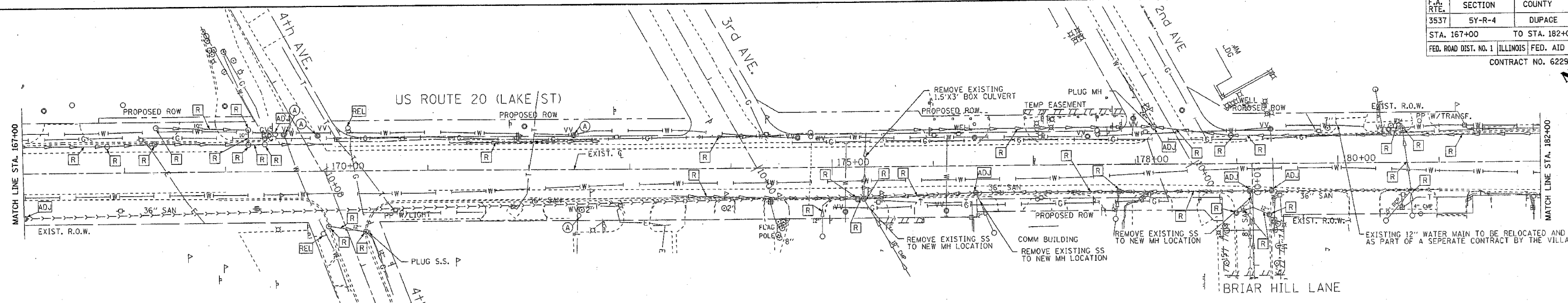


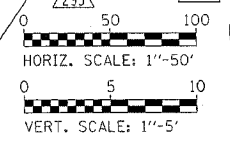
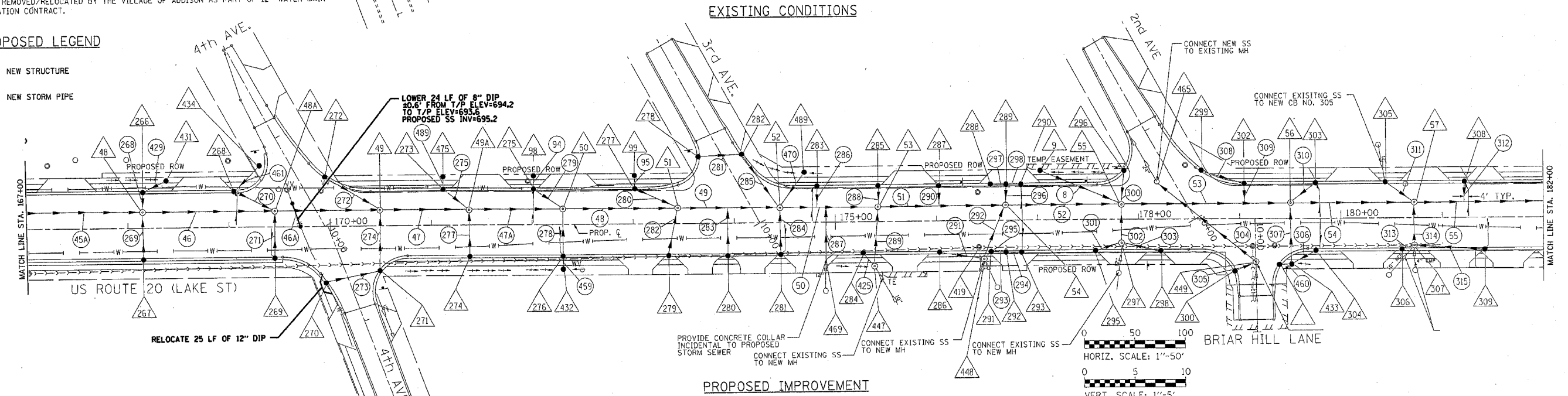
F.A. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
3537	5Y-R-4	DUPAGE	392/1606
STA. 167+00		TO STA. 182+00	
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			
CONTRACT NO. 62295			



**NOTE**  
 1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 173+00 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

**PROPOSED LEGEND**

- △ XX NEW STRUCTURE
- XX NEW STORM PIPE



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PROPOSED WATERMAIN RELOCATIONS**  
 STA. 167+00 STA. 182+00  
 U.S. ROUTE 20 (LAKE ST.)  
 SCALE: 1"=50'  
 DATE: 05/07/05  
 DRAWN BY J.R.H.  
 CHECKED BY J.R.S.

△ Added 6/3/05