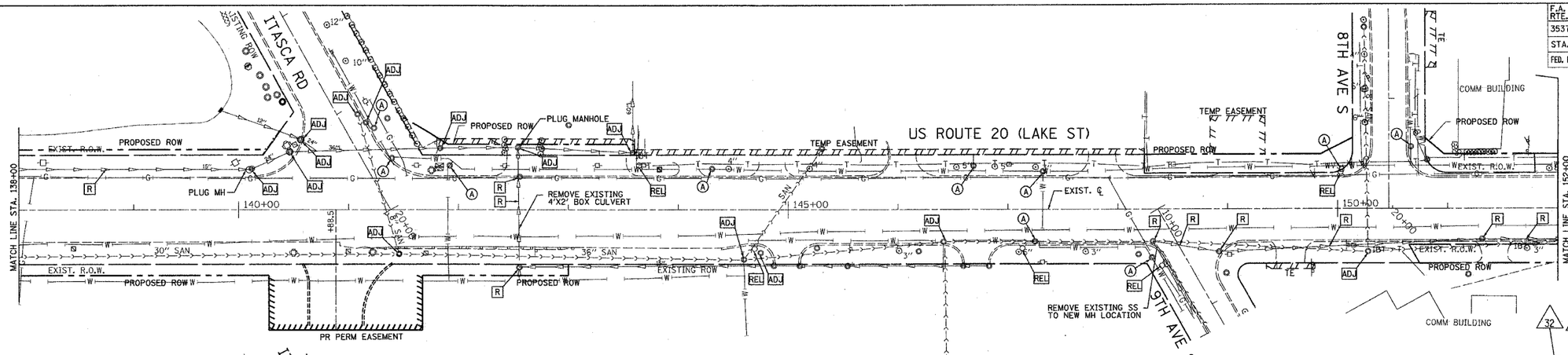
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	132
STA. 138+00	TO STA. 152+00			
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

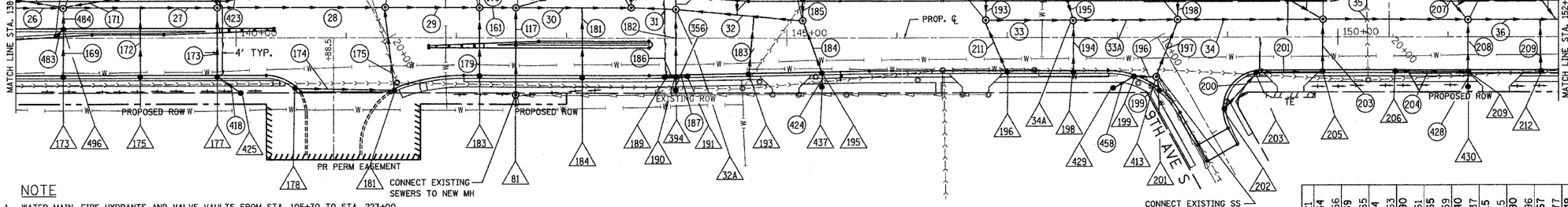
CONTRACT NO. 62295

PLAN / PROFILE — SURVEYED · PLOTTED · DRAWN · CHECKED · ELEV. NOTED · STRUCTURE ROTATING CHKD · NOTE BOOK · NO. · BY · DATE

EXISTING CONDITIONS



PROPOSED IMPROVEMENT

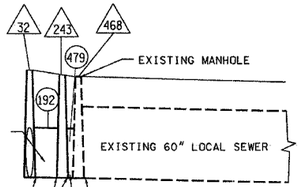


NOTE

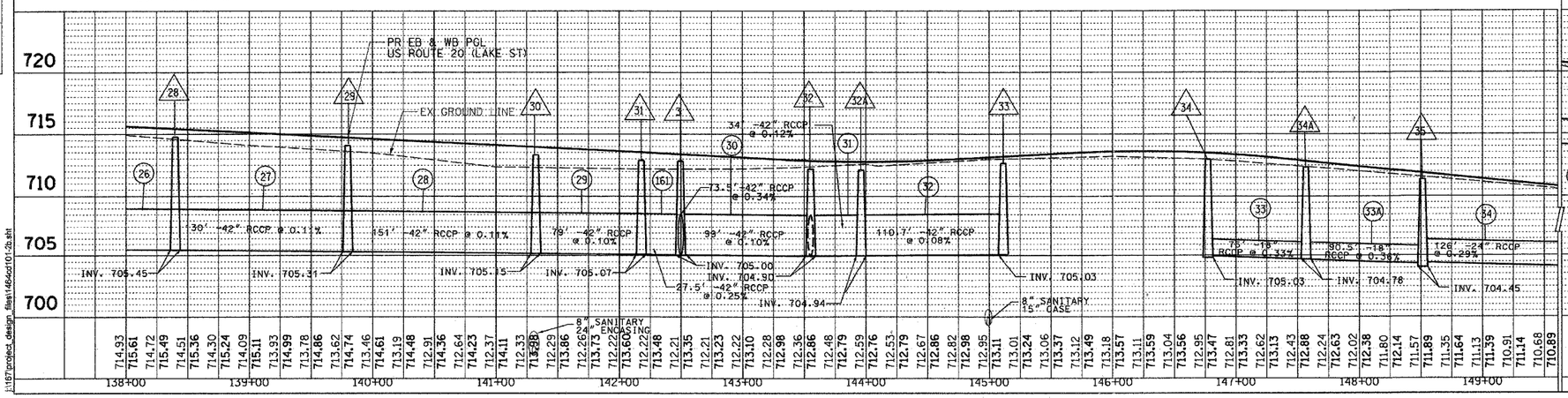
1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

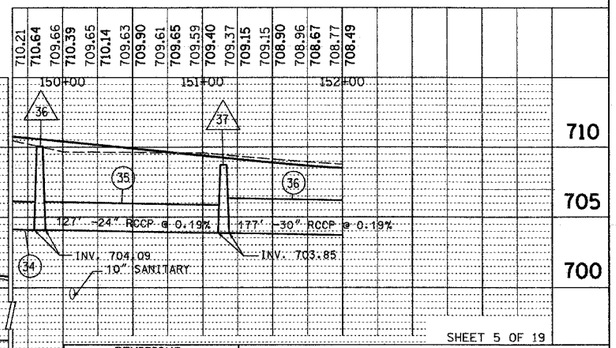
PROPOSED LEGEND

- XX — NEW STRUCTURE
- (XX) — NEW STORM PIPE



0 50 100
HORIZ. SCALE: 1"-50'
0 5 10
VERT. SCALE: 1"-5'





SHEET 5 OF 19

REVISIONS NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRAINAGE AND UTILITIES
STA. 138+00 STA. 152+00
U.S. ROUTE 20 (LAKE ST.)

SCALE: VERT. 1"=5' HORIZ. 1"=50'
DATE: 03/01/05

DRAWN BY V.P.
CHECKED BY Y.J.

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