCALE: 1"=20H'/2V' SHEET 15 OF 23 SHEETS STA. 601+50.00 TO STA. 607+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 134
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	GRADES CHECKED		
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MATCH LINE STA 607+50.00

PR PGL

EX GROUND

EDGE OF PAVEMENT  
 VPI STA: 609+22.66  
 ELEVATION 671.20

PR B JAMES  
 END OF PROFILE  
 STA 609+35.03

-0.82%

+1.03%

671.43

673.02	607+50
672.61	
672.81	
672.41	
672.70	608+00
672.20	
672.54	
672.00	
672.30	608+50
671.79	
672.07	
671.59	
671.88	609+00
671.38	
671.71	
671.24	



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E LOGAN STREET  
 ROADWAY PROFILE

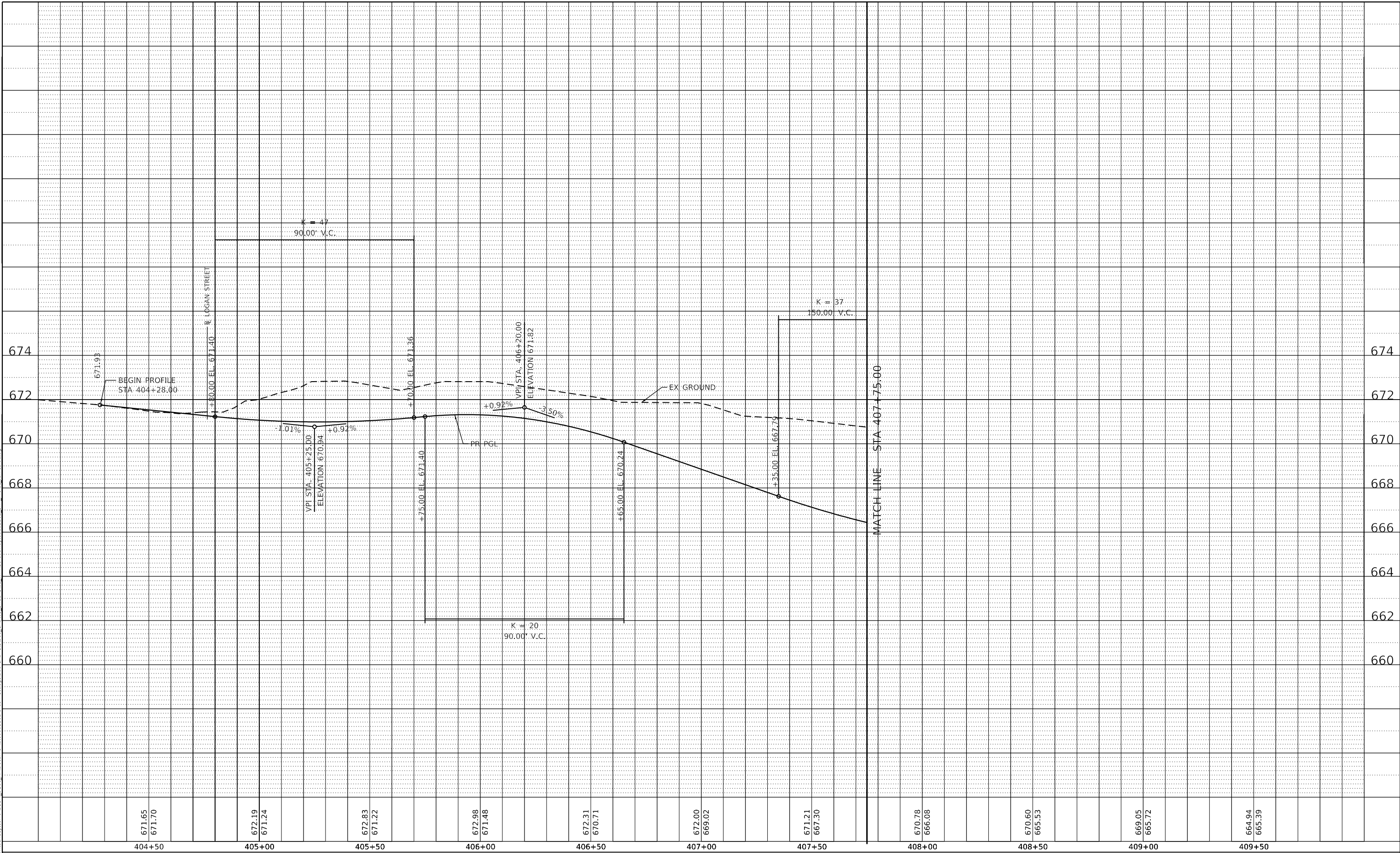
SCALE: 1"=20H'/2V' SHEET 16 OF 23 SHEETS STA. 607+50.00 TO STA. 609+44.38

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	135
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	CHECKED		
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PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	CHECKED		
	NO.		

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671.65 671.70	672.19 671.24	672.83 671.22	672.98 671.48	672.31 670.71	672.00 669.02	671.21 667.30	670.78 666.08	670.60 665.53	669.05 665.72	664.94 665.39
404+50	405+00	405+50	406+00	406+50	407+00	407+50	408+00	408+50	409+00	409+50

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**N JAMES STREET  
ROADWAY PROFILE**

SCALE: 1"=20H'/2V' SHEET 17 OF 23 SHEETS STA. 399+73.58 TO STA. 407+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	136
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

design firm  
no. 184001036

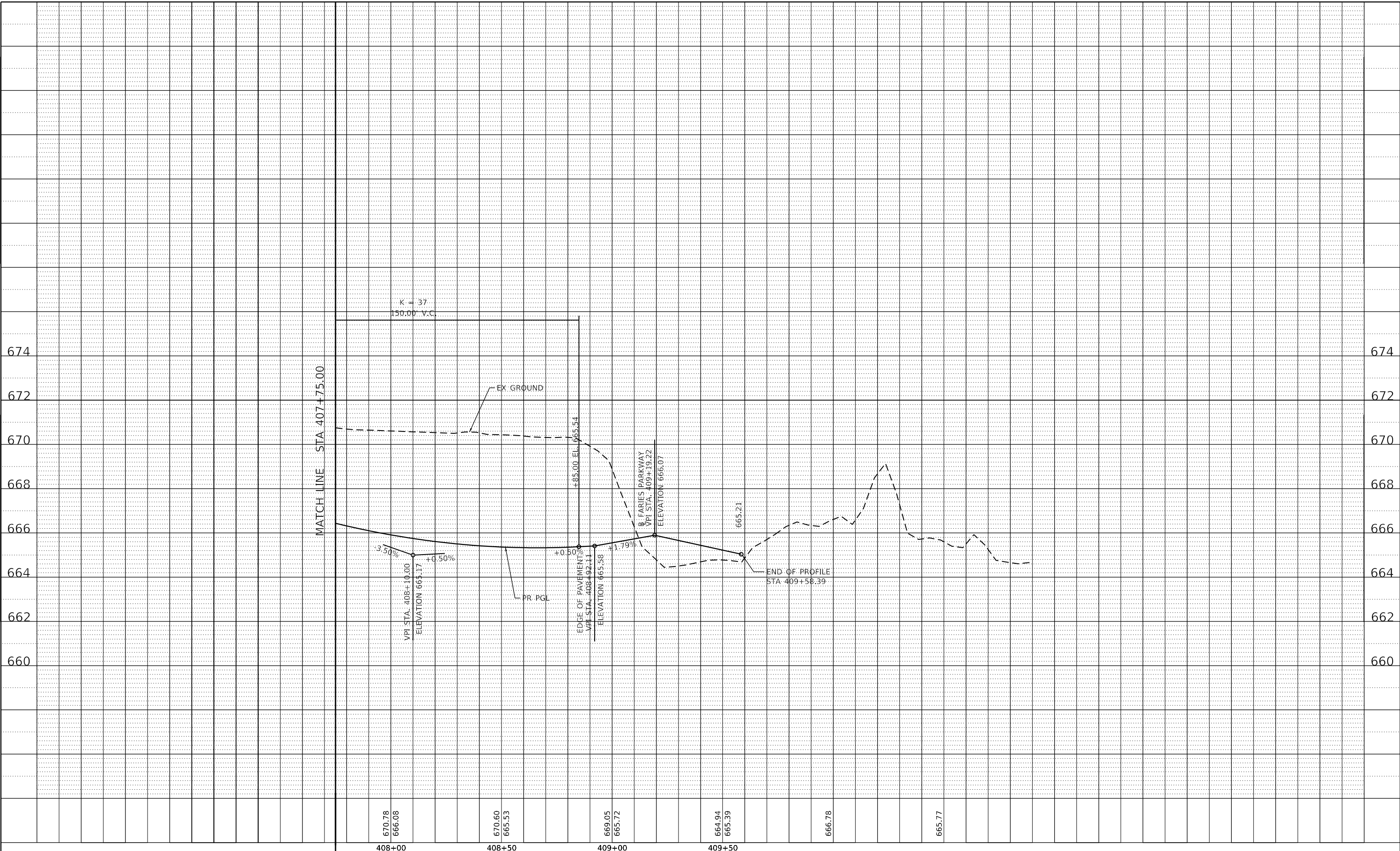
engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000" / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK NO.	ALIGNMENT CHECKED		
	STRUCTURE NOTATION		

PROFILE	SURVEYED	BY	DATE
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NOTE BOOK NO.	GRADES CHECKED		
	STRUCTURE NOTATION		

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MATCH LINE STA 407+75.00

670.78	670.60	669.05	664.94	666.78
666.08	665.53	665.72	665.39	
408+00	408+50	409+00	409+50	



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

N JAMES STREET  
 ROADWAY PROFILE

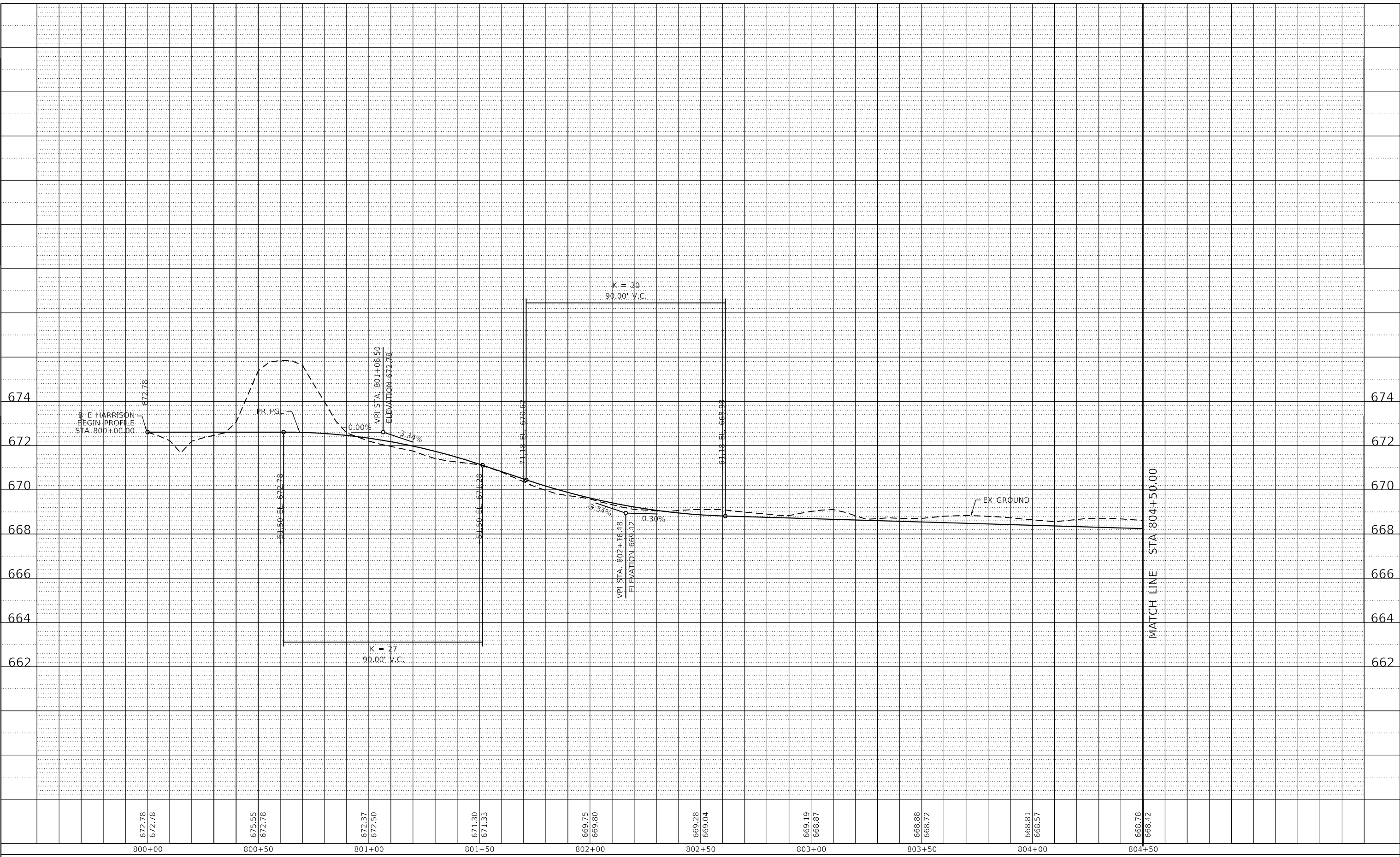
SCALE: 1"=20H'/2V' SHEET 18 OF 23 SHEETS STA. 399+73.58 TO STA. 407+75.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	137
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATIONS CHWD		

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672.78	672.78	675.55	672.78	672.37	672.50	671.30	671.33	669.75	669.80	669.28	669.04	669.19	668.87	668.88	668.72	668.81	668.57	668.78	668.42
800+00	800+00	800+50	800+50	801+00	801+00	801+50	801+50	802+00	802+00	802+50	802+50	803+00	803+00	803+50	803+50	804+00	804+00	804+50	804+50



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

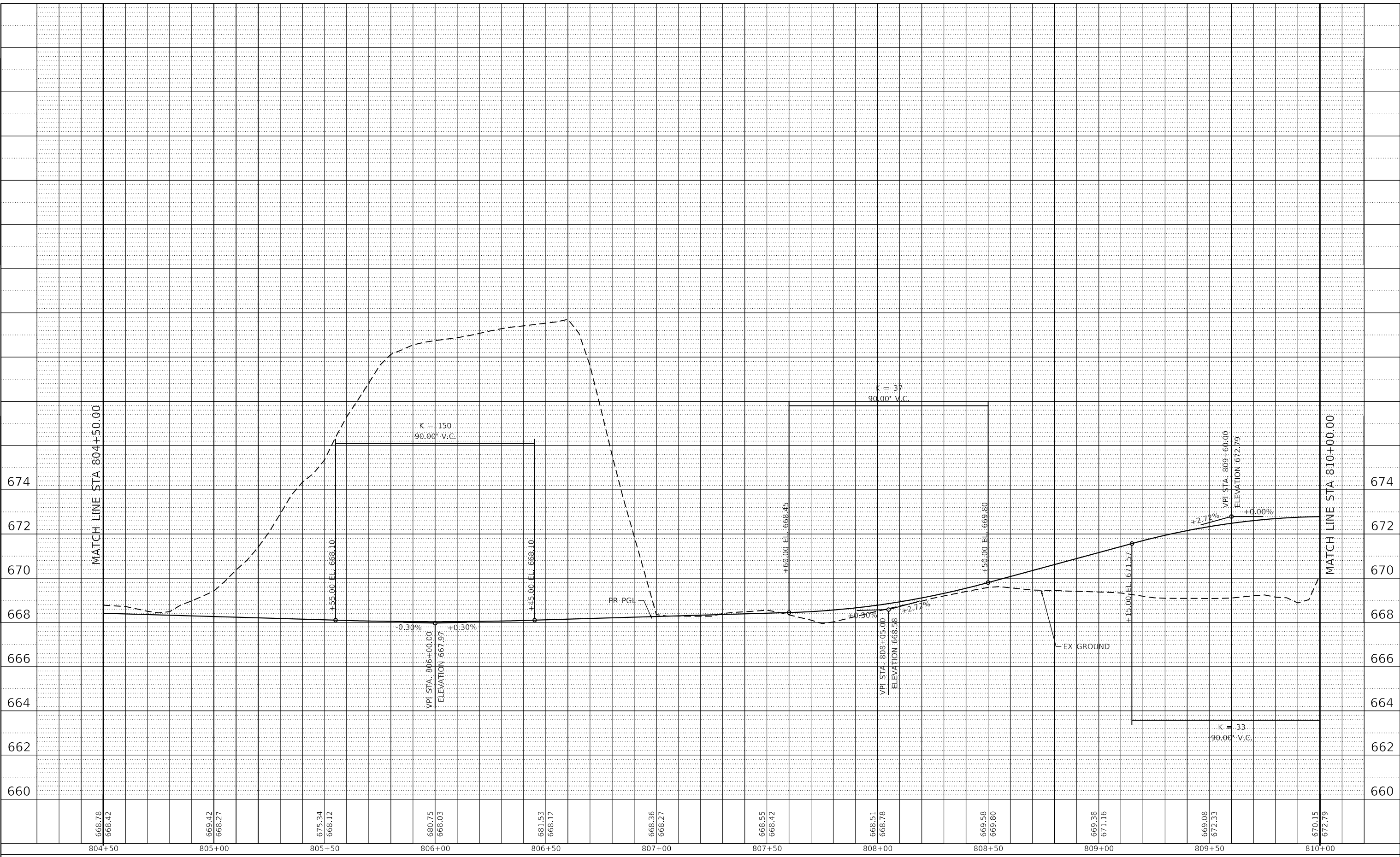
<b>E HARRISON AVENUE (WEST LEG) ROADWAY PROFILE</b>	
SCALE: 1"=20H'/2V'	SHEET 19 OF 23 SHEETS
STA. 800+00.00	TO STA. 804+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	138
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
	ALIGNED		
PROFILE	GRADES CHECKED		
	STRUCTURE NOTATIONS CHECKED		
NOTE BOOK NO.			
CADD FILE NAME			

PROFILE	SURVEYED	BY	DATE
	GRADES CHECKED		
NOTE BOOK NO.			
CADD FILE NAME			

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668.78 668.42	669.42 668.27	675.34 668.12	680.75 668.03	681.53 668.12	686.36 668.27	688.55 668.42	688.51 668.78	689.58 669.80	669.38 671.16	669.08 672.33	670.15 672.79
804+50	805+00	805+50	806+00	806+50	807+00	807+50	808+00	808+50	809+00	809+50	810+00



USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**E HARRISON AVENUE (WEST LEG)  
 ROADWAY PROFILE**

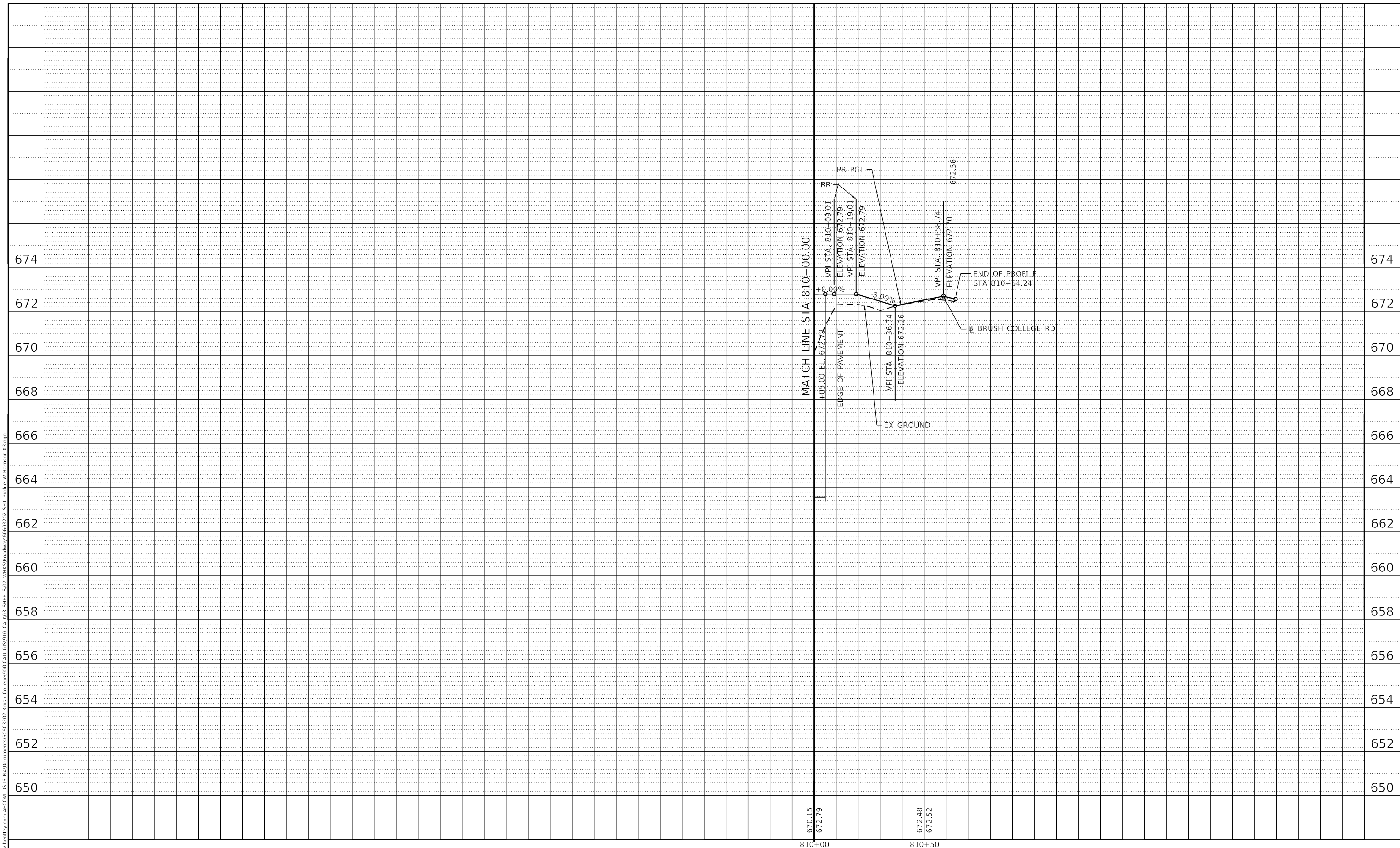
SCALE: 1"=20H'/2V' SHEET 20 OF 23 SHEETS STA. 804+50.00 TO STA. 808+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 139
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN		DATE	
SURVIVED	BY		
PLOTTED			
ALIGNMENT CHECKED			
NOTE BOOK NO.			
CADD FILE NAME			

PROFILE		DATE	
SURVIVED	BY		
PLOTTED			
GRADES CHECKED			
NOTE BOOK NO.			
STRUCTURE NOTATION			

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USER NAME = gjameson	DESIGNED - EJT	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - EJT	REVISED -
PLOT DATE = 4/27/2021	CHECKED - RKA	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (WEST LEG) ROADWAY PROFILE			
SCALE: 1"=20H'/2V'	SHEET 21 OF 23 SHEETS	STA. 810+00.00 TO STA. 810+64.24	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	140
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



PLAN	SURVEYED	BY	DATE
	PLOTTED		
	ALIGNMENT CHECKED		
	NOTE BOOK NO.		
	CADD FILE NAME		

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
	GRADES CHECKED		
	STRUCTURE NOTATION		
	NOTE BOOK NO.		
	CADD FILE NAME		

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USER NAME	= elif.ulger	DESIGNED	- LMB	REVISED	-
PLOT SCALE	= 40.0000' / in.	DRAWN	- LMB	REVISED	-
PLOT DATE	= 4/27/2021	CHECKED	- WBS	REVISED	-
		DATE	- 4/30/2021	REVISED	-

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

E HARRISON AVENUE (EAST LEG)  
 ROADWAY PROFILE

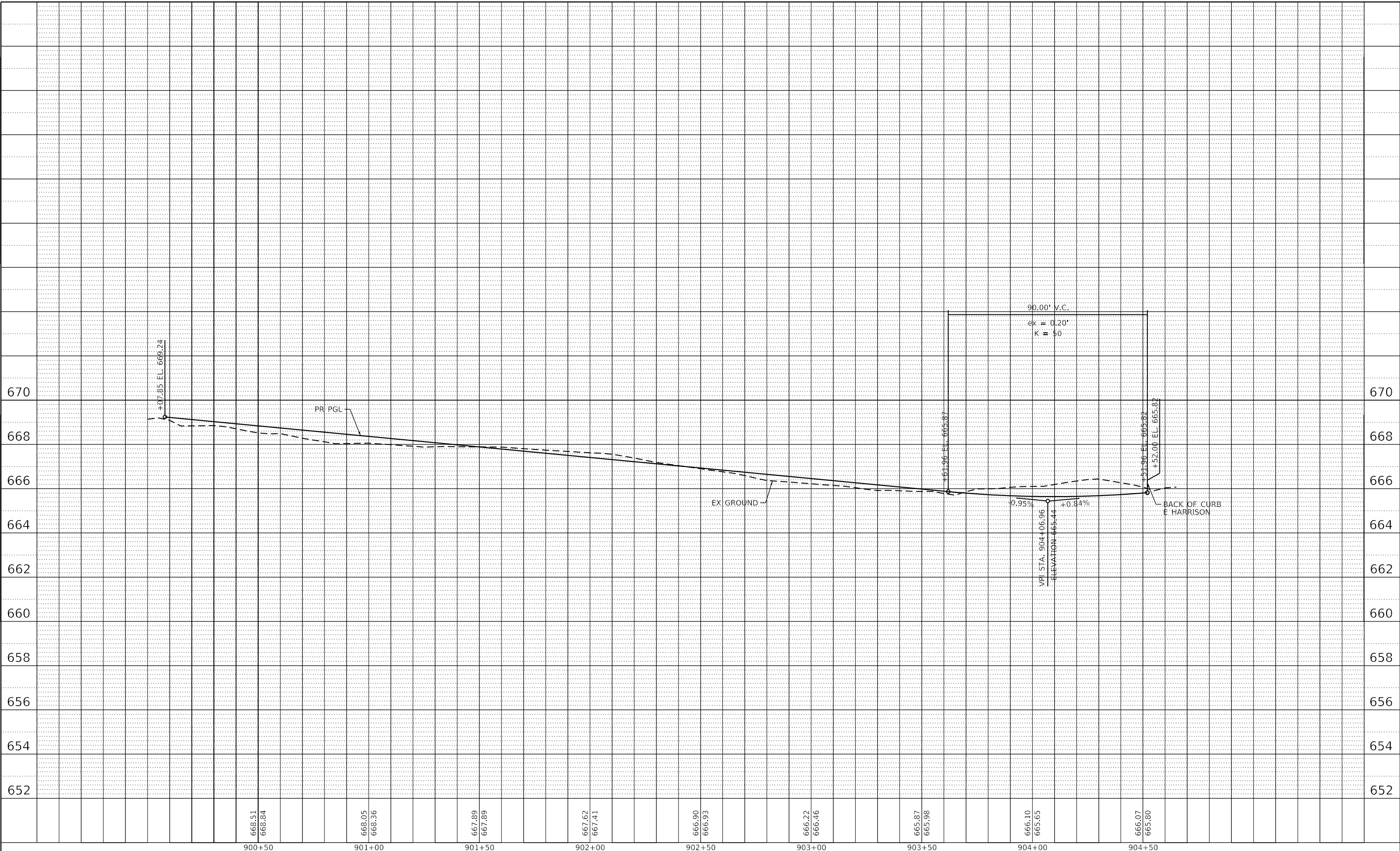
SCALE: 1"=20'H:2"V SHEET 22 OF 23 SHEETS STA. 700+00.00 TO STA. 702+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	141
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	BY	DATE
NO.	PLOTTED		
	ALIGNMENT CHECKED		
	CAD FILE NAME		

PROFILE	SURVEYED	BY	DATE
NO.	PLOTTED		
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	STRUCTURE NOTATIONS CHWD		

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668.51 668.84	900+50	668.05 668.36	901+00	667.89 667.89	901+50	667.62 667.41	902+00	666.90 666.93	902+50	666.22 666.46	903+00	665.87 665.98	903+50	666.10 665.65	904+00	666.07 665.80	904+50
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design firm  
no. 184001036  
  
 engineers + planners + land surveyors

USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=20H'/2V'	SHEET 23 OF 23 SHEETS	STA. 900+00.00 TO STA. 904+66.28
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CEMETERY ACCESS  
ROADWAY PROFILE

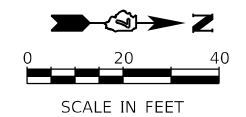
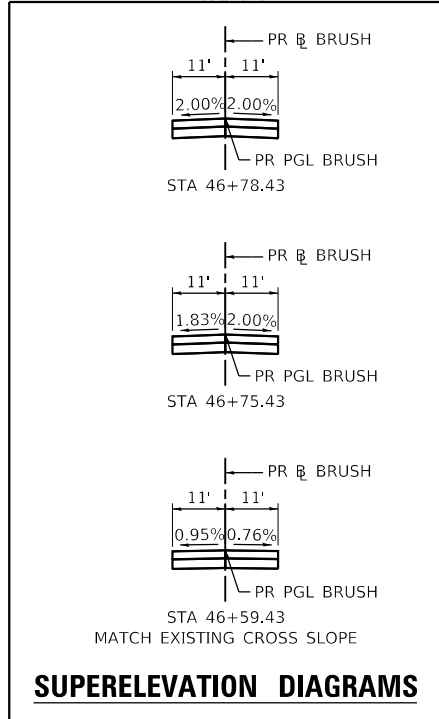
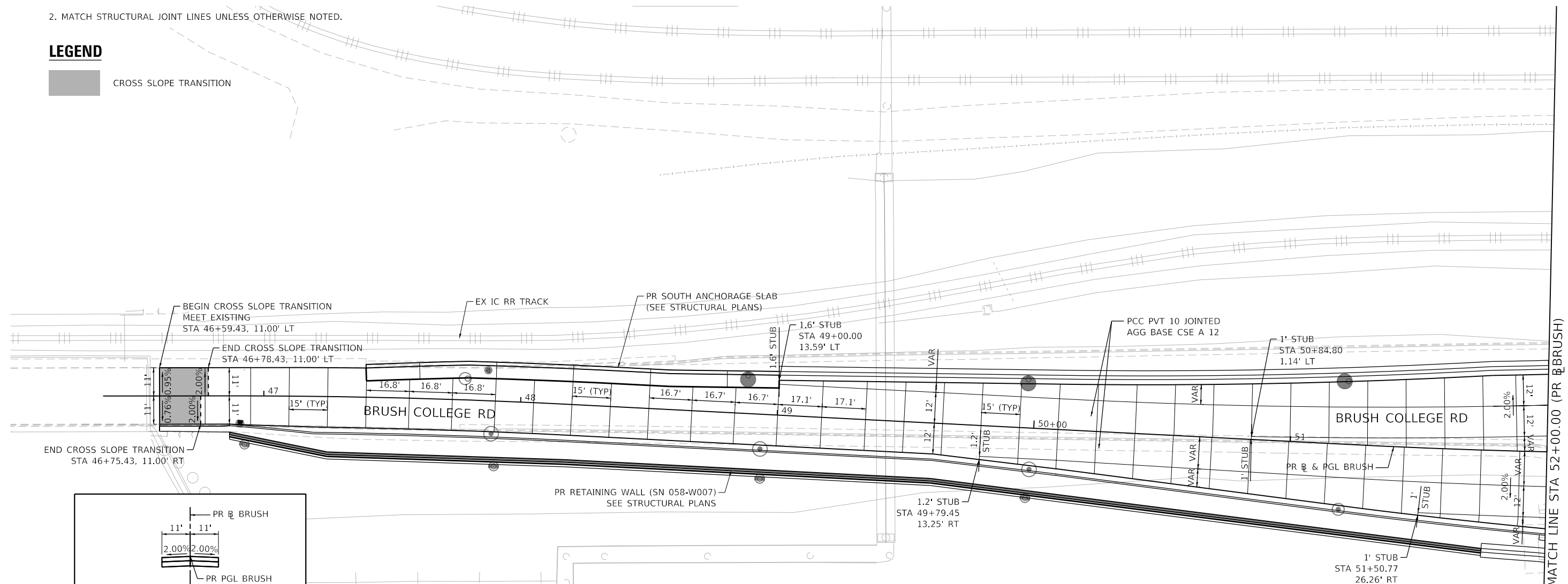
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CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

**LEGEND**

 CROSS SLOPE TRANSITION



MODEL: Default  
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USER NAME = SearsB  
PLOT SCALE = 40.0000 ' / in.  
PLOT DATE = 4/29/2021

DESIGNED - LMB	REVISED -
DRAWN - LMB	REVISED -
CHECKED - WBS	REVISED -
DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**


**BRUSH COLLEGE ROAD  
INTERSECTION GRADING AND JOINTING DETAILS**  
SCALE: 1"=20' SHEET 1 OF 16 SHEETS STA. 46+59.43 TO STA. 52+00.00

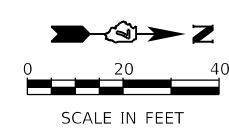
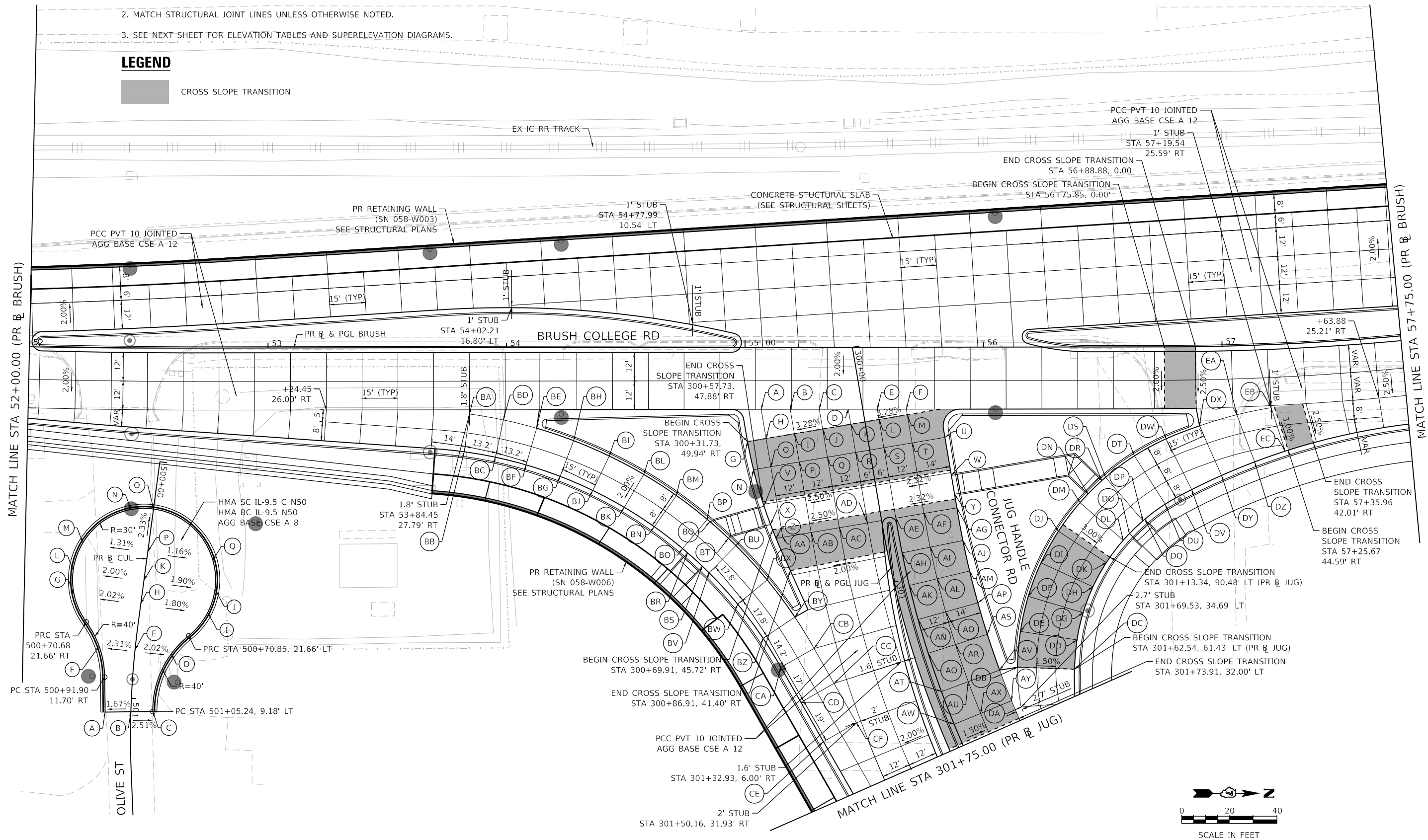
F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 143
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.
3. SEE NEXT SHEET FOR ELEVATION TABLES AND SUPERELEVATION DIAGRAMS.

**LEGEND**

 CROSS SLOPE TRANSITION



MODEL: Default  
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 AECOM  
 345 EAST ASH AVENUE  
 DECATUR, IL 62536  
 PHONE: (217) 775-9065



USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>BRUSH COLLEGE ROAD INTERSECTION GRADING AND JOINTING DETAILS</b>	
SCALE: 1"=20'	SHEET 2 OF 16 SHEETS STA. 52+00.00 TO STA. 57+75.00


F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 144
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

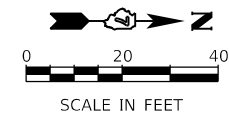
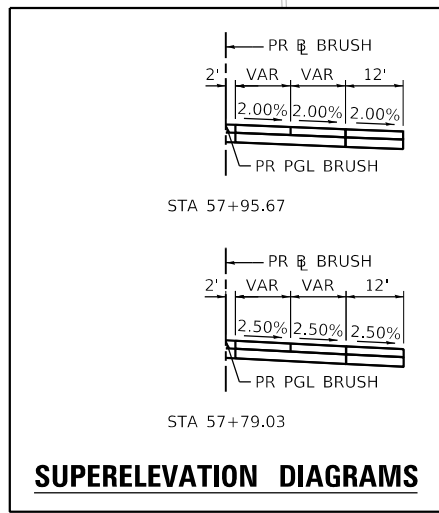
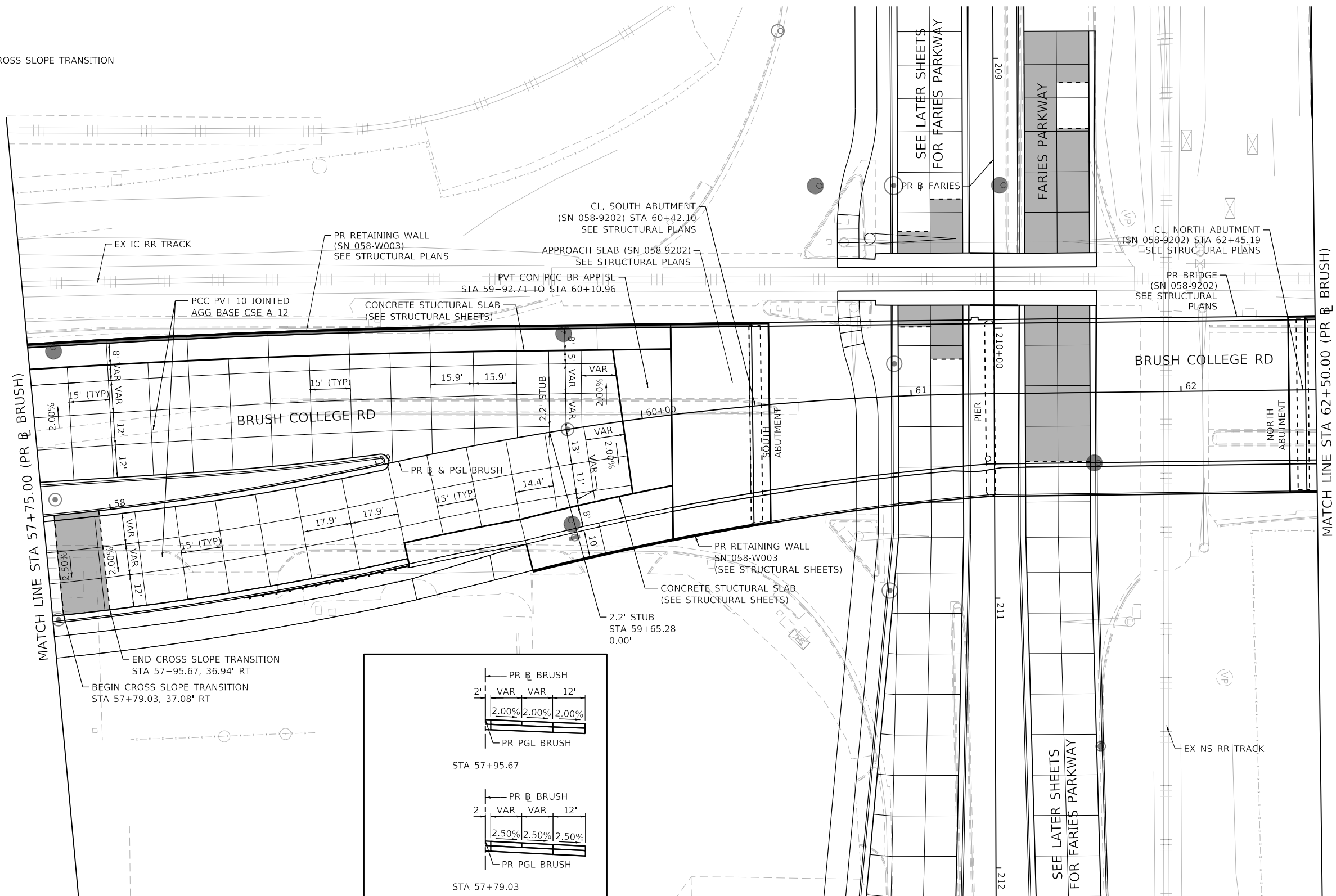


**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

**LEGEND**

 CROSS SLOPE TRANSITION



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USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

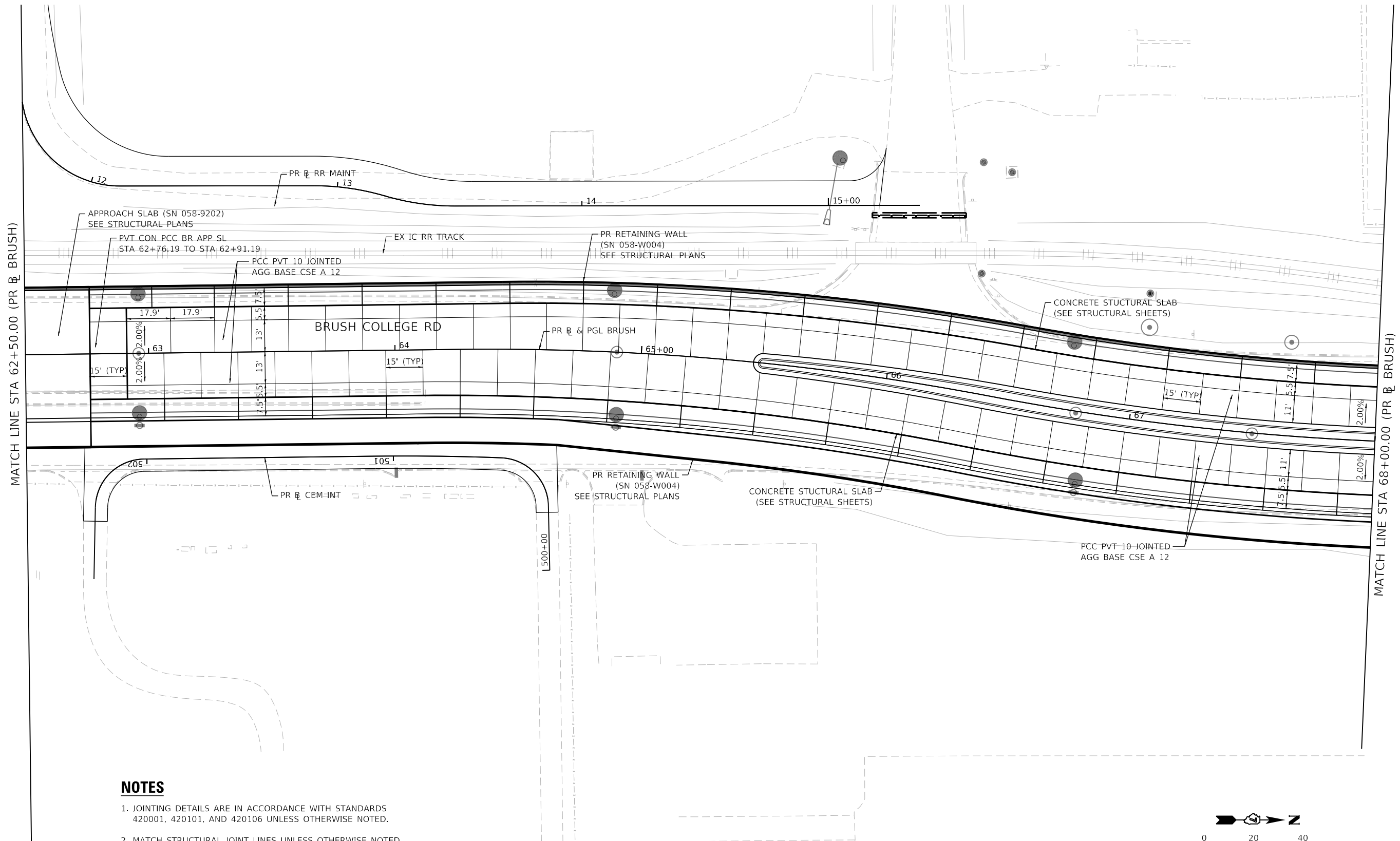
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

**BRUSH COLLEGE ROAD  
 INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20'	SHEET 4 OF 16 SHEETS	STA. 57+75.00 TO STA. 62+50.00
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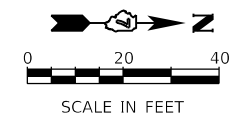
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	146
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
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**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

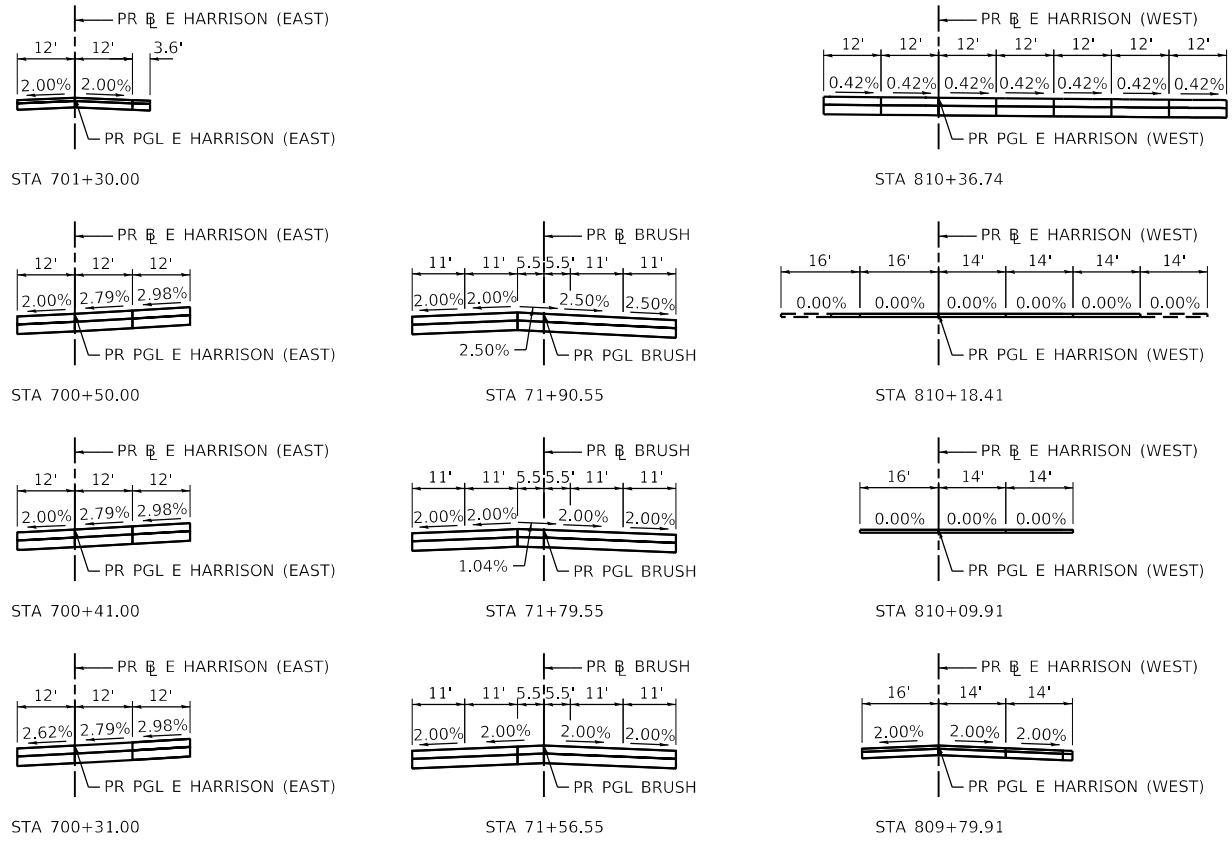


USER NAME = mawhinneyk	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 2021-10-28	CHECKED - WBS	REVISED -
	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

<b>BRUSH COLLEGE ROAD    INTERSECTION GRADING AND JOINTING DETAILS</b>	
SCALE: 1"=20'	SHEET 5 OF 16 SHEETS
STA. 62+50.00	TO STA. 68+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	147
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**SUPERELEVATION DIAGRAMS**

DATA FROM PROPOSED E HARRISON AVE (EAST) BASELINE ALIGNMENT

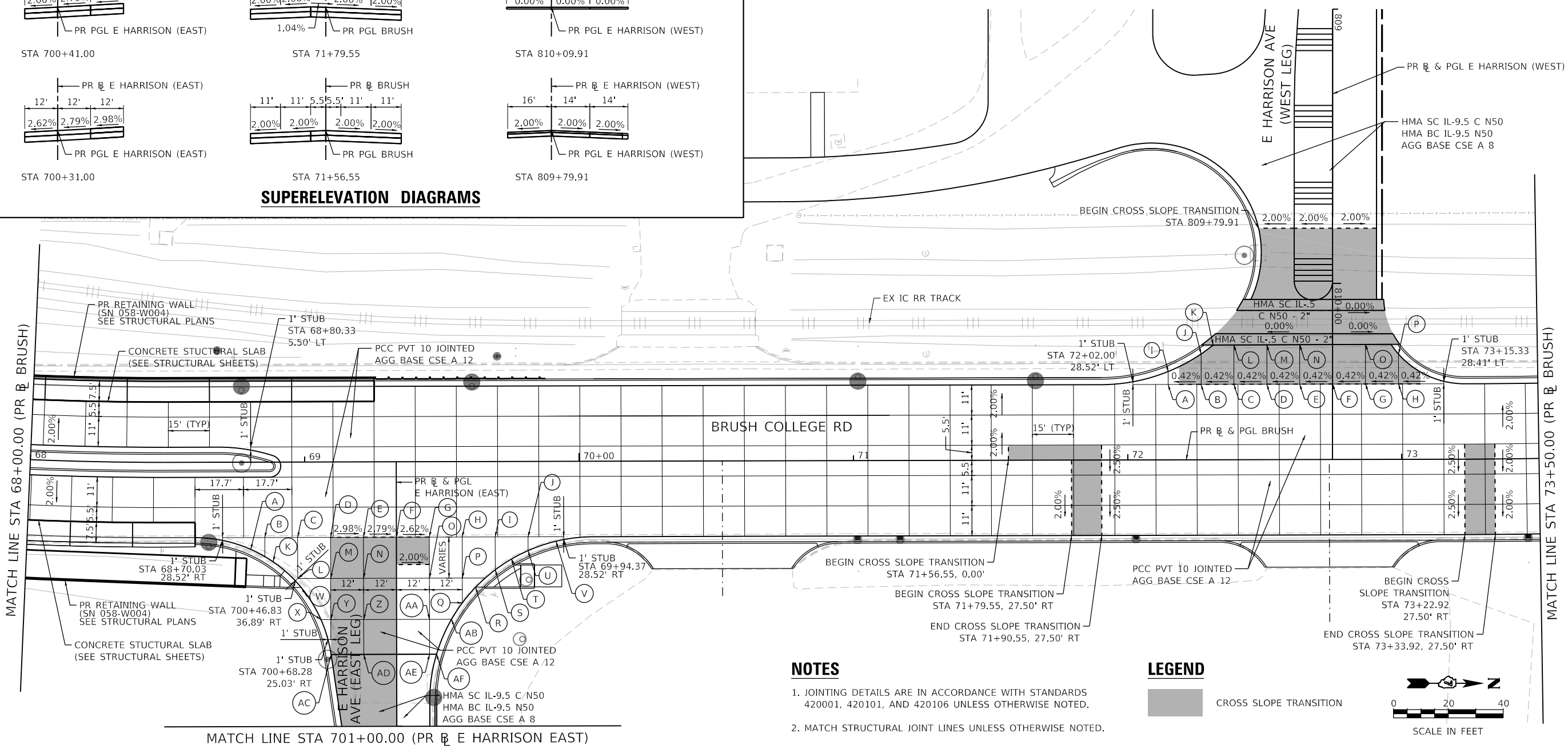
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
700+31.00	B	48.00	RT	675.21
	C	36.00	RT	674.80
	D	24.00	RT	674.42
	E	12.00	RT	674.06
	F	0.00	N/A	673.73
	G	12.00	LT	673.42
	H	24.00	LT	673.12
	I	36.00	LT	672.85
	J	48.00	LT	672.60
700+32.60	V	58.19	LT	672.38
700+35.31	A	53.12	RT	675.14
700+36.02	U	47.94	LT	672.54
700+39.05	T	41.95	LT	672.63
700+39.88	K	44.96	RT	674.78
700+42.75	S	36.32	LT	672.73
700+46.00	L	36.00	RT	674.56

STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
700+46.00	M	24.00	RT	674.11
	N	12.00	RT	673.75
	O	12.00	LT	673.18
	P	24.00	LT	672.90
700+49.29	R	28.86	LT	672.81
	W	34.74	RT	674.52
700+54.98	Q	24.00	LT	672.73
	X	27.57	RT	673.87
	Y	24.00	RT	673.60
700+61.00	Z	12.00	RT	673.32
	AA	12.00	LT	672.83
	AB	20.03	LT	672.67
	AC	23.92	RT	673.08
700+73.73	AD	12.00	RT	672.90
	AE	12.00	LT	672.50
	AF	14.54	LT	672.44

DATA FROM PROPOSED E HARRISON AVE (WEST) BASELINE ALIGNMENT

STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
810+22.27	O	12.00	LT	672.70
810+22.37	N	12.00	RT	672.68
810+22.41	M	24.00	RT	672.67
810+22.46	L	36.00	RT	672.65
810+22.49	K	43.58	RT	672.65
810+25.77	J	48.00	RT	672.51
810+25.79	P	24.00	LT	672.63
810+32.17	I	60.00	RT	672.24
810+36.68	H	24.00	LT	672.36
810+36.71	G	12.00	LT	672.31
810+36.74	F	0.00	N/A	672.26
810+36.77	E	12.00	RT	672.21
810+36.80	D	24.00	RT	672.16
810+36.83	C	36.00	RT	672.11
810+36.86	B	48.00	RT	672.06
810+36.88	A	60.00	RT	672.01

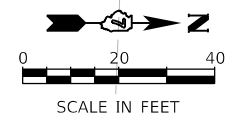


**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

**LEGEND**

CROSS SLOPE TRANSITION



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PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 6 OF 16 SHEETS STA. 68+00.00 TO STA. 73+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	148

CONTRACT NO. 95893  
ILLINOIS FED. AID PROJECT

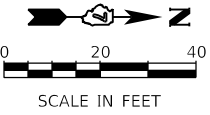
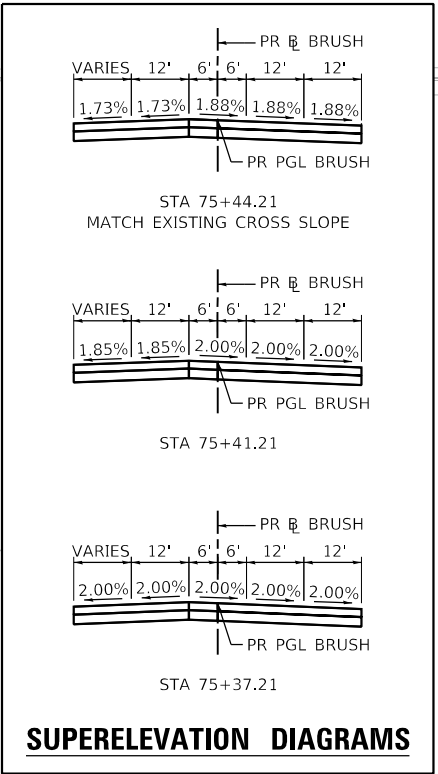
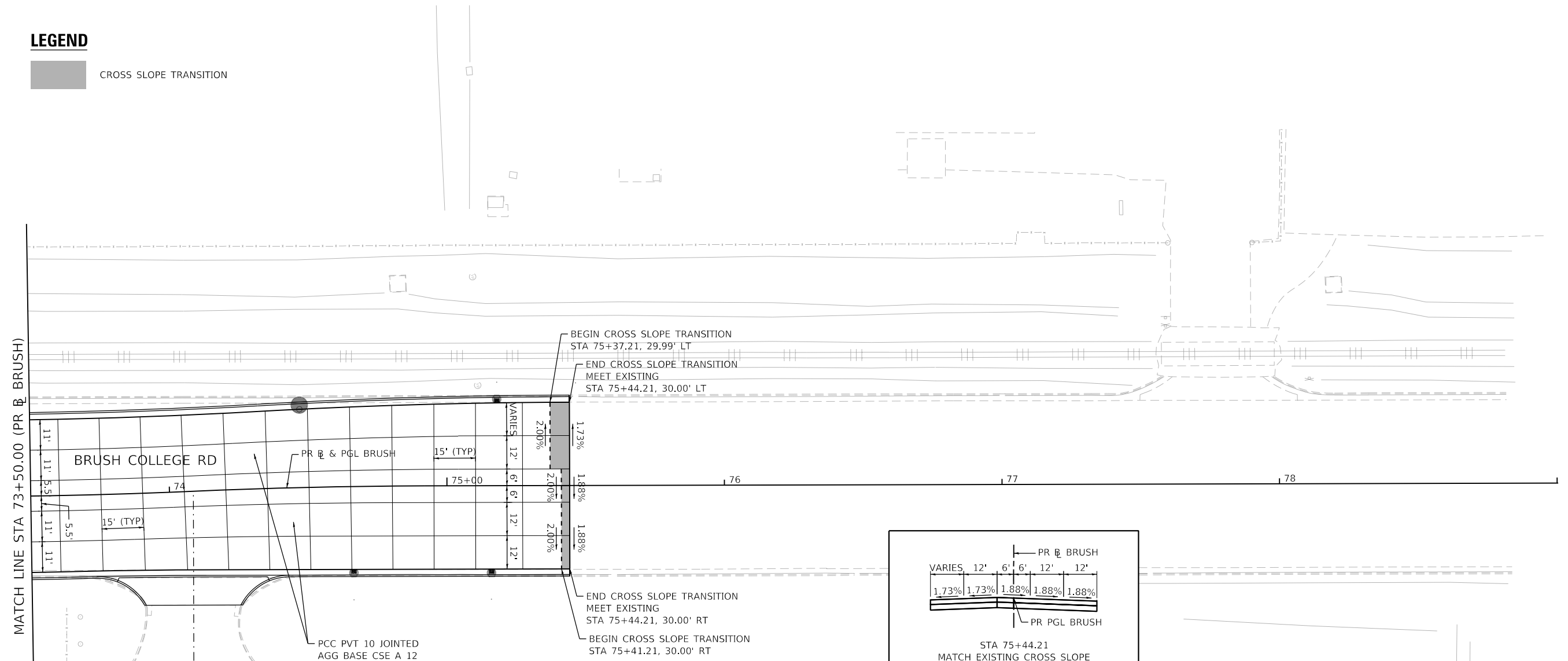


**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

**LEGEND**

 CROSS SLOPE TRANSITION



MODEL: Default  
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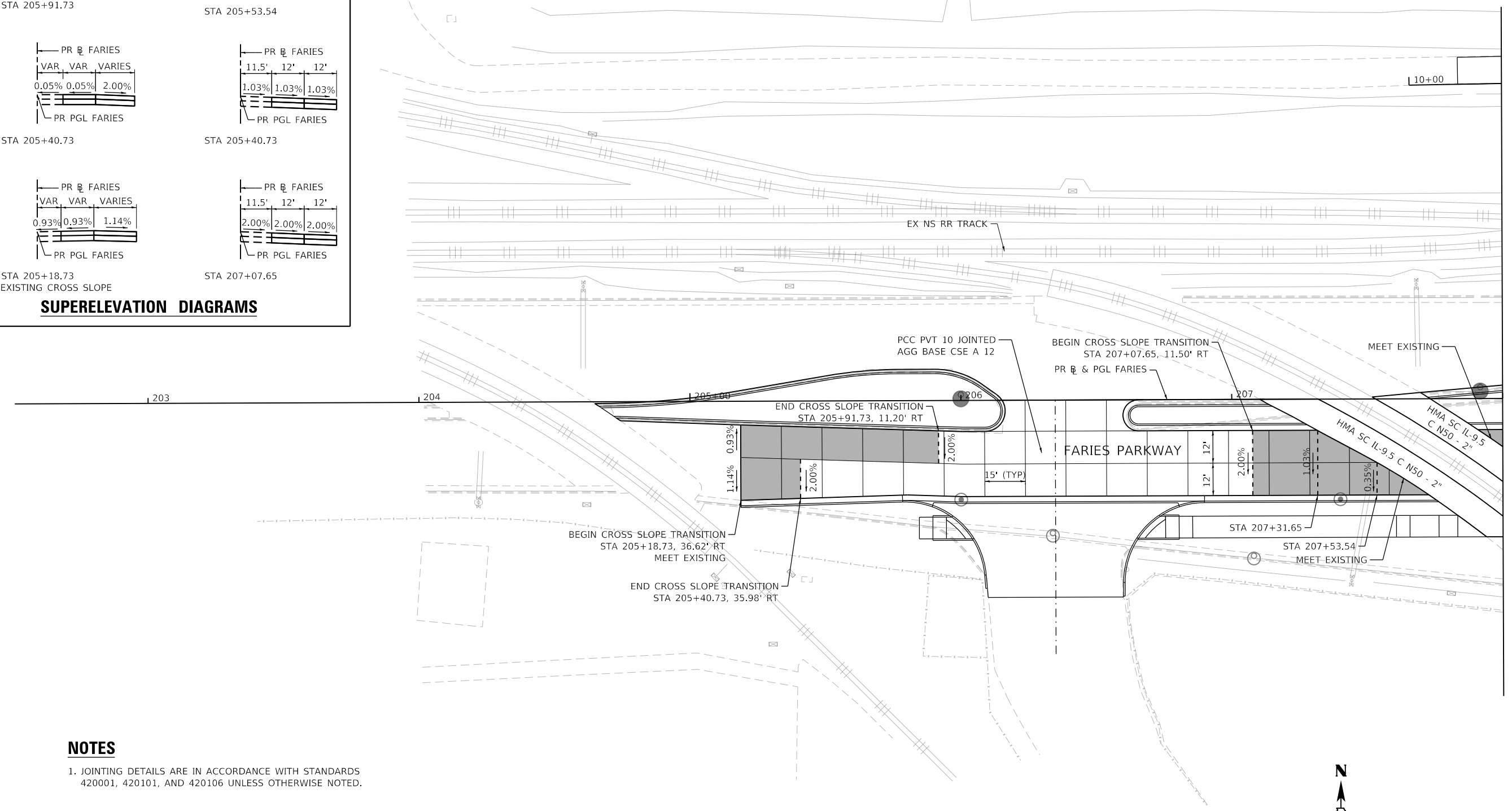
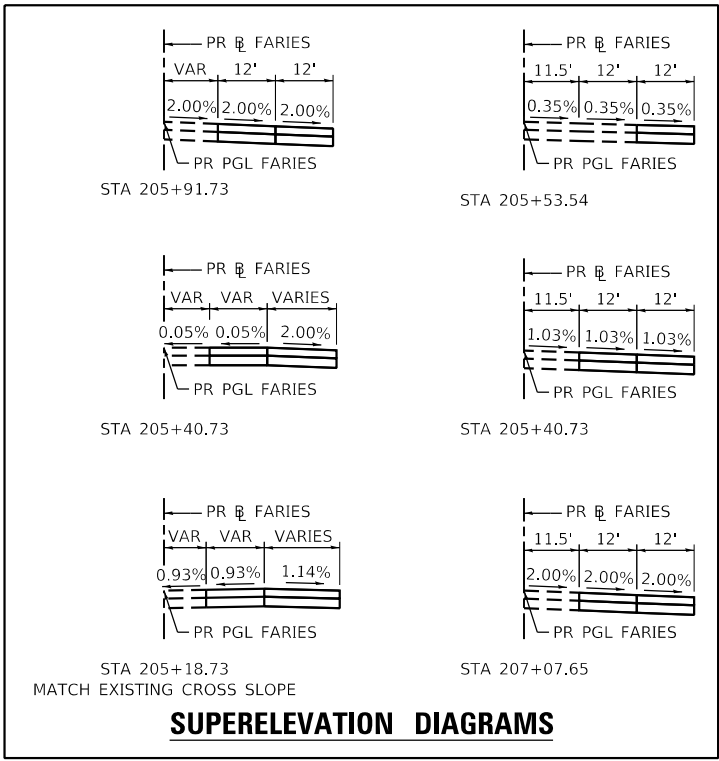
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DRAWN - LMB	REVISIONS -	
PLOT SCALE = 40.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BRUSH COLLEGE ROAD  
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20'    SHEET 7 OF 16 SHEETS    STA. 73+50.00 TO STA. 75+44.21

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 149
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

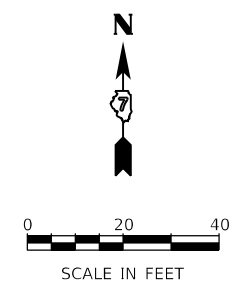


**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

**LEGEND**

CROSS SLOPE TRANSITION



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USER NAME = SearsB	DESIGNED - LMB	REVISED -
DRAWN - LMB	REVISED -	
PLOT SCALE = 40.0000' / in.	CHECKED - WBS	REVISED -
PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
INTERSECTION GRADING AND JOINTING DETAILS**

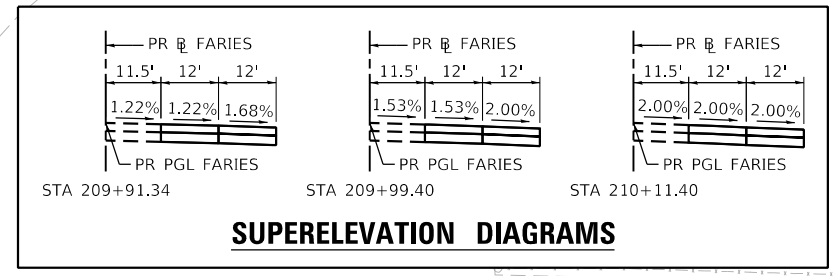
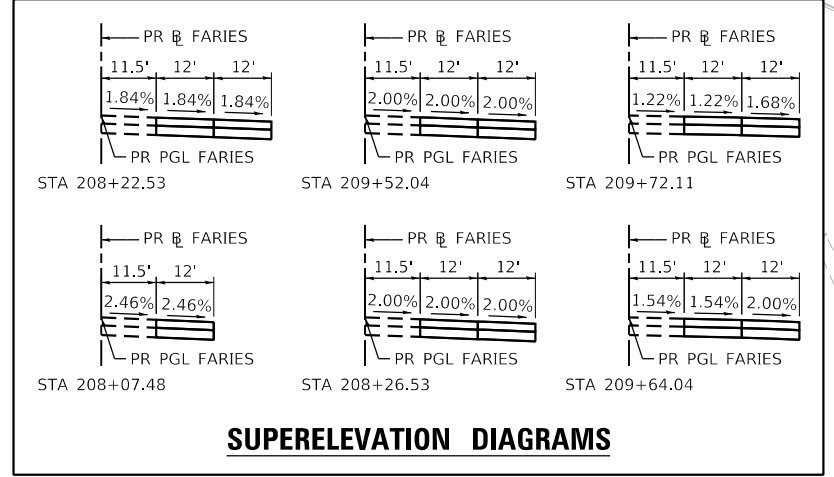
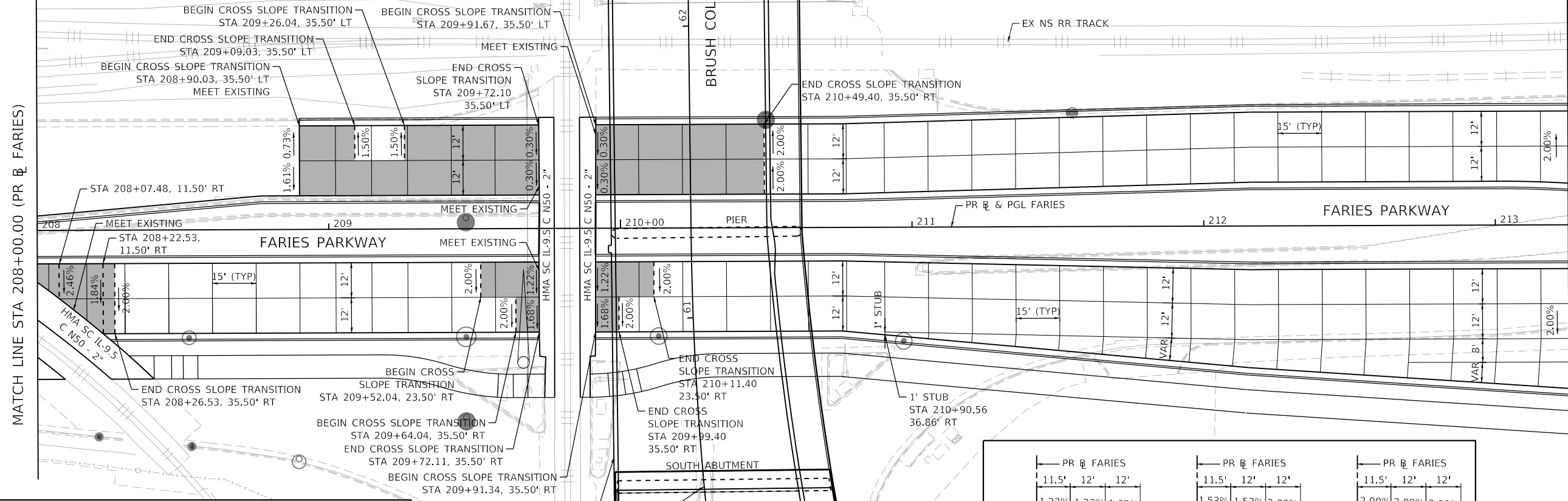
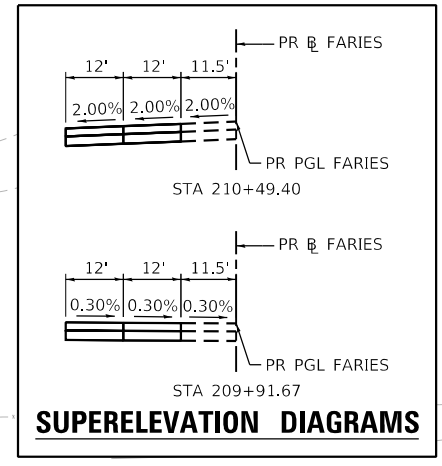
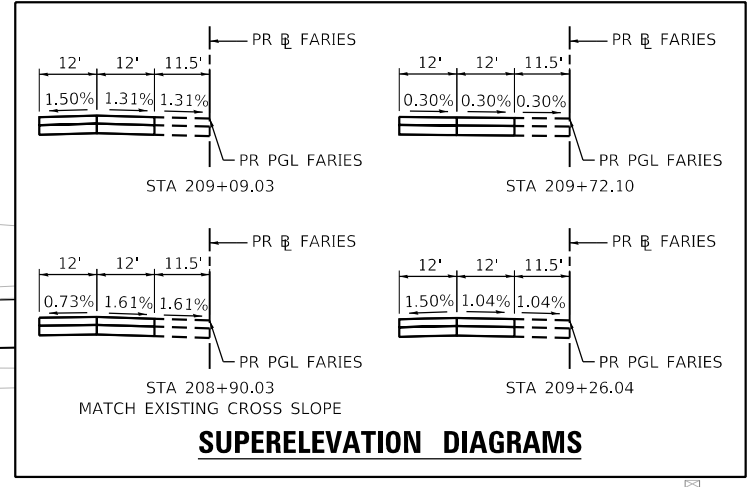
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	150
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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MATCH LINE STA 208+00.00 (PR & FARIES)

MATCH LINE STA 213+25.00 (PR & FARIES)



**NOTES**

- 1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

**LEGEND**



USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

FARIES PARKWAY  
 INTERSECTION GRADING AND JOINTING DETAILS

SCALE: 1"=20' SHEET 9 OF 16 SHEETS STA. 208+00.00 TO STA. 213+25.00

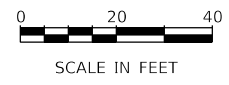
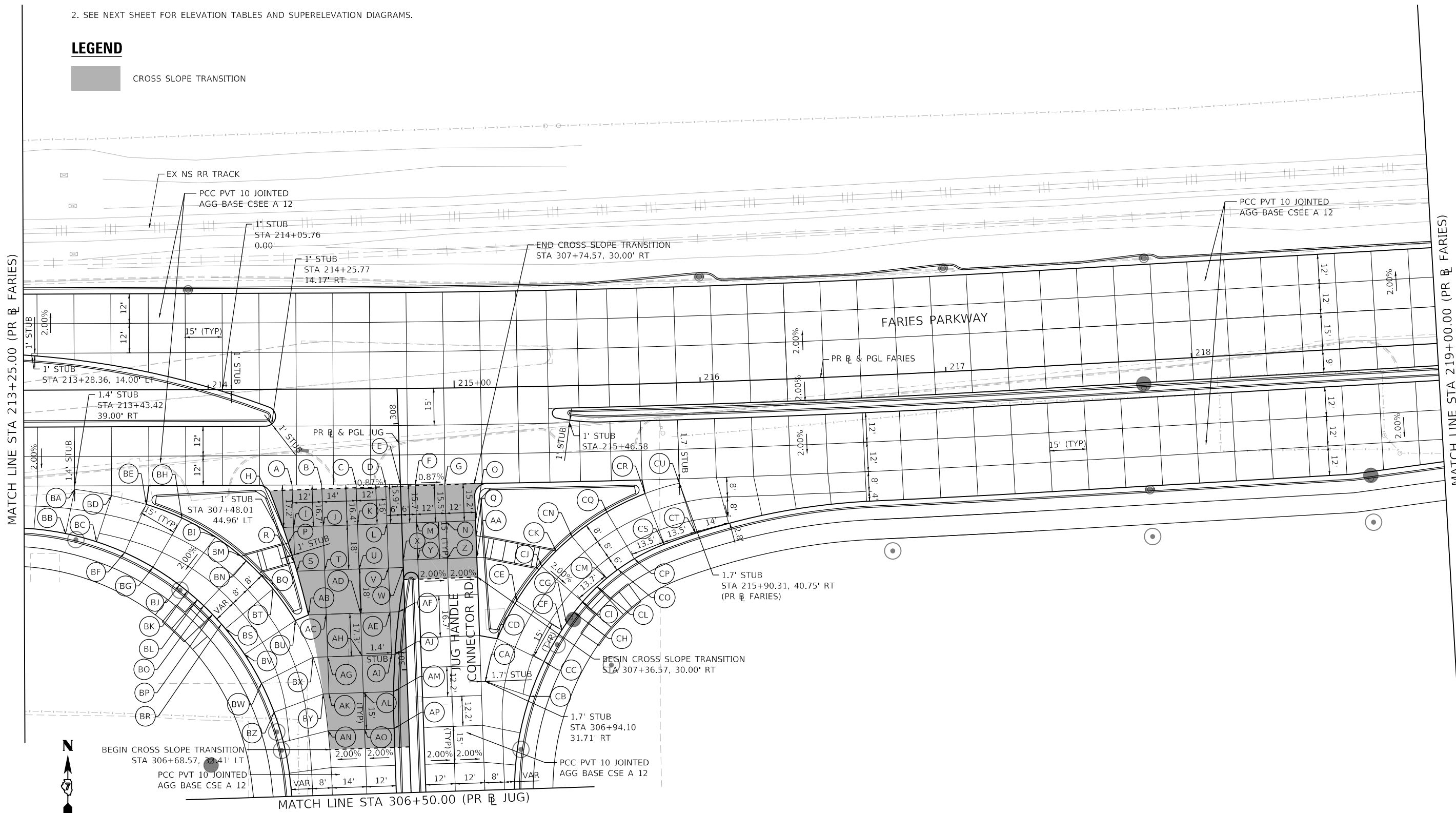
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	151
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. SEE NEXT SHEET FOR ELEVATION TABLES AND SUPERELEVATION DIAGRAMS.

**LEGEND**

 CROSS SLOPE TRANSITION



MODEL: Default  
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USER NAME = SearsB  
PLOT SCALE = 40.0000' / in.  
PLOT DATE = 4/29/2021

DESIGNED - LMB  
DRAWN - LMB  
CHECKED - WBS  
DATE - 4/30/2021

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 10 OF 16 SHEETS STA. 213+25.00 TO STA. 219+00.00

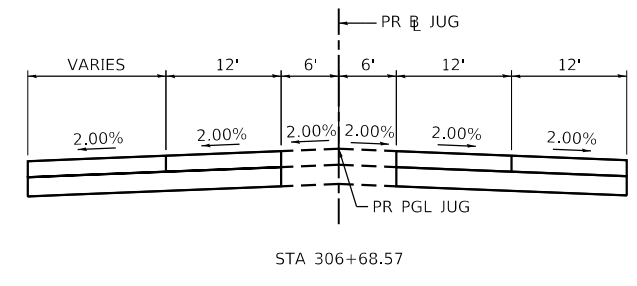
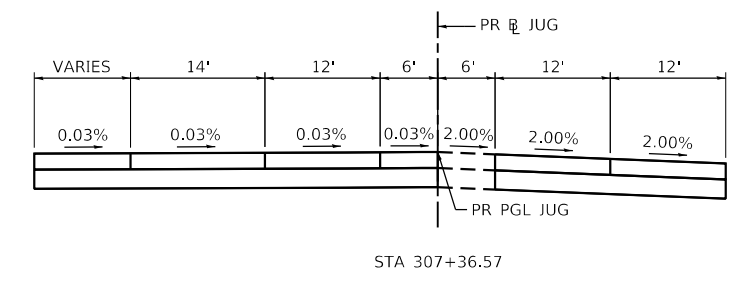
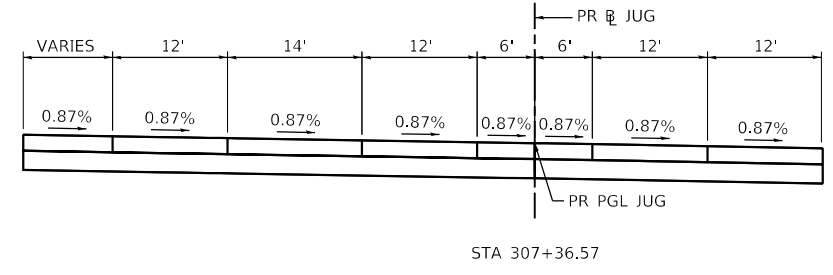
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	152
CONTRACT NO. 95893				
		ILLINOIS	FED. AID PROJECT	

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+84.56	BZ	54.53	LT	672.54
306+91.29	BY	34.31	LT	673.02
306+96.46	BW	59.24	LT	672.59
307+06.29	BX	37.95	LT	673.16
307+08.50	BV	65.69	LT	672.65
307+19.13	BS	73.08	LT	672.98
307+21.11	BR	74.67	LT	673.06
307+21.47	BU	44.60	LT	673.14
307+25.17	BP	78.16	LT	673.20
307+28.86	BO	81.62	LT	673.29
307+31.33	BL	84.12	LT	673.35
307+34.67	BT	53.21	LT	673.48
307+34.94	BK	88.07	LT	673.48
307+37.57	BJ	91.19	LT	673.61
307+41.08	BQ	58.53	LT	673.68
307+45.14	BG	101.69	LT	674.07
307+46.46	BN	63.70	LT	673.79
307+48.35	BM	65.71	LT	673.83
307+51.49	BF	112.97	LT	674.40
307+56.31	BC	124.26	LT	674.53
307+56.54	BI	75.80	LT	674.10
307+60.07	BB	136.71	LT	674.65
307+64.69	BH	89.19	LT	674.54
307+70.73	BE	103.52	LT	674.74
307+74.82	BD	117.51	LT	674.88
307+77.85	BA	132.42	LT	674.99

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+87.40	CB	49.60	RT	672.48
306+94.10	CA	31.71	RT	672.85
307+01.38	CC	55.59	RT	672.38
307+11.24	CD	37.24	RT	672.79
307+13.88	CF	63.51	RT	672.35
307+16.62	CG	65.47	RT	672.35
307+20.84	CH	68.74	RT	672.37
307+25.03	CI	72.37	RT	672.40
307+26.39	CE	45.56	RT	672.78
307+30.98	CL	78.47	RT	672.45
307+34.29	CM	82.47	RT	672.49
307+37.69	CO	87.17	RT	672.52
307+39.98	CJ	56.23	RT	672.84
307+41.78	CP	93.94	RT	672.56
307+46.04	CK	62.32	RT	672.88
307+47.27	CS	106.34	RT	672.54
307+51.30	CT	119.23	RT	672.51
307+51.67	CN	68.98	RT	672.93
307+61.12	CQ	83.44	RT	673.00
307+68.10	CR	99.26	RT	672.98
307+71.85	CU	113.35	RT	672.97

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
306+76.29	AN	32.86	LT	672.89
306+76.29	AO	18.00	LT	673.15
306+76.29	AP	6.00	LT	673.36
306+91.29	AK	32.00	LT	673.05
306+91.29	AL	18.00	LT	673.24
306+91.29	AM	5.66	LT	673.40
307+06.29	AG	32.00	LT	673.24
307+06.29	AH	18.00	LT	673.36
307+06.29	AI	6.00	LT	673.46
307+06.29	AJ	4.57	LT	673.48
307+23.58	AB	39.19	LT	673.46
307+23.58	AC	32.00	LT	673.49
307+23.58	AD	18.00	LT	673.54
307+23.58	AE	6.00	LT	673.58
307+23.58	AF	2.37	LT	673.59
307+41.55	S	43.26	LT	673.81
307+41.55	T	32.00	LT	673.79
307+41.55	U	18.00	LT	673.77
307+41.55	V	6.00	LT	673.75
307+41.55	W	0.00	N/A	673.73
307+44.51	X	0.00	N/A	673.76
307+44.51	Y	6.00	RT	673.66
307+44.51	Z	18.00	RT	673.44
307+44.51	AA	30.00	RT	673.23
307+45.31	R	44.24	LT	673.89
307+53.13	P	46.40	LT	673.97
307+53.42	Q	30.00	RT	673.40
307+59.51	H	48.30	LT	674.11
307+59.51	I	44.00	LT	674.09
307+59.51	J	32.00	LT	674.04
307+59.51	K	18.00	LT	673.98
307+59.51	L	6.00	LT	673.93
307+59.51	M	6.00	RT	673.83
307+59.51	N	18.00	RT	673.67
307+59.51	O	30.00	RT	673.51
307+74.82	G	18.00	RT	673.91
307+75.09	F	6.00	RT	674.01
307+75.24	E	0.00	N/A	674.07
307+75.39	D	6.00	LT	674.12
307+75.72	C	18.00	LT	674.23
307+76.14	B	32.00	LT	674.36
307+76.53	A	44.00	LT	674.09



**SUPERELEVATION DIAGRAMS**



USER NAME = SearsB  
 PLOT SCALE = 40.0000 ' / in.  
 PLOT DATE = 4/29/2021

DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

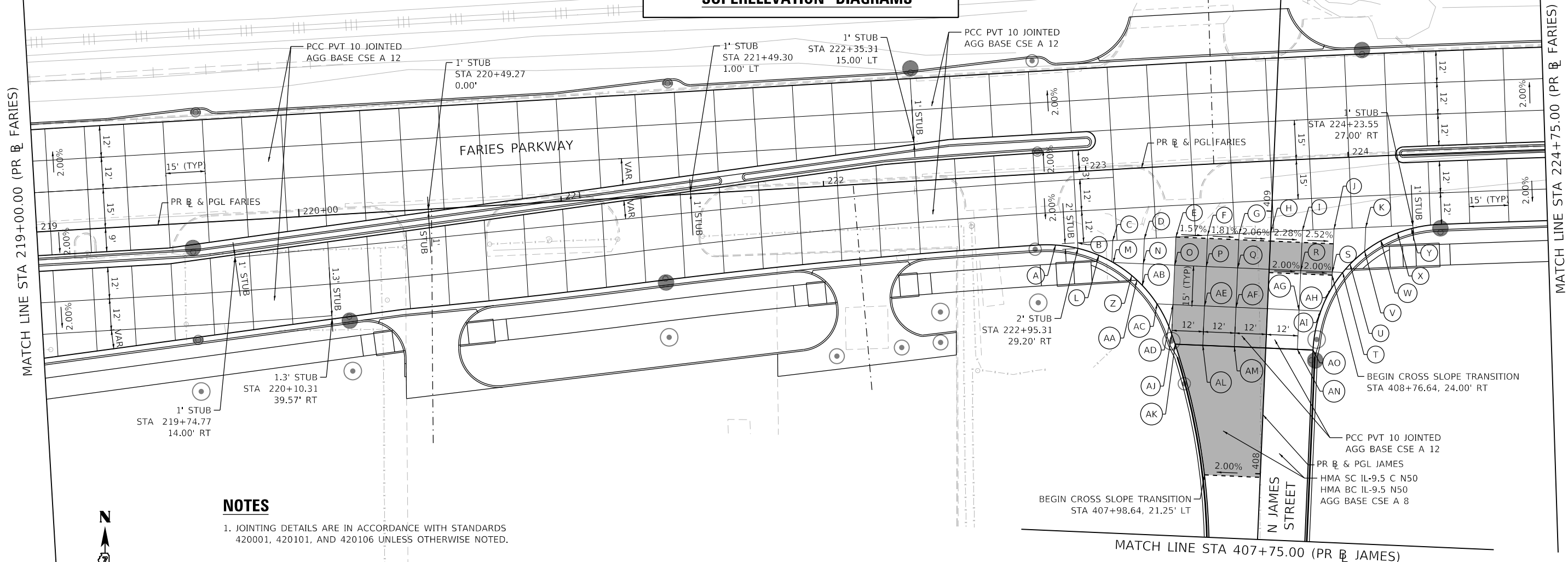
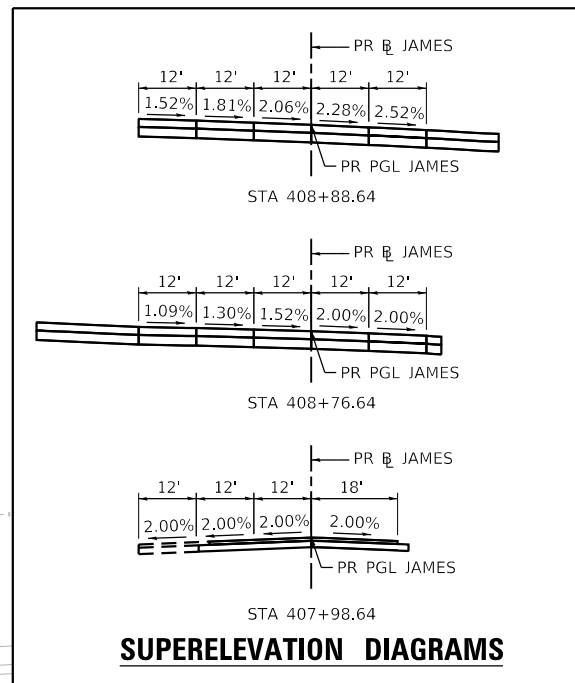
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 REVISED -  
 REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY**  
**INTERSECTION GRADING AND JOINTING DETAILS**  
 SCALE: 1"=20' SHEET 11 OF 16 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	153
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATA FROM PROPOSED JAMES STREET BASELINE ALIGNMENT									
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
408+47.90	AK	34.54	LT	665.57	408+77.90	Q	12.00	LT	665.70
	AL	24.00	LT	665.58	408+77.90	R	12.00	RT	665.27
	AM	12.00	LT	665.57	408+77.90	S	24.00	RT	665.02
	AN	12.00	RT	665.30	408+80.40	T	28.00	RT	664.89
	AO	18.00	RT	665.18	408+80.40	L	65.02	LT	666.55
408+51.62	AJ	36.00	LT	665.61	408+81.17	U	30.68	RT	664.81
408+62.90	AC	42.12	LT	665.80	408+83.60	A	81.65	LT	666.70
	AD	36.00	LT	665.76	408+84.81	B	73.28	LT	666.62
	AE	24.00	LT	665.69	408+86.20	C	60.00	LT	666.49
	AF	12.00	LT	665.61	408+86.31	V	36.00	RT	664.68
	AG	12.00	RT	665.26	408+87.43	D	48.00	LT	666.37
408+69.66	AI	20.30	RT	665.09	408+88.64	E	36.00	LT	666.22
408+71.58	AB	48.00	LT	666.07	408+89.82	F	24.00	LT	666.03
408+71.64	AA	50.11	LT	666.16	408+90.59	W	41.97	RT	664.54
408+73.25	AH	24.00	RT	665.02	408+90.98	G	12.00	LT	665.82
408+77.90	Z	52.17	LT	666.23	408+91.11	H	0.00	N/A	665.58
	M	59.44	LT	666.47	408+93.22	I	12.00	RT	665.30
	N	48.00	LT	666.24	408+93.81	X	48.20	RT	664.36
	O	36.00	LT	666.00	408+94.30	J	24.00	RT	665.02
	P	24.00	LT	665.87	408+95.36	K	36.00	RT	664.68
					408+95.70	Y	53.34	RT	664.18

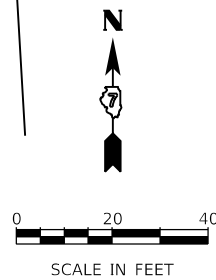


**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

**LEGEND**

CROSS SLOPE TRANSITION



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USER NAME = SearsB  
PLOT SCALE = 40.0000' / in.  
PLOT DATE = 4/29/2021

DESIGNED - LMB  
DRAWN - LMB  
CHECKED - WBS  
DATE - 4/30/2021

REVISED -  
REVISED -  
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REVISED -

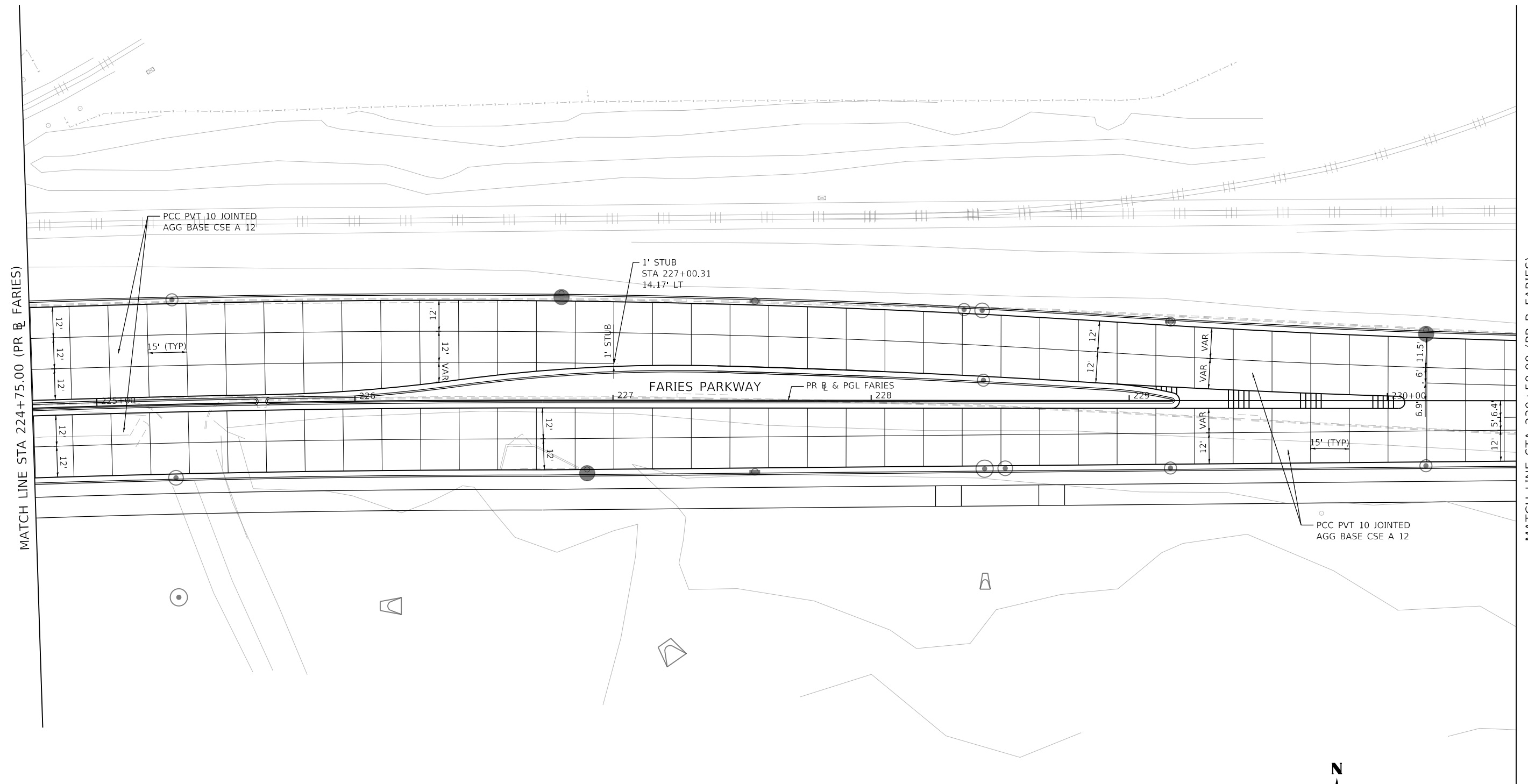
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20' SHEET 12 OF 16 SHEETS STA. 219+00.00 TO STA. 224+75.00

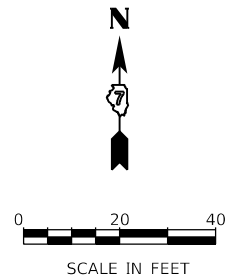
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	154
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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**NOTES**

1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.



USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

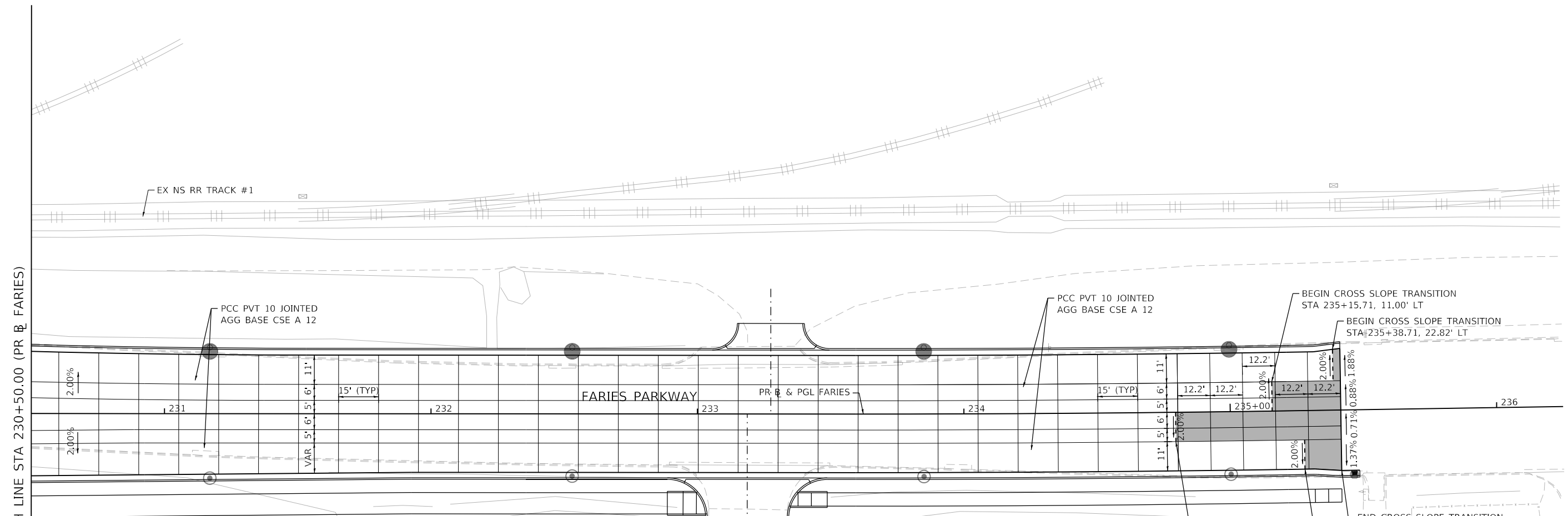
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
 INTERSECTION GRADING AND JOINTING DETAILS**

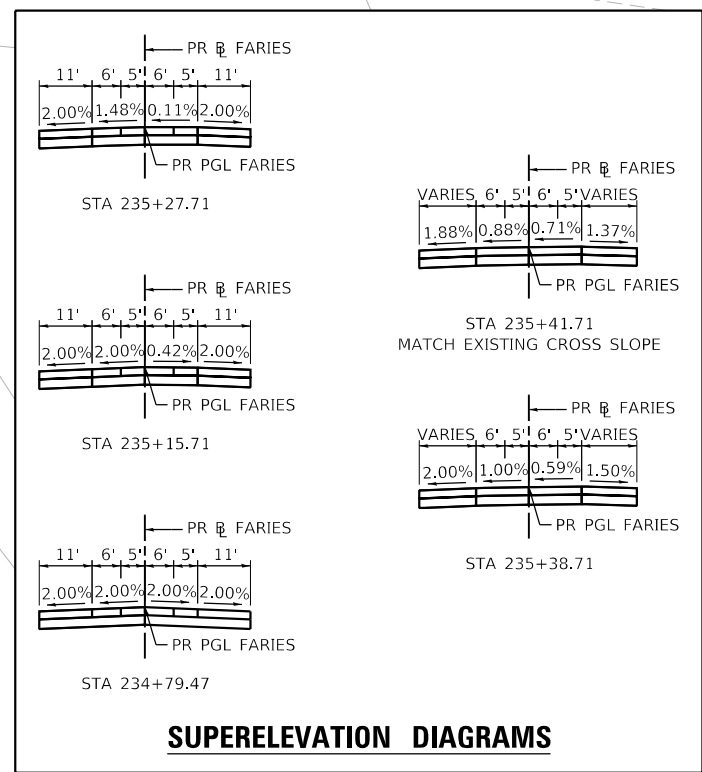
SCALE: 1"=20' SHEET 13 OF 16 SHEETS STA. 224+75.00 TO STA. 230+50.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 155
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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MATCH LINE STA 230+50.00 (PR & FARIES)

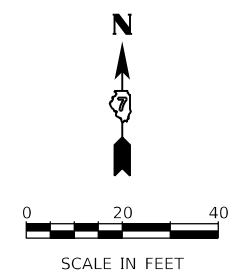


**NOTES**

- 1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.

**LEGEND**

CROSS SLOPE TRANSITION



USER NAME = SearsB  
 PLOT SCALE = 40.0000 ' / in.  
 PLOT DATE = 4/29/2021

DESIGNED - LMB  
 DRAWN - LMB  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**FARIES PARKWAY  
 INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20'    SHEET 14 OF 16 SHEETS    STA. 230+50.00 TO STA. 235+41.47

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	156
CONTRACT NO. 95893				


ILLINOIS FED. AID PROJECT

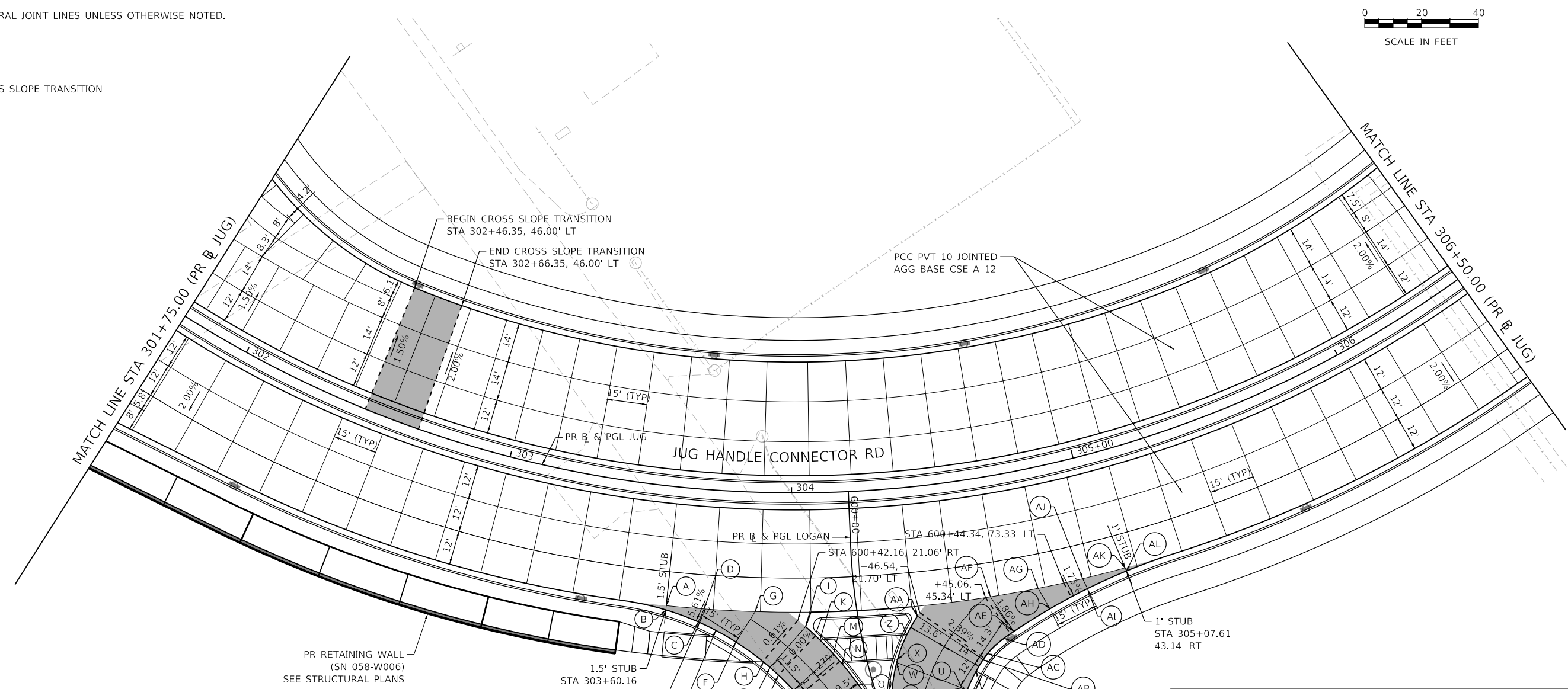
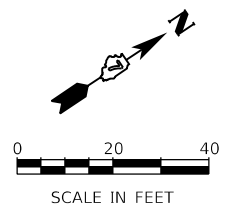


**NOTES**

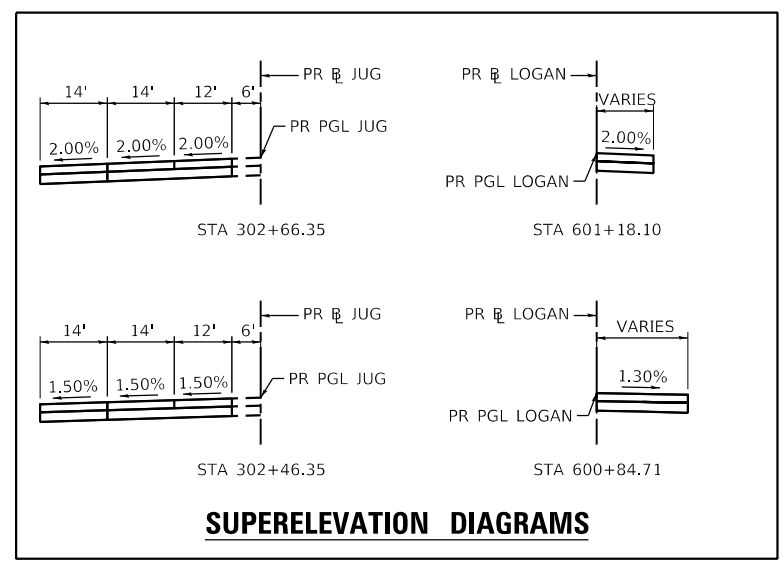
1. JOINTING DETAILS ARE IN ACCORDANCE WITH STANDARDS 420001, 420101, AND 420106 UNLESS OTHERWISE NOTED.
2. MATCH STRUCTURAL JOINT LINES UNLESS OTHERWISE NOTED.

**LEGEND**

 CROSS SLOPE TRANSITION



DATA FROM PROPOSED LOGAN STREET BASELINE ALIGNMENT					DATA FROM PROPOSED LOGAN STREET BASELINE ALIGNMENT				
STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)	STATION	POINT	OFFSET (FT)	RT/LT	ELEV (FT)
600+33.07	A	66.26	RT	679.51	600+55.11	M	10.92	RT	677.81
600+34.17	B	66.57	RT	679.40	600+56.57	AH	66.82	LT	675.45
600+35.11	D	53.18	RT	679.11	600+59.12	N	8.67	RT	677.70
600+37.70	G	35.44	RT	678.67	600+62.35	X	10.47	LT	677.03
600+38.47	C	55.75	RT	678.83	600+63.29	W	9.96	LT	677.04
600+41.07	AK	65.47	LT	674.82	600+63.29	AE	52.58	LT	675.79
600+41.47	E	50.10	RT	678.58	600+63.44	L	27.59	RT	677.63
600+43.22	AL	95.75	LT	674.80	600+65.20	AD	48.58	LT	675.90
600+43.66	AJ	80.13	LT	675.19	600+67.07	O	5.15	RT	677.44
600+44.62	I	18.72	RT	678.03	600+69.81	AC	41.56	LT	676.10
600+44.90	AG	64.11	LT	675.60	600+71.79	AB	39.43	LT	676.17
600+45.09	AF	47.08	LT	676.06	600+72.84	P	23.11	RT	677.18
600+45.67	F	43.76	RT	678.39	600+75.59	Y	35.87	LT	676.29
600+47.71	AA	20.68	LT	676.84	600+80.11	R	1.66	RT	677.21
600+49.67	K	14.58	RT	677.93	600+80.41	S	3.06	LT	677.16
600+49.88	AI	81.21	LT	675.12	600+81.93	V	30.73	LT	676.42
600+52.90	H	35.57	RT	678.00	600+83.67	U	29.46	LT	676.46
600+54.08	Z	15.68	LT	676.94	600+84.71	Q	19.23	RT	676.94
600+54.97	J	33.70	RT	678.10	600+93.13	T	23.54	LT	676.63



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USER NAME = SearsB	DESIGNED - LMB	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - LMB	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

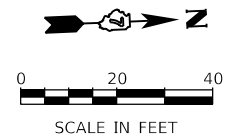
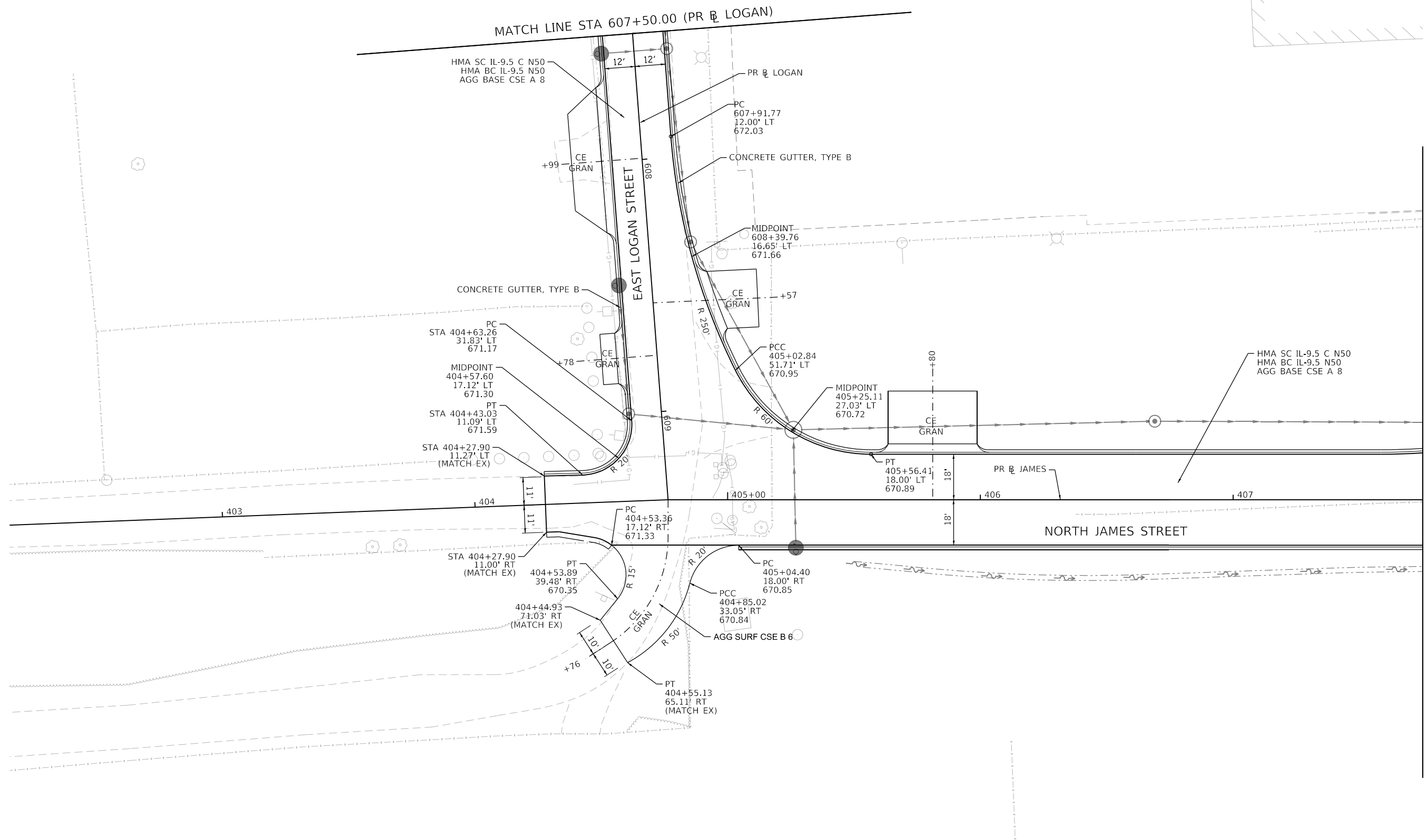
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**JUG HANDLE CONNECTOR ROAD  
INTERSECTION GRADING AND JOINTING DETAILS**

SCALE: 1"=20'    SHEET 15 OF 16 SHEETS    STA. 301+75.00 TO STA. 306+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	157
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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MATCH LINE STA 407+75.00 (PR @ JAMES)

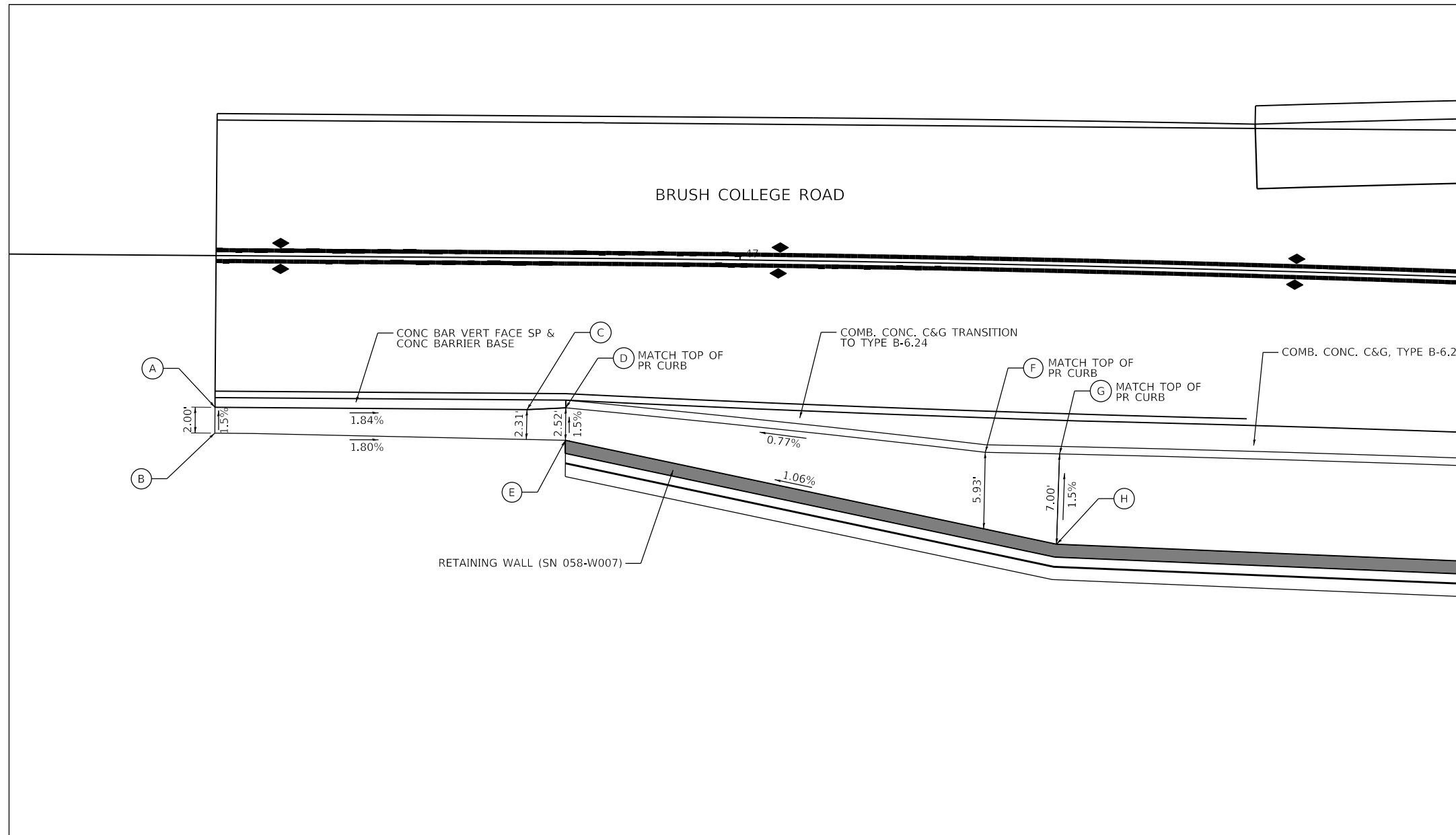
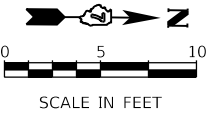


USER NAME = gjameson	DESIGNED - -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - -	REVISED -
PLOT DATE = 4/27/2021	CHECKED - -	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

NORTH JAMES STREET INTERSECTION GRADING DETAIL	
SCALE: 1"=20'	SHEET 16 OF 16 SHEETS
STA. 607+50.00 TO STA. 407+75.00	

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	158
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED BRUSH COLLEGE ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	46+59.43	11.75	RT	(653.69)
B	46+59.43	13.75	RT	(653.72)
C	46+83.59	11.75	RT	653.25
D	46+86.59	11.59	RT	653.19
E	46+86.59	14.10	RT	653.23
F	47+19.29	14.58	RT	653.44
G	47+25.08	14.58	RT	653.53
H	47+25.01	21.58	RT	653.64

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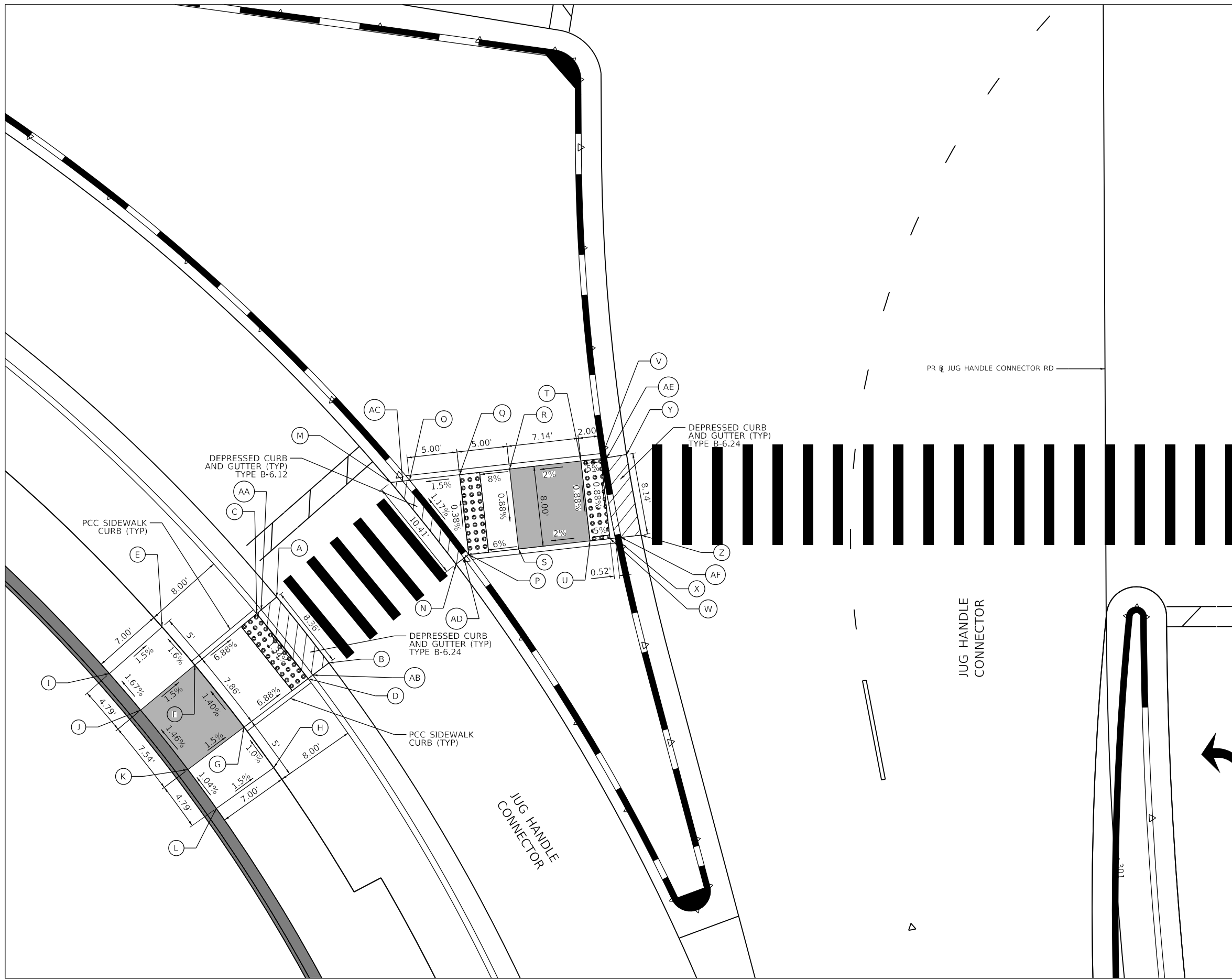
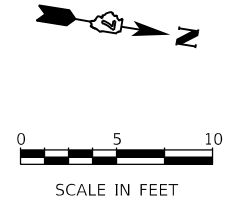
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	DRAWN -	REVISED -
PLOT SCALE = 10.0000 ' / in.	CHECKED -	REVISED -
PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**BRUSH COLLEGE ROAD**

SCALE: 1=5'      SHEET 1 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	159
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED JUG CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	300+73.51	82.46	RT	685.08
B	300+79.41	77.32	RT	685.19
C	300+73.51	82.46	RT	685.04
D	300+80.68	79.41	RT	685.15
E	300+76.33	93.87	RT	685.50
F	300+79.44	90.65	RT	685.58
G	300+84.57	85.89	RT	685.69
H	300+87.97	83.06	RT	685.74
I	300+80.02	99.17	RT	685.61
J	300+82.99	96.12	RT	685.69
K	300+87.88	91.60	RT	685.80
L	300+91.12	88.92	RT	685.85
AA	300+74.78	84.01	RT	685.00
AB	300+80.40	78.94	RT	685.11
M	300+62.18	71.08	RT	685.39
N	300+70.33	64.62	RT	685.51
O	300+61.97	69.19	RT	685.40
P	300+69.39	63.35	RT	685.51
Q	300+61.43	64.22	RT	685.48
R	300+60.89	59.25	RT	685.88
S	300+68.85	58.39	RT	685.81
T	300+60.13	52.15	RT	686.02
U	300+68.08	51.29	RT	685.95
V	300+59.91	50.16	RT	685.92
W	300+67.86	49.30	RT	685.85
X	300+67.81	48.78	RT	685.84
Y	300+59.52	47.61	RT	685.96
Z	300+67.53	46.20	RT	685.88
AC	300+62.05	69.89	RT	685.36
AD	300+69.73	63.82	RT	685.47
AE	300+59.82	49.55	RT	685.88
AF	300+67.75	48.20	RT	685.00

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



USER NAME = SearsB	DESIGNED - MA	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

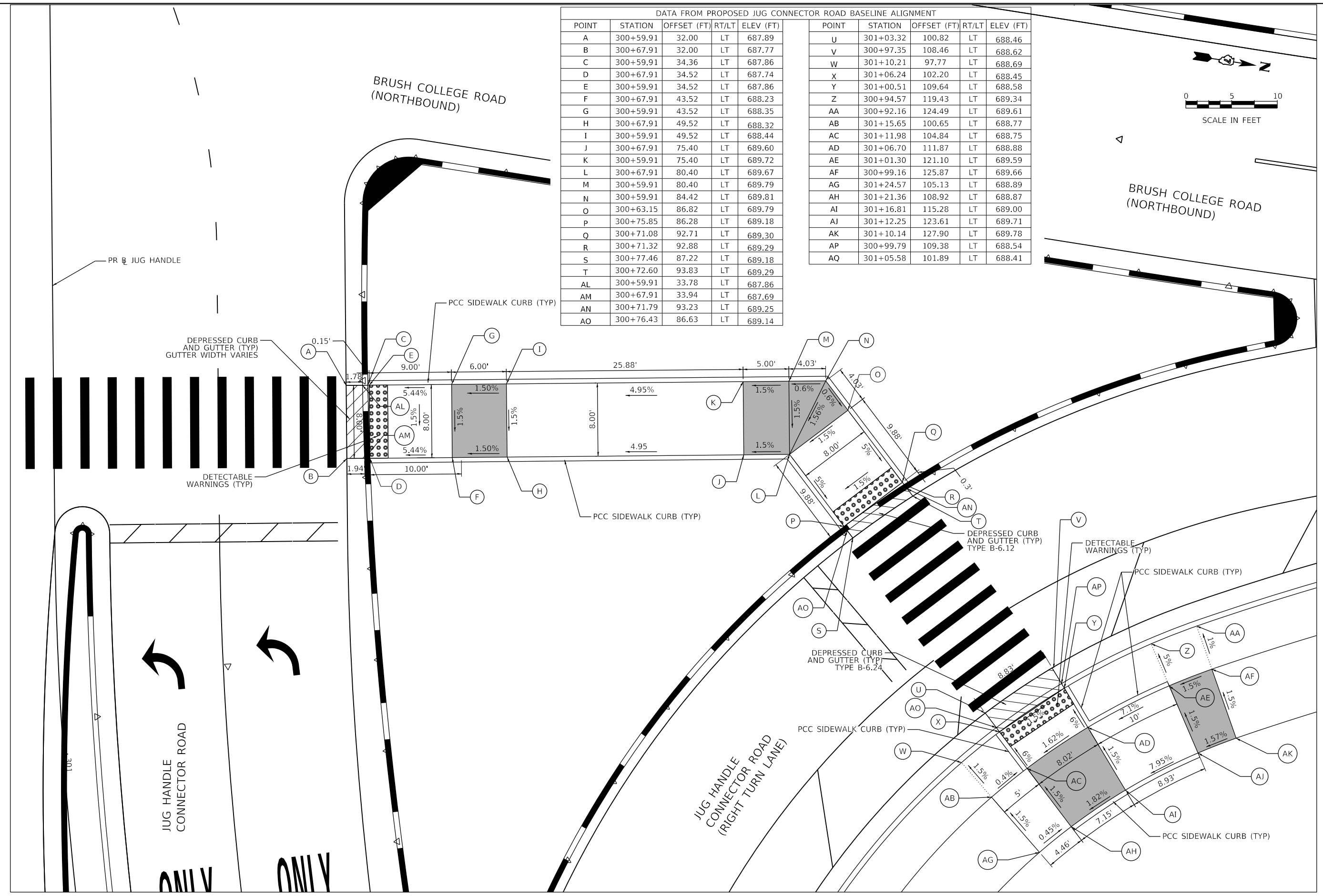
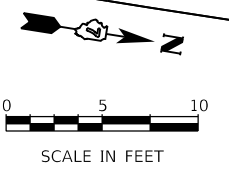
**ADA RAMP DETAILS**  
**JUG HANDLE CONNECTOR AND BRUSH COLLEGE ROAD**

SCALE: 1=5'      SHEET 2 OF 17 SHEETS      STA.      TO STA.

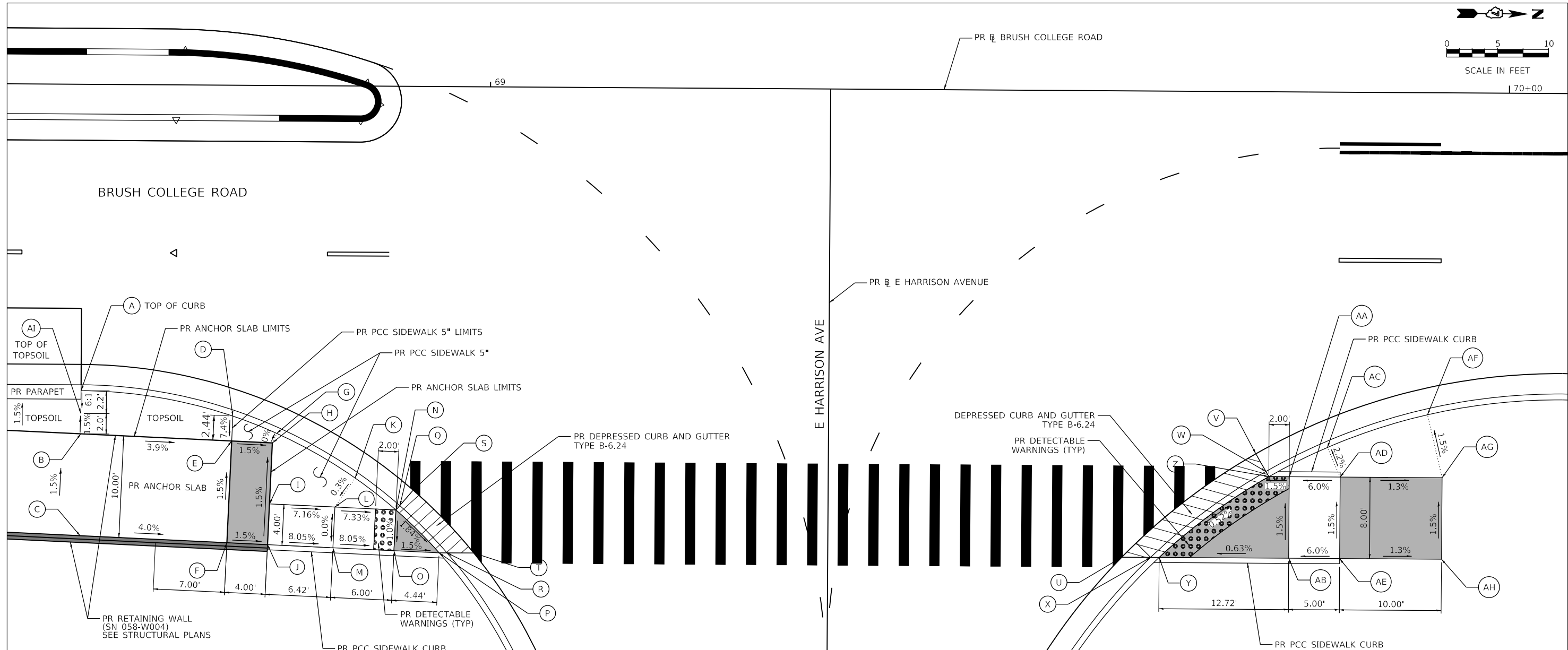
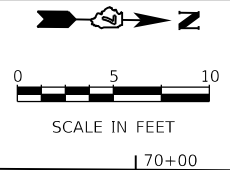
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	160
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
 FILE NAME: p:\mecom\m-pw-bentley.com\AECOM\_0516\_Ma\Documents\60603202-Brush\_College\00-CAD\_GIS\910\_CAD\03\_SHEETS\10\_L\AECOM\ADA\0603202\_SHT\_ADA\_Ramp\_03\_Jug\_02.dgn

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	300+59.91	32.00	LT	687.89	U	301+03.32	100.82	LT	688.46
B	300+67.91	32.00	LT	687.77	V	300+97.35	108.46	LT	688.62
C	300+59.91	34.36	LT	687.86	W	301+10.21	97.77	LT	688.69
D	300+67.91	34.52	LT	687.74	X	301+06.24	102.20	LT	688.45
E	300+59.91	34.52	LT	687.86	Y	301+00.51	109.64	LT	688.58
F	300+67.91	43.52	LT	688.23	Z	300+94.57	119.43	LT	689.34
G	300+59.91	43.52	LT	688.35	AA	300+92.16	124.49	LT	689.61
H	300+67.91	49.52	LT	688.32	AB	301+15.65	100.65	LT	688.77
I	300+59.91	49.52	LT	688.44	AC	301+11.98	104.84	LT	688.75
J	300+67.91	75.40	LT	689.60	AD	301+06.70	111.87	LT	688.88
K	300+59.91	75.40	LT	689.72	AE	301+01.30	121.10	LT	689.59
L	300+67.91	80.40	LT	689.67	AF	300+99.16	125.87	LT	689.66
M	300+59.91	80.40	LT	689.79	AG	301+24.57	105.13	LT	688.89
N	300+59.91	84.42	LT	689.81	AH	301+21.36	108.92	LT	688.87
O	300+63.15	86.82	LT	689.79	AI	301+16.81	115.28	LT	689.00
P	300+75.85	86.28	LT	689.18	AJ	301+12.25	123.61	LT	689.71
Q	300+71.08	92.71	LT	689.30	AK	301+10.14	127.90	LT	689.78
R	300+71.32	92.88	LT	689.29	AP	300+99.79	109.38	LT	688.54
S	300+77.46	87.22	LT	689.18	AQ	301+05.58	101.89	LT	688.41
T	300+72.60	93.83	LT	689.29					
AL	300+59.91	33.78	LT	687.86					
AM	300+67.91	33.94	LT	687.69					
AN	300+71.79	93.23	LT	689.25					
AO	300+76.43	86.63	LT	689.14					



	USER NAME = SearsB	DESIGNED - MA	REVISED -	<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>ADA RAMP DETAILS</b> <b>JUG HANDLE CONNECTOR AND BRUSH COLLEGE ROAD</b>		F.A.U. RTE. = 7448	SECTION = 09-00933-01-BR	COUNTY = MACON	TOTAL SHEETS = 1019	SHEET NO. = 161	
	PLOT SCALE = 10.0000' / in.	CHECKED - WBS	REVISED -		SCALE: 1=5'	SHEET 3	OF 17	SHEETS	STA.	TO STA.	CONTRACT NO. 95893	
	PLOT DATE = 4/29/2021	DATE = 4/30/2021	REVISED -								ILLINOIS FED. AID PROJECT	



DATA FROM PROPOSED BRUSH COLLEGE ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	68+59.98	30.08	RT	676.51	U	69+62.23	45.79	RT	672.80
B	68+59.98	34.31	RT	676.16	V	69+75.33	35.56	RT	672.63
C	68+59.98	44.32	RT	676.31	W	69+76.62	37.80	RT	672.62
D	68+74.90	32.49	RT	675.76	X	69+65.06	45.79	RT	672.70
E	68+74.80	34.93	RT	675.58	Y	69+65.90	45.79	RT	672.73
F	68+74.39	44.92	RT	675.73	Z	69+76.62	37.80	RT	672.66
G	68+79.21	34.15	RT	675.52	AA	69+78.62	37.79	RT	672.69
H	68+78.80	35.09	RT	675.52	AB	69+78.62	45.80	RT	672.81
I	68+78.55	41.09	RT	675.61	AC	69+82.35	34.90	RT	672.92
J	68+78.39	45.08	RT	675.67	AD	69+83.62	37.80	RT	672.99
K	68+86.95	38.49	RT	675.16	AE	69+83.62	45.80	RT	673.11
L	68+84.97	41.35	RT	675.15	AF	69+92.16	31.62	RT	672.76
M	68+84.80	45.35	RT	675.15	AG	69+93.62	37.8	RT	672.86
N	68+90.86	41.60	RT	674.71	AH	69+93.62	45.80	RT	672.98
O	68+90.80	45.6	RT	674.67					
P	68+95.23	45.78	RT	674.60					
Q	68+91.34	41.16	RT	674.67					
R	68+96.01	45.78	RT	675.55					
S	68+92.65	39.65	RT	674.68					
T	68+98.63	45.78	RT	674.52					
AI	68+59.98	32.31	RT	676.13					

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



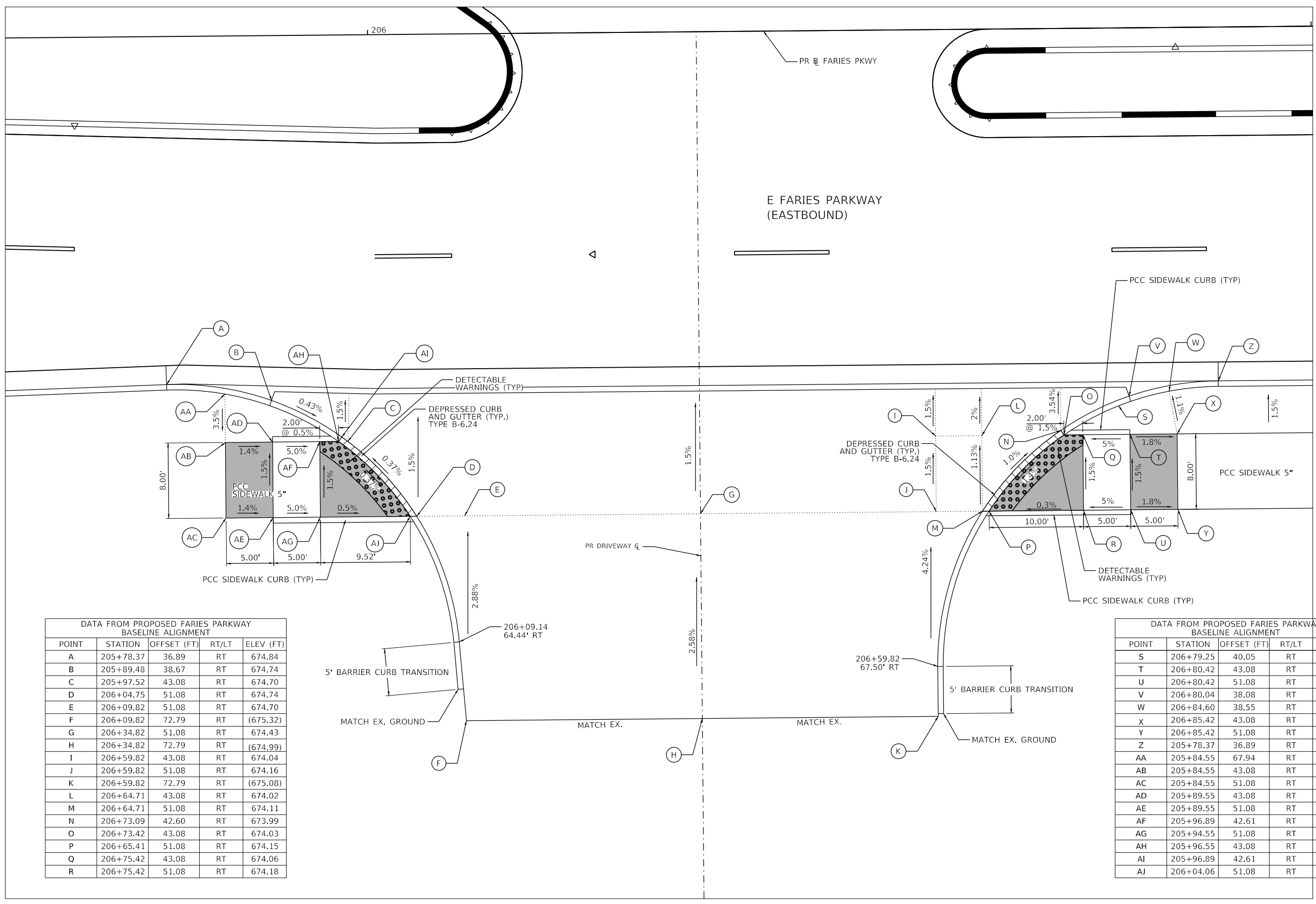
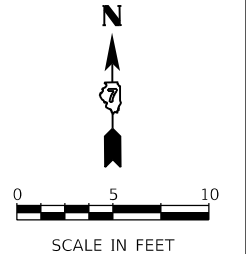
USER NAME = SearsB	DESIGNED - KLM	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - KLM	REVISED -
PLOT DATE = 4/29/2021	CHECKED - BMC	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMP DETAILS**  
**BRUSH COLLEGE ROAD AND E HARRISON AVE (EAST)**

SCALE: 1=5'      SHEET 4      OF 17      SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	162
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	205+78.37	36.89	RT	674.84
B	205+89.48	38.67	RT	674.74
C	205+97.52	43.08	RT	674.70
D	206+04.75	51.08	RT	674.74
E	206+09.82	51.08	RT	674.70
F	206+09.82	72.79	RT	(675.32)
G	206+34.82	51.08	RT	674.43
H	206+34.82	72.79	RT	(674.99)
I	206+59.82	43.08	RT	674.04
J	206+59.82	51.08	RT	674.16
K	206+59.82	72.79	RT	(675.08)
L	206+64.71	43.08	RT	674.02
M	206+64.71	51.08	RT	674.11
N	206+73.09	42.60	RT	673.99
O	206+73.42	43.08	RT	674.03
P	206+65.41	51.08	RT	674.15
Q	206+75.42	43.08	RT	674.06
R	206+75.42	51.08	RT	674.18

DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
S	206+79.25	40.05	RT	674.31
T	206+80.42	43.08	RT	674.31
U	206+80.42	51.08	RT	674.43
V	206+80.04	38.08	RT	673.77
W	206+84.60	38.55	RT	674.17
X	206+85.42	43.08	RT	674.22
Y	206+85.42	51.08	RT	674.34
Z	205+78.37	36.89	RT	673.54
AA	205+84.55	67.94	RT	675.21
AB	205+84.55	43.08	RT	675.03
AC	205+84.55	51.08	RT	675.15
AD	205+89.55	43.08	RT	674.96
AE	205+89.55	51.08	RT	675.08
AF	205+96.89	42.61	RT	674.71
AG	205+94.55	51.08	RT	674.83
AH	205+96.55	43.08	RT	674.74
AI	205+96.89	42.61	RT	674.70
AJ	206+04.06	51.08	RT	674.78

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



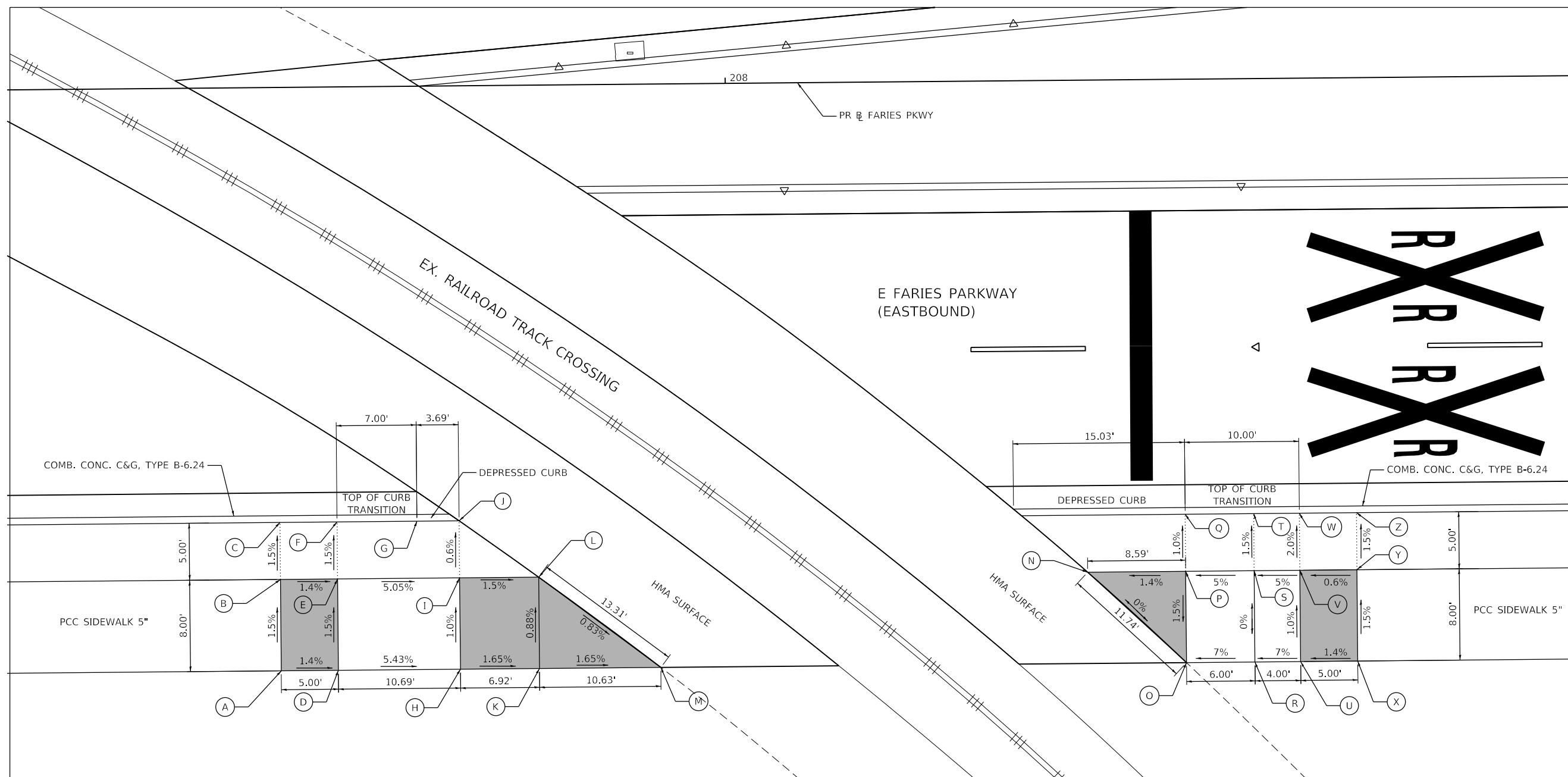
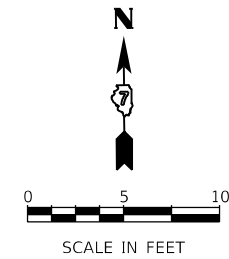
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PLOT SCALE = 10.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS  
BRUSH COLLEGE ROAD**

SCALE: 1=5'      SHEET 5      OF 17      SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	163
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**DATA FROM PROPOSED FARIES PARKWAY  
BASELINE ALIGNMENT**

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	207+60.66	51.08	RT	673.83	N	208+31.35	43.08	RT	673.03
B	207+60.66	43.08	RT	673.71	O	208+39.94	51.08	RT	673.03
C	207+60.66	38.08	RT	673.61	P	208+39.94	43.08	RT	673.15
D	207+65.66	51.08	RT	673.76	Q	208+39.94	38.08	RT	673.10
E	207+65.66	43.08	RT	673.64	R	208+45.94	51.08	RT	673.45
F	207+65.66	38.08	RT	673.56	S	208+45.94	43.08	RT	673.45
G	207+72.66	38.08	RT	673.24	T	208+45.94	38.08	RT	673.37
H	207+76.35	51.08	RT	673.18	U	208+49.94	51.08	RT	673.73
I	207+76.35	43.08	RT	673.10	V	208+49.94	43.08	RT	673.65
J	207+76.35	38.08	RT	673.07	W	208+49.94	38.08	RT	673.55
K	207+83.27	51.08	RT	673.07	X	208+54.94	51.08	RT	673.80
L	207+83.27	43.08	RT	673.00	Y	208+54.94	43.08	RT	673.68
M	207+93.90	51.08	RT	672.89	Z	208+54.94	38.08	RT	673.60

MODEL: Default  
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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



USER NAME = SearsB	DESIGNED - MA	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

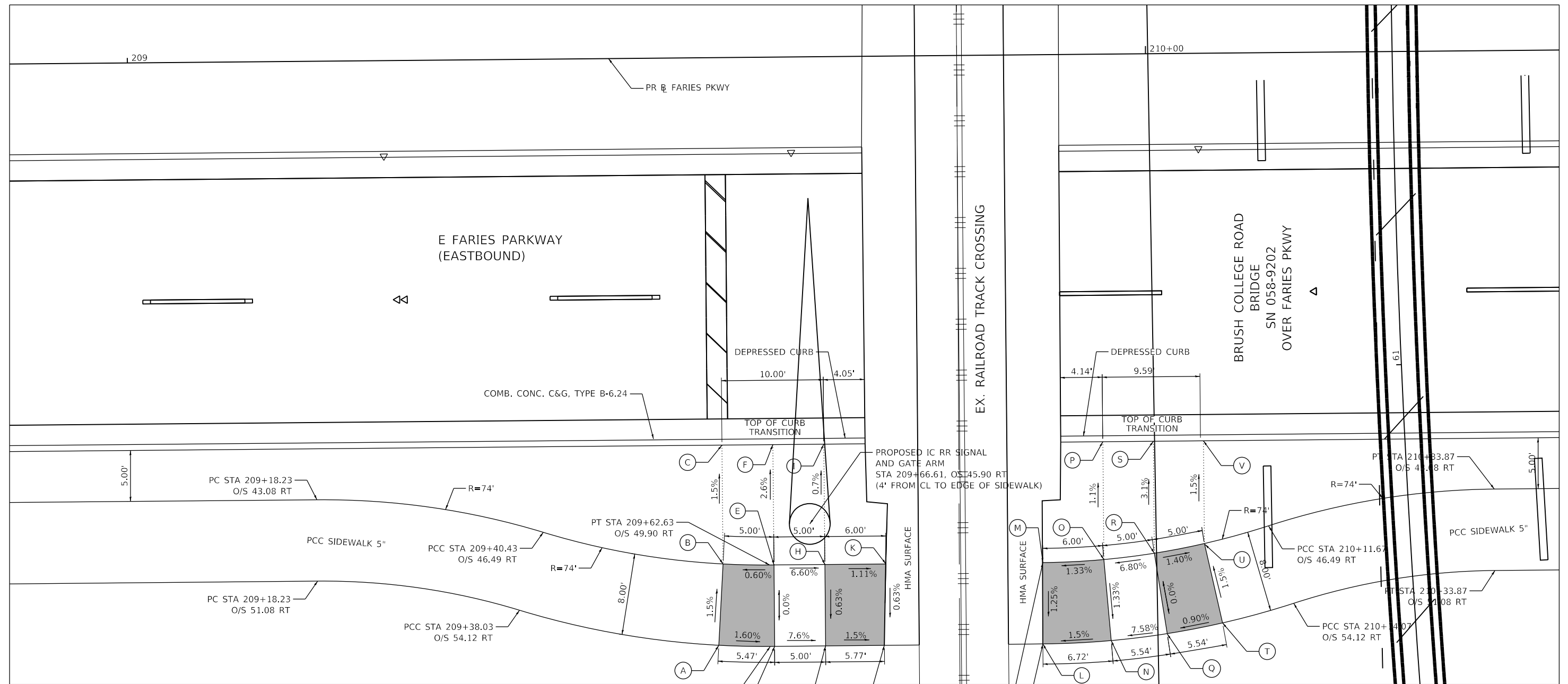
**ADA RAMP DETAILS  
BRUSH COLLEGE ROAD**

SCALE: 1=5'    SHEET 6 OF 17 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	164
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

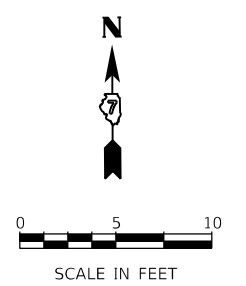


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DATA FROM PROPOSED FARIES PARKWAY  
BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	209+57.57	57.74	RT	675.07	L	209+89.40	57.9	RT	674.44
B	209+58.06	49.76	RT	674.95	M	209+89.47	49.9	RT	674.54
C	209+58.28	38.08	RT	674.77	N	209+96.11	57.63	RT	674.54
D	209+63.06	57.9	RT	674.98	O	209+95.47	49.66	RT	674.62
E	209+63.06	49.9	RT	674.98	P	209+95.47	38.08	RT	674.50
F	209+63.28	38.08	RT	674.67	Q	210+01.62	57.00	RT	674.96
G	209+63.06	57.9	RT	674.6	R	210+00.43	49.08	RT	674.96
H	209+68.06	49.9	RT	674.65	S	210+00.43	38.08	RT	674.62
I	209+68.28	38.08	RT	674.57	T	210+07.07	55.99	RT	675.01
J	209+73.83	57.9	RT	674.51	U	210+05.35	48.18	RT	674.89
K	209+74.04	49.9	RT	674.56	V	210+05.35	38.08	RT	674.74



USER NAME = SearsB	DESIGNED - MA	REVISED -
PLOT SCALE = 10.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**BRUSH COLLEGE ROAD**

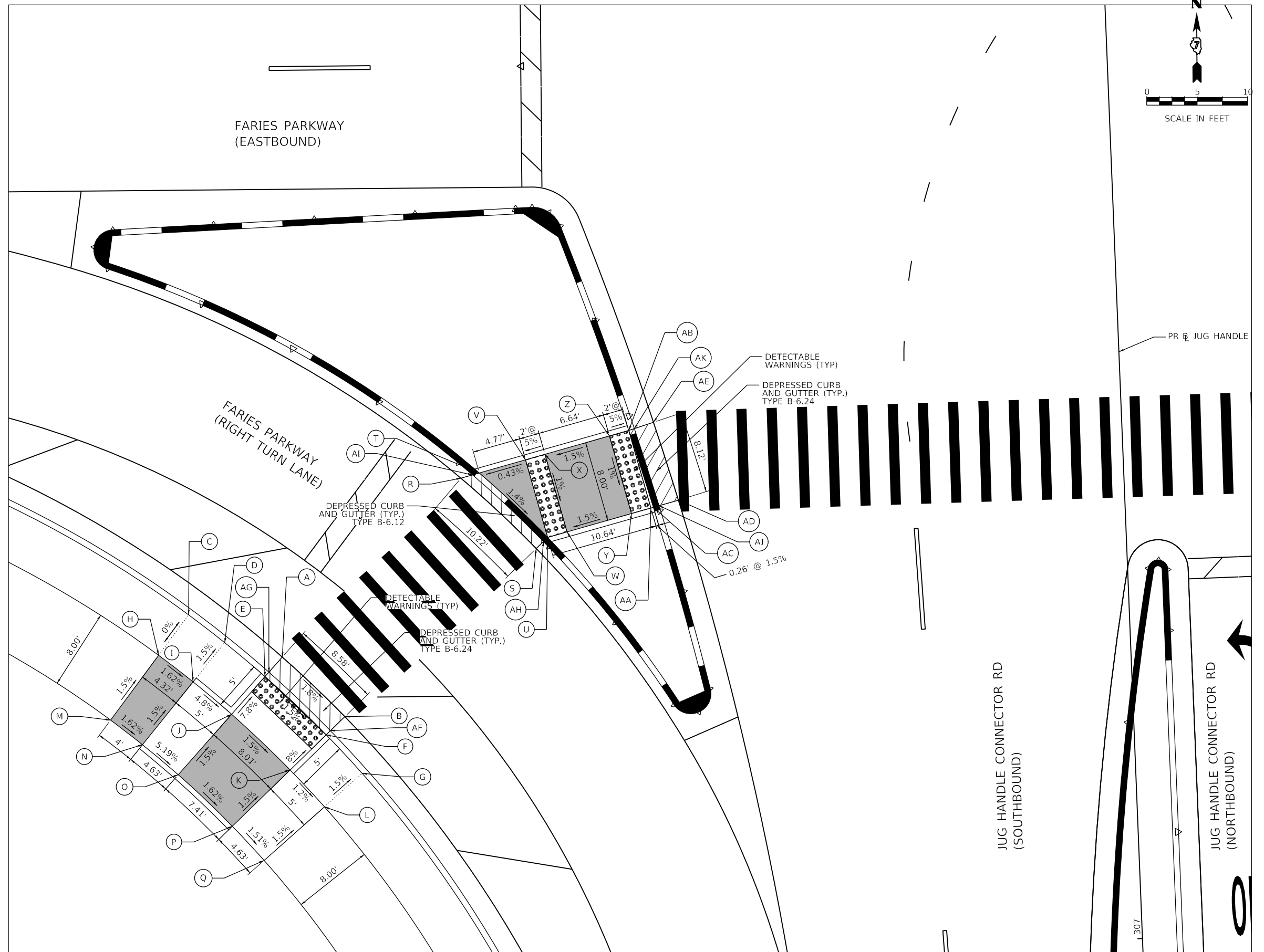
SCALE: 1=5'    SHEET 7 OF 17 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	165
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	307+31.33	84.12	LT	673.35
B	307+25.17	78.16	LT	673.20
C	307+35.90	93.24	LT	674.01
D	307+32.99	89.77	LT	673.86
E	307+29.46	85.91	LT	673.31
F	307+23.45	80.08	LT	673.18
G	307+19.48	76.67	LT	673.44
H	307+32.00	96.37	LT	674.01
I	307+29.23	93.06	LT	673.94
J	307+25.85	89.37	LT	673.70
K	307+20.10	83.79	LT	673.58
L	307+16.31	80.54	LT	673.52
M	307+26.16	101.87	LT	674.13
N	307+23.20	98.32	LT	674.06
O	307+20.07	94.90	LT	673.82
P	307+14.75	89.74	LT	673.70
Q	307+11.24	86.73	LT	673.63
AF	307+23.84	79.64	LT	673.14
AG	307+29.89	85.51	LT	673.27

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
R	307+48.35	65.71	LT	673.83
S	307+48.35	65.71	LT	673.68
T	307+48.80	63.86	LT	673.81
U	307+42.14	57.35	LT	673.68
V	307+49.92	59.23	LT	673.83
W	307+42.61	55.40	LT	673.84
X	307+50.38	57.28	LT	673.93
Y	307+44.17	48.95	LT	673.94
AA	307+51.95	50.83	LT	674.03
AB	307+52.42	48.88	LT	673.93
AC	307+44.70	46.75	LT	673.83
AD	307+45.31	44.24	LT	673.89
AE	307+53.13	46.40	LT	673.97
AH	307+41.75	57.78	LT	673.64
AI	307+48.63	64.54	LT	673.78
AJ	307+44.84	46.18	LT	673.80
AK	307+52.58	48.32	LT	673.89



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USER NAME = SearsB  
 PLOT SCALE = 1/10,000" = 1/1000' in.  
 PLOT DATE = 4/29/2021

DESIGNED - MA  
 DRAWN - MA  
 CHECKED - WBS  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

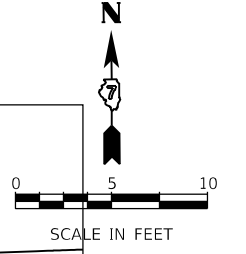
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

ADA RAMP DETAILS  
 JUG HANDLE CONNECTOR ROAD AND E FARIES PARKWAY

SCALE: 1"=5' SHEET 8 OF 17 SHEETS STA. TO STA.

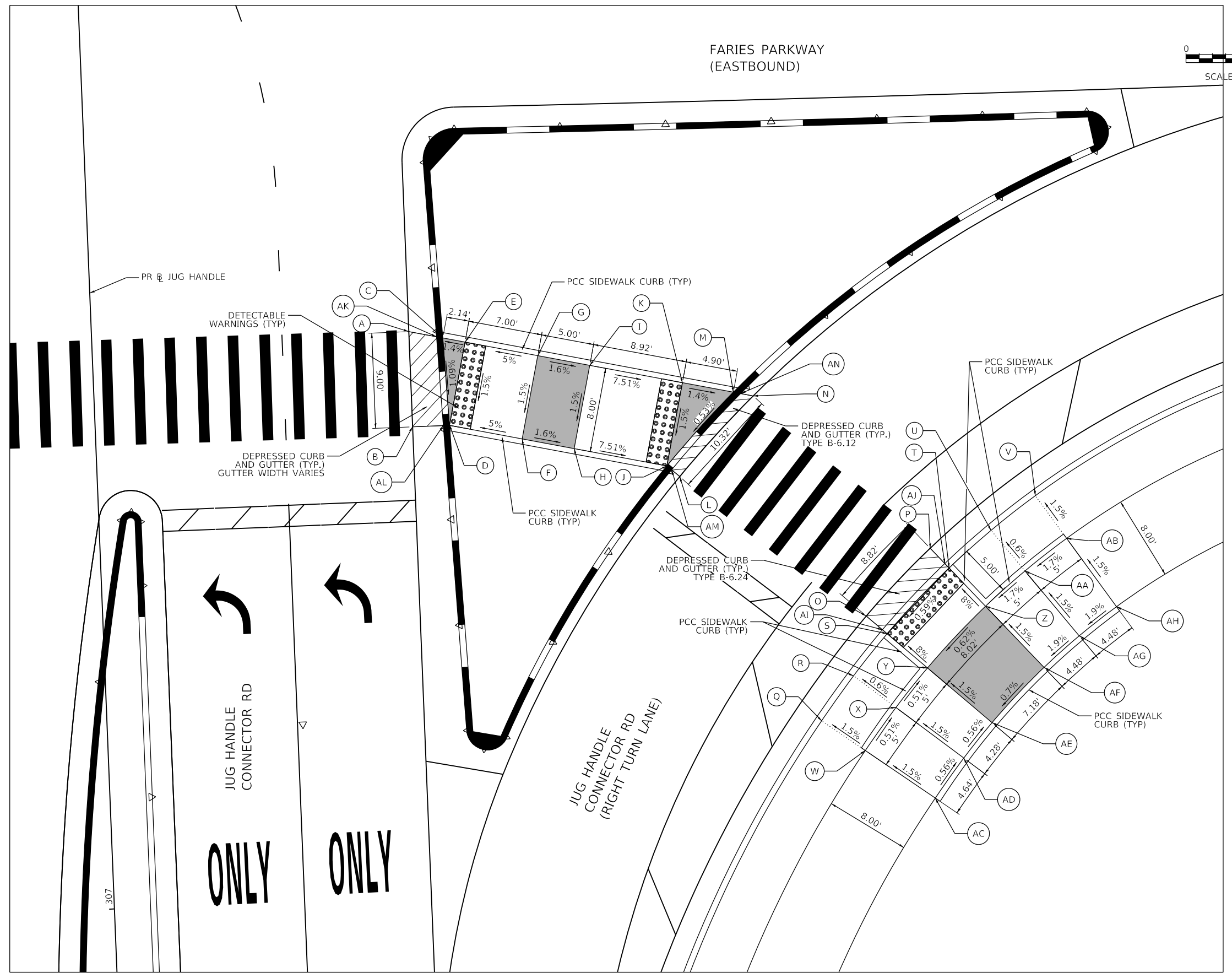
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	166
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

NOTE



DATA FROM PROPOSED JUG HANDLE CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	307+53.42	30.00	RT	673.40
B	307+44.42	30.00	RT	673.23
C	307+52.70	33.20	RT	673.32
D	307+44.42	33.50	RT	673.23
E	307+52.22	35.28	RT	673.35
F	307+42.88	40.24	RT	673.58
G	307+50.66	42.10	RT	673.70
H	307+41.75	45.20	RT	673.50
I	307+49.55	46.98	RT	673.62
J	307+37.76	53.89	RT	672.83
K	307+47.56	55.67	RT	672.95
L	307+38.70	55.07	RT	672.83
M	307+46.47	60.45	RT	672.88
N	307+46.04	62.32	RT	672.88
AK	307+52.83	32.61	RT	673.28
AL	307+44.42	32.91	RT	673.19
AM	307+39.35	54.35	RT	672.79
AN	307+46.31	61.14	RT	672.84
O	307+24.82	72.18	RT	672.40
P	307+30.98	78.47	RT	672.45
Q	307+15.08	67.55	RT	672.73
R	307+19.21	70.75	RT	672.75
S	307+23.07	74.08	RT	672.36
T	307+29.04	80.18	RT	672.41
U	307+32.43	84.29	RT	672.87
V	307+35.54	88.61	RT	672.90
W	307+12.11	71.57	RT	672.81
X	307+16.07	74.63	RT	672.78
Y	307+19.69	77.76	RT	672.76
Z	307+25.29	83.49	RT	672.81
AA	307+28.47	87.34	RT	672.90
AB	307+31.39	91.40	RT	672.98
AC	307+07.36	78.00	RT	672.93
AD	307+11.03	80.85	RT	672.90
AE	307+14.27	83.64	RT	672.88
AF	307+19.29	88.77	RT	672.93
AG	307+22.14	92.23	RT	673.02
AH	307+24.75	95.86	RT	673.10
AI	307+23.47	73.65	RT	672.32
AJ	307+29.48	79.79	RT	672.37



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 345 EAST ASH AVENUE  
 DECATUR, IL 62536  
 PHONE: (217) 775-9065



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PLOT DATE	= 4/29/2021

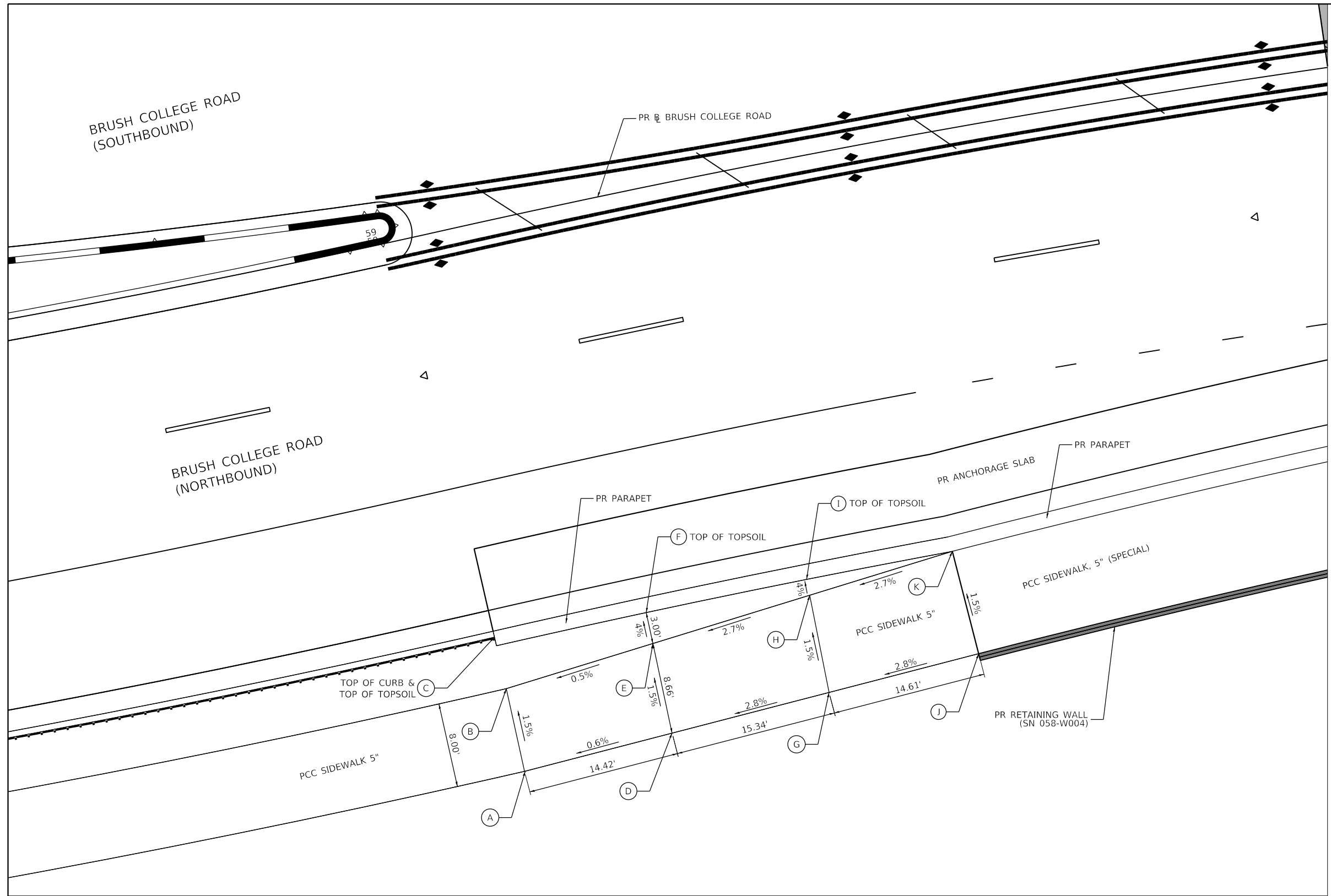
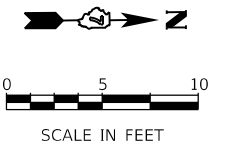
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CHECKED	- WBS	REVISED	-
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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**BRUSH COLLEGE ROAD**

SCALE: 1=5'    SHEET 9 OF 17 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	167
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED BRUSH COLLEGE ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	59+04.11	51.60	RT	698.66
B	59+04.11	43.60	RT	698.54
C	59+04.11	38.60	RT	698.45
D	59+18.82	51.08	RT	698.74
E	59+18.82	42.42	RT	698.61
F	59+18.82	39.42	RT	698.49
G	59+34.89	50.32	RT	699.17
H	59+34.89	40.95	RT	699.03
I	59+34.89	39.42	RT	698.97
J	59+50.18	49.38	RT	699.58
K	59+49.46	39.41	RT	699.41

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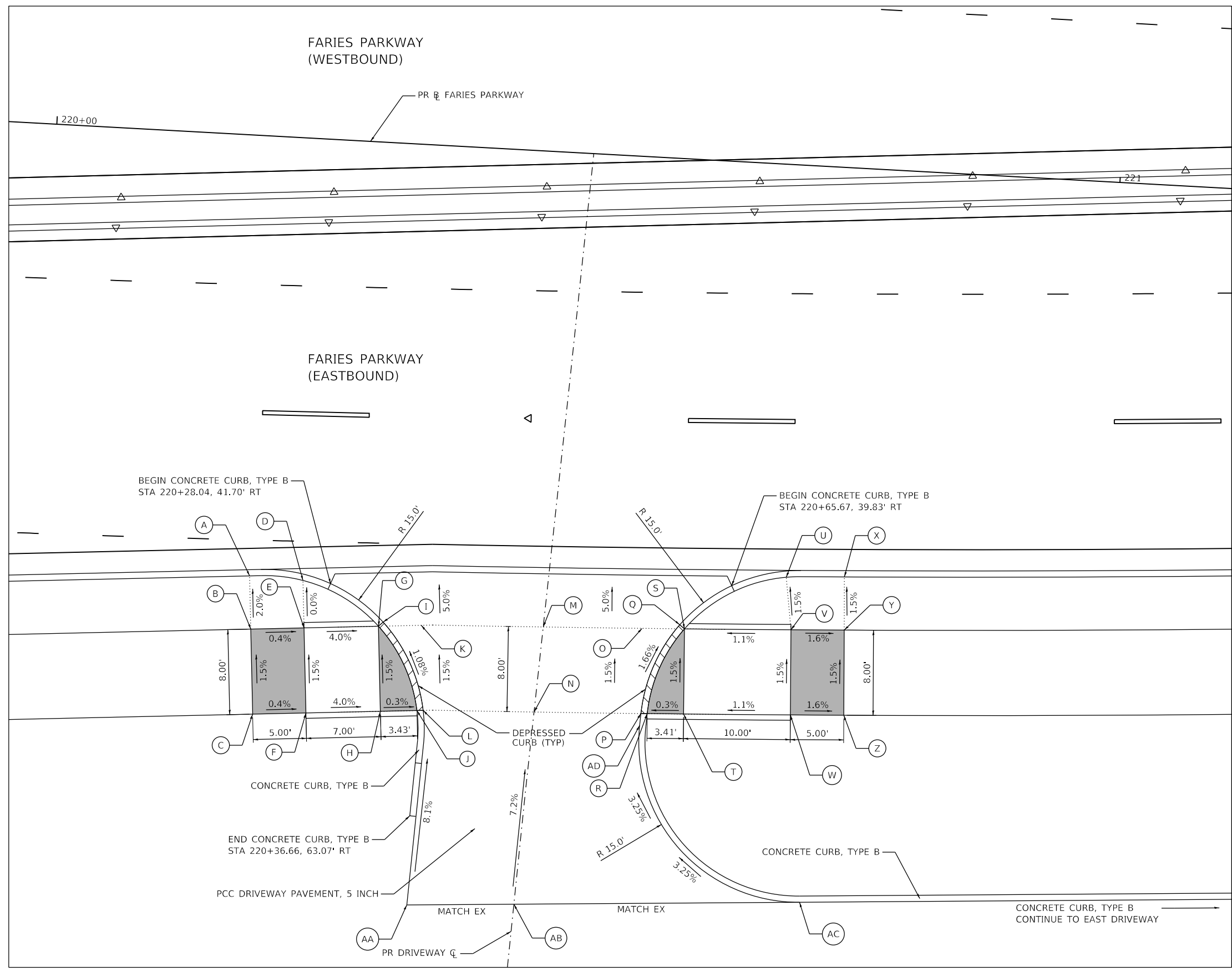
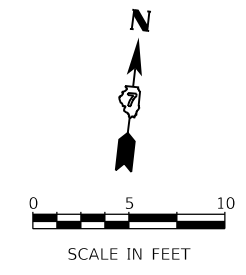
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CHECKED -	WBS
DATE -	4/30/2021
REVISED -	
REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMP DETAILS**  
**JUG HANDLE CONNECTOR ROAD AND E FARIES PARKWAY**

SCALE: 1"=5'      SHEET 10 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	168
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	220+20.40	41.39	RT	668.35
B	220+20.79	46.37	RT	669.45
C	220+21.40	54.35	RT	669.57
D	220+25.43	41.54	RT	669.43
E	220+25.77	45.99	RT	669.43
F	220+26.39	53.96	RT	669.55
G	220+32.75	45.45	RT	669.15
H	220+33.37	53.42	RT	669.27
I	220+33.16	45.03	RT	669.11
J	220+36.79	53.16	RT	669.26
K	220+36.76	45.14	RT	669.10
L	220+37.37	53.11	RT	669.22
M	220+48.20	44.67	RT	669.00
N	220+47.78	52.69	RT	669.12
O	220+57.48	44.29	RT	668.92
P	220+57.82	52.29	RT	669.04
Q	220+61.00	43.76	RT	668.89
R	220+58.40	52.26	RT	669.04
S	220+61.46	44.12	RT	668.93
T	220+61.81	52.11	RT	669.05
U	220+70.74	38.75	RT	668.97
V	220+71.45	43.66	RT	669.04
W	220+71.83	51.65	RT	669.16
X	220+76.19	38.42	RT	668.88
Y	220+76.44	43.42	RT	668.96
Z	220+76.84	51.41	RT	669.08
AA	220+36.84	71.45	RT	(670.71)
AB	220+46.88	70.83	RT	(670.43)
AC	220+73.66	69.18	RT	(669.90)
AD	220+57.16	53.42	RT	669.08

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 CHECKED - WBS  
 DATE - 4/30/2021

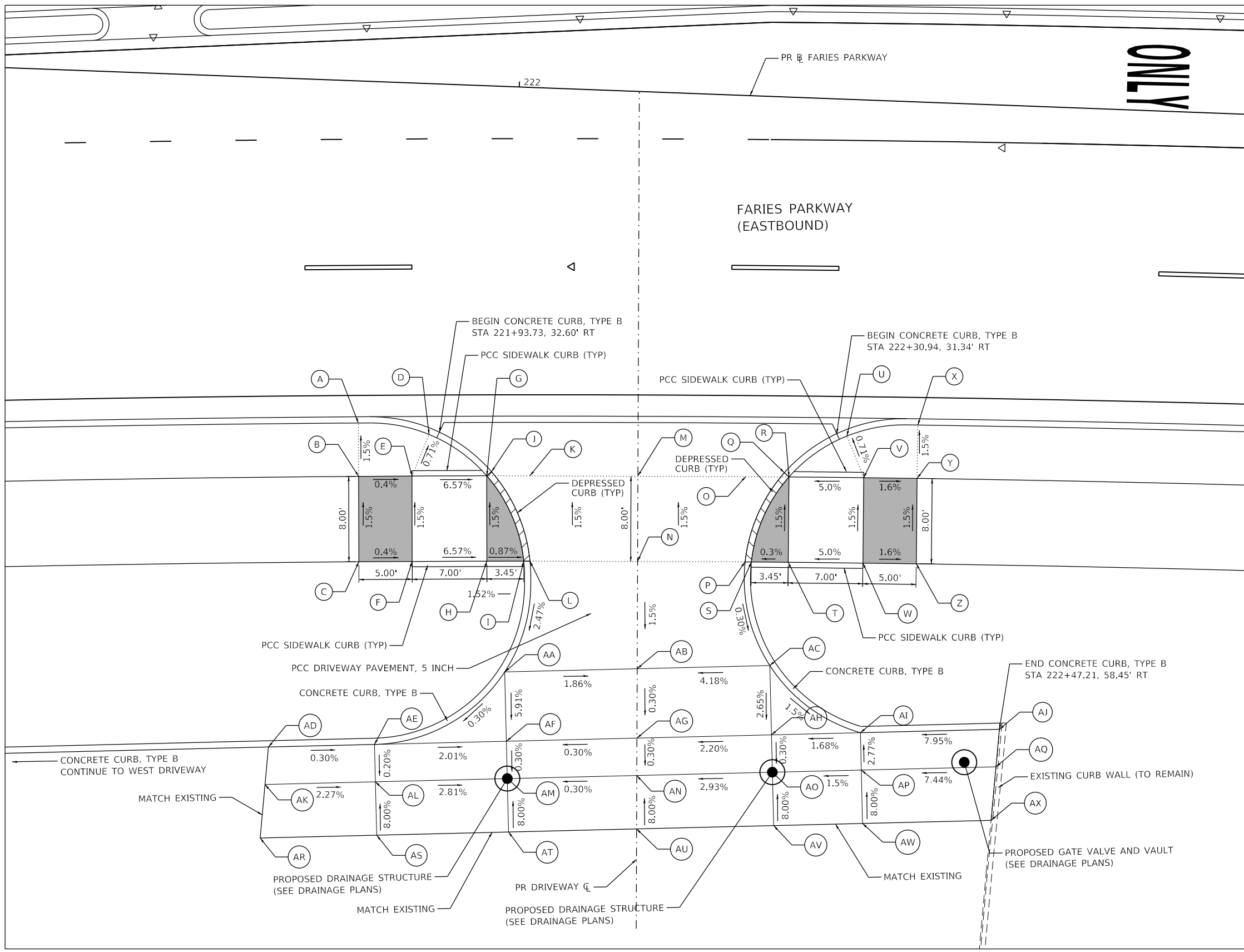
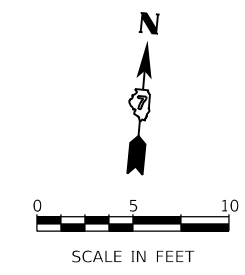
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 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**BRUSH COLLEGE ROAD**

SCALE: 1"=5'    SHEET 11 OF 17 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	169
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



ARCHER DANIELS MIDLAND COMPANY

DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	221+86.11	32.03	RT	667.98
B	221+86.33	37.02	RT	668.05
C	221+86.65	45.02	RT	668.17
D	221+92.78	32.85	RT	668.00
E	221+91.33	36.81	RT	668.03
F	221+91.65	44.80	RT	668.15
G	221+98.32	36.52	RT	667.57
H	221+98.64	44.51	RT	667.69
I	222+02.09	44.38	RT	667.66
J	221+98.75	36.12	RT	667.53
K	222+02.37	36.36	RT	669.50
L	222+02.67	44.36	RT	667.62
M	222+12.47	36.00	RT	667.41
N	222+12.74	43.99	RT	667.53
O	222+22.58	35.68	RT	667.32
P	222+22.82	43.67	RT	667.44
Q	222+26.17	35.19	RT	667.29
R	222+26.62	35.56	RT	667.33
S	222+23.40	43.66	RT	667.44
T	222+26.85	43.56	RT	667.45
U	222+31.90	31.53	RT	667.65
V	222+33.62	35.37	RT	667.68
W	222+33.85	43.37	RT	667.80
X	222+38.50	30.25	RT	667.52
Y	222+38.62	35.25	RT	667.60
Z	222+38.85	43.25	RT	667.72
AA	222+00.69	54.82	RT	667.12
AB	222+13.08	54.05	RT	666.89
AC	222+25.49	53.28	RT	667.41
AD	221+78.84	62.68	RT	667.11
AE	221+88.76	62.07	RT	667.08
AF	222+01.09	61.30	RT	666.83
AG	222+13.30	60.55	RT	666.87
AH	222+25.89	59.77	RT	667.24
AI	222+34.20	59.26	RT	667.38
AJ	222+47.21	58.45	RT	668.41
AK	221+78.65	66.20	RT	667.30
AL	221+88.97	65.56	RT	667.07
AM	222+01.31	64.80	RT	666.72
AN	222+13.42	64.05	RT	666.76
AO	222+26.10	63.26	RT	667.13
AP	222+34.42	62.75	RT	667.47
AQ	222+47.02	61.97	RT	668.41
AR	221+78.38	71.22	RT	667.64
AS	221+89.28	70.55	RT	667.47
AT	222+01.62	69.79	RT	667.12
AU	222+13.59	69.05	RT	667.16
AV	222+26.41	68.26	RT	667.53
AW	222+34.73	67.74	RT	667.87
AX	222+46.75	67.00	RT	668.42

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



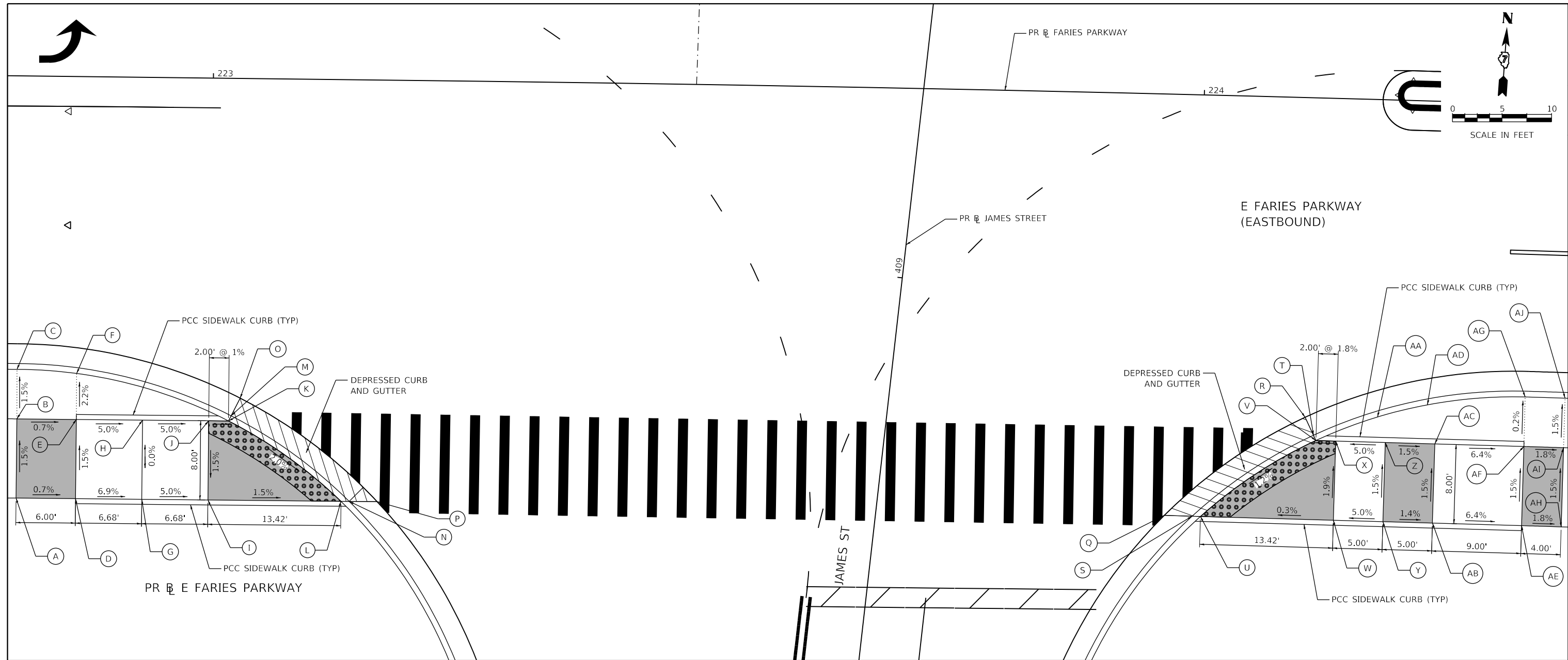
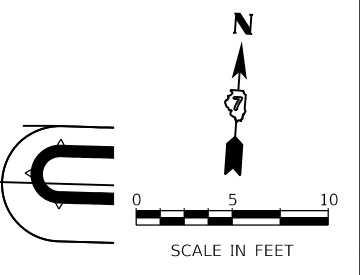
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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ADA RAMPS DETAILS  
BRUSH COLLEGE ROAD

SCALE: 1=5' SHEET 12 OF 17 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	170
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)	POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	222+80.58	42.63	RT	667.34	Q	223+97.00	42.54	RT	664.86
B	222+80.56	34.63	RT	667.22	R	224+11.04	32.27	RT	664.54
C	222+80.52	29.63	RT	667.14	S	223+99.83	42.55	RT	664.72
D	222+86.58	42.62	RT	667.30	T	224+11.94	34.06	RT	664.44
E	222+86.56	34.62	RT	667.18	U	224+00.68	42.55	RT	664.75
F	222+86.55	29.98	RT	667.08	V	224+12.20	34.58	RT	664.58
G	222+93.26	42.61	RT	666.84	W	224+14.19	42.59	RT	664.77
H	222+93.24	34.61	RT	666.84	X	224+14.21	34.59	RT	664.61
I	222+99.94	42.59	RT	666.39	Y	224+19.23	42.60	RT	664.99
J	222+99.92	34.59	RT	666.51	Z	224+19.24	34.60	RT	664.87
K	223+01.92	34.59	RT	666.49	AA	224+18.38	32.04	RT	664.74
L	223+13.36	42.57	RT	666.21	AB	224+24.26	42.60	RT	664.92
M	223+02.18	34.07	RT	666.45	AC	224+24.27	34.60	RT	664.80
N	223+14.21	42.57	RT	666.16	AD	224+23.41	30.67	RT	664.56
O	223+03.08	32.28	RT	666.55	AE	224+33.33	42.58	RT	664.34
P	223+17.02	42.56	RT	666.16	AF	224+32.31	34.48	RT	664.22
					AG	224+33.29	29.58	RT	664.21
					AH	224+37.35	42.58	RT	664.27
					AI	224+37.34	34.58	RT	664.15
					AJ	224+37.34	29.58	RT	664.07

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 345 EAST ASH AVENUE  
 DECATUR, IL 62526  
 PHONE: (217) 775-9065



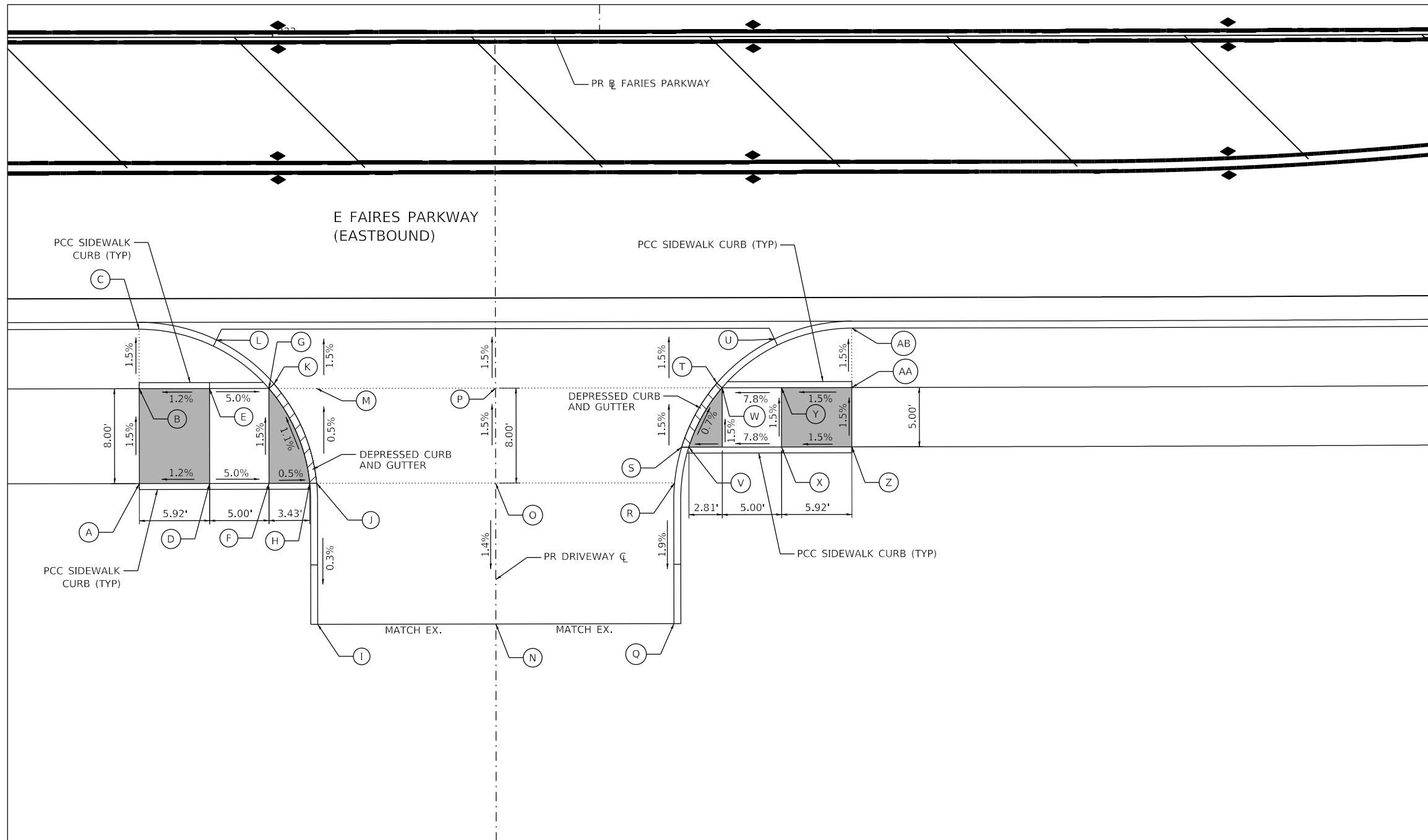
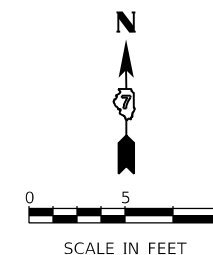
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PLOT DATE = 4/29/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**E FARIES PARKWAY AND JAMES STREET**

SCALE: 1"=5'      SHEET 13 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	171
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED FAIRES PARKWAY BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	232+89.65	37.58	RT	664.00
B	232+88.73	29.58	RT	633.88
C	232+88.73	24.58	RT	663.81
D	232+94.65	37.58	RT	664.07
E	232+94.65	29.58	RT	663.95
F	232+99.65	37.58	RT	663.82
G	232+99.65	29.58	RT	663.70
H	233+03.08	37.58	RT	663.80
I	223+03.73	49.45	RT	(663.72)
J	233+03.66	37.58	RT	663.76
K	233+00.09	29.20	RT	663.66
L	232+95.23	25.48	RT	663.49
M	233+03.66	29.58	RT	663.72
N	233+18.73	49.45	RT	(663.85)
O	233+18.73	37.58	RT	664.02
P	233+18.73	29.58	RT	663.90
Q	233+33.73	49.45	RT	(663.98)
R	233+33.80	37.58	RT	664.20
S	233+34.39	34.58	RT	664.16
T	233+37.37	29.20	RT	664.12
U	233+42.22	25.48	RT	663.10
V	233+35.01	34.58	RT	664.20
W	233+37.81	29.58	RT	664.16
X	233+42.84	34.58	RT	664.62
Y	233+42.81	29.58	RT	664.55
Z	233+48.73	34.58	RT	664.71
AA	233+48.73	29.58	RT	664.64
AB	233+48.73	24.58	RT	664.57

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PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

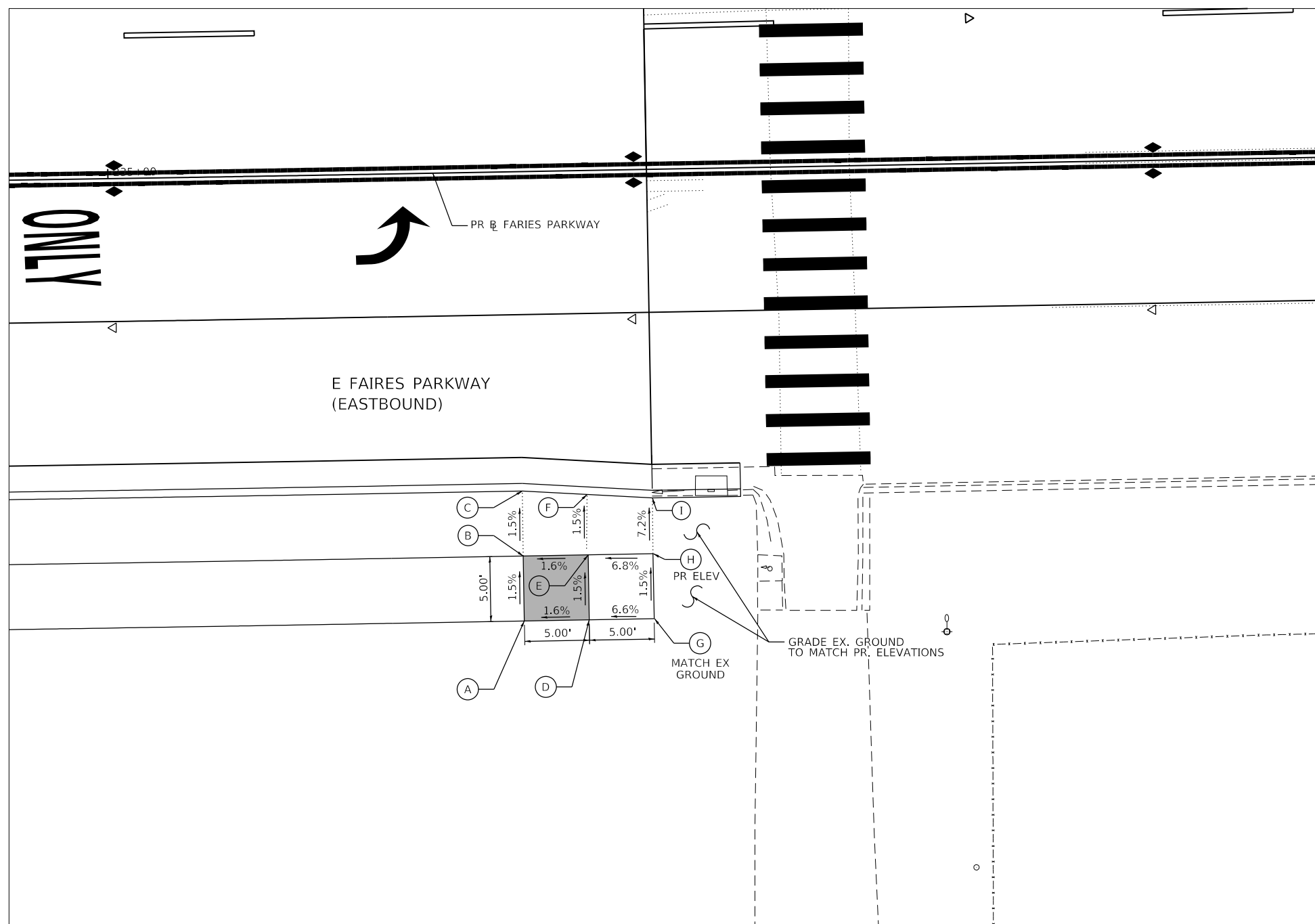
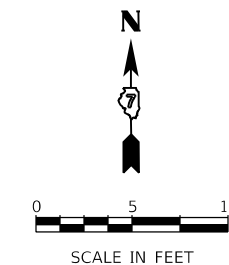
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS  
BRUSH COLLEGE ROAD**

SCALE: 1=5'      SHEET 14 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	172
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





DATA FROM PROPOSED FARIES PARKWAY BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	235+31.44	34.58	RT	667.21
B	235+31.44	29.58	RT	667.13
C	235+31.44	24.58	RT	667.05
D	235+36.44	34.58	RT	667.31
E	235+36.44	29.58	RT	667.23
F	235+36.44	24.94	RT	667.16
G	235+41.47	34.58	RT	(667.64)
H	235+41.47	29.58	RT	667.57
I	235+41.47	25.29	RT	667.26

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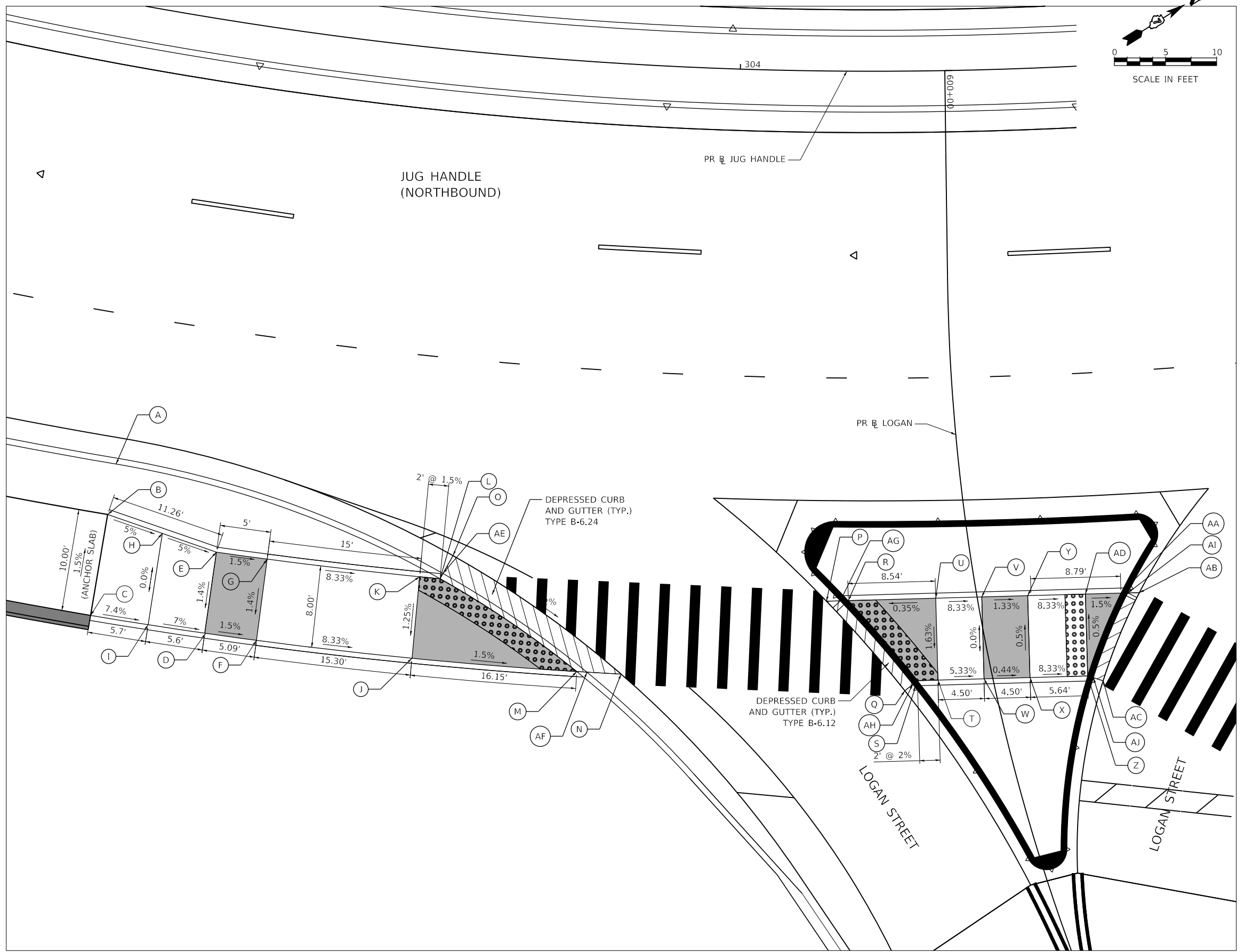
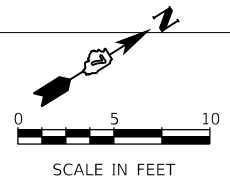
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PLOT DATE = 4/29/2021	DATE - 4/30/2021	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**BRUSH COLLEGE ROAD**

SCALE: 1=5'      SHEET 15 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	173
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



DATA FROM PROPOSED JUG CONNECTOR ROAD BASELINE ALIGNMENT				
POINT	STATION	OFFSET (FT)	RT/LT	ELEV
A	303+46.11	44.58	RT	680.38
B	303+46.11	49.58	RT	680.46
C	303+46.11	59.58	RT	680.60
D	303+55.95	59.58	RT	679.79
E	303+55.95	51.58	RT	679.90
F	303+60.38	51.58	RT	679.71
G	303+60.38	59.58	RT	679.82
H	303+51.05	50.56	RT	680.18
I	303+51.07	59.58	RT	680.18
J	303+73.70	59.58	RT	678.44
K	303+73.67	51.59	RT	678.57
L	303+75.44	51.58	RT	678.54
M	303+87.76	59.58	RT	678.20
N	303+91.53	59.58	RT	678.18
O	303+76.37	49.23	RT	678.58
AE	303+75.65	51.05	RT	678.50
AF	303+88.63	59.58	RT	678.15
P	304+08.94	51.83	RT	677.93
Q	304+15.66	60.56	RT	677.71
R	304+10.83	51.75	RT	677.89
S	304+16.75	59.58	RT	677.75
T	304+18.49	59.55	RT	677.79
U	304+18.39	51.55	RT	677.92
V	304+22.38	51.52	RT	677.55
W	304+22.41	59.52	RT	677.55
X	304+26.60	59.52	RT	677.53
Y	304+26.65	51.52	RT	677.49
Z	304+31.23	59.58	RT	677.06
AA	304+34.44	51.66	RT	676.97
AB	304+36.03	51.71	RT	676.94
AC	304+32.52	60.13	RT	677.03
AD	304+31.36	51.58	RT	677.02
AG	304+10.14	51.78	RT	677.86
AH	304+16.35	59.94	RT	677.70
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PLOT DATE	= 4/29/2021

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DATE -	4/30/2021	REVISED -	

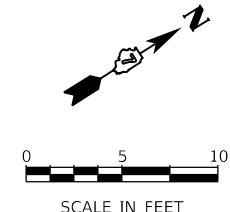
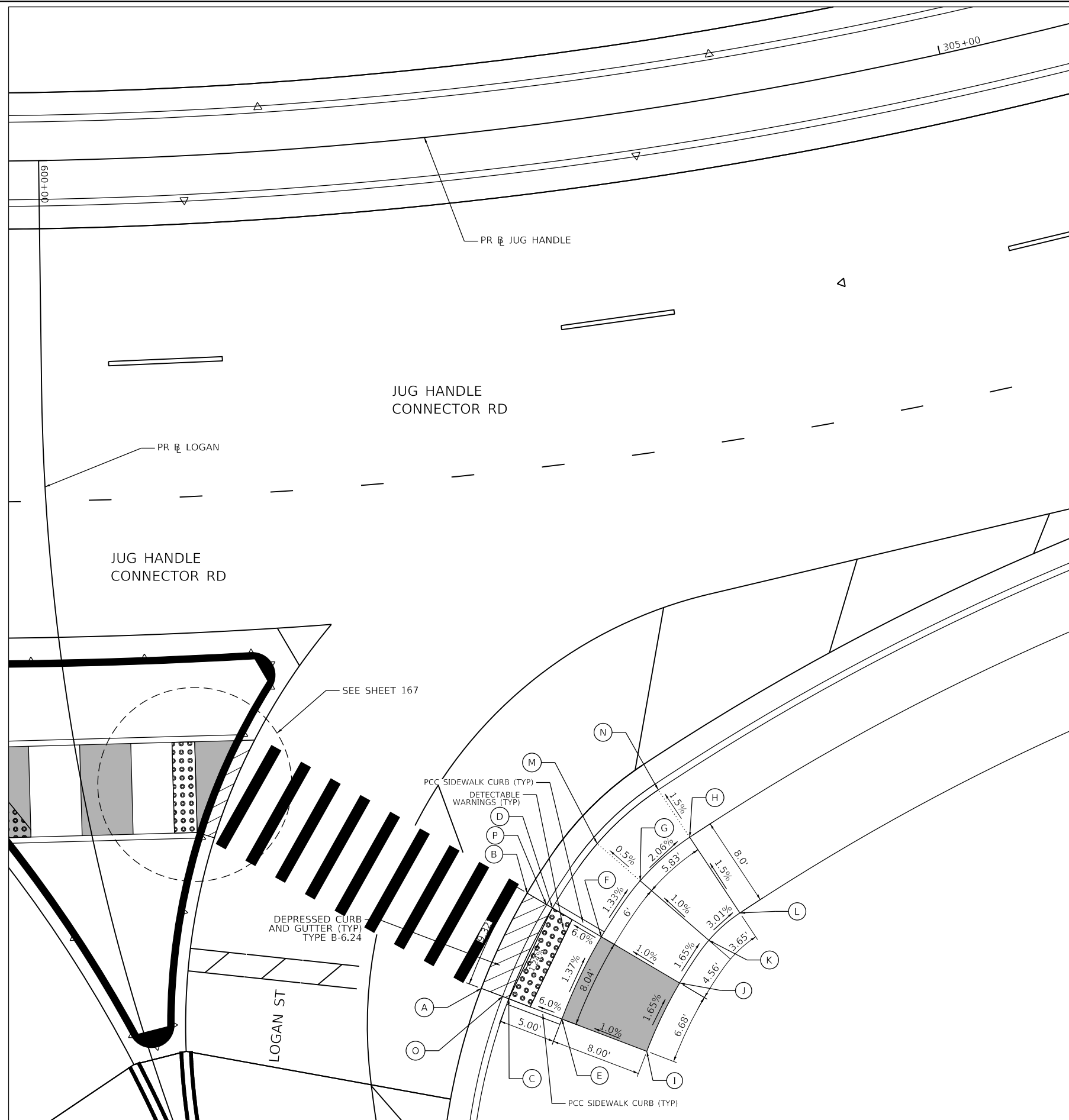
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ADA RAMPS DETAILS**  
**JUG HANDLE CONNECTOR ROAD AND LOGAN STREET**

SCALE: 1=5'      SHEET 16 OF 17 SHEETS      STA.      TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	174
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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DATA FROM PROPOSED JUG CONNECTOR ROAD BASELINE ALIGNMENT

POINT	STATION	OFFSET (FT)	RT/LT	ELEV (FT)
A	304+51.74	75.06	RT	676.46
B	304+55.88	67.12	RT	676.29
C	304+53.69	76.22	RT	676.40
D	304+57.65	68.67	RT	676.29
E	304+57.43	78.48	RT	676.70
F	304+61.04	71.69	RT	676.59
G	304+64.44	67.23	RT	676.51
H	304+68.60	64.00	RT	676.36
I	304+36.33	82.19	RT	676.78
J	304+66.37	76.59	RT	676.67
K	304+68.94	73.22	RT	676.59
L	304+71.53	71.23	RT	676.48
M	304+61.57	63.51	RT	676.48
N	304+66.72	59.50	RT	676.28
O	304+53.25	75.96	RT	676.36
P	304+57.25	68.32	RT	672.25



USER NAME = SearsB  
 DESIGNED - MA  
 DRAWN - MA  
 PLOT SCALE = 10.0000 ' / in.  
 CHECKED - WBS  
 PLOT DATE = 4/29/2021  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

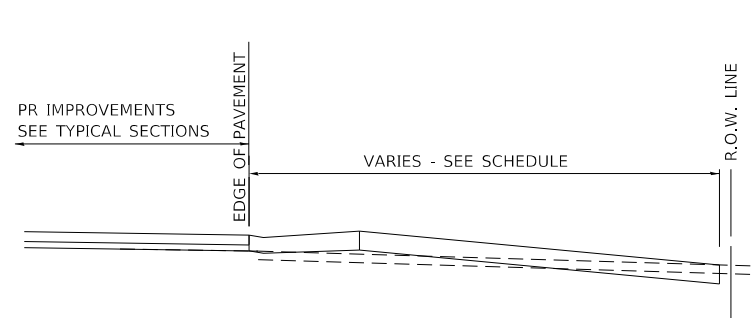
ADA RAMP DETAILS  
 JUG HANDLE CONNECTOR ROAD AND LOGAN STREET

SCALE: 1=5' SHEET 17 OF 17 SHEETS STA. TO STA.

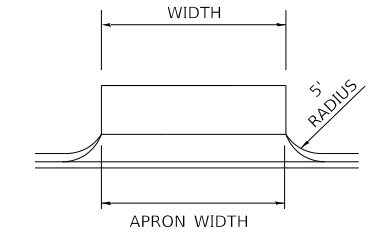
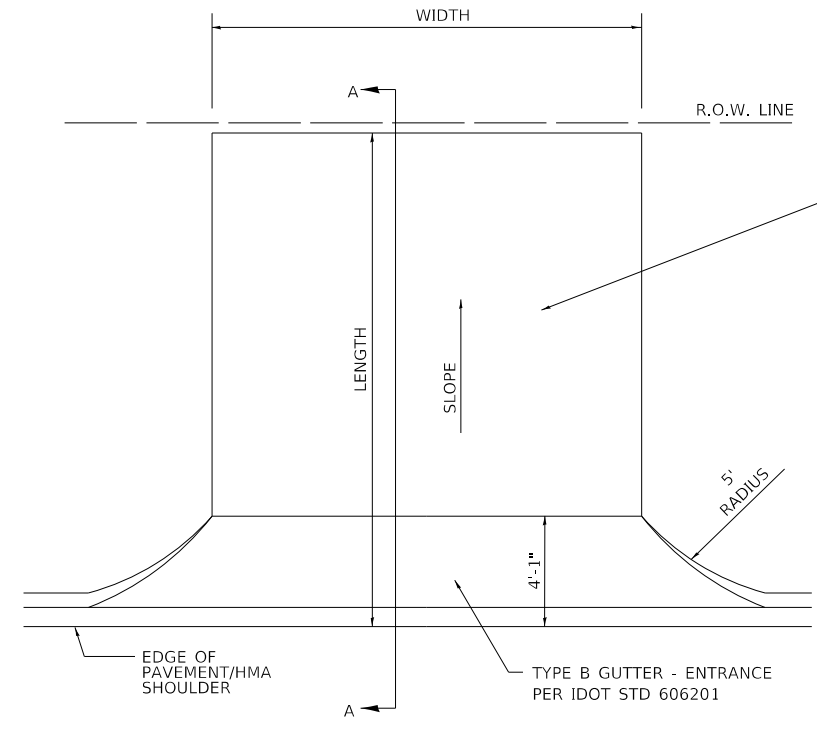
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	175

CONTRACT NO. 95893

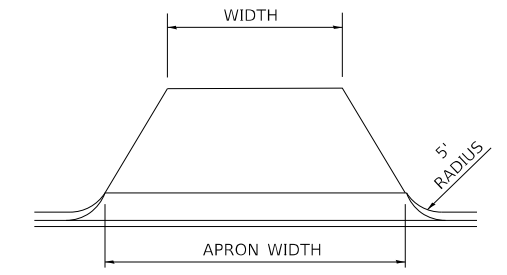
ILLINOIS FED. AID PROJECT



SECTION A-A



ENTRANCE TYPE 1



ENTRANCE TYPE 2

ENTRANCE IMPROVEMENT SCHEDULE									
LOCATION	CLASS OF ENTRANCE	MATERIAL TYPE	APRON WIDTH	ENTRANCE TYPE	ENTRANCE WIDTH	LENGTH (FROM EDGE OF PVT/HMA SHLD TO LIMITS OF IMPROVEMENT)	HMA DRIVEWAY PAVEMENT 4"	AGGREGATE BASE COURSE, TYPE A 8"	AGGREGATE SURFACE COURSE, TYPE A 6"
(LT / RT) (STA) ( + )	(FE / PE / CE / MB) (RURAL / URBAN)	(EARTH / AGG. / HMA / P.C.C.)				FOOT	SQ. YD.	SQ. YD.	SQ. YD.
E LOGAN (RT) STA 600+94	CE / URBAN	AGG.	16	1	16	25.5			38.0
E LOGAN (RT) STA 601+55	CE / URBAN	AGG.	16	1	16	19.5			27.5
E LOGAN (LT) STA 602+02	CE / URBAN	AGG.	70.5	2	40	15.7			70.8
E LOGAN (RT) STA 602+35	CE / URBAN	AGG.	12	1	12	10			7.9
E LOGAN (RT) STA 603+07	CE / URBAN	AGG.	84.1	1	84.1	10.8			62.2
E LOGAN (LT) STA 604+78	CE / URBAN	AGG.	70.5	2	40	15.9			70.8
E LOGAN (RT) STA 604+88	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (RT) STA 606+12	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (RT) STA 606+89	CE / URBAN	AGG.	16	1	16	10			10.4
E LOGAN (LT) STA 607+28	CE / URBAN	HMA	36.6	2	21.2	16.8	40.5	40.5	
E LOGAN (RT) STA 607+99	CE / URBAN	AGG.	57.6	2	38.4	15.9			64.9
E LOGAN (LT) STA 608+57	CE / URBAN	AGG.	24	1	22.9	20.6			41.3
E LOGAN (RT) STA 608+78	CE / URBAN	AGG.	20	1	20	10			13.1
N JAMES (RT) STA 404+76	CE / URBAN	AGG.	50.3		20	45			126.9
N JAMES (LT) STA 405+81	CE / URBAN	AGG.	35.2	1	35.2	25			81.8
E HARRISON (RT) STA 802+49	CE / URBAN	AGG.	25.4	2	16	19			13.1
E HARRISON (LT) STA 802+55	CE / URBAN	AGG.	20	1	20	10			34.3
E HARRISON (RT) STA 808+31	CE / URBAN	HMA	--		--	--	1324.3	1414.8	

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design firm  
no. 184001036

engineers + planners + land surveyors

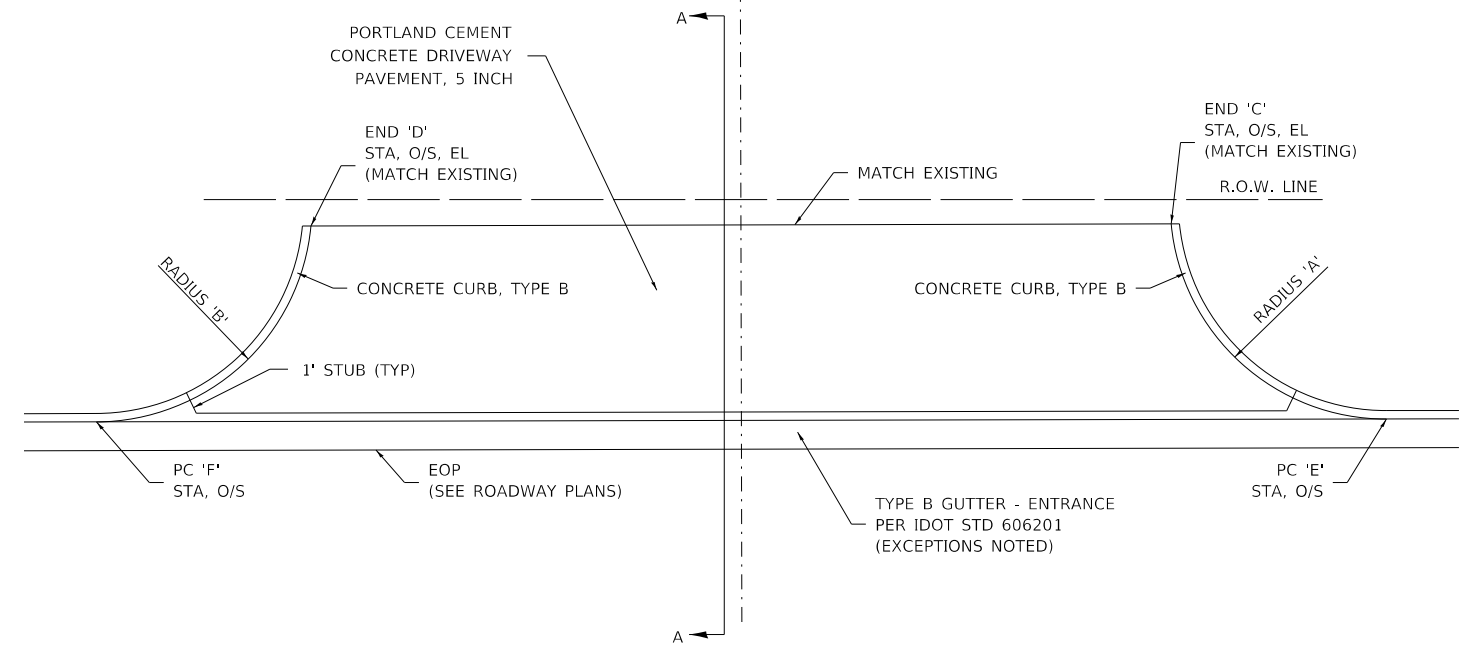
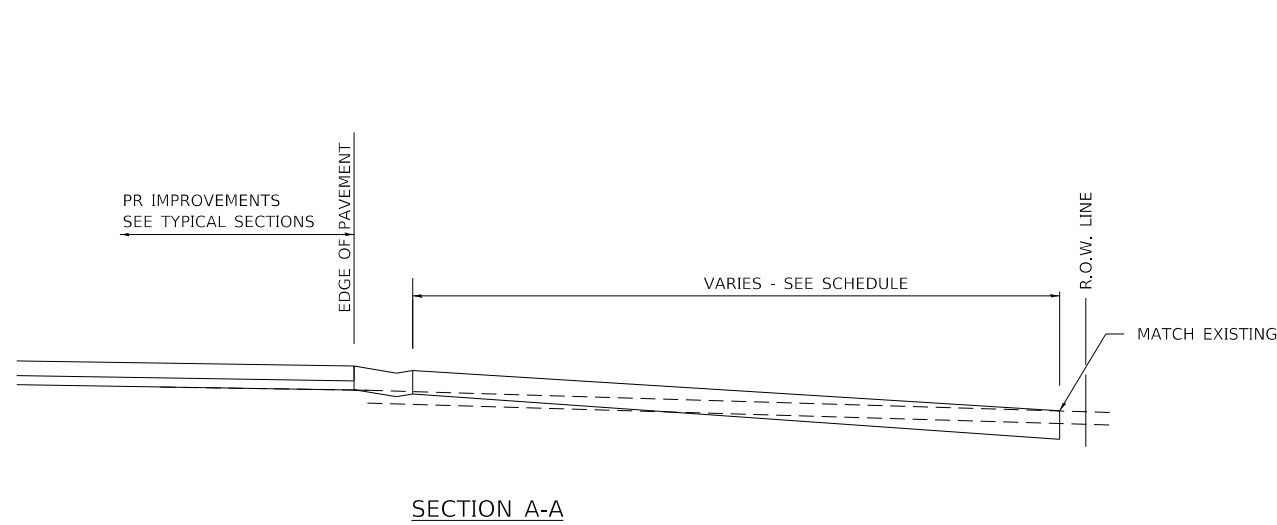
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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS  
ENTRANCE DETAILS

SCALE: SHEET 1 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	176
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



ENTRANCE IMPROVEMENT DETAILS										
LOCATION	CLASS OF ENTRANCE	MATERIAL TYPE	RADIUS 'A'	RADIUS 'B'	END 'C' STA, O/S, EL (MATCH EXISTING)	END 'D' STA, O/S, EL (MATCH EXISTING)	PC 'E' STA, O/S	PC 'F' STA, O/S	PCC DRIVEWAY PAVT 5	
CHAIN (LT / RT) (STA) ( + )	(FE / PE / CE / MB) (RURAL / URBAN)	(EARTH / AGG. / HMA / P.C.C.)	( FT )	( FT )	XX+XX.XX, XX.XX (RT/LT), XXX.XX	XX+XX.XX, XX.XX (RT/LT), XXX.XX	XX+XX.XX, XX.XX (RT/LT)	XX+XX.XX, XX.XX (RT/LT)	( SQ YD )	
BRUSH (RT) STA 70+52	CE / URBAN	P.C.C	20'	20'	70+27.09, 39.25' (RT), 671.34	70+77.38, 39.25' (RT), 670.97	70+09.92, 29.50' (RT)	70+94.56, 29.50' (RT)	61	
BRUSH (RT) STA 72+74	CE / URBAN	P.C.C	20'	20'	72+50.60, 39.25' (RT), 670.95	72+96.47, 39.25' (RT), 671.10	72+33.43, 29.50' (RT)	73+16.65, 29.50' (RT)	56	
BRUSH (RT) STA 74+06	CE / URBAN	P.C.C	20'	20'	73+90.27, 40.38' (RT), 672.56	74+24.24, 41.65' (RT), 672.41	73+72.96, 29.51' (RT)	74+42.60, 31.41' (RT)	49	
FARIES (RT) STA 206+35	CE / URBAN	P.C.C	30'	30'	206+09.82, 72.79' (RT), 675.23	206+59.82, 72.79' (RT), 675.08	205+78.37, 36.89' (RT)	206+89.82, 37.50' (RT)	233	
FARIES (RT) STA 220+48	CE / URBAN	P.C.C	15'	15'	SEE ADA DETAILS	SEE ADA DETAILS	220+21.44, 40.72' (RT)	220+72.07, 38.04' (RT)	86	
FARIES (RT) STA 222+14	CE / URBAN	P.C.C	15'	15'	SEE ADA DETAILS	SEE ADA DETAILS	221+87.15, 31.40' (RT)	222+37.43, 29.69' (RT)	149	
FARIES (LT) STA 223+49	CE / URBAN	P.C.C	22'	22'	223+79.51, 57.58' (LT), 666.29	223+20.50, 57.58' (LT), 667.39	224+00.62, 41.00' (LT)	222+99.17, 41.00' (LT)	124	
FARIES (RT) STA 233+19	CE / URBAN	P.C.C	15'	15'	233+03.73, 49.45' (RT), 663.72	233+33.73, 49.45' (RT), 663.98	232+88.73, 24.00' (RT)	233+48.73, 24.00' (RT)	89	
FARIES (LT) STA 233+28	CE / URBAN	P.C.C	10'	10'	233+39.55, 34.00' (LT), 665.76	233+15.55, 34.00' (LT), 665.51	233+49.55, 24.00' (LT)	233+05.55, 24.00' (LT)	32	
HARRISON (E) (LT) STA 701+61	CE / URBAN	P.C.C	20'	25'	701+49.48, 40.00' (RT), 669.34	701+73.48, 40.00' (RT), 669.27	701+32.79, 17.24' (RT)	701+91.00, 14.00' (RT)	87	
HARRISON (E) (RT) STA 703+99	CE / URBAN	P.C.C	20'	20'	703+69.36, 27.58' (RT), 667.65	704+29.11, 27.58' (RT), 667.37	703+54.42, 14.00' (RT)	704+44.04, 14.00' (RT)	94	
HARRISON (E) (LT) STA 705+42	CE / URBAN	P.C.C	25'	25'	705+25.50, 30.69' (RT), 667.15	705+58.62, 30.55' (RT), 667.11	705+01.86, 14.00' (RT)	705+82.14, 14.00' (RT)	80	
HARRISON (E) (RT) STA 707+51	CE / URBAN	P.C.C	20'	25'	707+34.48, 30.16' (RT), 666.11	707+68.78, 30.46' (RT), 665.74	707+14.86, 14.00' (RT)	707+92.28, 14.00' (RT)	78	

NOTE: SEE ADA DETAILS FOR ADA RAMP GRADING THROUGH ENTRANCE IMPROVEMENTS

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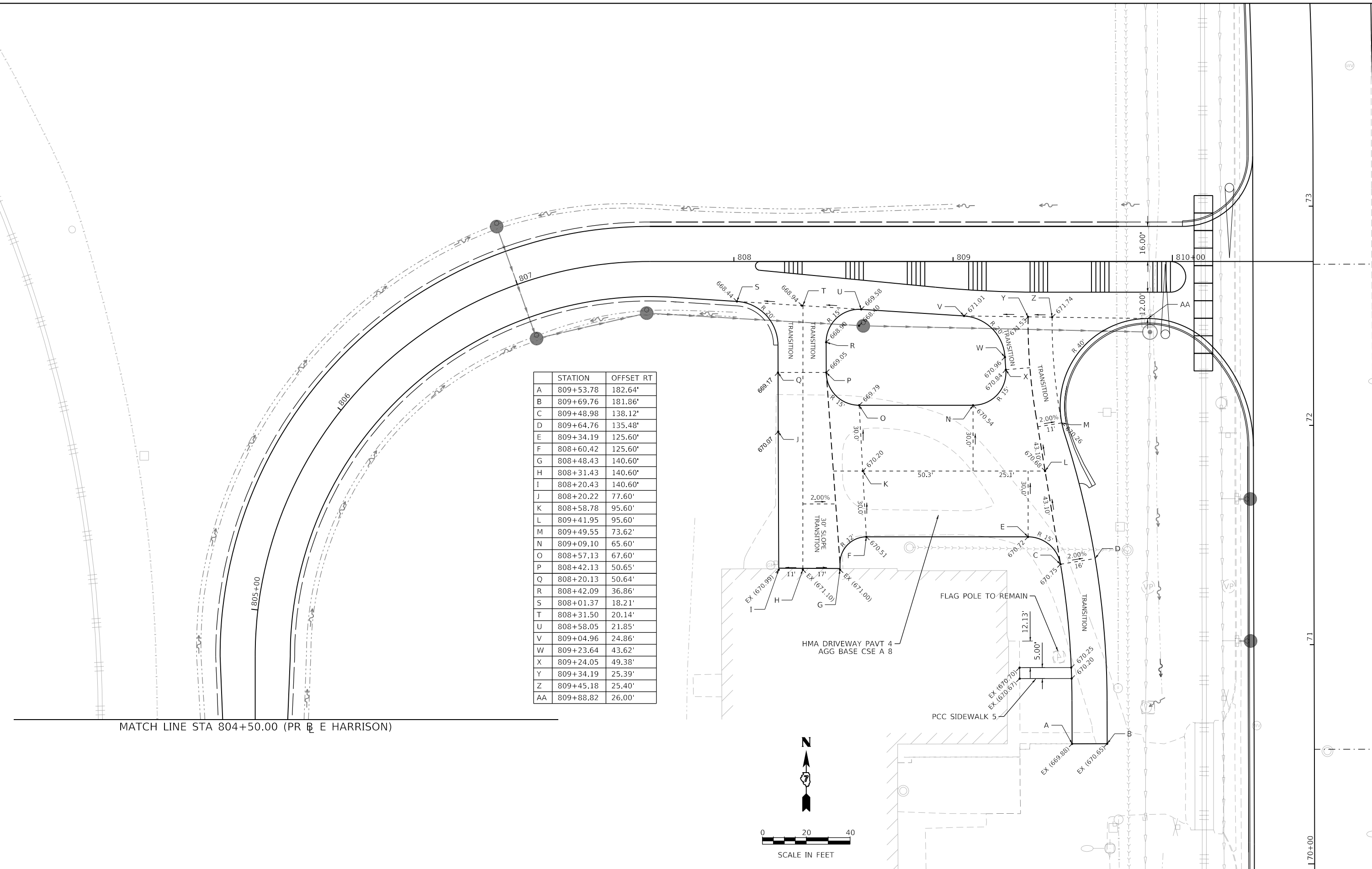
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS  
ENTRANCE DETAILS

SCALE: SHEET 2 OF 14 SHEETS STA. TO STA.

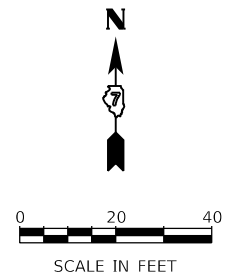
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7448	09-00933-01-BR	MACON	1019	177
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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	STATION	OFFSET RT
A	809+53.78	182.64'
B	809+69.76	181.86'
C	809+48.98	138.12'
D	809+64.76	135.48'
E	809+34.19	125.60'
F	808+60.42	125.60'
G	808+48.43	140.60'
H	808+31.43	140.60'
I	808+20.43	140.60'
J	808+20.22	77.60'
K	808+58.78	95.60'
L	809+41.95	95.60'
M	809+49.55	73.62'
N	809+09.10	65.60'
O	808+57.13	67.60'
P	808+42.13	50.65'
Q	808+20.13	50.64'
R	808+42.09	36.86'
S	808+01.37	18.21'
T	808+31.50	20.14'
U	808+58.05	21.85'
V	809+04.96	24.86'
W	809+23.64	43.62'
X	809+24.05	49.38'
Y	809+34.19	25.39'
Z	809+45.18	25.40'
AA	809+88.82	26.00'

MATCH LINE STA 804+50.00 (PR E HARRISON)



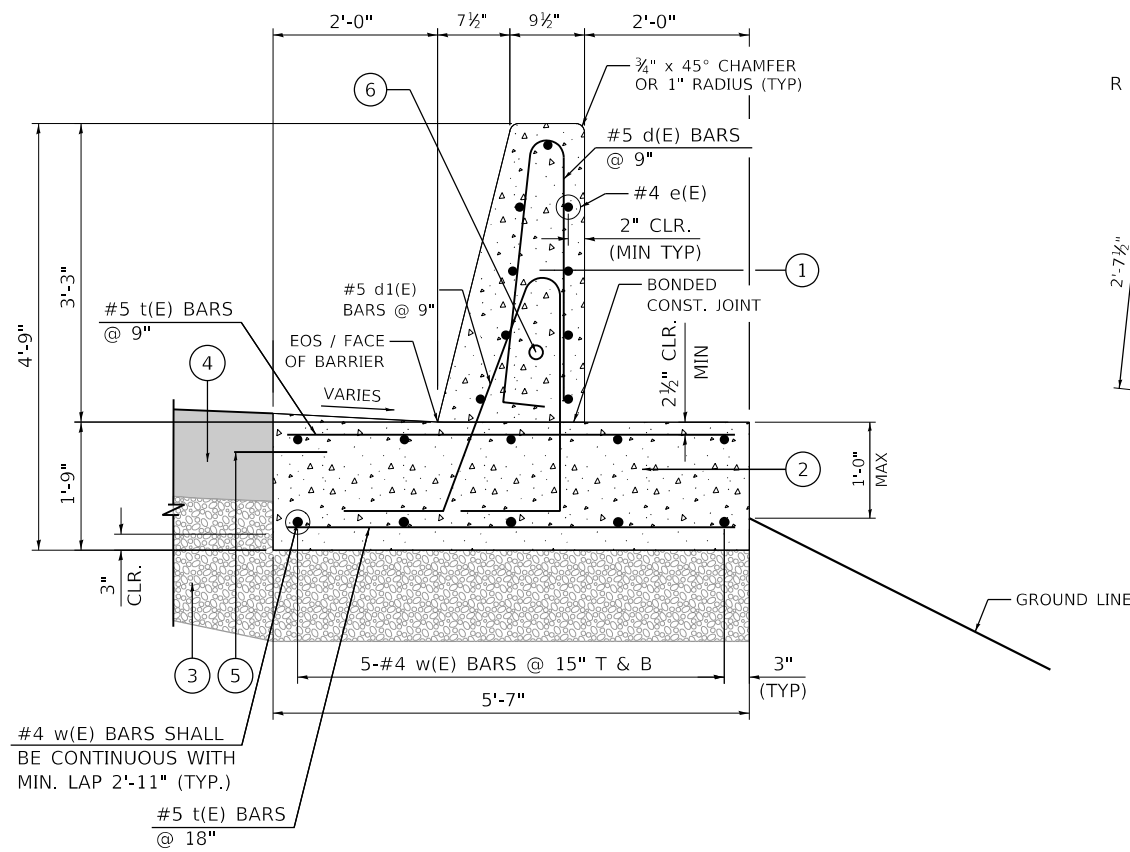
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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS**  
**ADM PLANT ENTRANCE DETAIL**

SCALE: 1"=20'    SHEET 3 OF 14 SHEETS    STA. 804+50.00 TO STA. 809+00.00

F.A.U. RTE. 7448	SECTION 09-00933-01-BR	COUNTY MACON	TOTAL SHEETS 1019	SHEET NO. 178
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

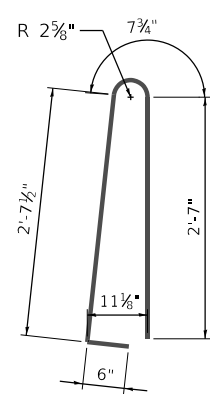


#4 w(E) BARS SHALL BE CONTINUOUS WITH MIN. LAP 2'-11" (TYP.)

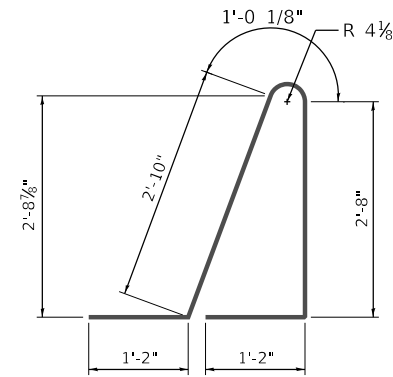
#5 t(E) BARS @ 18"

**CONCRETE BARRIER WALL (SPECIAL NO. 1) AND  
CONCRETE BARRIER BASE (SPECIAL NO. 1)**

STA 49+00.00 TO STA 52+00.00, LT (PR  $\text{\textcircled{R}}$  BRUSH)  
STA 51+75.56 TO STA 53+68.70, RT (PR  $\text{\textcircled{R}}$  BRUSH)



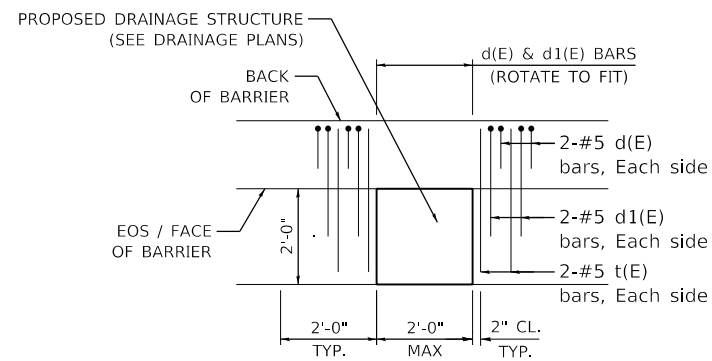
**BAR d(E)**



**BAR d1(E)**

**BAR BENDING DIAGRAMS**

SCALE: NONE



**DRAINAGE REINFORCEMENT DETAIL**

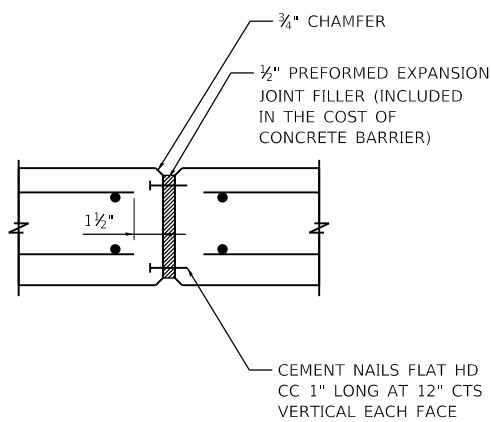
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**LEGEND:**

- $\text{\textcircled{1}}$  CONCRETE BARRIER WALL (SPECIAL NO. 1)
- $\text{\textcircled{2}}$  CONCRETE BARRIER BASE (SPECIAL NO. 1)
- $\text{\textcircled{3}}$  AGGREGATE BASE COURSE, TYPE A 12"
- $\text{\textcircled{4}}$  PORTLAND CEMENT CONCRETE PAVEMENT, 10" (JOINTED)
- $\text{\textcircled{5}}$  EPOXY COATED TIE BARS, NO. 8, 2'-0" LONG @ 2'-0" C-C (ADJACENT TO PCC PAVEMENT OR SHOULDER) INCLUDED IN THE COST OF CONCRETE BARRIER BASE OF VARIOUS TYPES
- $\text{\textcircled{6}}$  1-2" DIAMETER CONDUITS IN BARRIER, LOCATIONS AS SPECIFIED IN ELECTRICAL PLANS

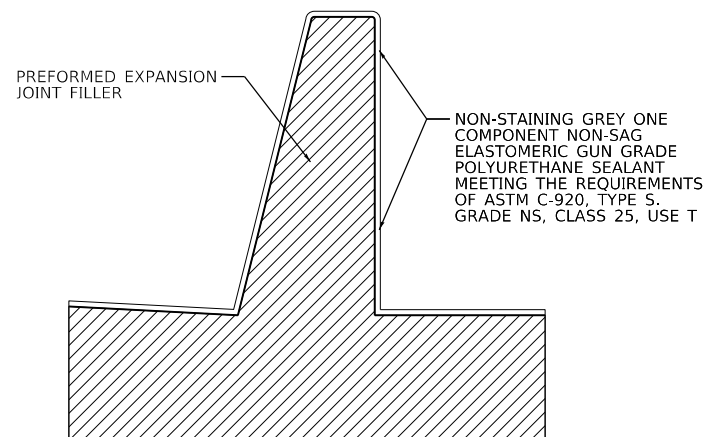
**NOTES:**

1. TOP SHOULDER EDGE OF BARRIER BASE GUTTER SHALL MATCH THE TOP OF SHOULDER ELEVATION.
2. 1" DEEP CONTRACTION JOINTS SHALL BE CONSTRUCTED IN BOTH THE REINFORCED CONCRETE BARRIER WALL AND BASE.
3. THE FORMING OF CONTRACTION JOINTS SHALL BE DONE WITH AN APPROVED FINISHING TOOL OR BY SAWING AT THE DISCRETION OF THE ENGINEER SUBJECT TO THE SATISFACTORY CONTROL OF CRACKING.
4. REINFORCING BARS DESIGNATED "(E)" SHALL BE EPOXY COATED.
5. REINFORCEMENT BENDING DETAILS SHALL BE IN ACCORDANCE WITH THE "MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES ", ACI 315, LATEST EDITION. REINFORCEMENT BAR BENDING DIMENSIONS ARE OUT-TO-OUT.
6. EXPANSION JOINTS SHOWN ON THIS DRAWING SHALL BE PREFORMED JOINT MATERIAL (BITUMINOUS TYPE) FILLER AND SHALL MEET AASHTO DESIGNATION M-33.
7. CONCRETE, REINFORCEMENT BARS, TIE BARS, DWEL BARS, AND PREFORMED JOINT FILLER DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED. AGGREGATE BASE COURSE, CONDUITS, BARRIER WALL REFLECTORS, AND PROTECTIVE COAT ARE PAID FOR SEPARATELY.
8. PREFORMED EXPANSION JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER WALL PAY ITEMS.
9. JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS
10. EXPANSION JOINTS SHALL BE CONSTRUCTED IN BARRIER WALL AT MAXIMUM JOINT SPACING OF 90 FEET, AND A MINIMUM JOINT SPACING OF 25'-0".
11. FOR SUPERELEVATION SECTIONS, 1'-6" BARRIER BASE THICKNESS SHALL BE MAINTAINED FOR CONCRETE BARRIER BASE.
12. ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.
13. AT DRAINAGE STRUCTURES, CUT OR BEND FOOTING BARS TO FIT. ADD ADDITIONAL d, d1, AND t BARS ON EACH SIDE OF THE DRAINAGE STRUCTURE AS SHOWN ON THE DETAIL THIS SHEET.



**EXPANSION JOINT**

SCALE: NONE



**EXPANSION JOINT SECTION**

SCALE: NONE

MODEL: Default  
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 AECOM 345 EAST ASH AVENUE DECATUR, IL 62526 PHONE: (217) 775-9065



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PLOT DATE	= 4/30/2021

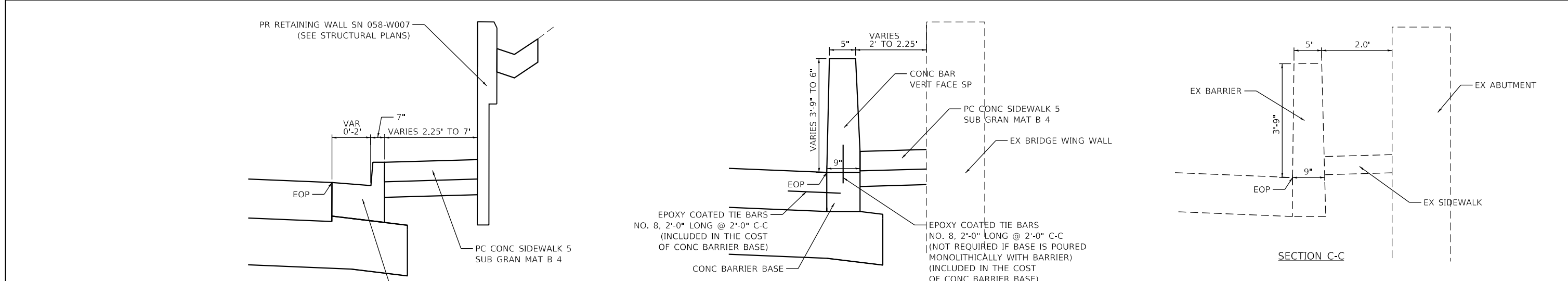
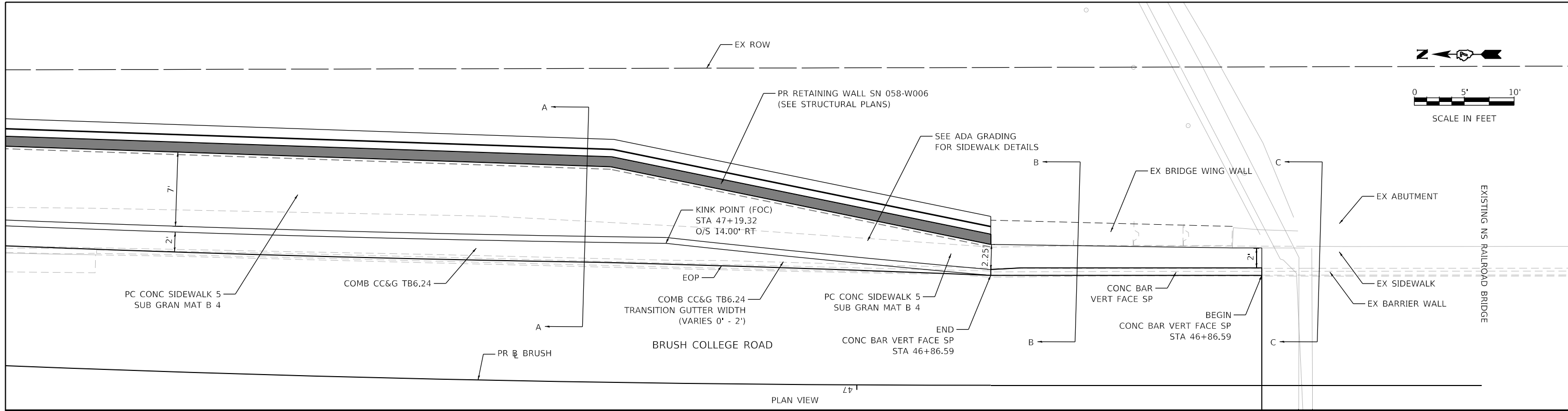
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CHECKED -	WBS	REVISED -	
DATE -	4/30/2021	REVISED -	

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS  
CONCRETE BARRIER WALL SPECIAL**

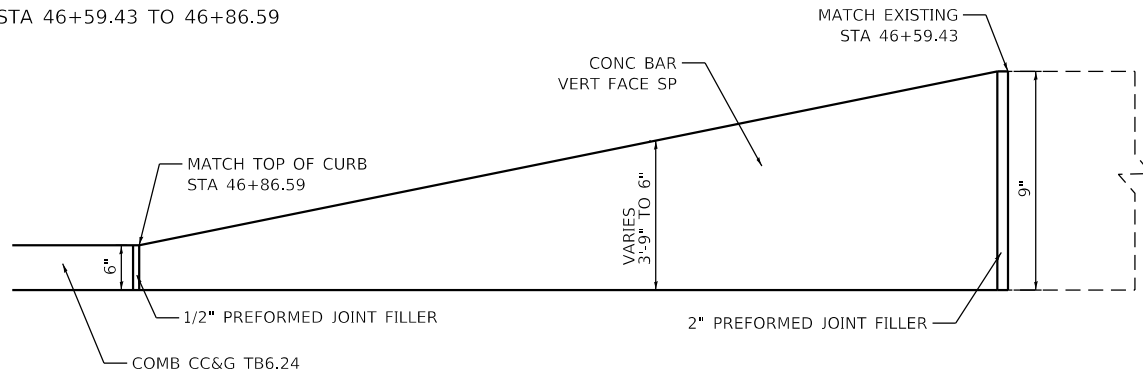
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	179
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**NOTES:**

- 1" DEEP CONTRACTION JOINTS SHALL BE CONSTRUCTED IN BOTH THE REINFORCED CONCRETE BARRIER WALL AND BASE.
- THE FORMING OF CONTRACTION JOINTS SHALL BE DONE WITH AN APPROVED FINISHING TOOL OR BY SAWING AT THE DISCRETION OF THE ENGINEER SUBJECT TO THE SATISFACTORY CONTROL OF CRACKING.
- CONCRETE, REINFORCEMENT BARS, TIE BARS, DOWEL BARS, AND PREFORMED JOIN FILLER DETAILED HEREIN SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER PAY ITEMS UNLESS OTHERWISE NOTED. AGGREGATE BASE COURSE, CONDUITS, BARRIER WALL REFLECTORS, AND PROTECTIVE COAT ARE PAID FOR SEPARATELY.
- PREFORMED EXPANSION JOINT FILLER SHALL BE INCLUDED IN THE COST OF THE VARIOUS CONCRETE BARRIER WALL PAY ITEMS.
- JOINTS SHALL BE CONSTRUCTED AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 637.08 OF THE STANDARD SPECIFICATIONS
- EXPANSION JOINTS SHALL BE CONSTRUCTED IN BARRIER WALL AT MAXIMUM JOINT SPACING OF 90 FEET. AND A MINIMUM JOINT SPACING OF 25'-0".
- ALL DIMENSIONS ARE IN INCHES UNLESS OTHERWISE SHOWN.



ELEVATION VIEW  
CONCRETE BARRIER, VERTICAL FACE (SPECIAL)  
(LOOKING EAST)

CONCRETE BARRIER, VERTICAL FACE (SPECIAL) DETAILS

MODEL: Default  
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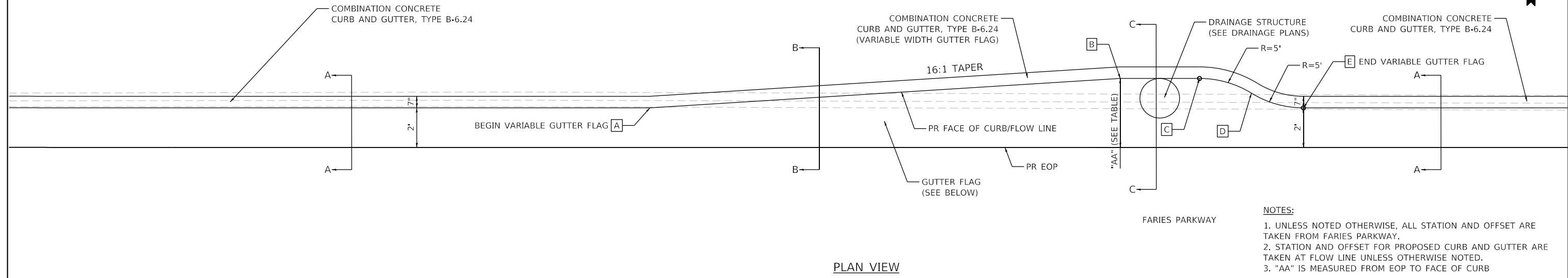
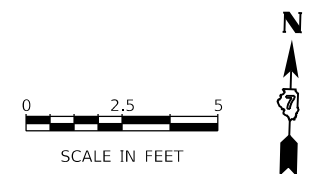
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PLOT DATE = 4/30/2021	CHECKED - WBS	REVISED -
	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS	
SOUTH BARRIER WALL TRANSITION	
SCALE:	SHEET 5 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	180
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
  2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.
  3. "AA" IS MEASURED FROM EOP TO FACE OF CURB

PLAN VIEW

LOCATION 1: STA 215+53.00 TO STA 216+40.57

POINT	STA	OFFSET	"AA"	NOTE
A	215+53.00	41.00' LT 2'	2'	BEGIN VARIABLE GUTTER FLAG
B	215+98.51	43.82' LT 4.82'		
C	216+03.55	43.82' LT 4.82'		PC STA/R = 5'
D	216+07.06	42.41' LT 3.41'		PRC STA
E	216+40.57	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 2: STA 216+64.60 TO STA 217+09.75

POINT	STA	OFFSET	"AA"	NOTE
A	216+64.60	41.00' LT 2'		BEGIN VARIABLE GUTTER FLAG
B	216+98.53	43.10' LT 4.10'		
C	217+03.57	43.10' LT 4.10'		PC STA/R = 5'
D	217+06.66	42.05' LT 3.05'		PRC STA
E	217+09.75	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 3: STA 217+57.27 TO STA 217+90.25

POINT	STA	OFFSET	"AA"	NOTE
A	217+57.27	41.00' LT 2'		BEGIN VARIABLE GUTTER FLAG
B	217+81.00	42.49' LT 3.49'		
C	217+85.00	42.49' LT 3.49'		PC STA/R = 5'
D	217+87.62	41.74' LT 2.74'		PRC STA
E	217+90.25	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 4: STA 219+29.42 TO STA 219+70.97

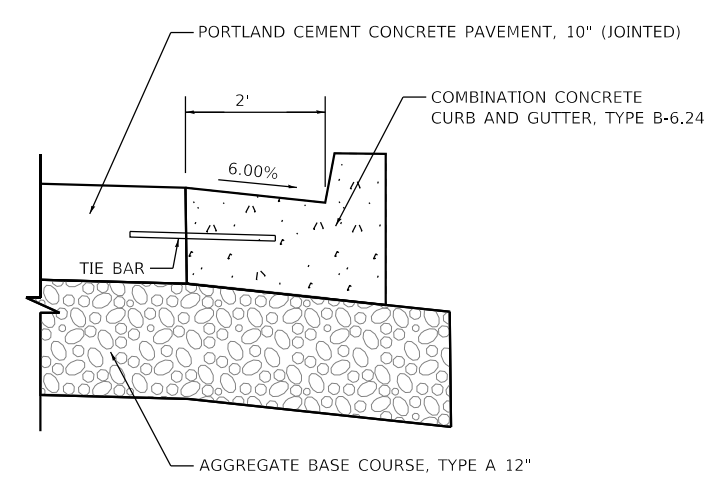
POINT	STA	OFFSET	"AA"	NOTE
A	219+29.42	41.00' LT 2'		BEGIN VARIABLE GUTTER FLAG
B	219+61.00	42.98' LT 3.98'		
C	219+65.00	42.98' LT 3.98'		PC STA/R = 5'
D	219+67.98	42' LT 2.99'		PRC STA
E	219+70.97	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

LOCATION 5: STA 220+99.92 TO STA 221+51.69

POINT	STA	OFFSET	"AA"	NOTE
A	220+99.92	41.00' LT 2'		BEGIN VARIABLE GUTTER FLAG
B	221+41.00	43.57' LT 4.57'		
C	221+45.00	43.57' LT 4.57'		PC STA/R = 5'
D	221+48.35	42.29' LT 3.29'		PRC STA
E	221+51.69	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG

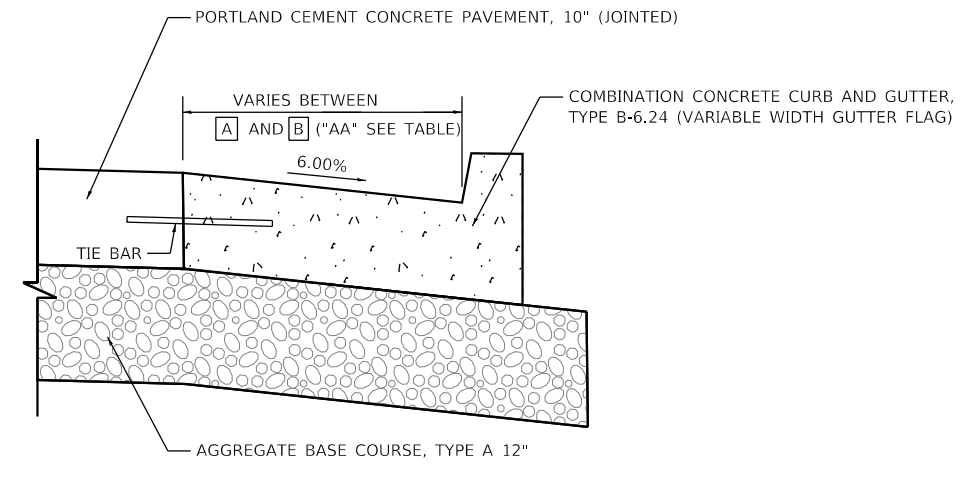
LOCATION 6: STA 222+31.14 TO STA 222+91.20

POINT	STA	OFFSET	"AA"	NOTE
A	222+31.14	41.00' LT 2'		BEGIN VARIABLE GUTTER FLAG
B	222+80.00	44.06' LT 5.06'		
C	222+84.00	44.06' LT 5.06'		PC STA/R = 5'
D	222+87.60	42.53' LT 3.53'		PRC STA
E	222+91.20	41.00' LT 2'		PT STA/ R = 5' END VARIABLE GUTTER FLAG



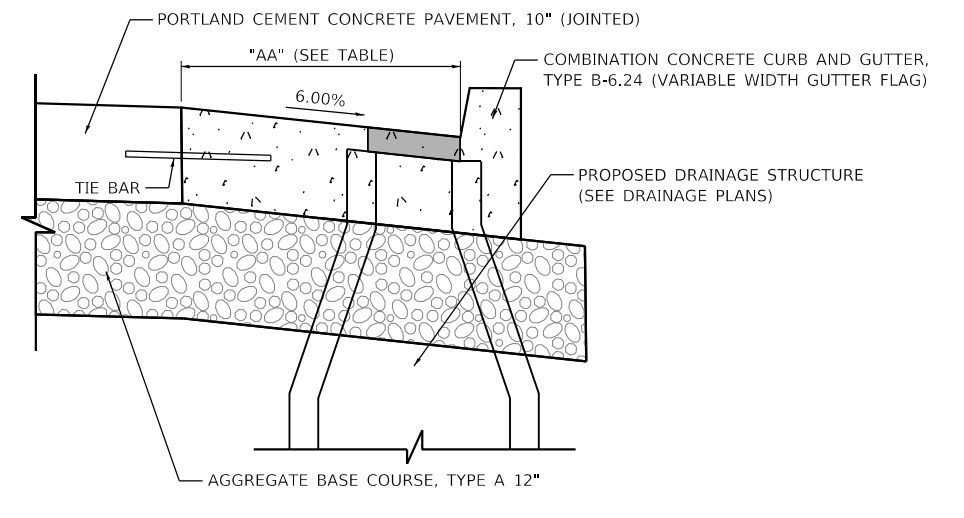
SECTION A-A

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24



SECTION B-B

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG)



SECTION C-C

COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG)

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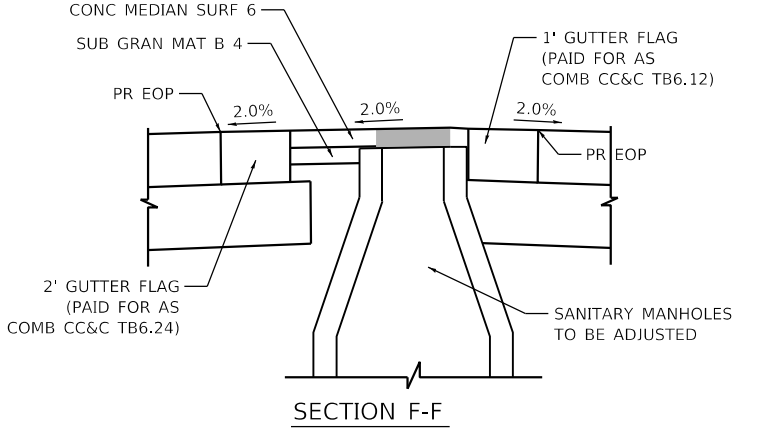
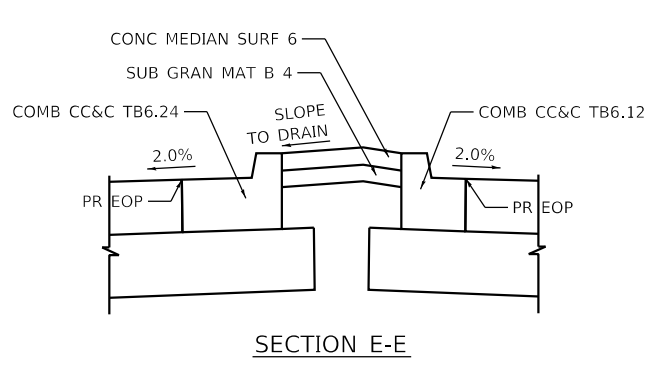
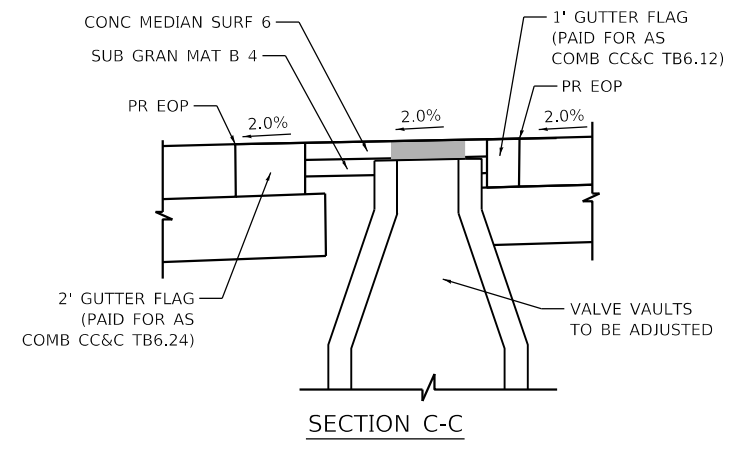
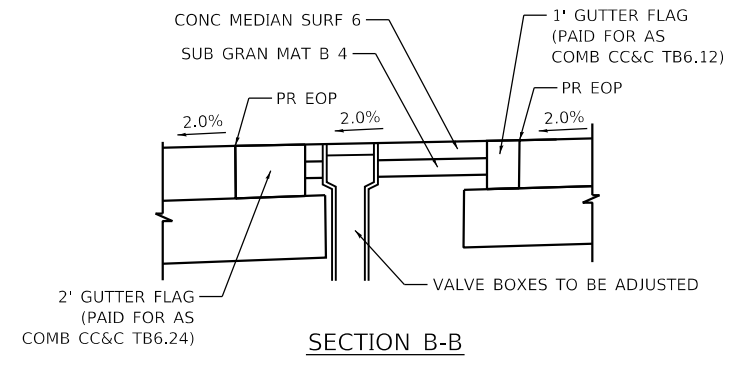
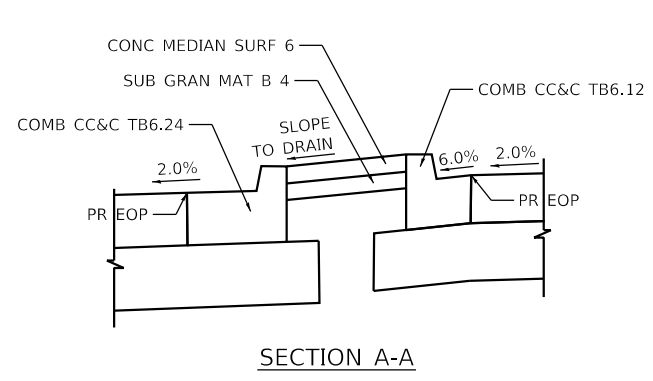
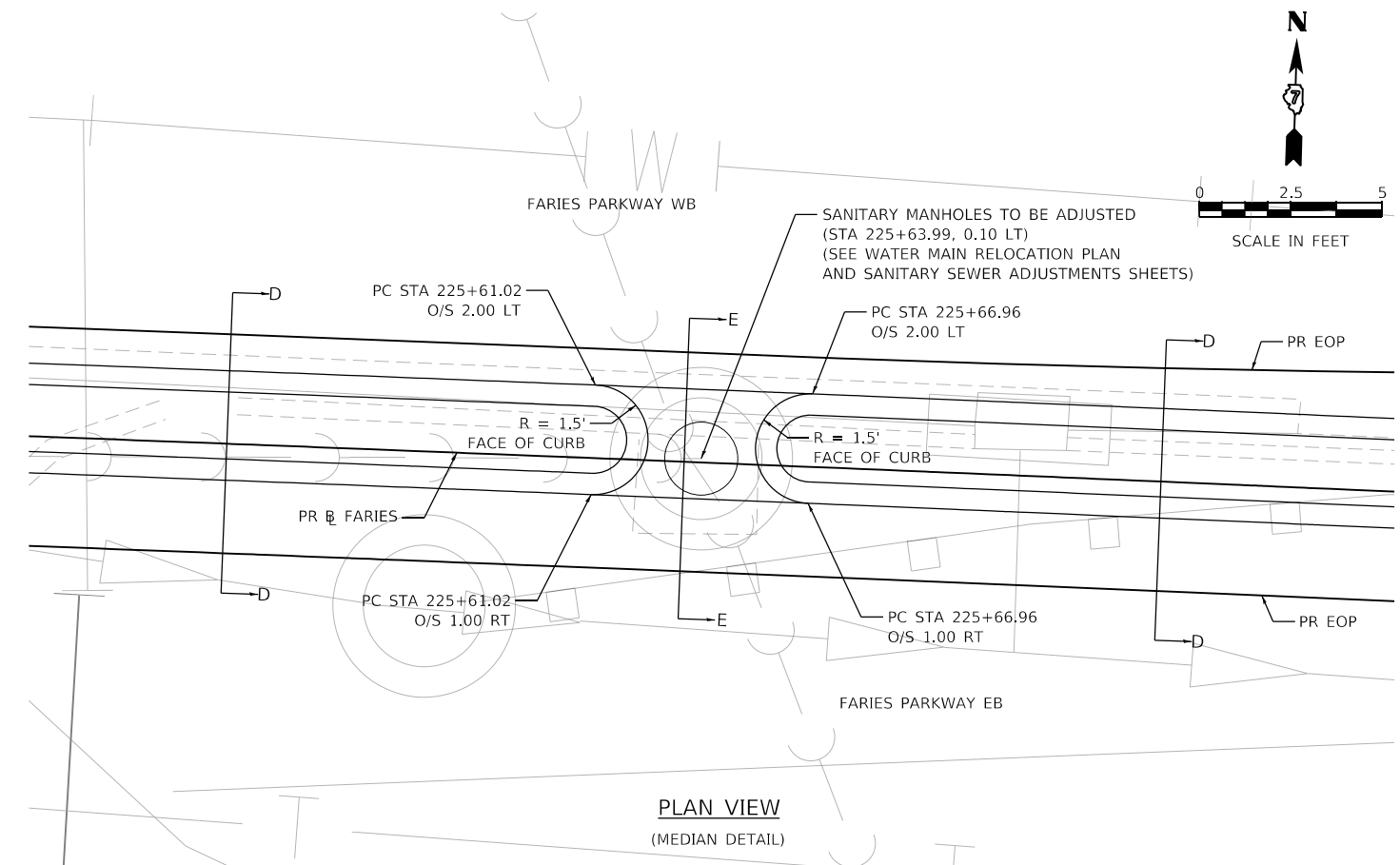
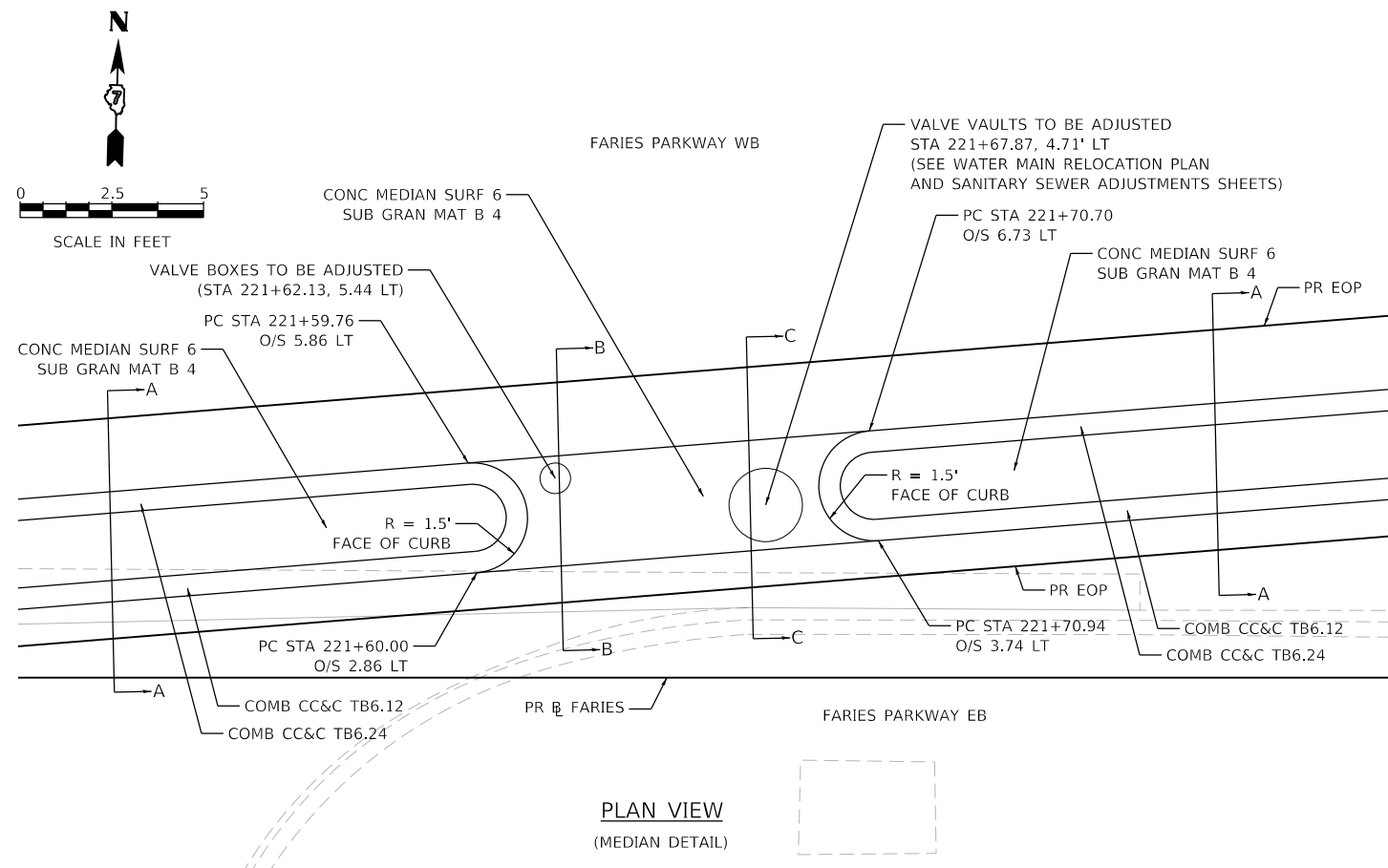


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	DATE - 4/30/2021	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS	
CONCRETE CURB AND GUTTER FLARE	
SCALE:	SHEET 6 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	181
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**NOTE**  
SEE WATER MAIN RELOCATION PLAN AND SANITARY SEWER ADJUSTMENTS SHEETS FOR ADDITIONAL DETAILS

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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS  
MEDIAN GAP DETAIL**

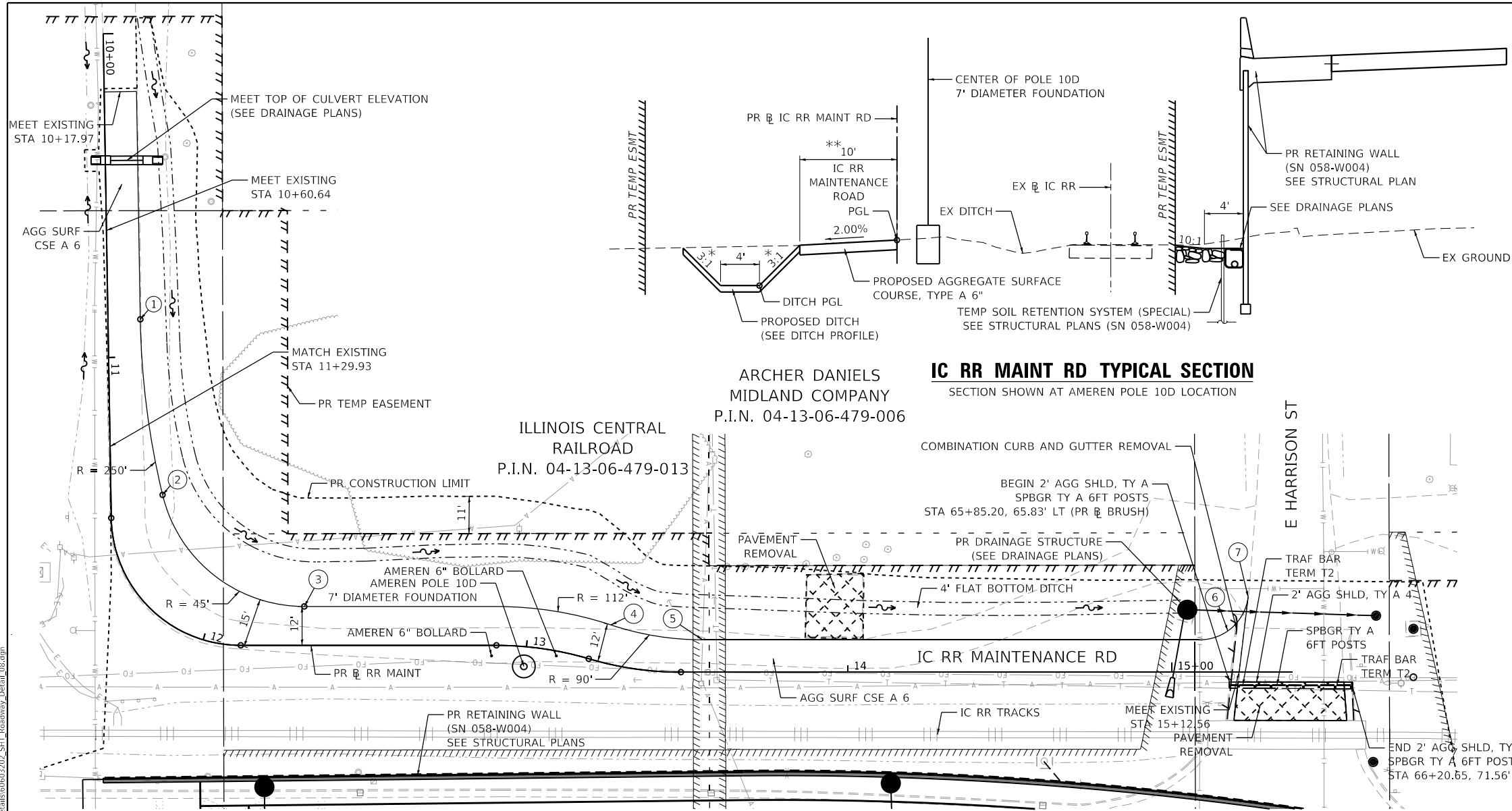
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	182
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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BY	
PLAN	SURVEYED
	PLOTTED
	ALIGNED
	CHECKED
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	NO. _____
	NO. _____

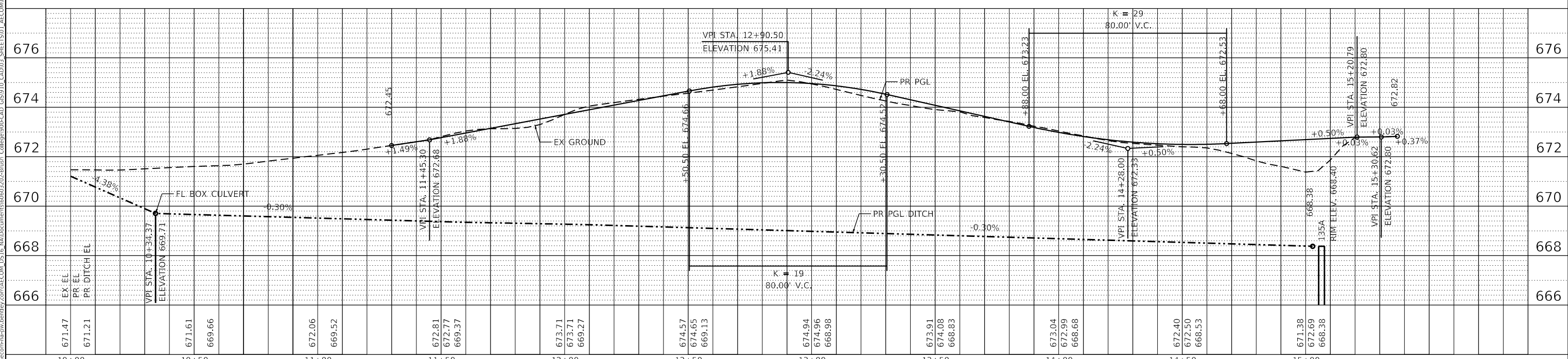
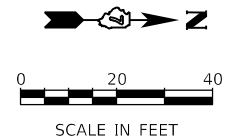
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BY	
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\* 3:1 DITCH SIDE SLOPES FROM STA 10+00.00 TO STA 13+15.00  
 DITCH SIDE SLOPE TRANSITIONS FROM 3:1 TO 2:1 FROM STA 13+15.00 TO STA 13+40.00  
 2:1 DITCH SIDE SLOPES FROM STA 13+40.00 TO STA 14+94.57  
 \*\* ROADWAY WIDTH VARIES 10' TO 20' STA 11+28.50 TO 13+40.00

- ① STA 10+88.39, 10.00' LT
- ② STA 11+42.70, 15.97' LT
- ③ STA 12+31.38, 12.00' LT
- ④ STA 13+23.60, 11.87' LT
- ⑤ STA 13+55.13, 10.00' LT
- ⑥ R = 15'
- ⑦ STA 15+23.56, 23.25' LT

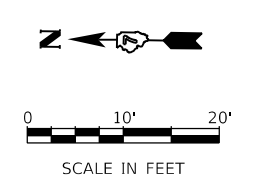
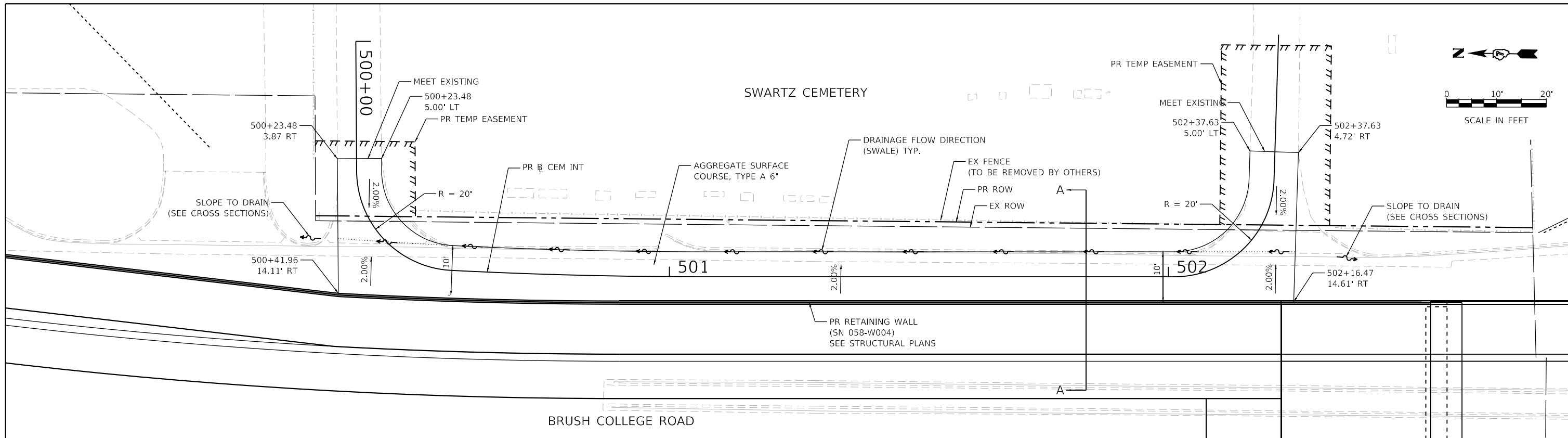


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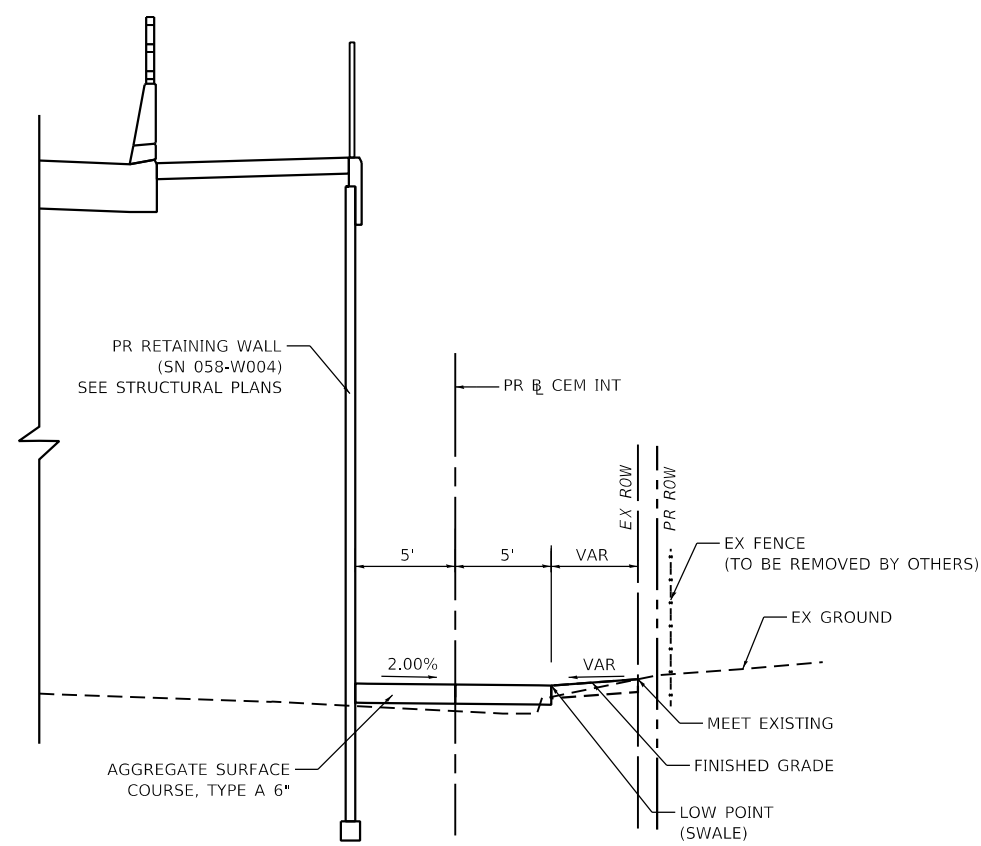
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

ROADWAY DETAILS	
IC RR ACCESS ROAD	
SCALE: 1"=20'	SHEET 8 OF 14 SHEETS
STA.	TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	183
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



PLAN VIEW



SECTION A-A

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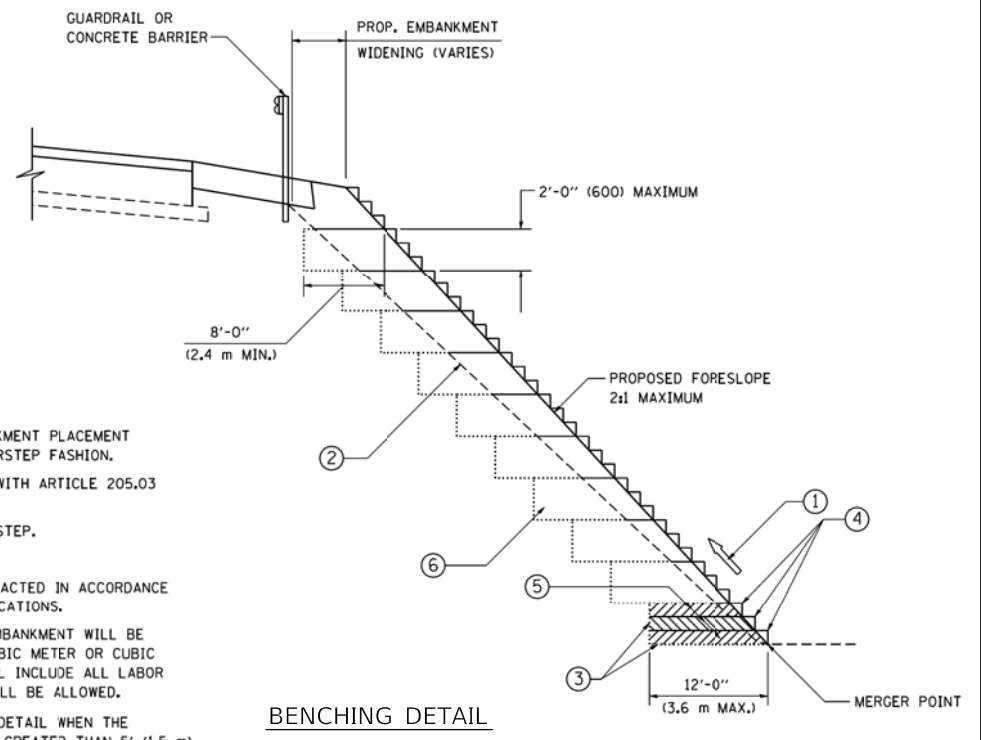
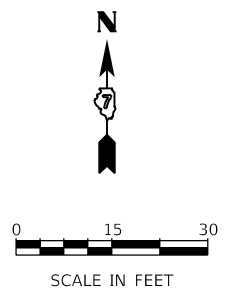
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS  
CEMETERY INTERNAL ROAD**

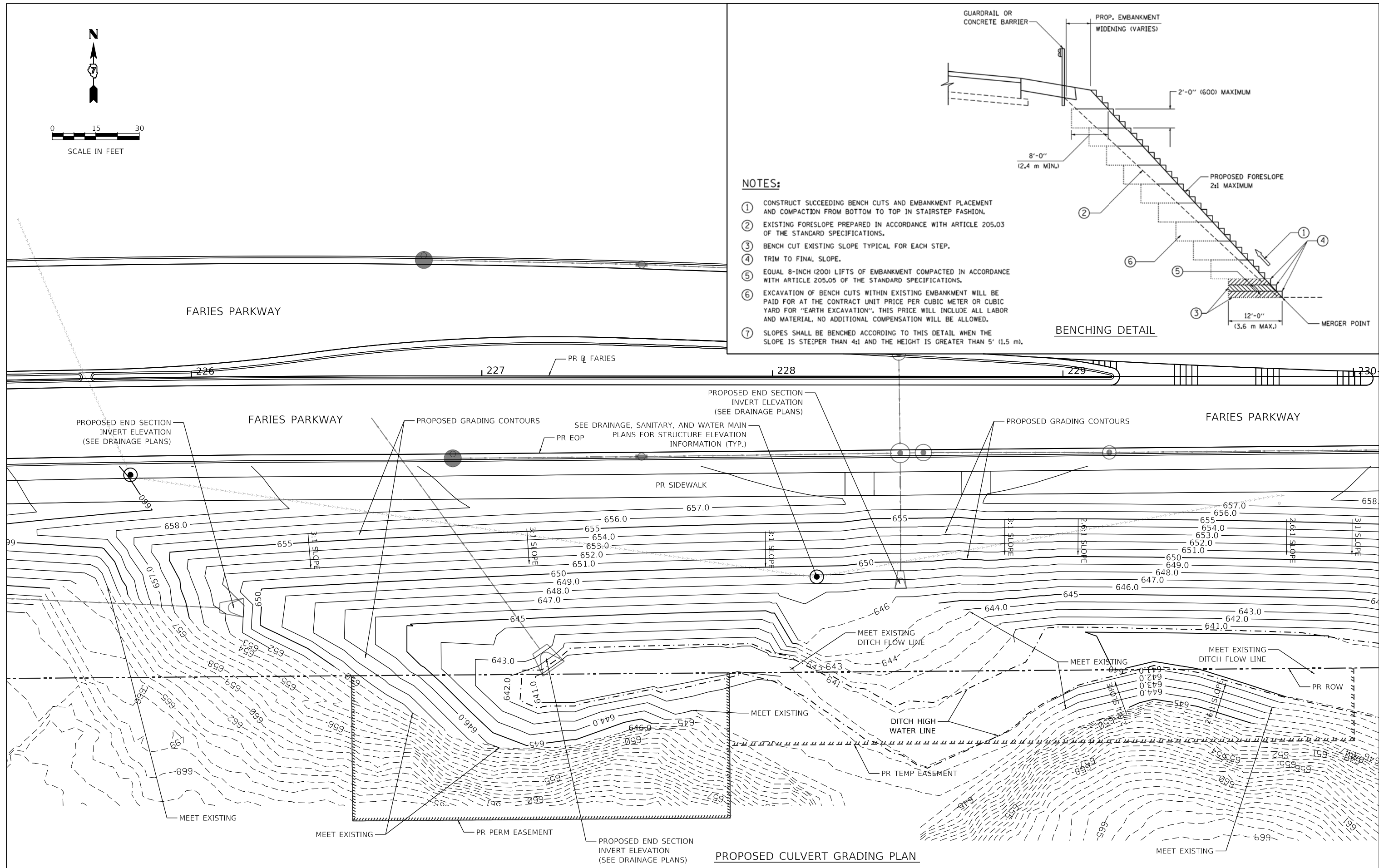
SCALE: 1"=10' SHEET 9 OF 14 SHEETS STA. XX+XX.XX TO STA. XX+XX.XX

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	184
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**NOTES:**

- ① CONSTRUCT SUCCEEDING BENCH CUTS AND EMBANKMENT PLACEMENT AND COMPACTION FROM BOTTOM TO TOP IN STAIRSTEP FASHION.
- ② EXISTING FORESLOPE PREPARED IN ACCORDANCE WITH ARTICLE 205.03 OF THE STANDARD SPECIFICATIONS.
- ③ BENCH CUT EXISTING SLOPE TYPICAL FOR EACH STEP.
- ④ TRIM TO FINAL SLOPE.
- ⑤ EQUAL 8-INCH (200) LIFTS OF EMBANKMENT COMPACTED IN ACCORDANCE WITH ARTICLE 205.05 OF THE STANDARD SPECIFICATIONS.
- ⑥ EXCAVATION OF BENCH CUTS WITHIN EXISTING EMBANKMENT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC METER OR CUBIC YARD FOR "EARTH EXCAVATION". THIS PRICE WILL INCLUDE ALL LABOR AND MATERIAL. NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- ⑦ SLOPES SHALL BE BENCHED ACCORDING TO THIS DETAIL WHEN THE SLOPE IS STEEPER THAN 4:1 AND THE HEIGHT IS GREATER THAN 5' (1.5 m).



**PROPOSED CULVERT GRADING PLAN**

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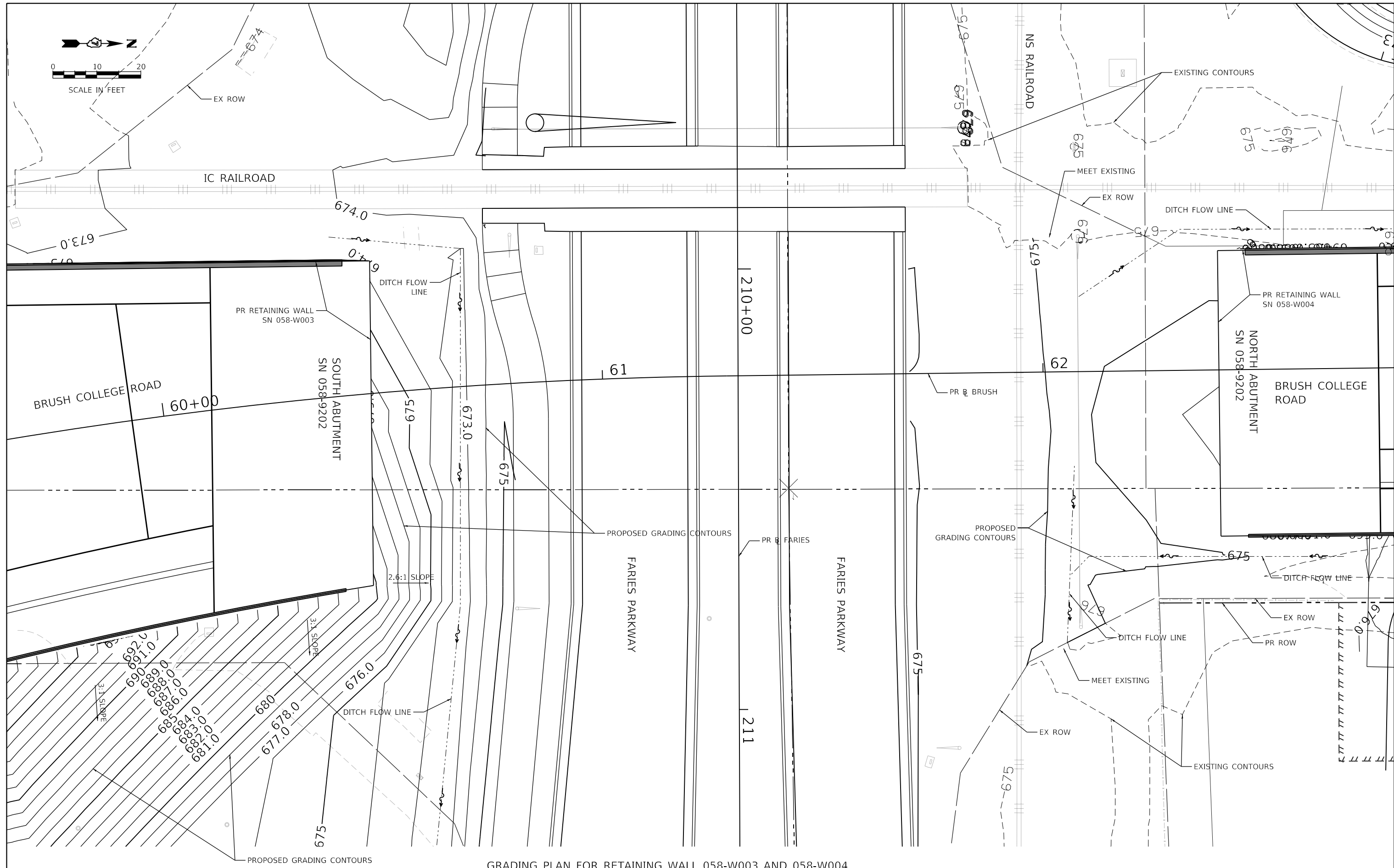
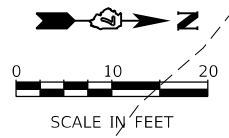
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REVISED -	
REVISED -	
REVISED -	

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ROADWAY DETAILS  
 PROPOSED CULVERT GRADING PLAN AND BENCHING DETAIL**

SCALE: 1"=10'    SHEET 10 OF 14 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	185
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



GRADING PLAN FOR RETAINING WALL 058-W003 AND 058-W004

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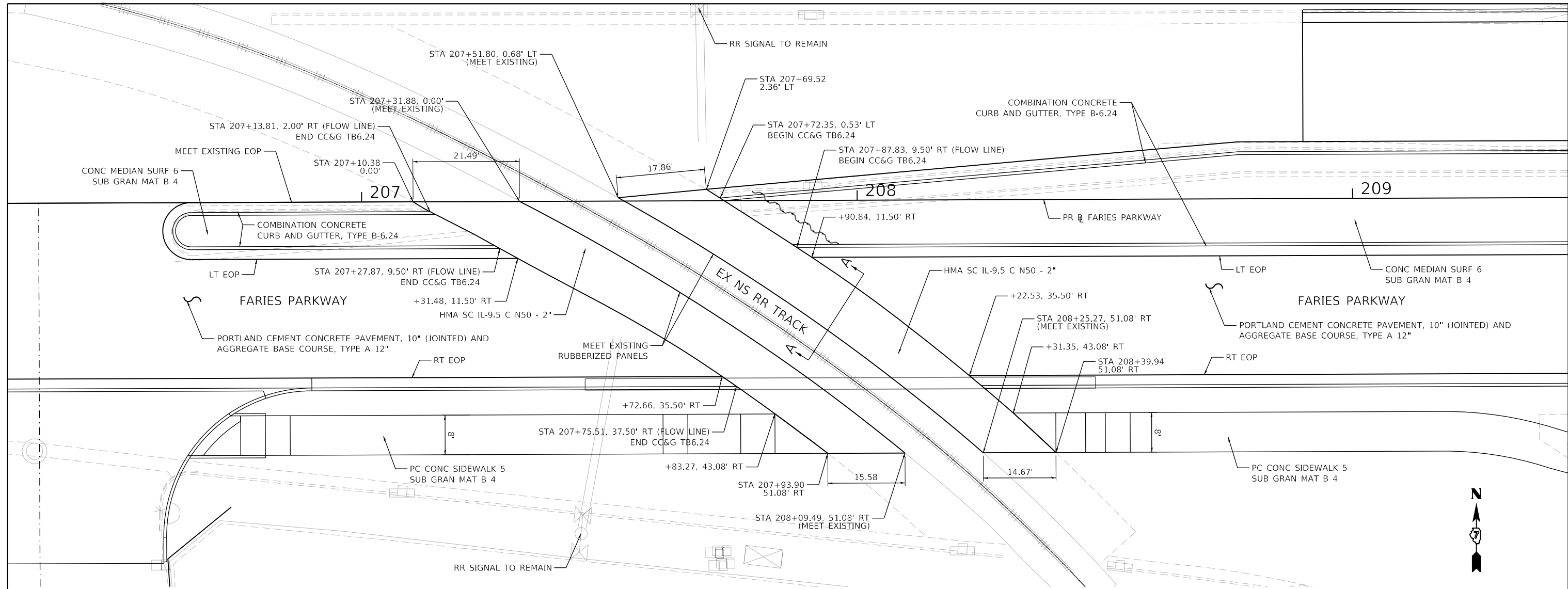
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

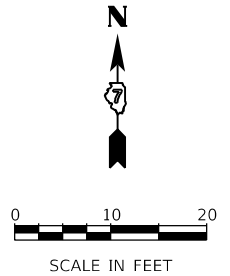
ROADWAY DETAILS	
GRADING PLAN FOR RETAINING WALL 058-W003 AND 058-W004	
SCALE: 1"=10'	SHEET 11 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	186
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

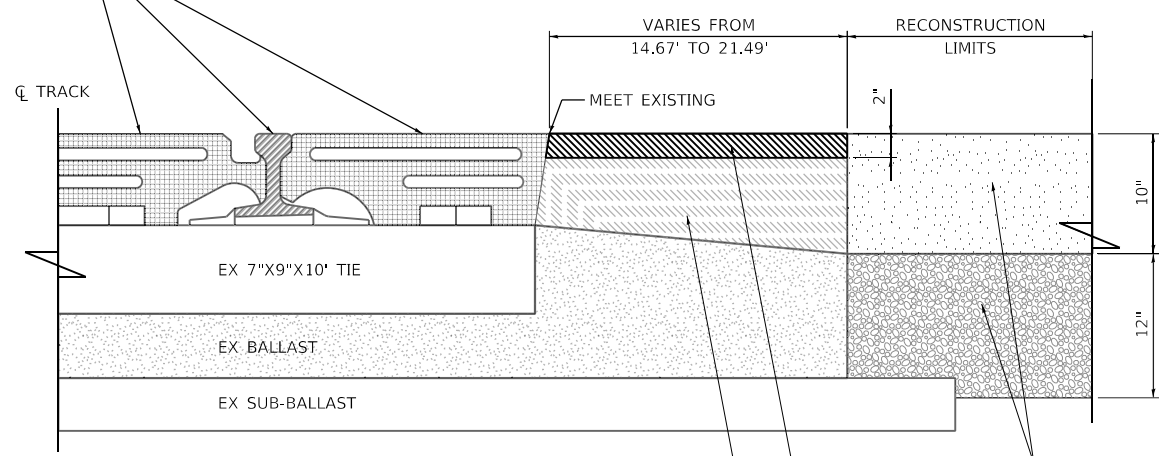
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**NS RAILROAD AT FARIES PARKWAY CROSSING DETAIL – PLAN VIEW**



EXISTING TRACKS AND RUBBERIZED PANELS TO REMAIN IN PLACE



**SECTION A-A  
EXISTING TYPICAL RUBBERIZED CROSSING CROSS SECTION**

- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
  2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.



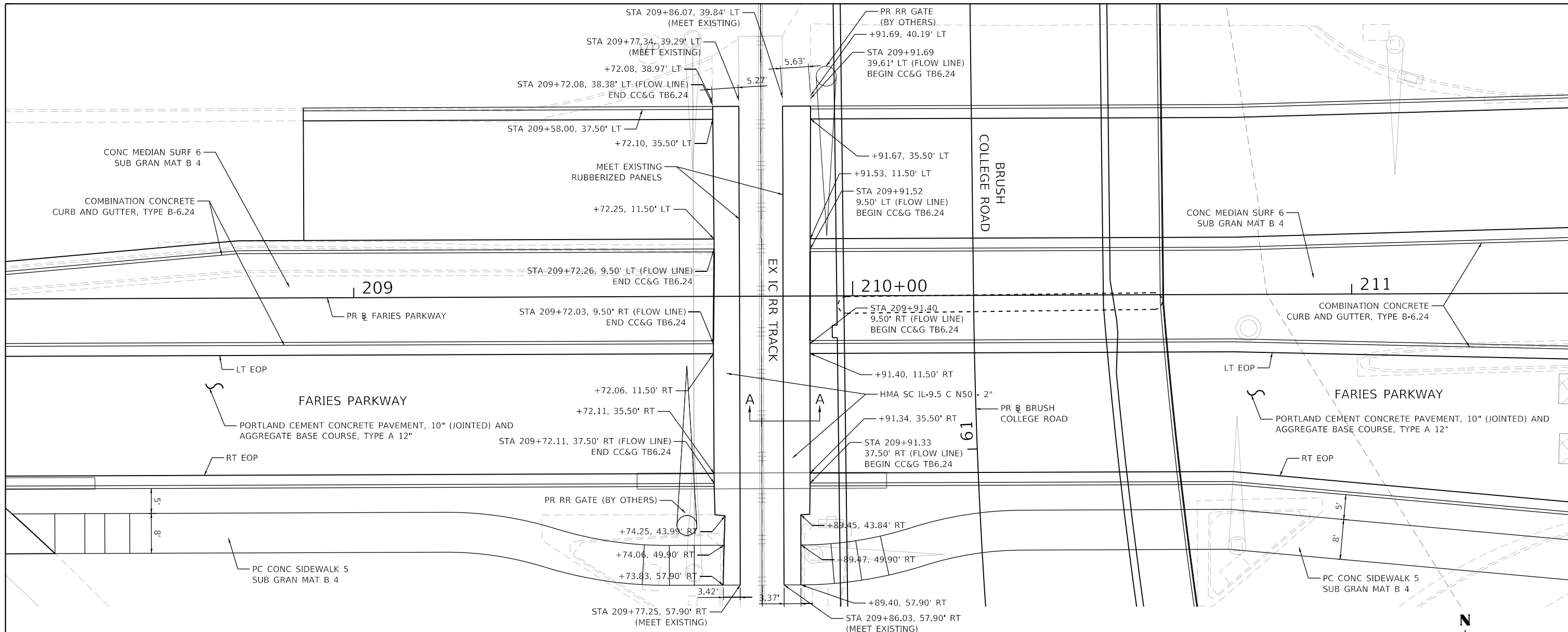
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

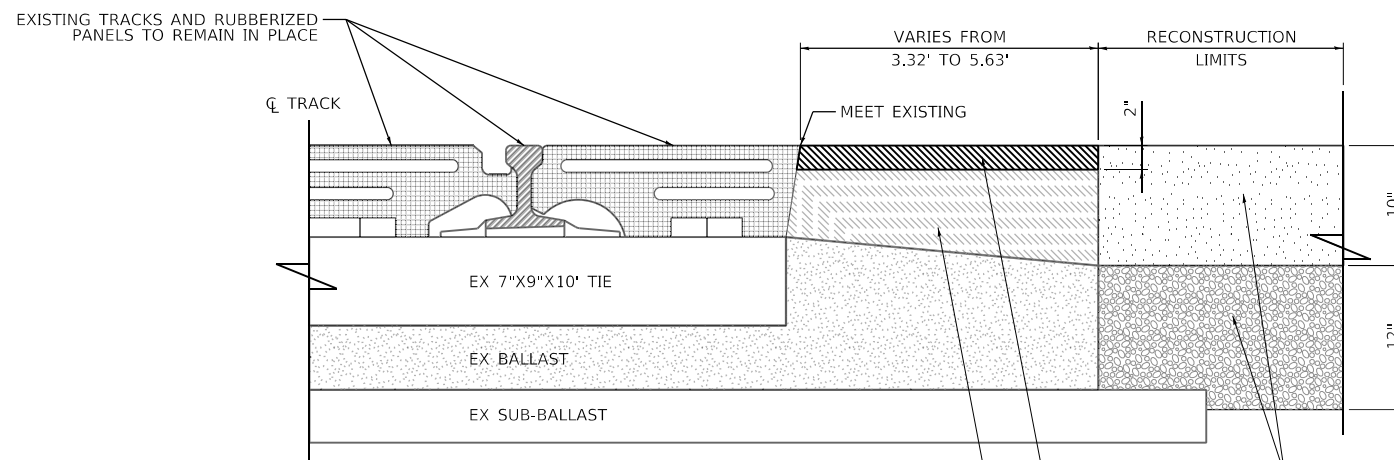
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EXISTING FARIES PARKWAY RR CROSSING**

SCALE: 1"=10' SHEET 12 OF 14 SHEETS STA. TO STA.

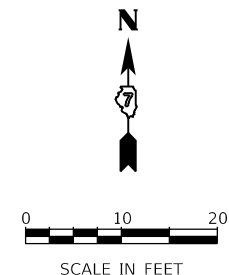
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7448	09-00933-01-BR	MACON	1019	187
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**IC RAILROAD AT FARIES PARKWAY CROSSING DETAIL - PLAN VIEW**



**SECTION A-A  
EXISTING TYPICAL RUBBERIZED CROSSING CROSS SECTION**



- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM FARIES PARKWAY.
  2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.

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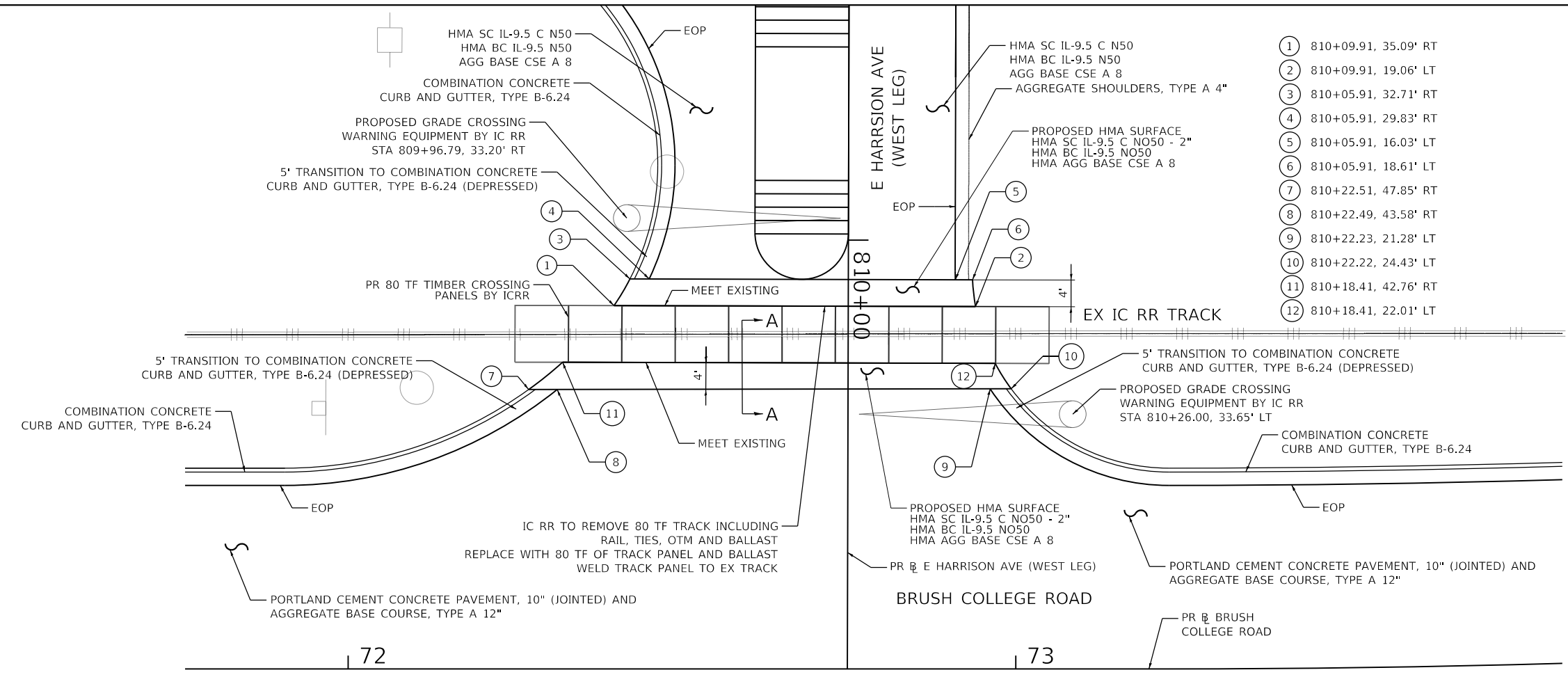
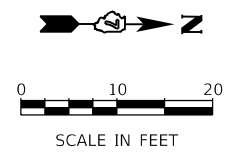
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

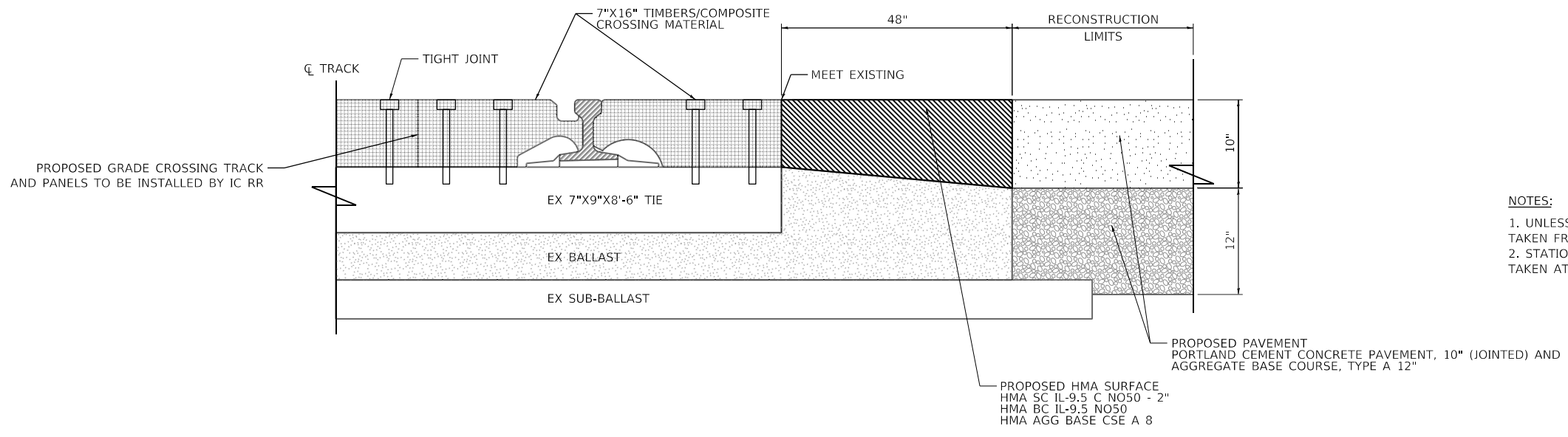
ROADWAY DETAILS	
EXISTING FARIES PARKWAY RR CROSSING	
SCALE: 1"=10'	SHEET 13 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	188
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				





**PROPOSED E HARRISON AVE GRADE CROSSING – PLAN VIEW**



- NOTES:**
1. UNLESS NOTED OTHERWISE, ALL STATION AND OFFSET ARE TAKEN FROM E HARRISON AVE (WEST LEG).
  2. STATION AND OFFSET FOR PROPOSED CURB AND GUTTER ARE TAKEN AT FLOW LINE UNLESS OTHERWISE NOTED.

**SECTION A-A: HALF SECTION SOLID TIMBER OR COMPOSITE CROSSING  
PROPOSED TIMBER E HARRISON AVE CROSSING PROFILE**

MODEL: Default  
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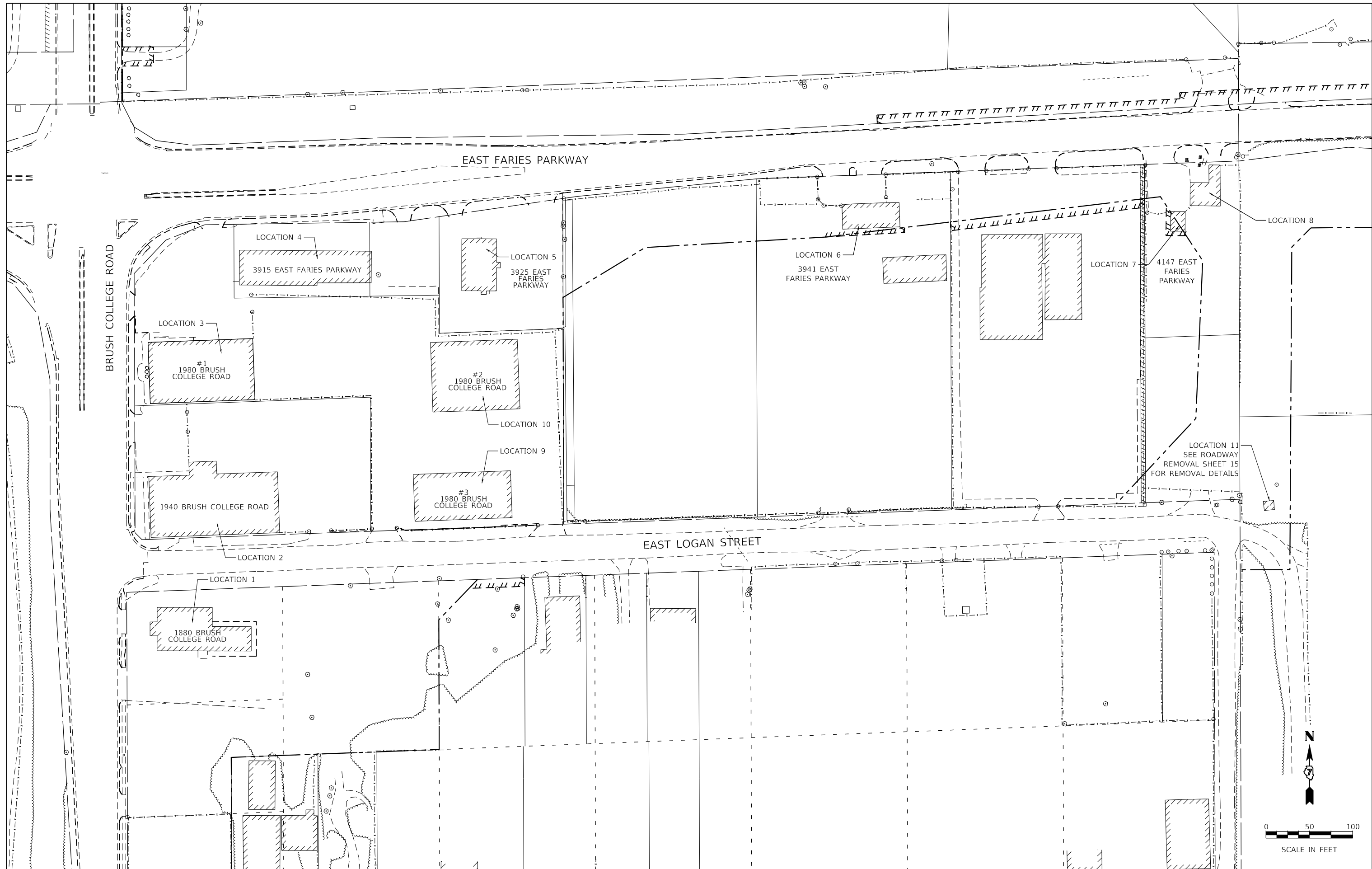
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	DATE - 10/22/2021	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

<b>ROADWAY DETAILS</b>	
<b>PROPOSED HARRISON AVE RR CROSSING</b>	
SCALE: 1"=10'	SHEET 14 OF 14 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	189
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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USER NAME = dishvaz	DESIGNED - MA	REVISED -
	DRAWN - MA	REVISED -
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

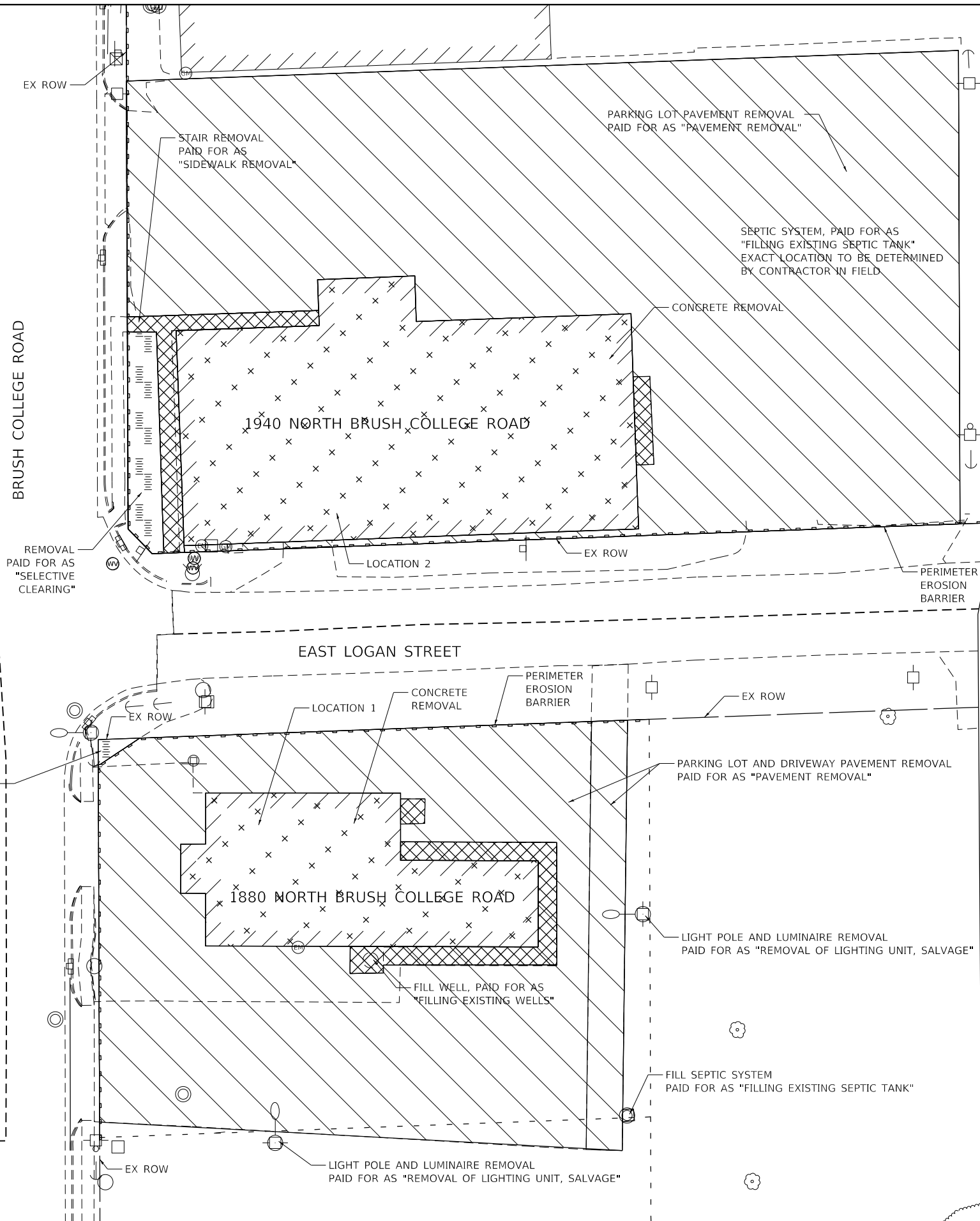
**BUILDING FOUNDATION REMOVAL KEY PLAN  
 BRUSH COLLEGE ROAD**

SCALE: 1=50' SHEET 1 OF 1 SHEETS STA. TO STA.

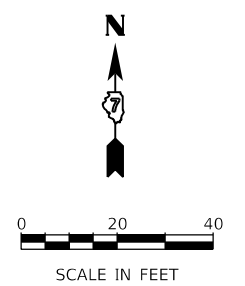
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	190
CONTRACT NO. 95893				

ILLINOIS FED. AID PROJECT

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- LEGEND:**
- PARKING LOT PAVEMENT REMOVAL PAID FOR AS "PAVEMENT REMOVAL"
  - PCC SIDEWALK REMOVAL
  - BUILDING FOUNDATION REMOVAL PAID FOR AS "CONCRETE REMOVAL"
  - SELECTIVE CLEARING
  - TREE REMOVAL (ACRE)
  - TREE REMOVAL (UNIT)/ STUMP REMOVAL
  - PERIMETER EROSION BARRIER



**REMOVAL NOTES:**

1. THE BUILDINGS INDICATED AT LOCATIONS 1-11 HAVE BEEN PREVIOUSLY DEMOLISHED BY OTHERS. THE CONTRACTOR SHALL REMOVE ALL REMAINING ITEMS AS SHOWN IN THESE PLANS.
2. THE CONTRACTOR SHALL CONFIRM THAT ALL UTILITY SERVICES TO THE PREVIOUSLY DEMOLISHED BUILDINGS HAVE BEEN DISCONTINUED, THE METERING DEVICES HAVE BEEN REMOVED, AND THE SERVICE OUTLETS HAVE BEEN DISCONNECTED AND SEALED. SEE SPECIAL PROVISIONS FOR ABANDON EXISTING UTILITIES AND DEBRIS REMOVAL.
3. THE CONTRACTOR SHALL REMOVE BUILDING FOUNDATIONS TO A PLANE 1' BELOW THE ULTIMATE OR EXISTING GRADE IN THE AREA, WHICHEVER IS LOWER.
4. THE CONTRACTOR SHALL TAKE EXTRA CARE WHEN REMOVING THE ITEMS INDICATED ON THESE PLANS SO THAT EXISTING TREES AND SHRUBS TO REMAIN ARE NOT DAMAGED.

**EROSION CONTROL NOTES:**

1. PROVIDE TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY EROSION CONTROL BLANKET ON ALL REMOVAL AREAS.
2. ALL EROSION CONTROL MEASURES SHALL BE IN ACCORDANCE WITH THE PROCEDURES AND STANDARDS FOR URBAN SOIL EROSION AND SEDIMENTATION CONTROL MANUAL.
3. SOIL DISTURBANCE SHALL BE CONDUCTED IN SUCH MANNER AS TO MINIMIZE EROSION. SOIL STABILIZATION MEASURES SHALL CONSIDER THE TIME OF YEAR, SITE CONDITIONS, AND THE USE OF TEMPORARY AND PERMANENT MEASURES.
4. TEMPORARY SOIL STABILIZATION SHALL BE APPLIED TO DISTURBED AREAS WITHIN 14 CALENDAR DAYS AFTER COMPLETION OF THE FINAL GRADING OF THE SOIL.
5. ALL TEMPORARY AND PERMANENT EROSION CONTROL MEASURES MUST BE MAINTAINED AND REPAIRED AS NEEDED.
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MATCH LINE SHEET 192



USER NAME = dishvez	DESIGNED - MA	REVISED -
PLOT SCALE = 40.0000 ' / in.	DRAWN - MA	REVISED -
PLOT DATE = 4/13/2023	CHECKED - KM	REVISED -
	DATE - 4/17/2023	REVISED -

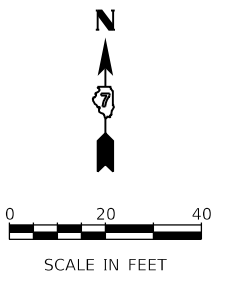
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**








**BUILDING FOUNDATION REMOVAL PLAN  
 BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 1 OF 4 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	191
CONTRACT NO. 95893				

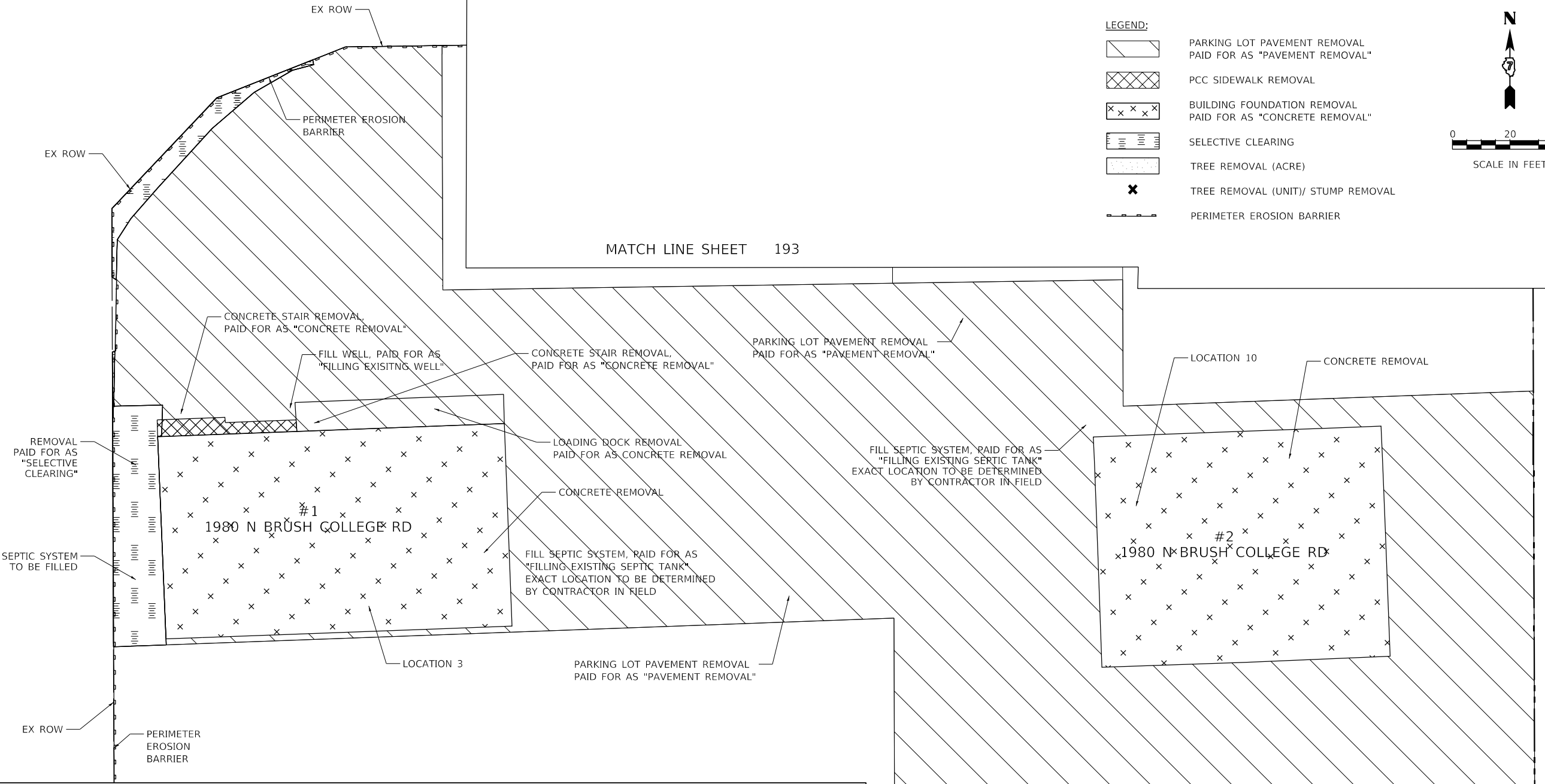
ILLINOIS FED. AID PROJECT



- LEGEND:**
-  PARKING LOT PAVEMENT REMOVAL PAID FOR AS "PAVEMENT REMOVAL"
  -  PCC SIDEWALK REMOVAL
  -  BUILDING FOUNDATION REMOVAL PAID FOR AS "CONCRETE REMOVAL"
  -  SELECTIVE CLEARING
  -  TREE REMOVAL (ACRE)
  -  TREE REMOVAL (UNIT)/ STUMP REMOVAL
  -  PERIMETER EROSION BARRIER

MATCH LINE SHEET 193

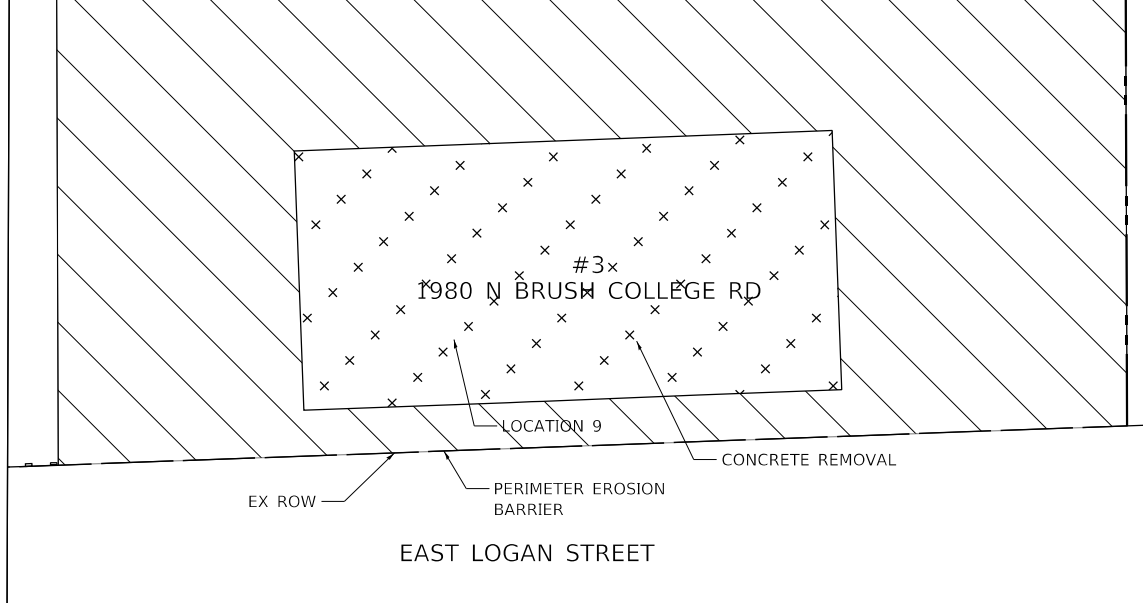
BRUSH COLLEGE ROAD



MATCH LINE SHEET 191

- REMOVAL NOTES:**
1. THE BUILDINGS INDICATED AT LOCATIONS 1-11 HAVE BEEN PREVIOUSLY DEMOLISHED BY OTHERS. THE CONTRACTOR SHALL REMOVE ALL REMAINING ITEMS AS SHOWN IN THESE PLANS.
  2. THE CONTRACTOR SHALL CONFIRM THAT ALL UTILITY SERVICES TO THE PREVIOUSLY DEMOLISHED BUILDINGS HAVE BEEN DISCONTINUED, THE METERING DEVICES HAVE BEEN REMOVED, AND THE SERVICE OUTLETS HAVE BEEN DISCONNECTED AND SEALED. SEE SPECIAL PROVISIONS FOR ABANDON EXISTING UTILITIES AND DEBRIS REMOVAL.
  3. THE CONTRACTOR SHALL REMOVE BUILDING FOUNDATIONS TO A PLANE 1' BELOW THE ULTIMATE OR EXISTING GRADE IN THE AREA, WHICHEVER IS LOWER.
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1. PROVIDE TEMPORARY EROSION CONTROL SEEDING AND TEMPORARY EROSION CONTROL BLANKET ON ALL REMOVAL AREAS.
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<b>AECOM</b> 345 EAST ASH AVENUE DECATUR, IL 62526 PHONE: (217) 775-9065	USER NAME = dishevaz	DESIGNED - MA	REVISED -
	PLOT SCALE = 40,0000 ' / in.	DRAWN - MA	REVISED -
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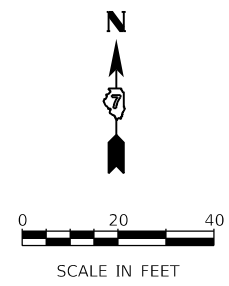
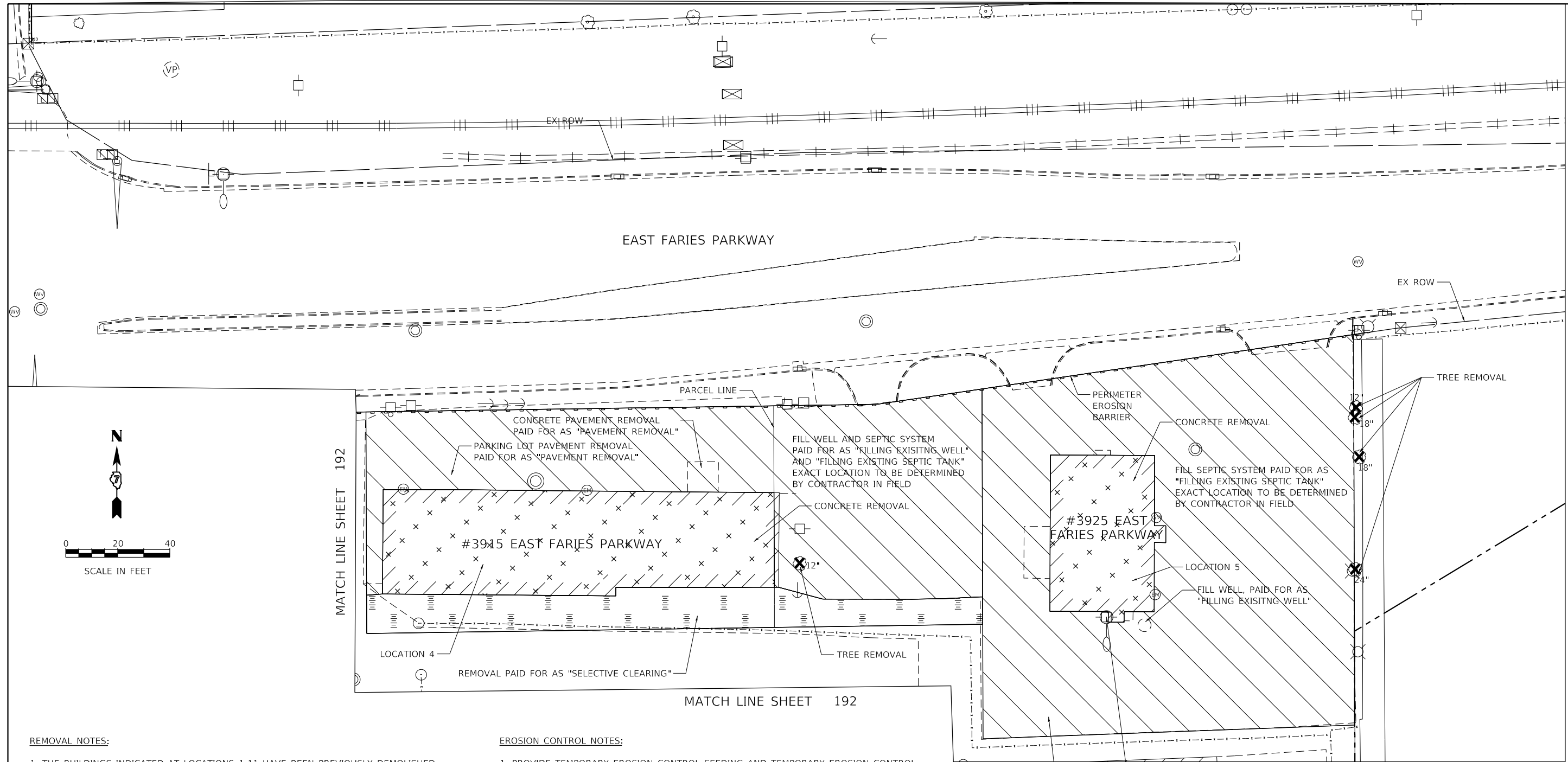
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BUILDING FOUNDATION REMOVAL PLAN  
BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 2 OF 4 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	192
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

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






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**LEGEND:**

-  PARKING LOT PAVEMENT REMOVAL PAID FOR AS "PAVEMENT REMOVAL"
-  PCC SIDEWALK REMOVAL
-  BUILDING FOUNDATION REMOVAL PAID FOR AS "CONCRETE REMOVAL"
-  SELECTIVE CLEARING
-  TREE REMOVAL (ACRE)
-  TREE REMOVAL (UNIT)/ STUMP REMOVAL
-  PERIMETER EROSION BARRIER

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USER NAME = dishvaz	DESIGNED - MA	REVISED -
	DRAWN - MA	REVISED -
PLOT SCALE = 40,0000 ' / in.	CHECKED - KM	REVISED -
PLOT DATE = 4/13/2023	DATE - 4/17/2023	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BUILDING FOUNDATION REMOVAL PLAN  
BRUSH COLLEGE ROAD**

SCALE: 1"=20' SHEET 3 OF 4 SHEETS STA. TO STA.

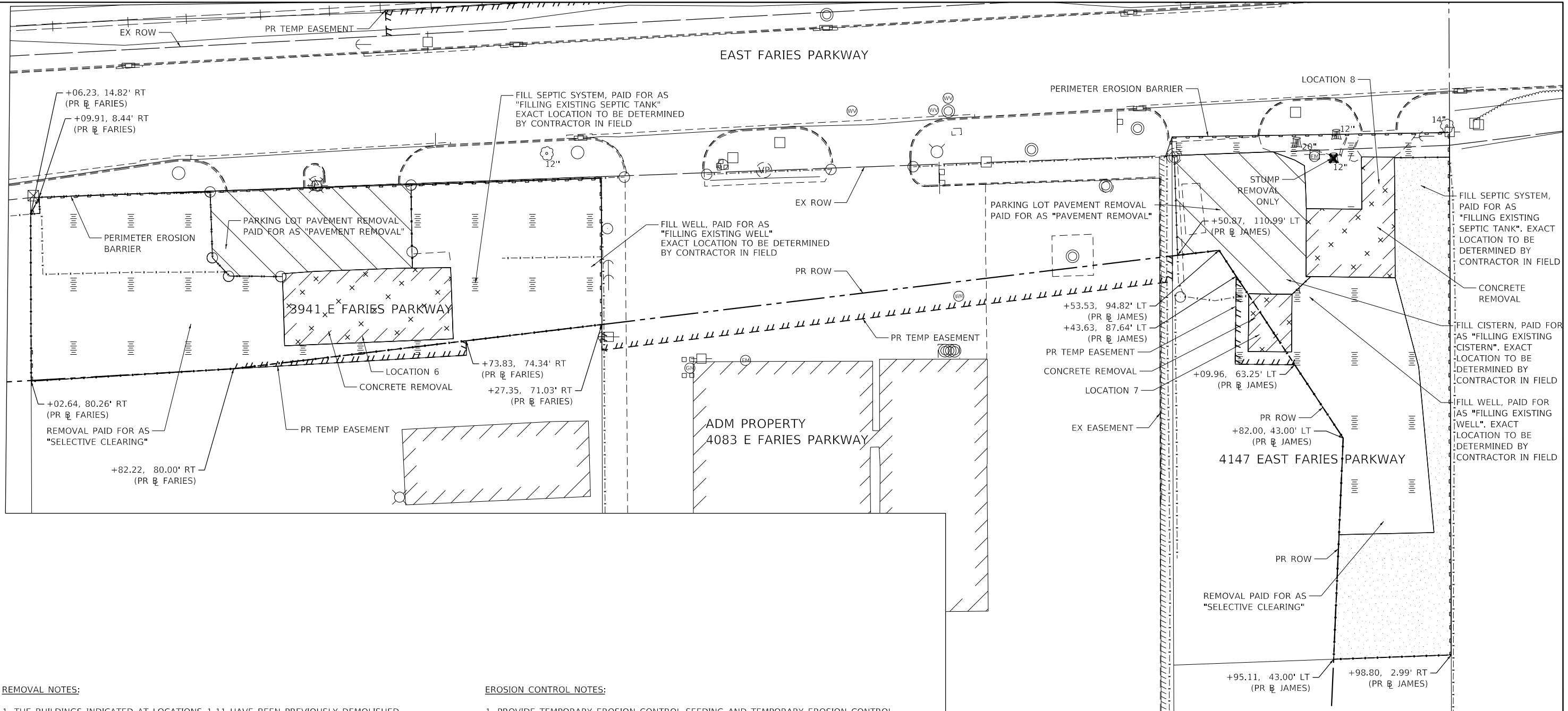
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	193
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MATCH LINE SHEET 194

MATCH LINE SHEET 192

MATCH LINE SHEET 192

MATCH LINE SHEET 193





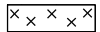
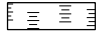



**REMOVAL NOTES:**

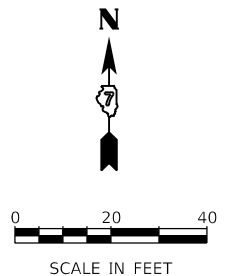
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-  TREE REMOVAL (UNIT)/ STUMP REMOVAL
-  PERIMETER EROSION BARRIER



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USER NAME = dshvaz	DESIGNED - MA	REVISED -
	DRAWN - MA	REVISED -
PLOT SCALE = 40.0000 ' / in.	CHECKED - KM	REVISED -
PLOT DATE = 4/13/2023	DATE - 4/17/2023	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**BUILDING FOUNDATION REMOVAL PLAN  
BRUSH COLLEGE ROAD**

SCALE: 1"=20'    SHEET 4 OF 4 SHEETS    STA.    TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	194
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



**TEMPORARY TRAFFIC CONTROL SCHEDULE**

MOT	SUBBASE GRANULAR MATERIAL, TYPE B 4"	BITUMINOUS MATERIALS (PRIME COAT)	TEMPORARY RAMP	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - PAINT	TEMPORARY PAVEMENT MARKING - LINE 4" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 6" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 12" - PAINT	TEMPORARY PAVEMENT MARKING - LINE 24" - PAINT	TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 4" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 6" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 12" - TYPE III TAPE	TEMPORARY PAVEMENT MARKING - LINE 24" - TYPE III TAPE	TEMPORARY CONCRETE BARRIER	PINNING TEMPORARY CONCRETE BARRIER	RELOCATE TEMPORARY CONCRETE BARRIER	IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	IMPACT ATTENUATORS, RELOCATE (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2	BARRIER WALL REFLECTORS, TYPE C	RAISED REFLECTIVE PAVEMENT MARKER REMOVAL	PAVEMENT MARKING REMOVAL - GRINDING	PAVEMENT MARKING REMOVAL - WATER BLASTING	TEMPORARY INFORMATION SIGNING	TEMPORARY PAVEMENT	TEMPORARY CHAIN LINK FENCE
SHEET	SQ YD	POUND	SQ YD	SQ FT	FOOT	FOOT	FOOT	FOOT	SQ FT	FOOT	FOOT	FOOT	FOOT	FOOT	EACH	FOOT	EACH	EACH	EACH	EACH	SQ FT	SQ FT	SQ FT	SQ YD	FOOT
STAGE 4A - 1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 2	0	0	0	0	0	0	0	0	0	2331	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 3	0	0	0	0	0	0	0	0	0	2490	63	611	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 4	0	0	0	0	0	0	0	0	0	1086	0	0	34	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 5	0	0	0	0	0	0	0	0	24	7090	437	210	78	0	27	113	0	1	5	0	0	0	0	0	0
STAGE 4A - 6	0	0	0	0	0	0	0	0	0	5051	10	0	30	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 7	0	0	0	0	0	0	0	0	0	3028	101	142	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4A - 8	0	0	0	0	0	0	0	0	0	2505	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4B - 1	0	0	0	0	0	0	0	0	0	1554	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4B - 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	88	0	1	4	0	0	0	0	0	0
STAGE 4C - 1	0	0	0	0	0	0	0	0	0	195	0	0	13	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 2	0	0	0	0	0	0	0	0	16	1729	0	0	37	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 3	0	0	0	0	0	0	0	0	0	1469	0	135	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 4C - 4	0	0	0	0	0	0	0	0	0	1058	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 3	0	0	0	0	0	0	0	0	0	420	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 5	0	0	0	0	0	0	0	0	0	0	0	0	12	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
STAGE 5 - 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	2568	906	1053	32	2936	1608	158	46	356	122611	8862	8771	881	1013	1161	3825	4	15	194	290	1792	3268	1146	2568	752

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USER NAME = mawhinney  
 PLOT SCALE = 20.0000 ' / in.  
 PLOT DATE = 10/29/2021

DESIGNED - MAL  
 DRAWN - MAL  
 CHECKED - WBS  
 DATE - 10/22/2021

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION  
 AND TRAFFIC CONTROL SCHEDULE**  
 SCALE: 1"=10' SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	195A
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				



## STAGING NOTES

- ONE LANE OF WESTBOUND AND ONE LANE OF EASTBOUND TRAFFIC ON FARIES PARKWAY SHALL BE MAINTAINED AT ALL TIMES. SHORT TERM, TEMPORARY CLOSURES MAY BE REQUESTED BY THE CONTRACTOR, BUT MUST BE APPROVED BY THE ENGINEER AND COORDINATED WITH ADM.
- BRUSH COLLEGE ROAD NORTH OF FARIES PARKWAY AND BRUSH COLLEGE ROAD SOUTH OF FARIES PARKWAY SHALL NEVER BE CLOSED SIMULTANEOUSLY. SHORT TERM, TEMPORARY CLOSURES MAY BE REQUESTED BY THE CONTRACTOR, BUT MUST BE APPROVED BY THE ENGINEER AND COORDINATED WITH ADM.
- THE CONTRACTOR MAY ADJUST WORK ZONE AND SEQUENCING TO COMPLETE WORK SIMULTANEOUSLY, BUT SHALL SEEK TO MAINTAIN TURN LANES WHENEVER POSSIBLE. TURN LANES SHALL BE MAINTAINED TO PREVENT QUEUES AND TRAFFIC BACK-UP FROM THE HEAVY TRUCK TRAFFIC WITHIN THE PROJECT AREA. ALL TURN LANE CLOSURES MUST BE APPROVED BY THE ENGINEER AND COORDINATED WITH ADM.
- ACCESS TO ALL BUSINESSES MUST BE MAINTAINED DURING ALL STAGES OF CONSTRUCTION INCLUDING UNRESTRICTED TRUCK ACCESS TO ADM PROPERTIES. IF A TEMPORARY INTERRUPTION IN ACCESS IS REQUIRED, IT MUST BE APPROVED BY THE ENGINEER AND COORDINATED WITH THE AFFECTED BUSINESS.
- CONSTRUCTION OF NEW ACCESS ROADS MUST BE COMPLETED AND OPEN TO TRAFFIC PRIOR TO CLOSURE OF ANY EXISTING ACCESS ROADS.

## STAGING NARRATIVE

THE SUGGESTED STAGING OF CONSTRUCTION PROVIDES THE CONTRACTOR THE FLEXIBILITY TO ADJUST THE SEQUENCING OF CONSTRUCTION ALLOWING CERTAIN TASKS INCLUDING BUT NOT LIMITED TO REMOVALS, BUILDING FOUNDATION REMOVAL, WATER MAIN, STORM SEWER AND UTILITY RELOCATIONS, ROADWAY ITEMS, AND RETAINING WALL AND BRIDGE CONSTRUCTION TO BE ADJUSTED BETWEEN STAGES AND SUB-STAGES. THE CONTRACTOR SHALL SUBMIT A CRITICAL PATH METHOD PROGRESS SCHEDULE IN ACCORDANCE WITH THE SPECIAL PROVISIONS. THE CRITICAL PATH METHOD SHALL SHOW STAGE 1 WORK DESCRIBED HEREIN IN THE SHORTEST TIME POSSIBLE AND THE SOUTH LEG OF BRUSH COLLEGE ROAD OPENED TO TRAFFIC IN THE SHORTEST TIME FRAME POSSIBLE.

### ADVANCE WORK

#### MAINTENANCE OF TRAFFIC WITHIN PROJECT LIMITS

- SHORT TERM LANE NARROWING, SHIFTS, AND CLOSURES AS REQUIRED TO COMPLETE WORK. MAINTENANCE OF TRAFFIC SHALL FOLLOW APPROPRIATE IDOT STANDARDS AND BE APPROVED BY ENGINEER PRIOR TO CONSTRUCTION OPERATIONS

#### CONSTRUCTION TO BE COMPLETED IN ADVANCE OF PRE-STAGES

- PRIVATE UTILITY RELOCATIONS NOT COMPLETED PRIOR TO CONSTRUCTION
- EXISTING BUILDING FOUNDATION REMOVAL
- STORM SEWER ALONG SOUTH SIDE OF FARIES PKWY BETWEEN PR STRUCTURE 221 AND 237

### PRE-STAGE A

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES TO PROVIDE WORK ZONE ALONG RAISED MEDIAN AREAS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE A

- REMOVE RAISED MEDIANS AND CONSTRUCT TEMPORARY PAVEMENT LEVEL WITH EXISTING ROADWAY SURFACE
- ADJUST EX DRAINAGE STRUCTURES WITH TEMPORARY FRAME AND GRATES
- INSTALL TEMPORARY TRAFFIC SIGNALS AT BRUSH COLLEGE RD/FARIES PKWY INTERSECTION
- WATER MAIN CONSTRUCTION (SEE WATER MAIN PHASING SHEETS FOR SEQUENCE DETAILS)

### PRE-STAGE B

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE LANES AS SHOWN ON PLANS
- SHIFT LANES TO PROVIDE WORK ZONE FOR STORM SEWER JACKING AND RECEIVING PITS
- IMPLEMENT DETOURS AS DETAILED ON THE DETOUR PLAN SHEETS
- ADD DETOUR SIGNAGE IN PLACE FOR RESTRICTED TURNS AT INTERSECTION, INCLUDING CHANGEABLE MESSAGE SIGN ON HUBBARD AT THE ADM FACILITY ACCESS POINT WARNING TRAFFIC ABOUT CLOSURES AT INTERSECTION

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE B

- STORM SEWER INSTALLATION USING JACKING AND RECEIVING PITS ACROSS THE IC AND NS RAILROADS ALONG FARIES PARKWAY
- INSTALL STORM SEWER TRUNK LINE AND STUB LATERALS ALONG FARIES PARKWAY FROM STRUCTURE 202 TO EAST OUTLET. STRUCTURES CONSTRUCTED TO TEMPORARY GRADES WITH TEMPORARY CLOSED LIDS AND ADJUSTED TO FINAL GRADE WITH FINAL GRATES DURING LATER STAGES.
- INSTALL STORM SEWER ON ADM PROPERTY AND CONNECT TO STORM SEWER TRUNK LINE

### PRE-STAGE C

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN JACKING AND RECEIVING PITS
- ADD DETOUR SIGNAGE IN PLACE FOR RESTRICTED TURNS AT INTERSECTION, INCLUDING CHANGEABLE MESSAGE SIGN ON HUBBARD AT THE ADM FACILITY ACCESS POINT WARNING TRAFFIC ABOUT CLOSURES AT INTERSECTION
- IMPLEMENT DETOURS AS DETAILED ON THE DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE C

- WATER MAIN INSTALLATION USING JACKING AND RECEIVING PITS ACROSS THE NS RAILROAD ALONG BRUSH COLLEGE ROAD
- INSTALL TEMPORARY INLETS AND STORM SEWER AND RE-ESTABLISH GUTTERS ALONG BRUSH COLLEGE ROAD

### PRE-STAGE D

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN JACKING AND RECEIVING PITS
- IMPLEMENT DETOURS AS DETAILED ON THE DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE D

- WATER MAIN INSTALLATION USING JACKING AND RECEIVING PITS ACROSS THE IC RAILROAD ALONG FARIES PARKWAY

### PRE-STAGE E

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN INSTALLATION AND PAVEMENT PATCHING ASSOCIATED WITH WATER MAIN WORK
- IMPLEMENT DETOURS AS DETAILED ON DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE E

- WATER MAIN INSTALLATION AND PAVEMENT PATCHING

### PRE-STAGE F

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN INSTALLATION AND PAVEMENT PATCHING ASSOCIATED WITH WATER MAIN WORK
- IMPLEMENT DETOURS AS DETAILED ON DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE F

- WATER MAIN INSTALLATION AND PAVEMENT PATCHING

### PRE-STAGE G

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN FLUSHING AND PAVEMENT PATCHING ASSOCIATED WITH WATER MAIN WORK
- IMPLEMENT DETOURS AS DETAILED ON DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE G

- WATER MAIN FLUSHING AND PAVEMENT PATCHING

### PRE-STAGE H

#### MAINTENANCE OF TRAFFIC AT BRUSH COLLEGE ROAD AND FARIES PARKWAY INTERSECTION

- NARROW LANES APPROACHING INTERSECTION AS SHOWN ON PLANS
- REDUCE AND SHIFT LANES AS SHOWN ON PLANS TO PROVIDE WORK ZONE FOR WATER MAIN AND LINE STOP INSTALLATION
- FOLLOWING WATER MAIN AND LINE STOP INSTALLATION, CLOSE WB LEFT TURN LANE ON FARIES PKWY TO COMPLETE WATER MAIN CONNECTION
- IMPLEMENT DETOURS AS DETAILED ON DETOUR PLAN SHEETS

#### CONSTRUCTION TO BE COMPLETED IN PRE-STAGE H

- WATER MAIN AND LINE STOP INSTALLATION AND ASSOCIATED PAVEMENT PATCHING

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 <small>345 EAST ASH AVENUE DECATUR, IL 62526 PHONE: (217) 775-9065</small>	USER NAME = dishvaz	DESIGNED - EU	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SUGGESTED STAGES OF CONSTRUCTION AND TRAFFIC CONTROL NARRATIVE</b>	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	DRAWN - EU	REVISIONS -	7448			09-00933-01-BR	MACON	1019	196	
	PLOT SCALE = 2,0000 ' / in.	CHECKED - WBS	REVISIONS -			CONTRACT NO. 95893				
	PLOT DATE = 4/17/2023	DATE - 4/17/2023	REVISIONS -			SCALE:	SHEET 1 OF 2 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT

# STAGING NARRATIVE (CONTINUED)

## STAGE 1

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- OFF-ROAD CONSTRUCTION ALONG IC RAILROAD TRACKS
- TEMPORARY ACCESS TO BE UTILIZED FOR SHORT TERM DURATIONS ALONG EXISTING E HARRISON IC RR GRADE CROSSING
- BRUSH COLLEGE ROAD CLOSED AT SOUTH END OF PROJECT LIMITS FROM E HICKORY ST TO E OLIVE ST. AND TRAFFIC TO UTILIZE PROPOSED DETOUR
- REDUCE BRUSH COLLEGE ROAD TO 2 LANES TO PROVIDE WORK ZONE FOR E HARRISON (WEST LEG)

### CONSTRUCTION TO BE COMPLETED IN STAGE 1

- CONSTRUCT NEW CEMETERY ACCESS ROAD FROM E HARRISON STREET
- CONSTRUCT NEW JAMES ST CONNECTION FROM FARIES PARKWAY TO LOGAN ST
- CONSTRUCT RETAINING WALL SN 058-W007
- CONSTRUCT SOUTH PORTION OF BRUSH COLLEGE ROAD ROADWAY (STA 46+60 TO 52+01)
- CONSTRUCT SOUTH ANCHORAGE SLAB STRUCTURE
- CONSTRUCT E HARRISON (WEST LEG) NEW ROADWAY CONNECTION
- CONSTRUCT PORTION OF BRUSH COLLEGE ROAD ADJACENT TO E HARRISON (WEST LEG)
- INSTALL STORM SEWER PIPE, CONSTRUCT SOUTH GUTTER EAST OF RECONSTRUCTION LIMITS ON E HARRISON AVE
- RESURFACE E HARRISON AVE (EAST LEG) EAST OF RECONSTRUCTION LIMITS
- ADJUST STORM SEWER STRUCTURES AT JAMES ST INSTALLED IN PRE-STAGE TO FINAL GRADES
- REMOVE TEMPORARY FENCE ALONG THE SOUTH PROPERTY LINE OF PARCEL 04-13-08-101-011
- CONSTRUCT TEMPORARY FENCE ALONG THE RIGHT OF WAY LINE OF PARCEL 04-13-08-101-012

## STAGE 2

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- LANE WIDTHS REDUCED SOUTH OF FARIES PARKWAY
- OFF-ROAD CONSTRUCTION ACTIVITY ALONG EAST SIDE OF BRUSH COLLEGE ROAD SOUTH OF FARIES PARKWAY

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES WIDTHS REDUCED AT BRUSH COLLEGE ROAD INTERSECTION AND PAST JUG-HANDLE CONSTRUCTION
- WB LEFT TURN LANES REDUCED FROM 2 LANES TO 1 LANE AT BRUSH COLLEGE ROAD INTERSECTION
- EB THROUGH LANES REDUCED FROM 2 LANES TO 1 LANE AT BRUSH COLLEGE ROAD INTERSECTION

### MAINTENANCE OF TRAFFIC ON LOGAN STREET

- WEST END OF LOGAN STREET TO BE CLOSED. ACCESS WILL UTILIZE NEW JAMES STREET CONNECTION TO FARIES PARKWAY
- TEMPORARY CONSTRUCTION ACCESS PROVIDED FOR LOGAN STREET DRIVEWAYS WHEN NO ALTERNATIVE ACCESS EXISTS

### MAINTENANCE OF TRAFFIC ON OLIVE STREET

- WEST END OF OLIVE STREET TO BE CLOSED. ACCESS WILL UTILIZE NEW JAMES STREET CONNECTION TO FARIES PARKWAY

### CONSTRUCTION TO BE COMPLETED IN STAGE 2

- EAST HALF OF BRUSH COLLEGE ROAD SOUTH OF THE JUG HANDLE CONNECTOR ROAD
- JUG HANDLE CONNECTOR ROAD
- TEMPORARY DRAINAGE DITCH ON WEST SIDE OF EMBANKMENT
- RETAINING WALL SN 058-W006
- LOGAN STREET
- E HARRISON IC RR AT-GRADE CROSSING AND SIGNAL EQUIPMENT
- ADM PARKING LOT IMPROVEMENTS
- TEMPORARY TRAFFIC SIGNALS AT FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION
- ADJUST STORM SEWER STRUCTURES AT JUG HANDLE INSTALLED IN PRE-STAGE TO FINAL GRADES
- INSTALL TEMPORARY INLET AND ADJUST INLET AT FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION

## STAGE 3

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- LANE WIDTHS REDUCED SOUTH OF FARIES PARKWAY
- 1 LANE MAINTAINED IN EACH DIRECTION (NB/SB) SOUTH OF FARIES PARKWAY, JUG HANDLE CONNECTOR ROAD IN USE
- 1 LEFT TURN LANE AND 1 RIGHT TURN LANE PROVIDED AT THE JUG HANDLE INTERSECTION WITH FARIES PARKWAY
- BRUSH COLLEGE ROAD CLOSED NORTH OF FARIES PARKWAY AND TRAFFIC TO UTILIZE PROPOSED DETOUR
- 1 LANE IN EACH DIRECTION PROVIDED FOR ACCESS TO E HARRISON ST (WEST LEG)
- 1 LANE IN EACH DIRECTION PROVIDED TO SERVICE 3910 E HARRISON ST
- ACCESS TO E HARRISON (EAST LEG) THROUGH E MUELLER AVE AND N 40TH ST

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES SHIFTED TO ACCOMODATE PROPOSED SOUTH HALF FARIES CONSTRUCTION
- 1 LANE PROVIDED IN BOTH EB AND WB DIRECTION FOR EXTENT OF PROJECT LIMITS
- 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- 1 EB RIGHT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

### MAINTENANCE OF TRAFFIC ON LOGAN STREET

- JAMES STREET OPEN AT FARIES PARKWAY
- LOGAN STREET TRAFFIC TO UTILIZE THE NEW JUG HANDLE CONNECTION FOR ACCESS

### MAINTENANCE OF TRAFFIC ON OLIVE STREET

- OLIVE STREET TRAFFIC TO UTILIZE LOGAN ST AND THE NEW JUG HANDLE CONNECTION FOR ACCESS

### CONSTRUCTION TO BE COMPLETED IN STAGE 3

- CONSTRUCT CENTER BRIDGE PIER (SN 058-9202) ALONG FARIES PARKWAY
- BEGIN CONSTRUCTION ON NORTH AND SOUTH ABUTMENT (SN 058-9202)
- BEGIN CONSTRUCTION ON RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- BEGIN CONSTRUCTION ON RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- CONSTRUCT SOUTH HALF OF FARIES PARKWAY ROADWAY, INCLUDING DRIVEWAYS
- CONSTRUCT STORM SEWER IN CONJUNCTION WITH SOUTH HALF OF FARIES PARKWAY
- CONSTRUCT BRUSH COLLEGE ROAD SOUTH OF E HARRISON ST (WEST LEG)
- CONSTRUCT WESTERN PORTION OF E HARRISON RD (EAST LEG)
- ADJUST STORM SEWER STRUCTURES INSTALLED IN PRE-STAGE TO FINAL GRADES
- REMOVE EXISTING FENCE ON PARCEL 04-13-08-101-10 AND CONSTRUCT TEMPORARY FENCE ALONG PR ROW LINE
- REMOVE EXISTING FENCE ON PARCELS 04-13-08-101-008 AND 04-13-08-101-009 AND INSTALL TEMPORARY FENCE ALONG PR ROW LINE

## STAGE 4A

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR IMPLEMENTED IN STAGE 3 SOUTH OF E HARRISON (EAST LEG)
- 1 LANE IN EACH DIRECTION PROVIDED TO SERVICE E HARRISON (WEST LEG) AND E HARRISON (EAST LEG) ROADWAYS

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- LANES SHIFTED TO ACCOMODATE PROPOSED NORTH-HALF FARIES CONSTRUCTION
- 1 LANE PROVIDED IN BOTH EB AND WB DIRECTION FOR EXTENT OF PROJECT LIMITS
- 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- 1 EB RIGHT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

### CONSTRUCTION TO BE COMPLETED IN STAGE 4A

- CONTINUE CONSTRUCTION OF NORTH AND SOUTH ABUTMENTS (SN 058-9202)
- CONTINUE CONSTRUCTION OF RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- CONTINUE CONSTRUCTION OF RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- CONSTRUCT NORTH HALF OF FARIES PARKWAY ROADWAY, INCLUDING DRIVEWAYS
- CONSTRUCT STORM SEWER IN CONJUNCTION WITH CONSTRUCTION OF FARIES PARKWAY
- CONSTRUCT EAST HALF OF BRUSH COLLEGE ROAD NORTH OF E HARRISON ST (EAST LEG)
- CONSTRUCT TRAFFIC SIGNAL FOR NEW FARIES PARKWAY AND JUG HANDLE CONNECTOR ROAD INTERSECTION

## STAGE 4B

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR FROM STAGE 4A

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- MAINTAIN TRAFFIC PATTERN FROM STAGE 4A EXCEPT AS FOLLOWS:
- NO WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION

### CONSTRUCTION TO BE COMPLETED IN STAGE 4B

- CONTINUE ALL CONSTRUCTION FROM STAGE 4A
- CONSTRUCT THE MEDIANS ON FARIES PARKWAY EAST OF BRUSH COLLEGE ROAD AND WEST OF N JAMES ST

## STAGE 4C

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR FROM STAGE 4B

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- MAINTAIN TRAFFIC PATTERN FROM STAGE 4B EXCEPT AS FOLLOWS:
- MAINTAIN 1 WB LANE ON NORTH SIDE OF FARIES PARKWAY
- MAINTAIN 1 EB LANE ON SOUTH SIDE OF FARIES PARKWAY

### CONSTRUCTION TO BE COMPLETED IN STAGE 4C

- CONTINUE ALL CONSTRUCTION FROM STAGE 4A
- INSTALL TSRS AND STORM SEWER IN FARIES MEDIAN WEST OF THE IC RR TRACKS
- CONSTRUCT THE MEDIANS ON FARIES PARKWAY EAST OF N JAMES ST TO THE EASTERN PROJECT LIMIT AND WEST OF IC RR TRACKS

## STAGE 5

### MAINTENANCE OF TRAFFIC ON BRUSH COLLEGE ROAD

- MAINTAIN TRAFFIC PATTERN AND DETOUR IMPLEMENTED IN STAGE 3 SOUTH OF FARIES PARKWAY

### MAINTENANCE OF TRAFFIC ON FARIES PARKWAY

- FARIES PARKWAY TRAFFIC RESUMES NORMAL OPERATIONS WITH THE EXCEPTION OF BELOW:
- ONLY 1 WB LEFT TURN LANE PROVIDED AT JUG HANDLE INTERSECTION
- SHORT TERM 8 HOUR CLOSURES ON EB AND WB FARIES REQUIRED, SEE TEMPORARY DETOUR PLAN

### CONSTRUCTION TO BE COMPLETED IN STAGE 5

- COMPLETE CONSTRUCTION OF NORTH AND SOUTH ABUTMENTS (SN 058-9202)
- COMPLETE BRUSH COLLEGE ROAD BRIDGE STRUCTURE (SN 058-9202)
- COMPLETE CONSTRUCTION OF RETAINING WALL SN 058-W003 SOUTH OF FARIES PARKWAY
- COMPLETE CONSTRUCTION OF RETAINING WALL SN 058-W004 NORTH OF FARIES PARKWAY
- REMAINING BRUSH COLLEGE ROADWAY LEADING UP TO SN 058-9202
- COMPLETE INSTALLATION OF STORM SEWER ON BRUSH COLLEGE ROAD
- COMPLETE CONSTRUCTION OF TRAFFIC SIGNAL FOR NEW BRUSH COLLEGE ROAD AND JUG HANDLE CONNECTOR ROAD INTERSECTION
- COMPLETE ROADWAY LIGHTING FOR BRUSH COLLEGE ROAD AND INTERSECTIONS

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USER NAME = mawhinneyk
PLOT SCALE = 2,0000 ' / in.
PLOT DATE = 10/29/2021

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DATE - 10/22/2021	REVISED -

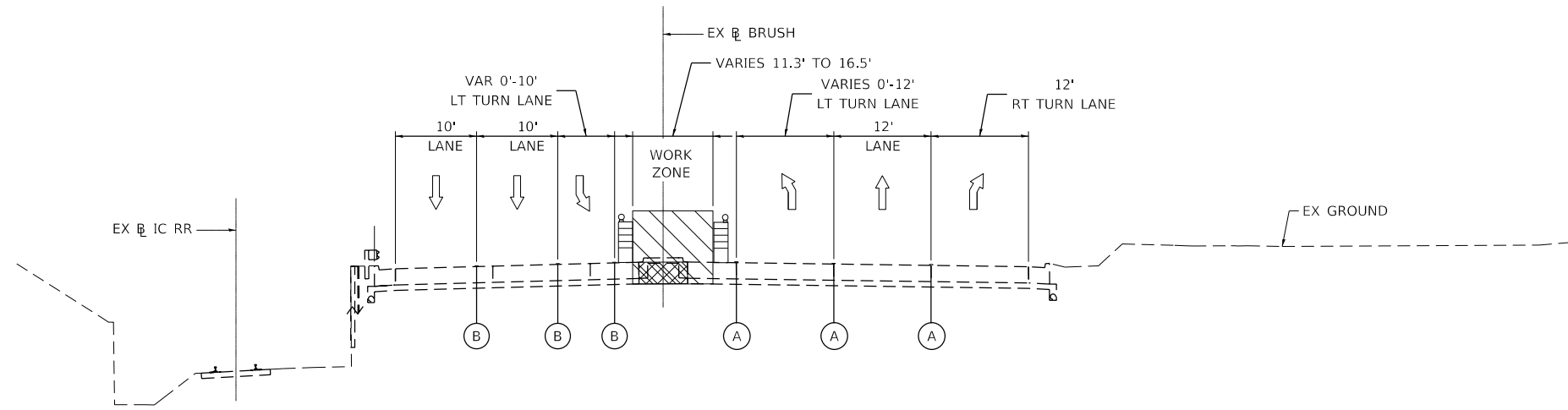
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION AND**  
**TRAFFIC CONTROL NARRATIVE**

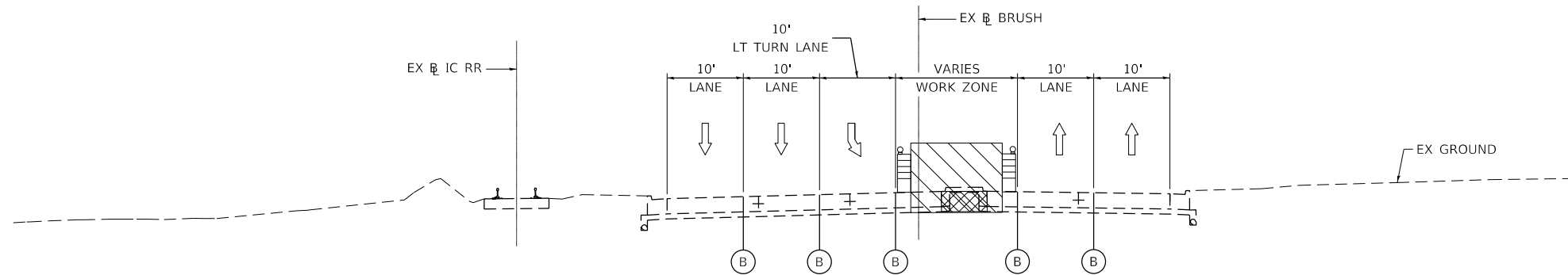
SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	197
CONTRACT NO. 95893				
		ILLINOIS	FED. AID PROJECT	

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PRE-STAGE A - BRUSH COLLEGE ROAD  
 LOOKING NORTH  
 PR BRUSH STA 57+20.00 TO STA 60+55.00



PRE-STAGE A - BRUSH COLLEGE ROAD  
 LOOKING NORTH  
 PR BRUSH STA 62+00.00 TO STA 64+20.00

LEGEND			
(A)	EXISTING PAVEMENT MARKINGS		TEMPORARY CONCRETE BARRIER
(B)	TEMPORARY PAVEMENT MARKINGS		WORK ZONE
↑	DIRECTIONAL ARROW		TEMPORARY PAVEMENT
			PREVIOUSLY COMPLETED PAVEMENT
			DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT



USER NAME = maura.lakowski	DESIGNED - MA	REVISED -
PLOT SCALE = 20.0000' / in.	DRAWN - MA	REVISED -
PLOT DATE = 5/5/2021	CHECKED - ML	REVISED -
	DATE - 4/30/2021	REVISED -

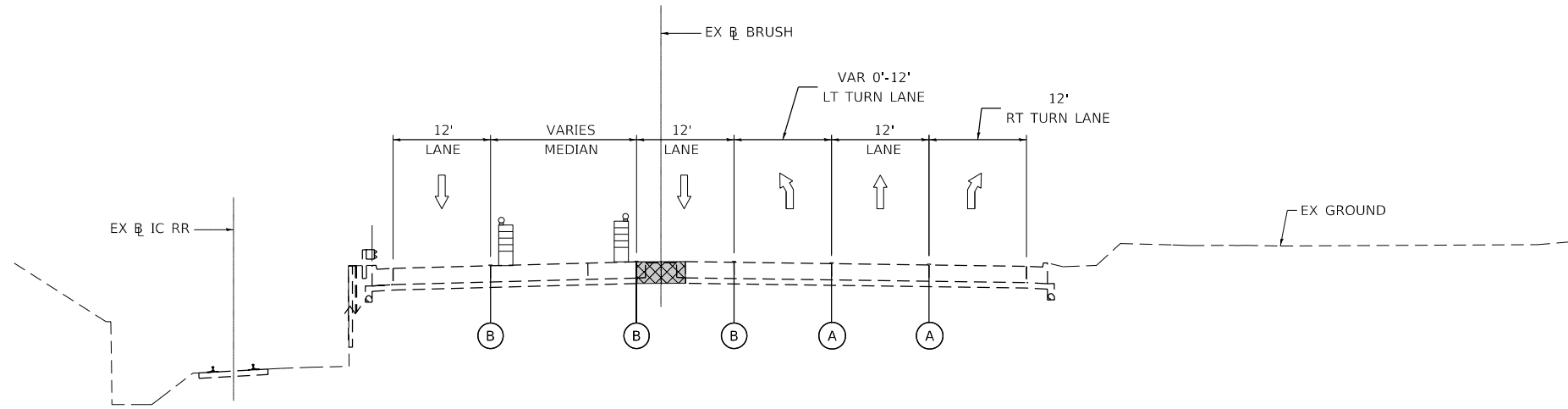
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND  
 TRAFFIC CONTROL TYPICAL SECTIONS

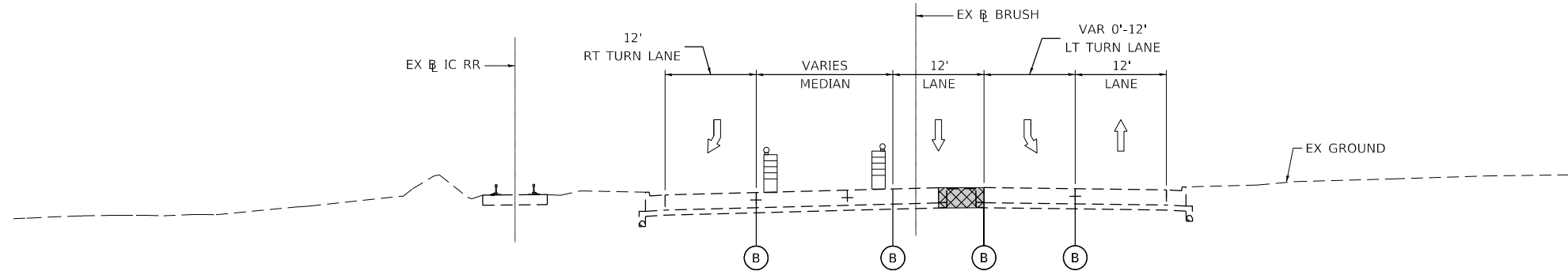
SCALE: 1=10' SHEET 1 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	198
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
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**PRE-STAGE B - BRUSH COLLEGE ROAD**  
 LOOKING NORTH  
 PR BRUSH STA 57+20.00 TO STA 60+55.00



**PRE-STAGE B - BRUSH COLLEGE ROAD**  
 LOOKING NORTH  
 PR BRUSH STA 62+00.00 TO STA 64+20.00

LEGEND	
(A)	EXISTING PAVEMENT MARKINGS
(B)	TEMPORARY PAVEMENT MARKINGS
↑	DIRECTIONAL ARROW
	TEMPORARY CONCRETE BARRIER
	DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT
	WORK ZONE
	TEMPORARY PAVEMENT
	PREVIOUSLY COMPLETED PAVEMENT



USER NAME = maura.lakowski  
 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = 5/5/2021

DESIGNED - MA  
 DRAWN - MA  
 CHECKED - ML  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

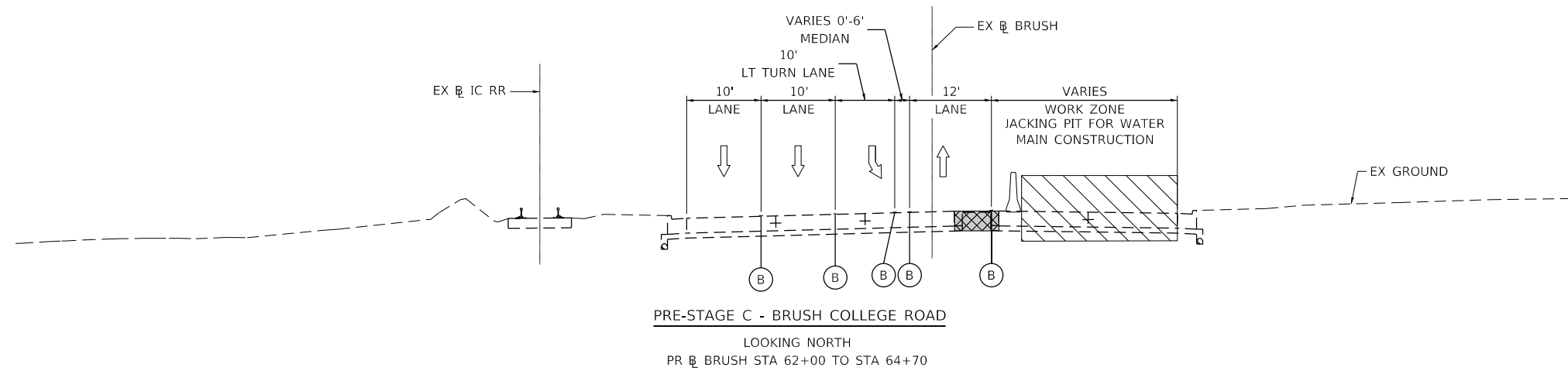
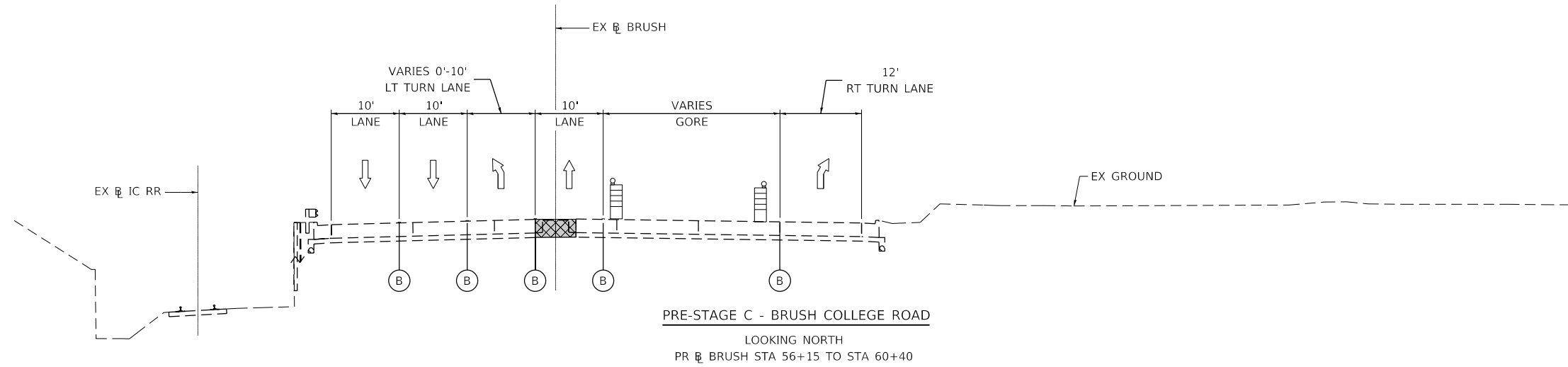
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**SUGGESTED STAGES OF CONSTRUCTION AND  
 TRAFFIC CONTROL TYPICAL SECTIONS**

SCALE: 1=10' SHEET 2 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	199
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				

MODEL: Default  
 FILE NAME: p:\aecom\m-pw\hntley.com\AECOM\_0516\_MA\Documents\60603202-Brush\_College\00c-CAD\_GIS\910\_CAD\03\_SHEETS\10\_L\_AECOM\Typical Sections\New Typical Sections\10T\_Typical Sections\60603202\_VOT\_TypSec\_03\_Brush\_03.dgn



LEGEND			
(A)	EXISTING PAVEMENT MARKINGS		TEMPORARY CONCRETE BARRIER
(B)	TEMPORARY PAVEMENT MARKINGS		WORK ZONE
↑	DIRECTIONAL ARROW		TEMPORARY PAVEMENT
			DRUM OR BARRICADE TYPE II WITH STEADY BURN MONODIRECTIONAL LIGHT
			PREVIOUSLY COMPLETED PAVEMENT



USER NAME = maura.lakowski  
 PLOT SCALE = 20.0000 ' / in.  
 PLOT DATE = 5/5/2021

DESIGNED - MA  
 DRAWN - MA  
 CHECKED - ML  
 DATE - 4/30/2021

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SUGGESTED STAGES OF CONSTRUCTION AND  
 TRAFFIC CONTROL TYPICAL SECTIONS

SCALE: 1=10' SHEET 3 OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
7448	09-00933-01-BR	MACON	1019	200
CONTRACT NO. 95893				
ILLINOIS FED. AID PROJECT				