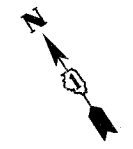
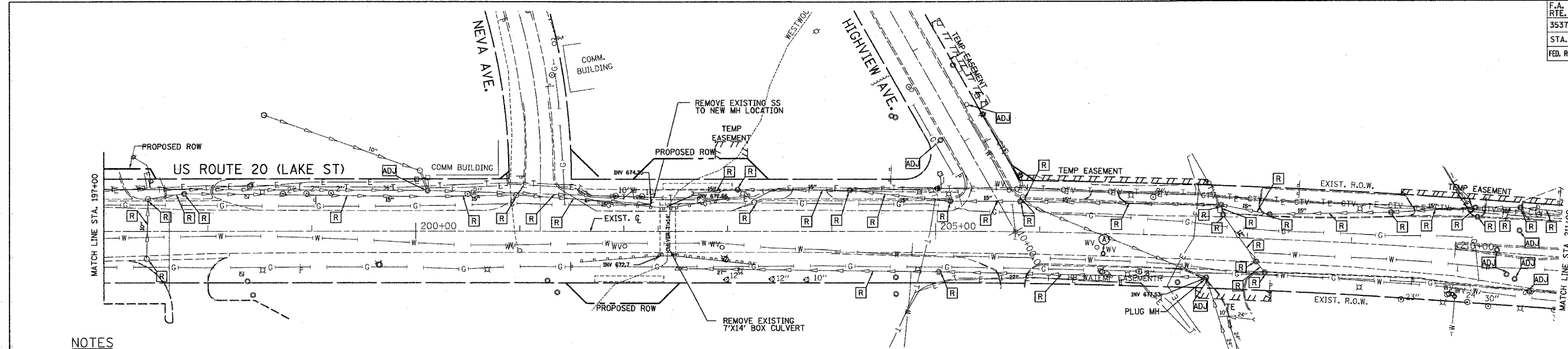


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	392	136
STA. 197+00		TO STA. 211+00		
FED. ROAD DIST. NO. 1		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 62295				



DATE	BY
DATE	BY

DATE	BY
DATE	BY

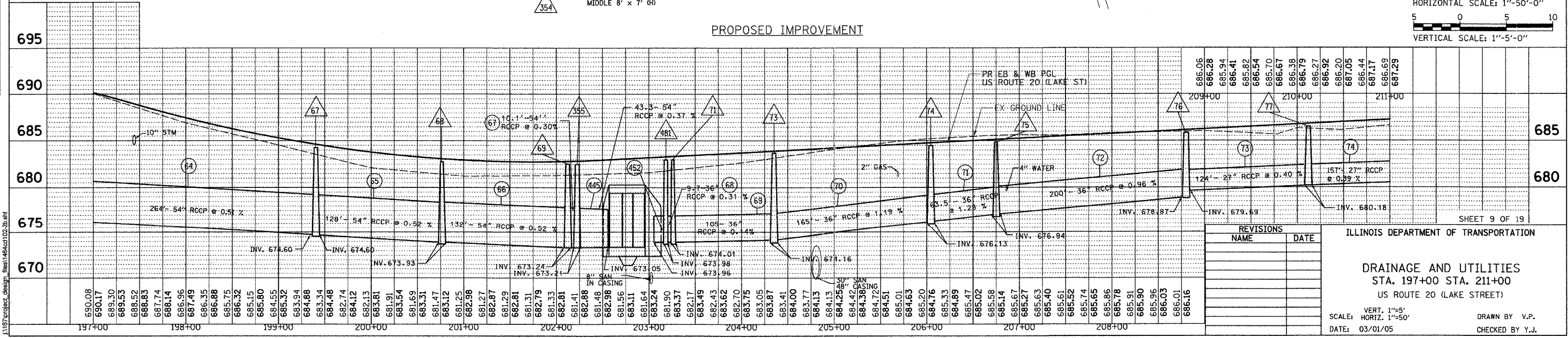
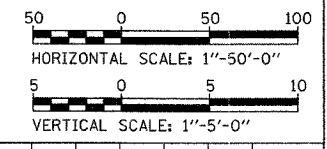
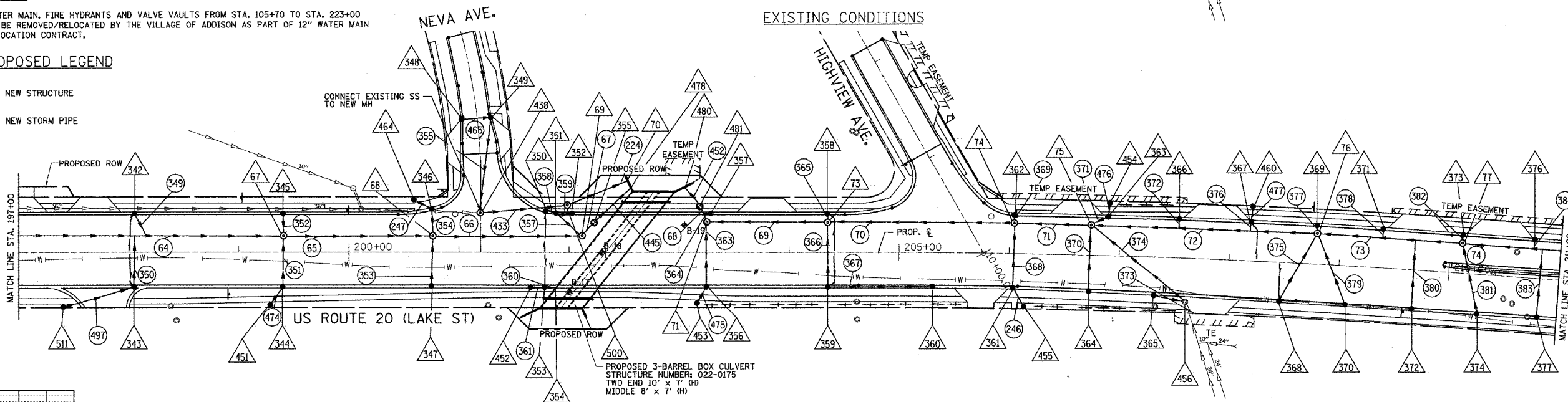


**NOTES**

1. WATER MAIN, FIRE HYDRANTS AND VALVE VAULTS FROM STA. 105+70 TO STA. 223+00 TO BE REMOVED/RELOCATED BY THE VILLAGE OF ADDISON AS PART OF 12" WATER MAIN RELOCATION CONTRACT.

**PROPOSED LEGEND**

- △△ NEW STRUCTURE
- ⊗ NEW STORM PIPE



REVISIONS	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**DRAINAGE AND UTILITIES**  
 STA. 197+00 STA. 211+00  
 US ROUTE 20 (LAKE STREET)  
 SCALE: VERT. 1"=5'  
 DATE: 03/01/05  
 DRAWN BY: V.P.  
 CHECKED BY: Y.J.

1:17/10/05/05 design. Dept 1144/cd/c02-2b.ent