F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3537	5Y-R-4	DUPAGE	393	159
STA. 211+00		TO STA. 225+50		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

CONTRACT NO. 62295

PLAN

BY	DATE

SURVEYED
DRAWN
ALIGNMENT CHECKED
GRADES CHECKED
BEAL NOTES
PROJECTS NOTATIONS CHKD

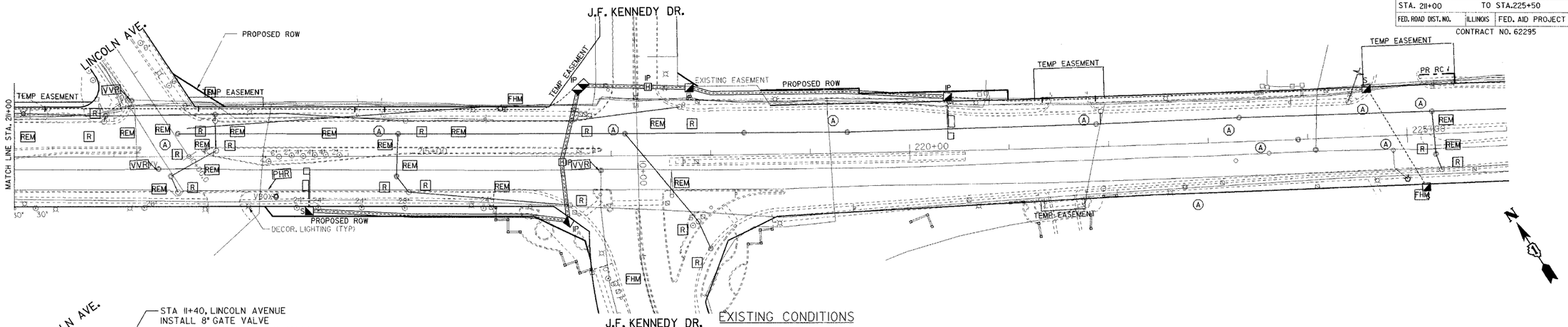
NOTE BOOK
NO.

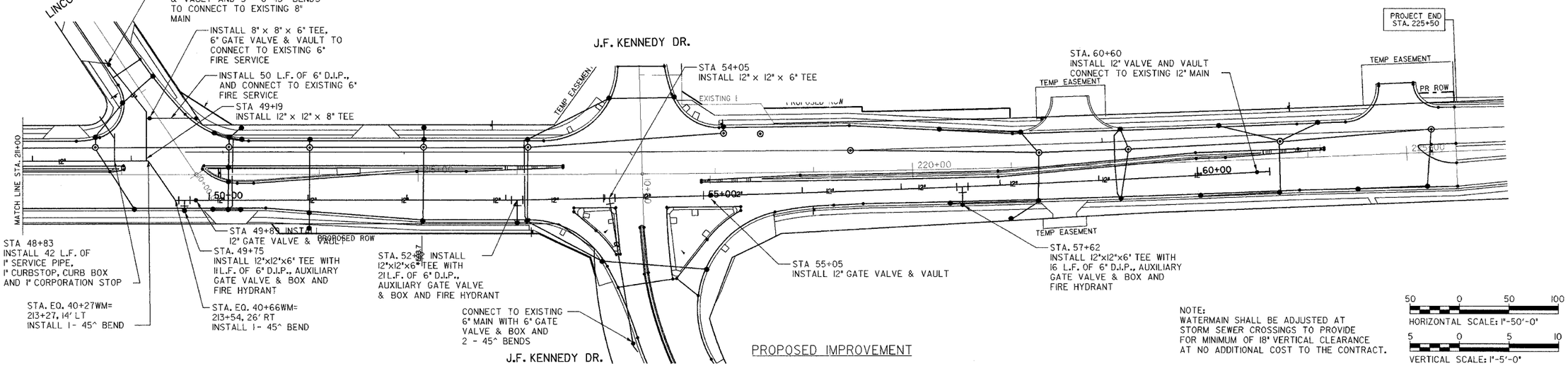
PROFILE

BY	DATE

SURVEYED
DRAWN
GRADES CHECKED
BEAL NOTES
PROJECTS NOTATIONS CHKD

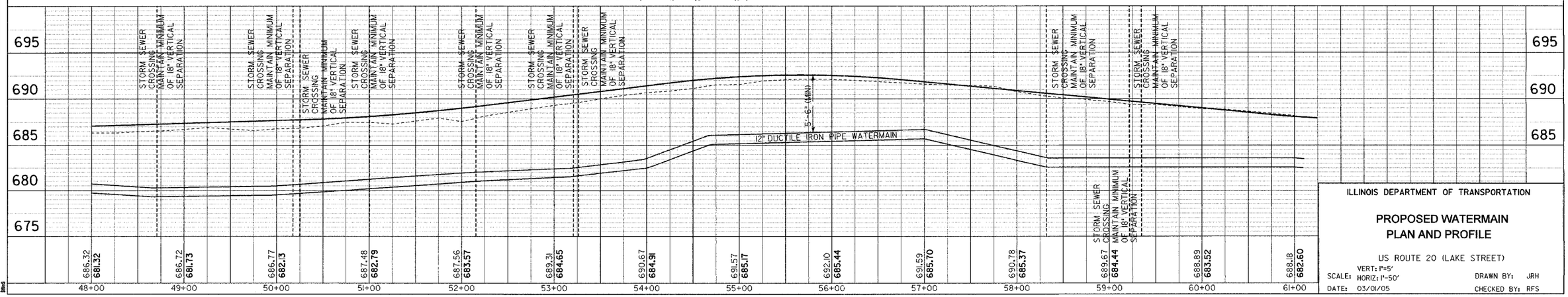
NOTE BOOK
NO.





NOTE:
WATERMAIN SHALL BE ADJUSTED AT STORM SEWER CROSSINGS TO PROVIDE FOR MINIMUM OF 18" VERTICAL CLEARANCE AT NO ADDITIONAL COST TO THE CONTRACT.

50 0 50 100
HORIZONTAL SCALE: 1"=50'-0"
5 0 5 10
VERTICAL SCALE: 1"=5'-0"



ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSED WATERMAIN PLAN AND PROFILE

US ROUTE 20 (LAKE STREET)

SCALE: VERT: 1"=5'
HORIZ: 1"=50'

DRAWN BY: JRH
CHECKED BY: RFS

DATE: 03/01/05

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