Sections 18 & 19, Township 40 North, Range 11 East of the 3rd P.M. DuPage County Illinois

207

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3637	97-R-4	DUPAGE	252	207

FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID. PROJECT

CONTRACT NO. 62295

LINE LEGEND

A	1.17	S1°32'18"E
B	2.51	N88°33'34"W
C	9.57	N25°06'30"E
D	12.93	N60°47'06"W
E	9.95	S58°11'29"W
F	2.73	S58°11'29"W
G	(90.93) 90.86	S61°53'20"E
H	(10.75) 10.75	S75°55'22"E
I	4.73	N25°06'30"E
J	42.28	N60°47'06"W
K	10.03	S29°12'54"W
L	37.72	S60°47'06"E
M	19.50	S29°12'54"W
N	37.98	N60°54'16"W
O	1.02	N1°32'18"W
P	89.68	S82°12'58"E
Q	(10.75) 10.75	S61°07'38"E
R	8.47	S1°32'18"E
S	5.69	S88°32'10"E
T	3.86	N29°04'42"E
U	(1.33) 1.33	N29°06'30"E

COORDINATE SCHEDULE

STATION	OFFSET	COORDINATES
110+85.079	60.00 LT.	1924122.3967 N – 1067365.6664 E
111+75.985	60.00 LT.	1924078.6282 N – 1067449.7329 E
112+84.090	0.00	1923973.6189 N – 1067512.3345 E
112+84.090	60.00 LT.	1924025.9665 N – 1067541.6198 E
112+97.023	60.00 LT.	1924019.6740 N – 1067552.9078 E
117+45.469	60.00 LT.	1923800.7926 N – 1067944.3091 E

BUILDING LEGEND

1 = TALL 1 STORY BRICK COMM. BLDG.

PARCEL	OWNER	PERMANENT TAX NUMBER	HOLDING ACRES	TAKEN ACRES	REMAINING ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
19R0017	NATIONAL BANK OF COMMERCE	03 – 18 – 407 – 025	2.254	0.050	0.019	N/A	2.204	
19R0017TE				N/A	N/A	0.010		
19R0018TE	GRECO/REGGI ADDISON, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY	03 – 19 – 213 – 017	1.863	N/A	N/A	0.017	1.863	

EXISTING R.O.W. INFORMATION

INSTRUMENT	DOCUMENT NO.	RECORDED DATE
WARRANTY DEED	R99-204328	9-23-1999

CURVE DATA

CURVE	RADIUS	ARC	CHORD	CHORD BEARING
1	16007.38	199.76	199.76	N51°08'33"W
2	(50.00) 16.00	5.28	5.28	N32°08'26"E
3	16007.38	29.09	29.09	S60°50'13"E
4	(50.00) 46.42	(28.71) 28.69	28.33	N44°24'04"E
5	(400.00) 212.01	(201.93) 200.04	200.03	N79°10'28"E
6	(50.00) 20.00	(80.27) 80.27	80.17	N72°28'00"W
7	(50.00) 20.00	(80.27) 80.27	80.17	N73°52'54"E
8	(50.00) 20.00	(9.84) 9.84	9.84	S52°18'50"E
9	(50.00) 20.00	(45.62) 40.62	40.59	S76°12'38"E

LEGEND

- SECTION LINE — SECTION CORNER
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE — QUARTER SECTION CORNER
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP.) COMPUTED DIMENSION
- (129.32') RECORD DATA
- EXISTING BUILDING
- ○ IRON PIPE OR ROD FOUND
- ● P.K. NAIL FOUND OR SET
- × CUT CROSS FOUND OR SET
- ● 5/8" REBAR SET
- ⊕ T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO BE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊕ BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO BE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ■ STAKING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■ M STAKING OF PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- Ⓟ PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- □ RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS } S.S.
COUNTY OF DUPAGE }

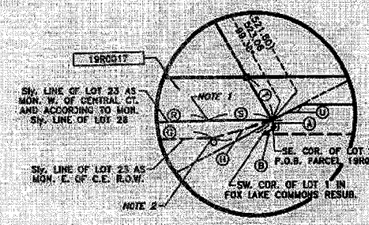
THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 18, TOWNSHIP 40 NORTH, RANGE 11 EAST, AND SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSELLE, ILLINOIS, THIS 15th DAY OF DECEMBER, 2004 A.D.

ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
MY LICENSE EXPIRES ON NOVEMBER 30, 2006

NOTE 1 : ANGLE POINT IN Sly. LINE OF LOT 23 IS 58.70 FT. LT. OF CURVED CENTER LINE AND 50.0 FT. LT. OF TANGENT LINE USED AS CENTER LINE.

NOTE 2 : ANGLE POINT IN Sly. LINE OF LOT 23 AS MON. E. OF C.E. CO. R.O.W. IS 49.82 FT. LT. OF CURVED CENTER LINE AND 17.35 FT. LT. OF TANGENT LINE USED AS CENTER LINE.



DETAIL
(NOT TO SCALE)

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (US 20)

SECTION : DUPAGE COUNTY
PROJECT : JOB NO.: R-91-005-92
STATION : 110+85.079 TO STATION : 117+45.469
SCALE : 1 INCH = 30 FEET SHEET : A4 of A14

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096

Marchese and Sons, Inc.
land – marine – construction surveys
10 MONACO DRIVE, ROSELLE, IL 60172
PHONE : (630) 894-5680 FAX : (630) 894-8599

R.O.W. PLAT	BY	DATE
PARCEL 19R0017	BMD	8-31-04
PARCEL 19R0017TE	BMD	8-31-04
PARCEL 19R0018TE	BMD	12-15-04

NOTEBOOK NO.

CENTER LINE CURVE DATA

DELTA = 1°28'37"
RADIUS = 15947.376
TANGENT = 205.58
ARC = 411.10
CHORD = 411.09

FOX LAKE COMMONS SUB.
REC. 10-8-1999 AS DOC. #R1999-213255

COORDINATE VALUES

COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

Commonwealth Edison Company R.O.W.

N30°48'26"W (286.31) 286.30

F.A.P. 21
(U.S. ROUTE 20 AND LAKE STREET)

STA. 112+84.090 60.00 Lt. P.O.B. PARCEL 19R0017TE

STA. 112+97.023 60.00 Lt. P.O.B. PARCEL 19R0018TE

STA. 113+35.000 70.00 Lt.

SW. COR. OF LOT 1 IN FOX LAKE COMMONS RESUB. #2 P.O.C. PARCEL 19R0017TE P.O.B. PARCEL 19R0018TE

SW. COR. OF LOT 1 IN FOX LAKE COMMONS RESUB.

SE. COR. OF LOT 23 ACCORDING TO THE (SEE DETAIL) POINT OF INTERSECTION OF THE E. LINE OF LOT 23 WITH THE S. LINE OF SEC. 18 P.O.B. PARCEL 19R0017

Sly. LINE OF LOT 23 AS MON. E. OF C.E. CO. R.O.W.

P.T. STA. 112+84.090

PROPOSED CENTER LINE OF F.A.P. 21 (US 20) = S60°47'06"E

Sly. LINE OF LOTS 1, 3, 5, 6, 7 AND 10 AS MON. AND OCCUPIED

EXISTING R.O.W. LINE PER DOC. #R99-204328

ORIGINAL SW. COR. OF LOT 5

FOX LAKE COMMONS RESUB. #2 REC. 11-8-2002 AS DOC. #R2002-304743

FOX LAKE COMMONS RESUB. #3 REC. 8-18-2004 AS DOC. #R2004-164736

ORIGINAL E. LINE OF LOT 1 IN FOX LAKE COMMONS RESUB.

ORIGINAL LINE BETWEEN LOTS 3 AND 5 IN FOX LAKE COMMONS RESUB.

CENTER OF CONC. BASE IS 2.52' NE.

CENTER OF CONC. BASE IS 2.83' NE.

CENTER OF CONC. BASE IS 2.57' NE.

COR. OF CURVE IS 4.97' NE.

ORDER NO.: 02-14350 | ROUTE : F.A.P. 21 (US 20) | SECTION | COUNTY : DUPAGE | JOB NO. R-91-005-92 | RECORDING : RECORDED ON | AS DOCUMENT NO.